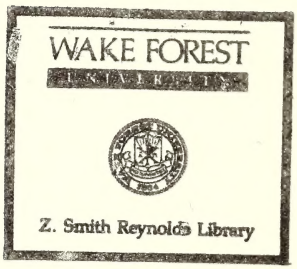
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SANDY RUN

BAPTIST ASSOCIATION

North Carolina



Calling Out the Called

1986

NINETY-SEVENTH ANNUAL SESSION

Annual Of
SANDY RUN
BAPTIST ASSOCIATION
North Carolina - 1986

NINETY-SEVENTH ANNUAL SESSION

MISSION IN ACTION THEME
CALLING OUT THE CALLED

Held With
TRINITY BAPTIST CHURCH
Mooresboro, NC

And

FIRST BAPTIST CHURCH
Forest City, NC

The Next Annual Session To Be Held With

FLOYD'S CREEK BAPTIST CHURCH
Forest City, NC
October 26, 1987

And

CAMPFIELD MEMORIAL BAPTIST CHURCH
Ellenboro, NC
October 27, 1987

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THE 1986 MINUTES DEDICATED TO JOANN WYATT SHYTLE



Joann Wyatt Shytle was born in McDowell County, North Carolina, on November 14, 1936, to the Reverend A. M. Wyatt and Leona Toney Wyatt. She is a graduate of the Harris High School. Joann and Bobby Gene Shytle were married on May 10, 1958. They have two daughters, Lynn S. Melton, Forest City, and Penny who is a student at Gardner-Webb College.

Joann has a special interest in missions and has worked diligently to teach others about missions as well as actually being involved in mission projects herself. As a member of the Bethany Baptist Church, Forest City, Joann has served in many leadership positions in her church's Woman's Missionary Union organization, beginning in 1959 as the Sunbeam leader. She has served as the Girls Auxiliary leader and director; the Acteens leader and director and the Woman's Missionary Union director.

In 1968, Joann began her work in the Woman's Missionary Union of the Sandy Run Baptist Association as the Girl's Auxiliary director. The next year, she became the Acteens director. She worked with the Acteens as Associational Director or Assistant Director until 1981. She then served as Assistant Woman's Missionary Union Director for two years and as Woman's Missionary Union Director for two years.

Joann is an approved Acteens Worker for the North Carolina Baptist State Convention.

At the present time, Joann is employed at Sears Roebuck & Co., Forest City. In addition to her secular employment, her involvement with her church and the association, Joann has also found time to work as a volunteer at the Thermal Belt Baptist Youth Shelter, Forest City, for the past ten years, and has been working with a physically handicapped family for ten years.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of Joann Wyatt Shytle.

Biographical information written
by Joann Wyatt Shytle
Edited by Otis J. Wheelhouse, Jr.

THE 1986 MINUTES DEDICATED TO ARTHUR GRAHAM BROOKS



Arthur Graham Brooks was born in Henrietta, North Carolina, on April 29, 1914, to Bryan Buford and Surfronia Campfield Brooks. The family soon moved to a farm near Ellenboro, North Carolina, where he spent his childhood and youth. He was saved, and baptized at the Race Path Baptist Church, Ellenboro, August 13, 1927. Later, he became a charter member of the Campfield Memorial Baptist Church, Ellenboro. The Campfield Memorial Baptist Church licensed him to preach October 12, 1937, and ordained him to the Gospel Ministry September 29, 1946. Graham is a graduate of Wake Forest College (then in Wake Forest, North Carolina) and of the Southern Baptist Theological Seminary, Louisville, Kentucky.

Graham Brooks and Ruth Franklin were married in Rutherford County on October 19, 1939. Ruth was a student at the Woman's Missionary Union Training School and the Southern Baptist Theological Seminary while they lived in Louisville. They have three daughters, Martha Cowie, Derwood, Maryland; Virginia Sparks, Burlington, North Carolina; Rebecca Brooks, Nashville, Tennessee; one son, Arthur Graham Brooks, Jr., Bostic, North Carolina; and five grandchildren.

Graham and Ruth have served the Lord together through the years. He served as a church planter and mission pastor in Knott and Perry counties, Kentucky. Graham was the Director of Missions of the Western North Carolina Baptist Association (now the Truett Association). For five years, he taught Bible classes at the Crossnore High School, Crossnore, NorthCarolina. He served as pastor of the First Baptist Church, Crossnore; the Aaron Baptist Church in Avery County; the Mount Vernon Baptist Church, Forest City; and the Ninth Street Baptist Church, Erwin, Tennessee, before coming to the First Broad Baptist Church, Bostic (Golden Valley community) in 1969 where he is currently serving.

In denominational work, Graham has served as a member of the General Board of the North Carolina Baptist State Convention, 1953-55. He has served in associational work on numerous committees. He was Vice Moderator of the

Avery Association, the Green River Association, the Holston Association (Tennessee), and the Sandy Run Association. He also served as Moderator of the Green River Association and of the Sandy Run Association.

A little known fact worth noting is that Graham was instrumental in organizing and promoting the first Seminary Extension Center in the Southern Baptist Convention. It was his continued persistence for quality educational opportunities for pastors that led to the Extension Center pilot project. He was assisted in this endeavor by Reverend Carter Pipes, Dr. E. L. Spivey, Dr. M. A. Huggins of the North Carolina Baptist State Convention, and Dr. Lee Gallman, Correspondence Secretary for Seminary Studies, Jackson, Mississippi. The Center was organized in 1951 at the First Baptist Church, Murphy, North Carolina. Classes began with the Reverend Alton Morris as the New Testament instructor, Reverend John A. Richardson as the Old Testament instructor, and Reverend Joe Miller as the instructor in Evangelism. From this beginning in western North Carolina, Seminary Extension Centers have now spread across our Convention, offering continuing education opportunities to our pastors and laypeople.

The Brooks' hope to continue in the service of our Lord as long as their health permits.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of Arthur Graham Brooks.

Biographical information written
by Arthur Graham Brooks
Edited by Otis J. Wheelhouse, Jr.



HISTORIES OF HOST CHURCHES

TRINITY BAPTIST CHURCH

The Trinity Baptist Church was organized on October 5, 1912. Services had been held for some time previous to this event in the local schoolhouse that was to house this congregation until the third Sunday in March, 1913, when the first church building was completed and the congregation held its first service in their own building.

Plans for this building were formed when a group of men of the church met on New Year's Eve, 1913, in the field adjacent to the schoolhouse and held a prayer meeting at an old pine tree that had been selected as the site of the future church building. The church members began cutting trees for the lumber for this building on January 5, 1913.

Lack of church records have left the early history of the church rather vague. Records after 1917, show the work of the church progressed normally for a number of years. The church voted to investigate the cost of lighting the building with electricity on December 25, 1927. This action was approved on December 31, 1927, and the church had electric lights soon afterwards.

On January 18, 1948, the church voted to buy property and to build a pastorium. Building expansion continued over the years. The church voted to build a one-story educational plant on June 3, 1953. This work was completed and open house was held on March 16, 1959. On January 7, 1967, work was begun on a new sanctuary. The building was completed and open house was held on November 24, 1968. On April 12, 1970, the church voted to purchase the house and lot joining the church property. This was the site of the old school where the church had her start. The building of an adult education building was approved on October 7, 1973. The old church building was removed in October, 1974. The building of a new community building was approved on June 3, 1984.

Over the years, thirteen pastors have served this church. The first full-time pastor was called in May, 1956. The present pastor, Dr. Ken Klingler, began his ministry on May 12, 1985.



HISTORIES OF HOST CHURCHES

FIRST BAPTIST CHURCH FOREST CITY

The history of First Baptist Church is intertwined with that of Rutherford County and Forest City.

The Church was organized in 1848, with 17 charter members and took its name from two springs located nearby and called themselves, The Cool Springs Baptist Church. In 1855, the first church building of logs was built.

The community took the name "Burnt Chimney" in 1861. The name was derived from the two chimneys left after James McArthur's house burned in 1855. Mr. McArthur was the church clerk.

The second church building, a frame structure, was built in 1867. This building was erected in what is now the Cool Springs Cemetery, where the flag pole is located.

The community of Burnt Chimney officially changed its name to Forest City in 1887.

In 1889, the Cool Springs Baptist Church moved from the cemetery location to the church's present location on the corner of Main and Church Streets. The brick building into which the congregation moved was the first brick structure in Forest City. On February 22, 1889, the 131 members of the church walked in a

body to the new brick church. It was at this time that the congregation changed its name to the Forest City Baptist Church. This change was not without opposition for some members were opposed to both the move and name change.

Over the years the church grew. In 1907, two rooms and an "inside" baptistry were added. Plans for the present church building were started in 1913. The congregation moved into the present church building on February 21, 1915. In 1923, the old brick structure was torn down. A brick parsonage was erected. This parsonage was used until 1970, when the church went to a housing allowance for its pastor and converted the old parsonage into the church offices. The Educational Building plans were begun in 1925. The structure was completed and occupied on March 27, 1927. The Chapel building was begun in April of 1956 and completed on December 23, 1956. In February, 1979, the church voted to renovate the Educational Building and to construct a Family Fellowship Hall. This work was completed in 1980. The church voted to remove the old parsonage building in 1985.

In 1922, the Florence Baptist Church was organized in Forest City. It was at this time that the congregation voted to change its name to the First Baptist Church of Forest City.

The present pastor, Dr. F. Thomas Jenkins, Jr., began his ministry with the church in December, 1983.

ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

Director of Missions. . . . . Rev. Otis J. Wheelhouse, Jr.
Box 787, Forest City 28043
Moderator. . . . . Rev. Joe Richards, Route 5, Box 449, Forest City 28043
Vice-Moderator . . . . . Dr. Thomas Jenkins
301 West Main Street, Forest City 28043
Parliamentarian . . . . . Dr. Henry B. Estes, II, P. O. Box 608, Henrietta 28076
Historian . . . . . Mrs. James Marchman, 309 Morgan Street, Forest City 28043
Trustee (87) . . . . . Mr. Heber Cole, Route 1, Box 335, Rutherfordton 28139
Trustee (88) . . . . . Mr. Raleigh Spratt, Route 2, Box 92, Ellenboro 28040
Trustee (89) . . . . . Mr. Raymond R. West, Route 2, Mooresboro 28114

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Forest City 28043
Mr. Ralph D. Padgett (High Shoal). . . . . P. O. Box 308, Henrietta 28076

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General Officers . . . . . Rev. Larry Cashatt, 633 Oakland Road, Spindale 28160
Adults . . . . . Rev. Michael Frazier, P. O. Box 225, Bostic 28018
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Middle Children. . . . . Rev. Scott Butler, Rt. 2, Box 147-A, Mooresboro 28114
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Children (2). . . . . .
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Adult . . . . . .
Leadership Training. . . . . .
New Member Training . . . . . .

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P. O. Box 524, Mooresboro 28114
Asst. Baptist Women Dir . . . . . .
Baptist Young Women Director. . . . . .
Asst. Bapt. Young Women Dir . . . . . Mrs. Jerry Huskey
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Acteens Director. . . . . .
Asst. Acteens Director. . . . . Mrs. Barbara Gardner
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Asst. Girls-In-Action Dir . . . . . Miss Sandra Huntley
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Mission Friends Director. . . . . Mrs. Vaughn T. Houser
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Assistant Mission Friends Dir . . . . . Mrs. Douglas Strickland
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Baptist Hospital. . . . . Mrs. Polly Branch
211 Countryside Drive, Forest City 28043
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P. O. Box 368, Henrietta 28076
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Dr. Ed Brown (Florence) . . . . . Route 2, Box 110-B, Bostic 28018

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Forest City 28043
Rev. Michael Gay (Adaville) . . . . . 633 Oakland Road, Spindale 28160
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Broad River . . . . . Clark Bradley, Ronnie Miller
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Camp's Creek . . . . . Joe Moore, Glenn Jackson
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Corinth . . . . . Steve McCurry, Dale Day
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Gray's Creek . . . . . Wayne Owensby, Earnest Condrey
Harmon Street . . . . . Max Head, Harvey Sisk
Harris First . . . . . A. F. Dedmon, Mallard Gibson
Haynes Memorial . . . . . Max White
Henrietta First . . . . . Raymond Norman, Tommy Wheeler
Hick's Grove . . . . . Raymond R. West, T. B. Godfrey
High Shoal . . . . . Ralph Padgett, Clinton Greene
Holly Springs . . . . . Clark Watkins, William Roberson
Lavonia . . . . . Dean Ellis, Mrs. Dean Ellis
Liberty . . . . . Jerry Condrey, Donald Jenkins
Mt. Harmony . . . . . Cliff Jones, Linda Jones
Mt. Lebanon . . . . . Mrs. Earl Ford, Ms. Rhonda Ford
Mt. Olivet . . . . . None
Mt. Pleasant (C) . . . . . Lee Houser, Mrs. Lee Houser
Mt. Pleasant (R) . . . . . Paul Toms, Grady Wells
Mountain View . . . . . Blaine Norville, Paul Crowder
New Bethel . . . . . Bill Tate, Herman Tate

Pilgrim ..... Claude Littlejohn, John Van Opstal
Piney Mountain ..... Charles Padgett, James Padgett
Plainview ..... None
Pore's Ford ..... None
Prospect ..... John Wood, R. D. Jolley
Race Path ..... Mrs. Mary L. Whitaker, Mrs. Dot Baldwin
Riverside ..... None
Sandy Level ..... Lewis Lane, Mrs. Lewis Lane
Sandy Mush ..... Chivous Hardin, Lloyd Silver
Sandy Run ..... Wade Bridges, Mrs. Wade Bridges
Shiloh ..... Heber Cole, Darrell Gibson
Smith Grove ..... Ken Haulk, Mrs. Ken Haulk
Spencer ..... Ms. Thelma Goode, Ms. Mary Crawley
Sulphur Springs ..... Bill Robbins, Jim Henson
Temple ..... Bobby Greene, Mrs. Bobby Greene
Trinity ..... Ray Crow, Ed Beason
Victory ..... Johnny Limerick, Wayne Brooks
Walls ..... Thomas Carter, Jack Ayers
Wilson ..... Alton Thompson, Mrs. Beatrice Thompson

CHURCH DIRECTORY

PASTORS
See Table A

ASSOCIATE PASTORS

Adaville . . . . . Rev. Larry Cashatt, Route 2, Box 402, Forest City, NC 28043
Gray's Creek . . . . Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton, NC 28139
Pilgrim. . . . . Rev. B. A. Cooper, 620 Arlington Street, Forest City, NC 28043

EDUCATIONAL DIRECTORS

Adaville . . . . . Rev. Larry Cashatt, Route 2, Box 402, Forest City, NC 28043
Bethel . . . . . Bob Strom, P. O. Box 691, Ellenboro, NC 28040
Caroleen . . . . . Rev. Dennis McDuffie, P. O. Box 458, Caroleen, NC 28019
Cliffside. . . . . Mrs. Roger Hamrick, P. O. Box 215, Cliffside, NC 28024
Forest City First. . . . . Rev. LaCount L. Anderson, 301 West Main Street
Forest City, NC 28043
Shiloh . . . . . Mrs. Jane D. O'Dell, Route 4, Box 49, Rutherfordton, NC 28139
Spencer . . . . . Mr. Bruce Caldwell, 107 Carriage Place, Spindale, NC 28160

SUNDAY SCHOOL DIRECTORS
See Table B

CHURCH TRAINING DIRECTORS
See Table C

MUSIC DIRECTORS
See Table D

WOMAN'S MISSIONARY UNION DIRECTORS
See Table E

BROTHERHOOD DIRECTORS
See Table F

TREASURERS
See Table G

CLERKS
See Table H

DEACON CHAIRMEN
See Table I

CHURCH SECRETARIES

Adaville . . . . . Mabel Geer, Route 6, Box 240, Rutherfordton, NC 28139
Alexander . . . . . Mrs. W. C. Davis, Route 1, Box 286, Mooresboro, NC 28114
Bethany . . . . . Mrs. Max Bright, Route 4, Box 99, Forest City, NC 28043
Bethel . . . . . Mrs. Virginia Forbes, Route 1, Box 482, Ellenboro, NC 28040
Big Springs . . . . . Becky Campbell, Route 1, Box 204, Ellenboro, NC 28040
Bostic . . . . . Mrs. Jack Sheppard, 521 Flack Road, Forest City, NC 28043
Broad River. . . . . Mrs. Carlton Cash, Rt. 1, Box 842, Rutherfordton, NC 28139
Calvary . . . . . Mrs. Marjorie Jones, Route 2, Box 149, Mooresboro, NC 28114
Campfield Memorial. .Mrs. Bobby Gettys Jr, PO Box 51, Ellenboro, NC 28040
Camps Creek . . . . Mrs. Sonja Hutchins, 929 Red Fox Ln, Concord, NC 28025
Caroleen. . . . . Mrs. Bill Jolley, P.O. Box 458, Caroleen, NC 28019
Cane Creek. . . . . None
Chase. . . . . O'Lema Holland, Route 5, Box 361-D, Forest City, NC 28043
Cliffside . . . . . Mrs. Jim Cobb, Route 1, Box 499, Mooresboro, NC 28114
Concord . . . . . Mrs. Sherry Allen, P.O. Box 363, Ellenboro, NC 28040
Corinth. . . . . Mrs. Ad Hopper, Route 2, Box 144-A, Ellenboro, NC 28040
Crestview . . . Mrs. James Davis, 109 Springfield Drive, Forest City, NC 28043
Drury Dobbins . . . . Mrs. Johnnie Butler, Rt 1, Box 248, Ellenboro, NC 28040
Fairview . . . . . Mr. Harry Oates, Jr., Route 2, Box 666, Bostic, NC 28018
Faith. . . . . Joan Watson, Route 6, Rutherfordton, NC 28139
First Broad. . . . . Mrs. Ben Queen, Jr., Route 2, Box 828, Bostic, NC 28018
Florence. . Martha Jean McFarland, 213 Windover Dr, Forest City, NC 28043
Floyd's Creek. . . . Mrs. Charles T. Beam, Rt 1, Box 361, Forest City, NC 28043
Forest City First . . . . . Mrs. Frances Riddle, 301 West Main Street
Forest City, NC 28043
Gantts Grove . . . . . Mr. Roger Edwards, Rt 2, Box 507, Mooresboro, NC 28114
Glenwood . . . . . Mrs. Zack Murray, Route 1, Box 58, Bostic, NC 28018
Goode's Creek. . Mrs. Roland Blanton, Rt 1, Box 120, Mooresboro, NC 28114
Goode's Grove . . . . . Elizabeth Tallent, Rt 1, Box 570, Mooresboro, NC 28114
Gray's Creek. . . . Mrs. Dupre Gowan, Rt 4, Box 105, Rutherfordton, NC 28139
Harmon Street. . Mrs. Helen Edwards, 301 Bridges Dr, Forest City, NC 28043
Harris First. . . . . Miss Kelly Lovelace, P.O. Box 776, Harris, NC 28074
Haynes Memorial . . . . . None
Henrietta First . . . . . Mr. Ray Henson, Box 602, Henrietta, NC 28076
Hicks Grove . . . Mrs. Lynn Botts, Route 2, Box 237-B, Mooresboro, NC 28114
High Shoal. . . . . Mrs. J. Oliver, P.O. Box 709, Henrietta, NC 28076
Holly Springs . . . . Mrs. Aulton Cole, Rt 1, Box 585, Rutherfordton, NC 28139
Lavonia. . . . . Mrs. Wayne Harris, Route 2, Box 624, Gaffney, SC 29340
Liberty . . . . . None
Mt. Harmony. . . . . Mrs. Earl Hoppes, P.O. Box 281, Bostic, NC 28018
Mt. Lebanon. . . . . Mrs. Steve Toms, Route 1, Box 178, Bostic, NC 28018
Mt. Olivet . . . . . Ann Neely, Route 1, Box 62, Ellenboro, NC 28040
Mt. Pleasant-C. . . . . Mrs. Nellie Hawkins, Route 1, Mooresboro, NC 28114
Mt. Pleasant R . . . . . Mrs. Tony Adair, Rt 5, Box 112-A, Forest City, NC 28043
Mountain View . . . . Ms. Barbara Godfrey, 334 Reid St, Forest City, NC 28043
New Bethel . . . . . Miss Lucy Alexander, Rt 1, Box 398, Forest City, NC 28043

Pilgrim. . . . Mrs. Dorothy Van Opstal, Route 2, Box 249, Ellenboro, NC 28040
Piney Mountain. . Miss Ethel Marshall, 701½ Oak St, Forest City, NC 28043
Plainview. . . . Mrs. Virginia Dobbins, Route 2, Box 220, Ellenboro, NC 28040
Pores Ford. . Mrs. Frank Biggerstaff, Rt 1, Box 1264, Rutherfordton, NC 28139
Prospect. . . . . Mrs. Reece Jones, Route 1, Box 258, Mooresboro, NC 28114
Race Path. . . . . Mrs. Lois Gornto, Route 1, Box 314, Ellenboro, NC 28040
Riverside. . . . Mr. Donald Spicer, Route 1, Box 715, Rutherfordton, NC 28139
Sandy Level. . . . . Mrs. James Ramsey, 906 Spindale Street, Spindale, NC 28160
Sandy Mush. . . . Mrs. Jimmy Harris, Route 5, Box 258, Forest City, NC 28043
Sandy Run . . . . . None
Shiloh. . . . . Miss Lynn Cole, Route 3, Box 288, Forest City, NC 28043
Smith Grove. . . . . Mrs. Paul Wilson, Route 2, Box 658, Forest City, NC 28043
Spencer . . . . . Mrs. Beverly Irvin, 207 Oak Street, Spindale, NC 28160
Sulphur Springs . . . Miss Beverly Black, Rt 1, Box 423, Forest City, NC 28043
Temple . . . . . None
Trinity. . . . . Mrs. Ed Beason, Route 2, Box 541, Mooresboro, NC 28114
Victory . . . . . Mrs. Donald Byars, P.O. Box 453, Caroleen, NC 28019
Walls . . . . . Mrs. Betty Self, Route 1, Box 248, Bostic, NC 28018
Wilson. . . . . Mrs. Margaret Earley, Route 1, Box 52, Bostic, NC 28018

ORGANISTS/PIANISTS

Adaville . . . . . Ms. Polly DeBrule
Alexander. . . . . Mrs. Charles Bradley, Mrs. T. C. White
Bethany. . . . . Ms. Martha Humphries, Mrs. Bruce Morrow
Bethel . . . . . Mrs. Jean Tisdale, Mrs. Debbie Smith
Big Springs . . . . . Mrs. Kathleen Irvin, Mrs. Clyde Mauney
Bostic First. . . . . Mrs. Wayne Sheppard, Mrs. Jack Sheppard
Broad River . . . . . Ms. Pam Turner, Mrs. Ken Stott
Calvary . . . . . Mrs. Jimmy Scruggs, Mrs. Sarah Bridges
Campfield Memorial . . . . . Mrs. Mike Houser, Mrs. Doug Pittman
Camps Creek. . . . . Mrs. Kim Bradley
Caroleen. . . . . Ms. Denise Martin
Cane Creek . . . . . Mrs. Ben Anderson, Mrs. Everett Yelton
Chase. . . . . Ms. Judy Strickland, Ms. Norma Kay Eubanks
Cliffside. . . . . Mr. Jimmy Mason, Mrs. R. G. Moore
Concord . . . . . Mr. Steve Davis, Mrs. Roger Sneed
Corinth. . . . . Mrs. Russell Reep, Mrs. Brent Washburn
Crestview. . . . . Mrs. Helen Vickers, Mrs. Gaye Higgins
Drury Dobbins. . . . . Mrs. George Whitmire, Mrs. Peyton Doty
Fairview. . . . . Mrs. Wayne VanDyke
Faith. . . . . Ms. Georgie Daves
First Broad. . . . . Mrs. Dan Mason, Mrs. Ben Queen, Jr.
Florence. . . . . Miss Norma Jackson, Mrs. Doug Haulk
Floyd's Creek. . . . . Mrs. Jerry Morrow, Ms. Jolayne Towery
Forest City First . . . . . Ms. Pam Smithey
Gantts Grove . . . . . Mrs. Ronnie Alexander, Mrs. Carl Goode

Glenwood ..... Mrs. Howard Shehan, Mr. Julius Blanton
Goode's Creek..... Mrs. Muriel Gosey, Miss Angela Toney
Goode's Grove..... Ms. Geraldine Morrison
Gray's Creek ..... Mrs. Pharis Bailey
Harmon Street..... Mrs. Edith Wells
Harris First ..... Mrs. Jack Grigg, Mrs. Harold White
Haynes Memorial ..... Mrs. Stella Womack
Henrietta First ..... Mrs. Shirley Toney, Mrs. Martha Blackwell
Hicks Grove..... Mrs. Angie Green, Mrs. Lynn Botts
High Shoal..... Mrs. Troy Nix
Holly Springs ..... Mr. David Roach, Mrs. Cleo Huntley
Lavonia..... Mrs. Linda Couch, Mrs. Bill Lancaster
Liberty..... Mrs. Dianne Epley, Mrs. Carolyn Jenkins
Mt. Harmony..... Mrs. Norris Gettys, Mrs. James Jones
Mt. Lebanon..... Mrs. Frank Greene
Mt. Olivet ..... Mr. Bill Blanton
Mt. Pleasant-C ..... Mrs. John Hicks, Mrs. Randy Mull
Mt. Pleasant-R ..... Mrs. Glen Melton, Miss Susan Wells
Mountain View..... Mrs. Ann Toney
New Bethel..... Mrs. Hershel McCray, Mrs. Paul Gowan
Pilgrim..... Miss Tracey Martin, Mrs. Melissa Cooper
Piney Mountain..... Mrs. George Bradley, Jr.
Plainview ..... Ms. Mary Ann Ellis, Ms. Pat Willis
Pores Ford..... Mrs. Herman Norville
Prospect ..... Miss Joan Harmon, Mrs. Ray Barnes
Race Path..... Mrs. Terry Smith, Mrs. Joyce Hunt
Riverside ..... Mr. Dennis McEntire, Ms. Mary Randolph
Sandy Level ..... Mrs. Dale Hammon, Mrs. Hugh Street
Sandy Mush..... Mr. Butch Crawley, Mrs. Clark Edwards
Sandy Run..... Mrs. Charles Wall, Mrs. Bob Young
Shiloh ..... Mrs. Linda O. Bingham, Mrs. Donice Ruppe
Smith Grove..... Mrs. Paul Thompson, Mrs. Leigh-Anna Beheler
Spencer ..... Ms. Melba Murphy, Mrs. Roger Wilkerson
Sulphur Springs..... Mrs. Wendell Bailey
Temple..... Mrs. Georgie Henson, Mrs. Sylvia Brooks
Trinity ..... Mrs. Mike Edwards, Mrs. Polly English
Victory..... Mrs. Randy Johnson
Walls..... Mrs. Joe Grant, Mrs. Steven Greene
Wilson..... Mrs. Margaret Earley, Mrs. Linda Short

RECREATION DIRECTORS

Adaville .... Ms. Connie Hodge, Route 4, Box 312-B6, Forest City, NC 28043
Bethany... Mr. Stephen Matheny, Route 1, Box 497-A, Forest City, NC 28043
Big Springs..... Mr. Tony Price, Route 2, Box 464, Ellenboro, NC 28040
Calvary ..... Mrs. Scott Butler, Route 2, Box 147-A, Mooresboro, NC 28114

Camps Creek . . . Mrs. Shirley Scruggs, Rt. 1, Box 335, Mooresboro, NC 28114
Crestview. . . . . Mr. Bill Jones, Route 3, Box 352, Forest City, NC 28043
First Broad . . . . . Miss Vickie Hoyle, Route 1, Box 7, Bostic, NC 28018
Goode's Creek . . . . . Mrs. Patricia Ingle, P.O. Box 548, Caroleen, NC 28019
Mt. Lebanon . . . . . Mrs. Bobby Bowen, Route 1, Box 174, Bostic, NC 28018
New Bethel . . . . . Mr. Robert Harrill, Route 1, Box 387, Forest City, NC 28043
Pilgrim . . . Mrs. Catherine Cooper, 205 Hedgeland Dr., Forest City, NC 28043
Race Path . . . . . Mr. Steve Phillips, Route 2, Box 402, Mooresboro, NC 28114
Sulphur Springs . . . Mrs. Allen Hall, Route 1, Box 421, Forest City, NC 28043
Wilson . . . . . Mr. Paul McFarland, Route 2, Box 170-A2, Ellenboro, NC 28040

STEWARDSHIP CHAIRMEN

Adaville . . . . . Mr. Ray Smart, Route 6, Box 219, Rutherfordton, NC 28139
Alexander . . . . . Mr. Robert Rogers, Route 4, Box 454, Forest City, NC 28043
Bostic First . . . . . Mr. Fred G. Wright, P.O. Box 22, Bostic, NC 28018
Camps Creek . . . . Mr. J.T. Scruggs, Route 1, Box 343, Mooresboro, NC 28114
Caroleen. . . . . Mr. Mark Wooten, 121 Riverhill Drive, Forest City, NC 28043
Cliffside. . . . . Mr. Horton Landreth, P.O. Box 337, Cliffside, NC 28024
Concord. . . . . Mr. Nyal Harmon, Route 2, Box 299, Ellenboro, NC 28040
Crestview. . . . . Mr. James Martin, 100 Mercury Street, Forest City, NC 28043
Drury Dobbins . . . . . Mr. J.T. Doty, Route 1, Box 273, Ellenboro, NC 28040
First Broad. . . . . Mr. Elbert Hudson, Route 2, Box 466, Bostic, NC 28018
Florence . . . . . Ken Hardin, Hardin's Drug, Church St., Forest City, NC 28043
Floyd's Creek. . . . . Mickey Jenkins, Rt. 1, Box 765, Rutherfordton, NC 28139
Gantts Grove. . . . Mrs. Carl Goode, Route 2, Box 482, Mooresboro, NC 28114
Gray's Creek . . . . Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton, NC 28139
Henrietta First . . . Henry Blackwell; Rt. 2, Box 181-A, Mooresboro, NC 28114
Lavonia. . . . . Mrs. Dean Ellis, Route 2, Box 634, Gaffney, SC 29340
Mt. Harmony. . . . Mrs. Ronnie Arrowood, Route 2, Box 906, Bostic, NC 28018
Mt. Lebanon. . . . . Mr. Joe Lee, Route 2, Box 175, Ellenboro, NC 28040
Mt. Pleasant-C . . . . Mr. P.G. Jolley, Route 1, Box 532, Mooresboro, NC 28114
Mt. Pleasant-R. . . . . Mrs. Fred Reed, Route 5, Box 540, Forest City, NC 28043
Mountain View . . . . Mrs. Dot Norville, 402 Tenn. Street, Spindale, NC 28160
New Bethel. . . . . Mrs. Bill Tate, Route 1, Box 399, Forest City, NC 28043
Pilgrim. . . . . Mr. Troy Murray, Route 1, Box 210-B, Bostic, NC 28018
Piney Mountain . . . . Mr. Charles Padgett, Rt. 2, Box 25, Ellenboro, NC 28040
Plainview . . . . . Mr. Hoyt Melton, P.O. Box 1181, Forest City, NC 28043
Prospect . . . . . Mr. John Wood, Route 1, Box 290, Mooresboro, NC 28114
Sandy Run. . . . . Mr. Don Greene, P.O. Box 125, Mooresboro, NC 28114
Spencer . . . . Ms. Sarah Perry, 210-C Hardin Street, Rutherfordton, NC 28139
Sulphur Springs . . . Mr. Paul Chapman, Rt. 3, Box 316, Forest City, NC 28043
Temple . . . . . Mrs. Thelma DeBrule, P.O. Box 543, Henrietta, NC 28076
Trinity . . . . . Mr. Jimmie Jolley, Route 2, Box 124-AA, Shelby, NC 28150
Wilson . . . . . Mr. Arthur Smith, 1810 Spindale Street, Spindale, NC 28160

YOUTH MINISTRIES DIRECTORS

Adaville . . . . . Rev. Larry Cashatt, Route 2, Box 402, Forest City, NC 28043
Alexander . . . . . Mrs. Joe Bradley, Route 1, Box 592-A, Forest City, NC 28043
Bethany. . . Mr. Stephen Matheny, Route 1, Box 497-A, Forest City, NC 28043
Bethel . . . . . Mr. Bob Strom, P.O. Box 691, Ellenboro, NC 28040
Camps Creek. .Mrs. Teresa Edmonson, Rt 1 Box 385, Mooresboro, NC 28114
Concord . . . . . Mrs. Sherry Allen, P.O. Box 363, Ellenboro, NC 28040
Crestview . . . . Mr. Mike Burleson, Route 3, Box 328-A, Forest City, NC 28043
First Broad . . . . . Miss Vickie Hoyle, Route 1, Box 7, Bostic, NC 28018
Florence. . . . Mr. Curt Frederick, 207 South Broadway, Forest City, NC 28043
Floyd's Creek. . . . . Mrs. Ricky Cash, Rt. 2, Box 155-A, Mooresboro, NC 28114
Gantts Grove . . . Mrs. Bruce Jones, Route 1, Box 578, Mooresboro, NC 28114
Goode's Grove. . Mr. Wayne Hensley, Rt. 2, Box 485, Mooresboro, NC 28114
Gray's Creek. . Mr. Wayne Owensby, Rt. 4 Box 132, Rutherfordton, NC 28139
Henrietta First . . . . . Mrs. Debbie Lane, P.O. Box 206, Henrietta, NC 28076
High Shoal. . . . . Mrs. J. Oliver, P.O. Box 709, Henrietta, NC 28076
Mt. Harmony. . . . . Mr. Jeff Beaty, Route 2, Box 818, Bostic, NC 28018
Mt. Lebanon . . . . . Mrs. Frank Greene, Route 1, Box 265-A, Bostic, NC 28018
Mt. Pleasant-R . . . . . Mr. Mark Hodge, P.O. Box 1223, Forest City, NC 28043
Pilgrim. . Mrs. Catherine Cooper, 205 Hedgeland Dr., Forest City, NC 28043
Prospect. . . . . Rev. Jerry Elmore, Route 1, Box 156-A, Mooresboro, NC 28114
Race Path. . . . Mr. Glenn Hawkins, Route 2, Box 392, Mooresboro, NC 28114
Sandy Mush. . . . . Mrs. David Harmon, Rt. 5, Box 81-A, Forest City, NC 28043
Shiloh . . . . . Mrs. Jane D. O'Dell, Route 4, Box 49, Rutherfordton, NC 28139
Spencer . . . . . Mr. Bruce Caldwell, 207 Oak Street, Spindale, NC 28160
Victory. . . . . Mr. Johnny Limerick, P.O. Box 487, Henrietta, NC 28076

MEDIA CENTER DIRECTORS

Adaville. . . . . Ms. Aileen Allen, Route 3, Box 41, Forest City, NC 28043
Alexander . . . . . Miss Andrea Shell, 8 Holland Street, Forest City, NC 28043
Bethany. . . . . Mrs. Bill Doggett, Route 3, Box 346, Forest City, NC 28043
Bethel . . . . . Mrs. Frances Hamrick, P.O. Box 222, Ellenboro, NC 28040
Big Springs . . . . . Ms. Mary G. Elliott, Route 1, Box 181, Ellenboro, NC 28040
Bostic. . . . . Mrs. Lois Cole, P.O. Box 156, Bostic, NC 28018
Calvary. . . . . Mrs. Bryson Jones, Route 2, Box 94, Mooresboro, NC 28114
Camps Creek . . . . Miss Kim Randolph, 114 Westmont Dr, Gaffney, SC 29340
Caroleen . . . . . Mrs. Edessel Neal, Route 5, Box 177, Forest City, NC 28043
Cliffside. . . . . Mrs. Bill Jenkins, P.O. Box 551, Cliffside, NC 28024
Concord . . . . . Mrs. Sue McKeithan, Route 1, Box 357, Bostic, NC 28018
Corinth . . . . . Mrs. Steve McCurry, P.O. Box 6, Ellenboro, NC 28040
Crestview . . . Mrs. James Davis, 109 Springfield Drive, Forest City, NC 28043
Florence. . . . . Mrs. Clyde Harris, 1015 Church Street, Forest City, NC 28043
Floyd's Creek. . . Mrs. Calvin Bradley, Rt. 1, Box 309-A, Forest City, NC 28043
Forest City First. . . . . Mrs. Ray Huskey, Rt. 4, Box 315, Forest City, NC 28043
Gray's Creek . .Mrs. James Dobbins, Rt. 4, Box 96-A, Rutherfordton, NC 28139

Harmon Street. . . Mr. Danny Edwards, 301 Bridges Dr, Forest City, NC 28043
Henrietta First . . . . . Ms. Mary Lou Humphries, Rt. 5, Box 597-A
Forest City, NC 28043
Hicks Grove . . . . . Mrs. Cathy Wease, Route 3, Box 326, Gaffney, SC 29340
High Shoal . . . Mrs. Bernice Weathers, Rt. 2, Box 456-A, Ellenboro, NC 28040
Lavonia. . . . . Mrs. Garmon Barnes, Route 1, Box 328, Mooresboro, NC 28114
Mt. Harmony . . . . . Miss Andrea Gettys, Route 2, Box 892, Bostic, NC 28018
Mt. Lebanon . . . . . Ms. Wendy Greene, Route 1, Box 265-A, Bostic, NC 28018
Mt. Pleasant-C. . . . . Miss Kathleen Walker, Rt 2, Box 526-A
Mooresboro, NC 28114
Mt. Pleasant-R . . . . . Mrs. Kimball Smart, P.O. Box 846, Forest City, NC 28043
Prospect. . . . . Miss Alma Jolley, Route 1, Box 279, Mooresboro, NC 28114
Race Path . . . . . Mrs. Dot Baldwin, Route 2, Box 467, Ellenboro, NC 28040
Sandy Run . . . . . Mrs. Allen Black, P.O. Box 313, Mooresboro, NC 28114
Shiloh . . . . . Mrs. Mary Hamrick, P.O. Box 223, Ellenboro, NC 28040
Smith Grove . .Mrs. Leigh-Anna Beheler, PO Box 553, Forest City, NC 28043
Spencer. . . . . Mrs. Jerry McKeithan, 119 South Woodland Avenue
Forest City, NC 28043
Sulphur Springs . . . Miss Beverly Black, Rt. 1, Box 423, Forest City, NC 28043
Temple. . . . . Mrs. Wilma Holmes, P.O. Box 648, Henrietta, NC 28076
Trinity . . . . . Mrs. Thelma Beason, Route 2, Box 125, Shelby, NC 28150
Walls. . . . . Mrs. Allen Cooke, Route 2, Ellenboro, NC 28040
Wilson . . . . . Mrs. Ethel Mayse, Route 2, Box 849, Forest City, NC 28043

CHURCH EVANGELISM COMMITTEE CHAIRMEN

Alexander. . . . . Mr. Lloyd Bradley, 15 Poplar Street, Forest City, NC 28043
Bethany . . . . . Mrs. Fay Morrow, Route 5, Box 100, Forest City, NC 28043

LICENSED TO PREACH THIS YEAR

Camps Creek. . . . . Harold Bradley, Route 1, Box 458, Gaffney, SC 29340
Gantts Grove . . . . . Gary Beason, 581 Pontiac Street, Shelby, NC 28150
Glenwood. . . . . Eddie Morrow, 220 Carolina Avenue, Forest City, NC 28043
Wilson . . . . . Arthur Smith, 1810 Spindale Street, Spindale, NC 28160

LICENSED TO PREACH
(But Not Ordained)

Chase. . . . . Samuel Horn, Route 1, Box 535-B, Forest City, NC 28043
Gantts Grove . . . . . Gary Beason, 581 Pontiac Street, Shelby, NC 28150
Glenwood. . . . . Eddie Morrow, 220 Carolina Avenue, Forest City, NC 28043

Goode's Creek . . . . . Bryan Melton, Route 5, Box 466, Forest City, NC 28043
Lloyd Honeycutt, Route 1, Box 298, Forest City, NC 28043
Raymond Guffey, Route 2, Box 113, Mooresboro, NC 28114
Goode's Grove . . . . . Jerry D. Toney, P. O. Box 53, Mooresboro, NC 28114
Harmon Street. . . . . Herbert Curtis, Cooley Drive, Forest City, NC 28043
Sonny Herring, 212 Countryside Drive, Forest City, NC 28043
Holly Springs . . . . . Danny Black, Route 3, Box 326-N, Forest City, NC 28043
Liberty . . . . . John R. Bridges, P.O. Box 16, Boiling Springs, NC 28017
Mountain View . . . . . Johnny Goforth, Route 2, Box 826, Bostic, NC 28018
New Bethel . . . . . Carlton Hames, Route 2, Box 259, Mooresboro, NC 28114
Pilgrim . . . . . Claude Littlejohn, 808 East Main Street, Spindale, NC 28160
Pores Ford. . . Herman Norville, Route 1, Box 1190, Rutherfordton, NC 28139
Sandy Level . . . . . Vernon Marlow, Route 4, Box 914, Forest City, NC 28043
Sandy Mush. . . . . Oscar Dotson, Jr., Alexander Mills, Forest City, NC 28043
Lloyd Silver, Route 1, Box 454, Forest City, NC 28043
Mike Kiser, Route 5, Forest City, NC 28043
Keith Stout, 317 Reid Street, Forest City, NC 28043
Brenda Harris, 201-5 O Jung Dong, Taejon, Korea 300
T. H. Peace, Piney Ridge Road, Forest City, NC 28043
Smith Grove. . . . . Jimmy Smith, 108 Sedgefield Drive, Forest City, NC 28043
Gene Ashburn, P.O. Box 924, Forest City, NC 28043
Joe Carter, Trout Street, Forest City, NC 28043
Spencer. . . . . Robert Huskey, 317 Johnson Street, Spindale, NC 28160
Wilson. . . . . James R. Short, P.O. Box 1431, Forest City, NC 28043
Pherson Weathermon, Route 6, Box 100, Rutherfordton, NC 28139
Arthur Smith, 1810 Spindale Street, Spindale, NC 28160

MINISTERS ORDAINED THIS YEAR

First Broad . . . . . Rev. Gary Smith
Prospect. . . . . Rev. Jerry Elmore, Route 1, Box 156-A, Mooresboro, NC 28114

ORDAINED MINISTERS

Adaville . . . . . W.A. Cooke (R), Route 6, Box 170, Rutherfordton, NC 28139
J.R. Featherston (R), P.O. Box 203, Rutherfordton, NC 28139
Wade Ruff (R), 108 Charlotte Road, Rutherfordton, NC 28139
Bethany. . . Clarence Campbell (I), Route 3, Box 386-F, Forest City, NC 28043
Kenneth Brock (I), Route 4, Box 111, Forest City, NC 28043
Earl Cantrell (R), Route 4, Box 120, Forest City, NC 28043
L.N. Epley (R), 204 Longview Drive, Forest City, NC 28043
Bethel . . . . . Harold Brown (R), P.O. Box 342, Ellenboro, NC 28040
Campfield Memorial . .W.T. Luckadoo (R), Rt 1, Box 428, Ellenboro, NC 28040
Odell Bridges, Route 1, Box 281, Ellenboro, NC 28040
Cane Creek. . . . Billy M. Holland (PI), 104 Florida Ave., Forest City, NC 28043

Chase . . . . . Lewis Hicks (R), Route 2, Box 78, Mooresboro, NC 28114
Frank Woody (R), Route 4, Box 130, Forest City, NC 28043
Cliffside. . . . . Harold J. Mason (R), Route 5, Box 149, Forest City, NC 28043
Concord. . . . . Johnny Bridges (I), Route 2, Box 167, Ellenboro, NC 28040
Corinth . .Otis J. Wheelhouse Jr (AW), Rt 2, Box 99-A3, Ellenboro, NC 28040
Cecil Cothran (PI), P.O. Box 883, Ellenboro, NC 28040
Crestview. . . . . Bill Crowder (PI), Route 2, Box 933-A, Forest City, NC 28043
Guy E. Johnson (EP), P.O. Box 35, Spindale, NC 28160
Olen Kendrick (R), P.O. Box 652, Forest City, NC 28043
First Broad. . . . . T.R. Hunt (R), Route 2, Box 586, Bostic, NC 28018
Florence . . . James E. Branch (R), 211 Countryside Dr., Forest City, NC 28043
W.V. Carroll (R), 101 Old Caroleen Road, Forest City, NC 28043
E.J. Brown (R), Route 2, Box 320, Bostic, NC 28018
Forest City First . .Albert R. Hastings (R), 213 Trout St, Forest City, NC 28043
T.A. Shepard (R), Route 2, Box 136, Bostic, NC 28018
M.D. Blanton (R), 106 Sunnyside Avenue, Forest City, NC 28043
Glenwood. . . . . Paul Bright (R), 1506 Spindale Street, Spindale, NC 28160
Goode's Creek . . . . . Reid Parker (I), P.O. Box 233, Henrietta, NC 28076
Harmon Street . . . L.W. Cain (R), 809 Old Caroleen Rd, Forest City, NC 28043
Clarence Randolph, Route 3, Box 502, Chesnee, SC 29323
High Shoal. . . . . Melvin Flynn (I), Route 2, Box 423-A, Ellenboro, NC 28040
Holly Springs. . . Marion Duncan (PI), Rt 1, Box 380-A, Forest City, NC 28043
Homer Crane (R), Route 1, Box 523, Cowpens, SC 29330
Brantley Carver (R), Route 1, Box 231, Forest City, NC 28043
Liberty . . . . . Jyles Hall (R), Route 1, Box 398, Ellenboro, NC 28040
Mt. Lebanon. . . . . Ray Devinney (I), P.O. Box 602, Forest City, NC 28043
Mt. Pleasant-C. . . . . Charles Hamrick (I), Route 1, Mooresboro, NC 28114
Harold Delozier
Pilgrim . . . . . Crawford Martin, Route 2, Box 317, Ellenboro, NC 28040
Sandy Level. . . . . Ellis Daves (EP), 1834 Spindale Street, Spindale, NC 28160
Sandy Run . . . . . Carl Greene (R), P.O. Box 215, Mooresboro, NC 28114
Shiloh . . . . . R.L. Crawford (R), Route 4, Box 48-C, Rutherfordton, NC 28139
A.C. Martin (R), Route 4, Box 135, Rutherfordton, NC 28139
A.N. Henderson (I), Route 3, Forest City, NC 28043
Smith Grove. . . . Raymond Crook (PI), Rt 4, Box 341-C, Forest City, NC 28043
Spencer. . . . . Ron Tosto (I), 202 Bartlett Street, Spindale, NC 28160
Sulphur Springs. . . . . Oscar Funderburk (R), Route 1, Box 420-A, Forest City, NC 28043
Trinity. . . . . Boyd Luckadoo (I), Route 2, Mooresboro, NC 28114

CONSTITUTION
OF THE SANDY RUN BAPTIST ASSOCIATION
AMENDED 1986

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

A. Nurturing fellowship among the churches.
B. Calling the churches to be on mission individually and cooperatively.
C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.
D. Nurturing harmony in faith and practice.
E. Providing resources and services to the churches.
F. Training, developing and encouraging church and associational workers.
G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.
H. Planning the association's program and managing its resources.
I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.
B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a majority vote of the registered messengers voting.

C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

A. Any Church may withdraw from fellowship with the Association at its pleasure.

B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:

1. Filing an annual report letter with the Association.
2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.

C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

B. Church Representation.
Each church shall be entitled to be represented by her pastor and three representatives elected by the church. Churches with more than 100 members shall be entitled to an additional representative for each additional 100 members or fraction thereof, with a maximum number of 10.

C. Seating A Disputed Delegation.
In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as representatives until the question is decided as to which party is in union with the Association.

1. This question shall be given priority at the first scheduled business session on the program.
2. The decision to seat will be made by a majority of the registered representatives voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions — either annual or called.

A. Meetings.
   This body shall hold four quarterly meetings and other meetings as necessary.

B. Membership.
   Each church shall be represented on the Executive Board by her pastor and two elected representatives.

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator; Parliamentarian; Historian, Library President; Music Director, the Program Directors (Sunday School, Church Training, Brotherhood, and Woman's Missionary Union); Trustees and the Director of Missions.

Section 2. Election of Officers.

A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered representatives voting shall constitute election.

B. These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article VIII, Section 4, E.

C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nomination Committee for presentation to the Association at the Annual Session.

D. The elected officer may serve more than one consecutive year unless otherwise specified.

Section 3. Duties.

A. Moderator:

1. The Moderator shall be the presiding officer of the Associational annual, called, and Executive Board meetings.

2. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
3. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
4. The term of the office shall not exceed more than two (2) consecutive years.
5. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3, B, 6).
6. In the event that the office of Director of Missions is vacated, the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator:
1. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
2. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
3. The Vice-Moderator shall serve as Chairman of the Finance Committee.
4. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
5. The term of office for the Vice-Moderator shall not exceed more than two consecutive years.
6. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first.
7. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 6, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article IV, 3, D, 3)

C. Trustees:
1. The Trustees shall be three in number.
2. The Trustees shall serve terms of three consecutive years with one-third elected each year.
3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:
1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.

2. Robert's Rules of Order shall be the procedures followed.
3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article IV, Section 3, B, 6, the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Parliamentarian is elected at the Executive Board Meeting or Annual Session, whichever occurs first.

E. Historian:
The Historian shall record and keep a record of such items as would be of historical value and interest to the Association. The Historian shall maintain a file of Associational Annuals. The Historian will work closely with and be supervised by the Director of Missions.

F. Library President:
The Library President shall provide assistance to the churches in establishing and maintaining church libraries, training librarians, and disseminating the latest methods of library science. The Library President will work closely with and be supervised by the Director of Missions.

G. Music Director:
The Music Director shall be responsible for all the music presented at Associational functions. The Music Director will work closely with and be supervised by the Director of Missions.

H. Program Directors:
1. Sunday School Director:
The Sunday School Director is responsible for the Associational Sunday School Program. The Director will work closely with and be supervised by the Director of Missions.
2. Church Training Director:
The Church Training Director is responsible for the Associational Church Training Program. The Director shall work closely with and be supervised by the Director of Missions.
3. The Brotherhood Director:
The Brotherhood Director is responsible for the Associational Brotherhood Program. This Director shall work closely with and be supervised by the Director of Missions.
4. The Woman's Missionary Union Director:
The WMU Director is responsible for the Associational WMU Program. This Director shall work closely with and be supervised by the Director of Missions.

I. Director of Missions:
The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

J. Other offices may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:
Program Consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions

and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

Associational representatives will be elected for the following institutions and agencies.

A. Baptist Children's Homes of North Carolina, Inc.
B. Baptist Hospital, Inc.
C. Baptist Literature (Biblical Recorder)
D. Cooperative Program.
E. North Carolina Baptist Homes, Inc.
F. Other representatives (such as the American Bible Society, Annuity Board, North Carolina Baptist Foundation, etc.) may be added when deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at age 65, retirement to take effect upon December 31 of the year he reaches retirement age.
B. Election: A search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association, for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered representatives voting shall constitute a call.
C. Duties:
    1. The Director shall be the administrative officer of the Association and shall be an ex-officio member of all associational committees.
    2. The Director is responsible for the on-going work and program of the Association.
    3. The Director is responsible for the supervision of all associational staff and personnel.
    4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
    5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:
    1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.

2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:
   1. The office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article VIII, Section 4, A, 3.
   2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
   3. The Secretary shall also act as the Clerk of the Association.

C. Treasurer:
   1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article VIII, Section 4, A, 3.
   2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a member of the Association. The Moderator shall serve as chairman and the Director shall be an ex-officio member.

Section 2. Duties.

A. This body shall act for the Association in the interim between annual meetings.

B. The Executive Board shall carry out the policies and will of the Association.

C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director.

Section 3. Committees.

A. Standing Committees.
   1. The Executive Board shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively.
   2. The standing committees shall include: the Executive, the Finance, the Properties, the Social Concerns, Nominating, Program, Associational Council, Missions, Place and Preacher, Resolutions, Evangelism, Ordination, Pastor/Church Relations, Memorial and Dedication.

B. Temporary Committees.

   A committee may be elected or appointed at any time to perform temporary functions. The Executive Board shall determine when these duties have been performed and dismiss the committee.

Section 4. Committee Duties.

A. Executive Committee.
   1. This Committee shall be composed of the Moderator, who shall serve as Chairman; the Vice-Moderator; and the Chairmen of the Missions, Evangelism, and Nominating Committees; and two at-large members selected by vote from the Executive Board.
   2. This Committee shall meet upon the call of the Chairman and/or the Director.
   3. This Committee shall initiate and recommend matters concerning business management and approve the employment of all Associational staff personnel.
   4. This Committee shall give guidance and assistance to the Director in formulating and promoting the general work of the Association.

B. Finance Committee.
   1. This Committee shall include the Vice-Moderator, the Treasurer, Chairman of the Properties Committee, and the Program Directors.
   2. The Vice-Moderator shall serve as chairman.
   3. This Committee is charged with promoting stewardship emphasis in the Association.
   4. This Committee shall plan an annual budget for the Association and present it for approval to the Executive Board at the Executive Board meeting prior to the Annual Meeting.
   5. This Committee shall provide annually for the audit of the financial records and report the condition of these records to the Executive Board.
   6. This Committee shall keep the Executive Board informed as to the financial condition of the Association.

C. Properties Committee.
   1. This committee shall be composed of 5 members which shall include: 3 at large members, nominated by the Nominating committee, one of these nominated as Chairman; the Chairman of the Trustees and the Finance Committee Chairman.
   2. This Committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings and grounds that may be acquired by the Association, the present office, insurance on the office and equipment, office equipment, and long-range planning for the development of Association properties and equipment.
   3. This Committee is to make such recommendations as it may find necessary relative to the physical properties of the Association to the Executive Board for action.

D. Social Concerns Committee.
   1. This Committee shall be composed of 7 members which shall include: 3 at large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Brotherhood

Director; the WMU Director; and the Chairman of the Missions and Evangelism Committees.

2. This Committee shall survey the needs of the community, social, physical, ethical, and moral and make recommendations to the Executive Board related to their findings. The areas of interest for this committee shall include alcohol, drugs, crime, delinquency, gambling, race-relations, salacious literature, the poor, politics, the aged, and others as directed by the Executive Board.

E. Nominating Committee.

1. This Committee shall have 5 members. The Director of Missions shall meet with this Committee.
2. This Committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers, Representatives of Institutions and Agencies, Associational Committees, and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
3. This Committee shall present nominations to the Executive Board to fill the vacancies of any of these offices, as set forth in Item 2 above, if vacancies occur in these offices between Annual Sessions, unless otherwise provided for by the Constitution.

F. Program/Registration Committee.

1. This Committee shall be composed of three members who shall serve three years. One-third to be elected annually. The one rotating off shall serve as Chairman.
2. This Committee shall arrange the program for the Annual Associational Meeting.
3. This Committee shall work closely with the Director of Missions in planning the Annual Meeting schedule and scheduling speakers.
4. The program shall be completed no later than thirty days prior to the Annual Meeting.
5. This Committee shall act as the Registration Committee on the days of the Annual Meeting. A report of the number of messengers and visitors shall be made to the Annual Meeting.

G. Associational Council.

1. This Committee shall be composed of the Program Directors and the Director of Missions, who shall act as Chairman.
2. This Committee shall plan and schedule the program work of the Association.
3. This Committee shall prepare a calendar of activities, based on the Associational year, in a manner that will assure the most effective coordination of the Association's effort and present this calendar for adoption at the Executive Board meeting prior to the Annual Meeting.
4. This Committee shall meet at the call of the Director of Missions.

H. Missions Committee.
   1. This Committee shall be composed of at least 5 members with at least one member being an active pastor.
   2. This Committee will continually survey the community to determine what, if any, mission activities may be met through the cooperative efforts of the churches and to report their findings in writing to the Executive Board.
   3. All mission activities, such as Mission Vacation Bible School, Fellowship Bible Classes, starting new Sunday Schools and churches, migrant workers, resort ministries, and others shall be under the supervision of this Committee as directed by the Executive Board.
   4. This Committee shall be responsible for the enforcement of Article III, Section 2 and 3.
      a. All applications for churches seeking fellowship with this Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
      b. This Committee shall oversee the watchcare period of a church seeking and approved for membership.
      c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.

I. Pastor/Church Relations Committee.
   1. This Committee shall be composed of the Director of Missions, two lay persons and two pastors.
   2. The Committee shall meet at the call of the Director of Missions.
   3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communication between said church and pastor.
   4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee Members shall not act individually except as directed by the Committee.
   5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
   6. This Committee shall have the responsibility of acting under the provisions of Article III, Section 3 and 4 as directed by the Executive Board.

J. Evangelism Committee.
   1. This Committee shall be composed of five members.
   2. This Committee shall direct and promote a perpetual program and spirit of evangelism throughout the Association.

3. This Committee shall be responsible for all Associational-wide evangelistic activities. The Executive Board shall define what activities shall be considered evangelistic.

K. Ordination Committee.
   1. This Committee shall be composed of three members. One shall serve as chairman and the others shall be recording secretaries.
   2. This Committee shall, upon request of a local church, arrange and conduct an ordination council for a candidate for the gospel ministry or the deaconship.
   3. The Ordination Council shall be composed of this Committee, all pastors and deacons of the churches of the Association.
   4. The Chairman of this Committee shall moderate the Council examination.
   5. This Committee shall report the council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will then be composed into a letter which will be sent to the church representing the Association's recommendation to that church.
   6. The recommendation of the Association is not binding upon the local church. The church will act on the recommendation as it desires. If the church action is considered in violation of Article III, this committee will so report to the Executive Board for action.
   7. This Committee shall conduct the Council examination in accordance with the Executive Board's guidelines.

L. Place and Preacher Committee:
   1. This Committee shall be composed of three members.
   2. This Committee shall determine the meeting place of the Annual Associational Meeting following the administrative procedure set forth by the Executive Board.
   3. This Committee shall select the speaker and alternate speaker for the Annual Associational sermon following the administrative procedures set forth by the Executive Board.

M. Memorial Committee.
   1. This Committee shall be composed of three members.
   2. This Committee shall plan and present at the Annual Meeting, a memorial service honoring church members who have departed this life during the previous Associational year.

N. Dedication Committee.
   1. This Committee shall be composed of five members, with three required to form a quorum.
   2. This Committee shall select for recommendation to the Executive Board, persons (living or deceased, pastors and/or church staff, Associational or denominational workers) who have distinguished themselves by service to the Association and are considered worthy to be honored by the Association.
   3. This Committee is to report to the Executive Board no later than the

meeting prior to the Annual Meeting a written report which shall include:

a. the name(s) of the person(s)
b. an account of the work felt to be significant
c. a suggested method of honoring the person(s)
d. or a report stating no one should be considered this year.

O. Resolutions Committee.

1. This Committee shall be composed of three members.
2. This Committee will function during the Annual Session of the Association.
3. Resolutions for associational approval will be made to the association on the first day and referred to this Committee for study and report back on the second day of the Annual Meeting. Those who plan to present resolutions to the Association are urged to present these to the Resolution Committee in writing prior to the first meeting day if possible.
4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
   a. rewording the original statement
   b. drafting a substitute resolution
   c. requesting a study be made before action is taken by the Association.
5. A resolution may be introduced to the Association on the second day without going through the Resolutions Committee provided this presentation action is approved by two-thirds of the representatives present and voting.
6. This Committee will also originate resolutions of appropriate nature and present these along with other resolutions to the Annual Session.

Section 5. The various committees shall meet at the call of the committee chairman, or the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 6. The various committees may request additional members be added to their committees for specific purposes. The Moderator shall make these additional placements of personnel from the Executive Board.

ARTICLE IX - AMENDMENTS

This constitution may be amended at the annual meeting of the Association by a two-thirds vote of the majority of the registered representatives voting on the second day of the Annual Meeting, at a time provided for by the Program Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is read to the Association on the first day of the Annual Meeting.

PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
NINETY-SEVENTH ANNUAL SESSION

MONDAY, OCTOBER 27, 1986

TRINITY BAPTIST CHURCH, MOORESBORO, N. C.

1. The Ninety-Seventh Annual Session of the Sandy Run Baptist Association met with the Trinity Baptist Church, Mooresboro, North Carolina, Monday, October 27, 1986, opening at 6:30 p.m., with the registration of representatives and guests.

2. A prelude was presented by the Handbell Choir of the Florence Baptist Church, under the direction of Mr. curt Frederick, Minister of Music.

3. The meeting was opened with the singing of the hymn "Praise Him, Praise Him" led by Mrs. Peggy Hamrick, Minister of Music and Education, Cliffside Church.

4. The meeting was called to order by Reverend Joe Richards, pastor, Sandy Mush Church, and Moderator of the association. Reverend Richards welcomed the messengers and visitors.

5. Dr. Ken Klingler, pastor of the host church, welcomed everyone to the Trinity Church.

6. Reverend Michael Frazier, pastor, Bostic First Church, brought the devotion using Matthew 12:9-14 as his text. He then led in prayer.

7. In the absence of the Parliamentarian, Reverend Philip Bailey, Vice Moderator, moved that those messengers who were registered in this session and those who would be registered in the following session tomorrow night be constituted as the Ninety-Seventh Annual Session for the transaction of business. Motion was seconded and carried.

8. Reverend Chester Waters, pastor, Mt. Pleasant (R) Church, and Chairman of the Program-Registration Committee, presented the following agenda to the session and moved for its adoption as the program for the Ninety-Seventh Annual Session. Motion was seconded and carried.

FIRST SESSION

MONDAY, OCTOBER 27, 1986
TRINITY BAPTIST CHURCH
MOORESBORO, NORTH CAROLINA

6:30 p.m. — REGISTRATION
6:40 p.m. — PRELUDE - Organ and Handbells
6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: 137 "Praise Him, Praise Him" . . . . . Mrs. Peggy Hamrick
- Call to Order . . . . . Rev. Joe Richards
- Welcome to the 97th Annual Session . . . . . Rev. Joe Richards
- Welcome to Trinity Baptist Church . . . . . Dr. Ken Klingler
- Devotional Thought and Prayer. . . . . Rev. Michael Fraizer

7:00 p.m. — PARLIAMENTARIAN'S CALL TO CONSTITUTE THE 97TH ANNUAL SESSION . . . . . Mr. Clark Hoyle

7:03 p.m. — PRESENTATION OF THE ANNUAL PROGRAM . . . . . Rev. Chester Waters

7:05 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL. . . . Rev. Philip Bailey

7:10 p.m. — BUSINESS SESSION

- Dedication Committee . . . . . Rev. Robert Toney
- Resolutions Committee . . . . . Rev. David Jones
- Finance Committee . . . . . Rev. Philip Bailey
  - Financial Report
  - Proposed Budget
- Nominating Committee . . . . . Rev. Ronald McSwain
- Constitution Updating Committee . . . . . Rev. Philip Bailey
- Miscellaneous Business

7:40 p.m. — HYMN: 382 "I Love Thy Kingdom Lord" . . . Mrs. Peggy Hamrick

7:45 p.m. — PROGRAM REPORTS

- Woman's Missionary Union . . . . . Mrs. Mack McKeithan
- Sunday School . . . . . Rev. Carl Greene
- Brotherhood . . . . . Dr. Henry Estes

8:00 p.m. — MUSIC REPORT. . . . . Mr. Curt Frederick

8:05 p.m. — REGISTRATION REPORT . . . . . Rev. Bobby West

8:07 p.m. — STATE MISSIONS REPORT

8:17 p.m. — CHRISTIAN EDUCATION REPORT

8:27 p.m. — COOPERATIVE PROGRAM REPORT. . . . . Rev. Eugene Passmore

8:32 p.m. — WORSHIP PERIOD

- Hymn: 440 "Hark, the Voice of Jesus Calling". . . . . Peggy Hamrick
- Reading of the Scripture
- Special Music: Adaville Adult Choir
- Moderator's Address . . . . . Rev. Joe Richards

ADJOURN TO THE SECOND SESSION AT
THE FIRST BAPTIST CHURCH, FOREST CITY

SECOND SESSION

TUESDAY, OCTOBER 28, 1986
FIRST BAPTIST CHURCH
FOREST CITY, NORTH CAROLINA

6:30 p.m. — REGISTRATION

6:40 p.m. — PRELUDE - Organ and Handbells

6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: 33 "To God Be the Glory". . . . . Rev. Dennis McDuffie
- Welcome to the Second Session
  97th Annual Session . . . . . Rev. Joe Richards
- Welcome to the First Baptist Church. . . . . Dr. Thomas Jenkins
- Devotional Thought and Prayer. . . . . Rev. Bobby West

7:00 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL . . . . . Rev. Philip Bailey

7:05 p.m. — MEMORIAL SERVICE

- Memorial Thought
- Special Music: Handbells, Forest City First . . . . . Rev. Tony Spencer
- Prayer

7:15 p.m. — DIRECTOR OF MISSIONS ADDRESS . . . . . Rev. Otis J. Wheelhouse, Jr.

7:35 p.m. — HYMN: 238 "To Worship, Work, and Witness" . . . . . Rev. Dennis McDuffie

7:40 p.m. — BUSINESS SESSION

- Budget - 1986-87 . . . . . Rev. Philip Bailey
- Dedication Committee . . . . . Rev. Robert Toney
- Resolutions Committee . . . . . Rev. David Jones
- Place and Preacher Committee . . . . . Rev. Chester Waters
- Constitution Update Committee . . . . . Rev. Philip Bailey
- Miscellaneous Business

8:10 p.m. — INSTITUTIONAL REPORTS

- Baptist Retirement Homes . . . . . Mr. Mack McKeithan
- Biblical Recorder . . . . . Rev. Ray Deviney
- Baptist Children's Homes . . . . . Mrs. Faye Bishop
- Other Reports

8:30 p.m. — REGISTRATION REPORT

8:32 p.m. — WORSHIP PERIOD

- Hymn: 373 "Take My Life and Let It Be" . . . . Rev. Dennis McDuffie
- Reading of the Scriptures . . . . . Rev. Chester Waters
- Special Music: Floyd's Creek Adult Choir
- Annual sermon . . . . . Rev. Hubert Street

9:15 — SPECIAL AWARDS AND PRESENTATIONS . . . . . Rev. Otis J. Wheelhouse, Jr.

ADJOURN

9. Vice Moderator Philip Bailey introduced the new pastors and other personnel in the association present at this session. Pastors recognized were: Reverend Michael Frazier, Bostic First; Reverend James Diehl, Floyd's Creek; and Dr. Donald McIntyre, Wilson. Other personnel recognized were: Miss Connie Hodge, Minister of Music and Activities, Adaville; Mr. Robert Strom, Minister of Music, Youth and Education, Bethel; and Reverend Dennis McDuffie, Minister of Music and Education, Caroleen.

10. The Moderator called the association into its first business session:

A. Dedication Committee: In the absence of Reverend Robert Toney, whose church had extended its revival, Reverend Otis Wheelhouse, Director of Missions, gave this committee's report and presented the names of the Reverend A. Graham Brooks and Mrs. Joann Shytle to which the 1986 Annual Minute Book would be dedicated, and stated that the vote on this recommendation would be taken on the following evening.

B. Resolution Committee: Reverend David A. Jones, pastor, Smith Grove Church, and chairman of this committee, referred to the procedures

for making resolutions, as presented in the Advance Book of Reports, and urged that any resolutions to be made be turned in as quickly as possible.

C. Finance Committee: Reverend Philip Bailey, chairman of this committee, presented the financial report and moved that it be accepted. Motion was seconded and carried. He then presented the proposed budget for 1986-87. This was given as information with vote to be taken the following evening.

D. Nominating Committee: Reverend Ronald McSwain, chairman of this committee, presented this report as having been moved and seconded by the committee. Beginning with the position of Parliamentarian (there were no nominations from the floor) the report was approved. Reverend Wheelhouse, DOM, then assumed the chair from the Moderator for the election of Moderator and Vice Moderator. The Nominating Committee placed in nomination:

(1) the Reverend Joe Richards for a second term as Moderator. There were no other nominations and Reverend Richards was elected by acclamation.

(2) Dr. Thomas Jenkins, pastor, Forest City First, as Vice Moderator. There were no other nominations and Dr. Jenkins was elected by acclamation.

Reverend Joe Richards again assumed position of Moderator.

E. Constitution Update Committee: Reverend Philip Bailey, chairman of this committee, presented this report, saying that the proposed amendments had been mailed prior to the annual session to all the messengers who had been reported to the association by their churches. Further, Article IX of our constitution says this constitution may be amended at the annual meeting of the association by a 2/3rds vote of the majority of the registered representatives voting on the second day of the annual meeting at a time provided for by the program committee provided the proposed amendment has been presented to the Executive Board (which it was) in writing 30 days prior to the annual meeting and provided the proposed amendment is read to the association on the first day of the annual meeting.

Dr. Wayne Blackwood, pastor, Bethel Church, made a motion that the article requiring that the constitution be read be suspended. Point of order was called for by Dr. Henry Estes, pastor, Haynes Memorial Church, stating that the reading of the constitution could not be suspended and quoted from Roberts Rules of Order, Section 18, Paragraph 18, "The Constitution and bylaws cannot be suspended even by unanimous consent."

[In *Robert's Rules of Order Newly Revised*, Section 25 states: "Rules contained in the bylaws (or constitution) cannot be suspended — no matter how large the vote in favor of doing so or how inconvenient the rule in question may be —unless the particular rule specifically provides for its own suspension, or unless the rule properly is in the nature of a rule of order as described on page 14."]

The Moderator ruled that the committee's report would be read. Chairman Bailey indicated that he would answer any clarification questions and debate would be on the following evening. He began reading the proposed changes giving appropriate references and comments and continued through Article III, Sec. 2.

Dr. Thomas Jenkins questioned if the chairman proposed to give the background of some of these changes tonight or would prefer the discussion tomorrow night. Reverend Bailey replied he would prefer the discussion be held tomorrow night since he was reading the entire report tonight.

Reverend Bailey began to read again at Article III, Sec. 3, until Article VI, Sec. 3 E.

Reverend Mike O'Dell, pastor, Shiloh Church, questioned if it wouldn't be advisable to refer this to the Executive Board and let the Executive Board deal with this and bring it back to the association and give everybody plenty of time to consider this. Reverend Bailey replied that he appreciated the concern — that's not the process the constitution calls for, however. Brother Estes has already clarified for us that they must be read — because we cannot suspend our constitution. Reverend O'Dell said he was not suspending the constitution — I think we can refer — I'm not that familiar with the rules but I think we can refer. . . .

Reverend Bailey referred to the Moderator. Moderator Richards asked the floor for assistance.

Answer 1. It would seem to me that Brother O'Dell is proposing that the constitutional amendments not be presented tonight. If that be the case, then the constitutional provision for the reading of the amendments would fall to the ground.

Dr. Blackwood: If the amendments were brought back next year, we would have to read them again, so we might as well read them now.

Moderator Richards: It looks like they are going to have to be read. Can we go ahead with them now?

Dr. Jenkins: Brother Moderator, I think the intent of what he was saying was not to delay the reading of the proposed changes — but to give more time to the deliberation and consideration of them. I don't believe the issue is the amount of time that is required to read because we have already established that has to be done. But the concern is whether this body feels comfortable tonight, after hearing this, then to tomorrow night vote on such changes in the constitution without being granted more time to study it. Now, I think that was the essence of what he was saying.

Moderator Richards asked Reverend O'Dell if that was what he was saying. Reverend O'Dell replied yes — I think since this is such a large body of material — I think the Executive Board could handle this in a year and there wouldn't be so much of a discussion involved next year. . . .

Moderator Richards said we would continue reading and we will deal with that when the reading is completed. We will continue to read until the time comes to extend the time of the program.

Reverend Bailey proceeded to read, picking up at Article VI, E. and continued through Article VII.

Moderator Richards recognized Reverend David Jones, who asked to make a motion. The Moderator asked Reverend Jones "how much time." Reverend Jones said he was not making a motion for the extension of time, but a motion for an extra session of the 97th annual session of the Sandy Run Baptist Association for completion of the reading tomorrow morning at 10:00 a.m. at the First Baptist Church, Forest City. Those interested in hearing it may attend at that time.

The Moderator ruled this motion was not in order.

Question from the floor: I would like to make a motion, too, that may be out of order, too, to refer the reading and the entire process to the Executive Board.

Reverend Bailey replied that it can't be done according to the constitution — it has to be read here.

Moderator Richards said I believe we are going to have to listen to these constitutional changes.

Question from the floor: Brother Moderator, why is that out of order.

Moderator: The constitution that we now have says this has to be read in order to be changed.

Reverend Bailey: Any proposed change must be read.

Question from the floor: Is it in the constitution that we can't have an extra session?

Dr. Henry Estes: Mr. Chairman, I would be happy to speak to that — if I may. Refer to page 22 [in the Advance Book of Reports] under Article IX of the current wording of the section on amendments of the constitution, by which we are currently governed. It says nothing of an extra meeting. It does say in the last line "and provided the proposed amendment is read to the Association on the first day of the Annual Meeting."

Reverend O'Dell: Brother Moderator, I realize — I wonder if it would not be out of order for the Executive Board to reconsider the Constitution Committee's motion before it is presented for action by the Association. I wonder if we could direct the Constitution Committee to present this to the Executive Board before we bring this to the Association next year.

Moderator: I really don't feel that the Executive Board can do anything with this.

Reverend Bailey: It was done at the last Executive Board meeting.

Question from the floor: Does this have to be done tonight? Could we read it tonight after we do everything else?

Reverend Jones: Brother Moderator, I make the motion that the proceedings be suspended and the Brother's motion be placed before

the body to complete the reading after the close of the rest of the procedures.

Reverend O'Dell: My previous [statement] should have been made as a motion. I intended it to be — I would like to know why we cannot direct the Constitution Committee to present this to the Executive Board and then bring it to the association next year.

Reverend Wheelhouse: It has already been presented to the Executive Board.

Dr. Blackwood: Brother Moderator, we have a motion on the floor and this does not pertain to that motion. Question was called for.

Moderator: The motion was to finish reading this at the end of the program tonight. The vote was taken but was too close to determine. Moderator Richards asked that the messengers vote by ballot.

Reverend Jones: Brother Moderator, I withdraw my motion. We can have it read by the time we count the votes.

The Moderator stated that the motion had been withdrawn.

Dr. Blackwood: Brother Moderator, I move that we extend the time necessary to read these proposed changes tonight, get it over with, vote on it tomorrow night. Motion was seconded.

Reverend Michael Gay, pastor, Adaville Church, asked to speak to the motion. It seems to me the feeling of the body is that we don't want to give the time to read it. My worry is that we won't give the time to discuss it tomorrow night. There are several items that I would like to speak to tomorrow night and I fear that I won't be given the time because we will have a 30-minute session tomorrow night. Would it be possible to read it tonight and then delegate the discussion to the Executive Committee [Board] tonight and then vote on it next year? Then, the discussion would not be limited and more accepted than here and anybody who wanted to come could attend. How would that be?

Moderator: I have a motion and a second.

Dr. Blackwood: Ladies and gentlemen, I made the motion to agree to extend the time. We have to do it. So let's get on with it. If we have to, extend the time.

Moderator: Does anyone else want to speak in opposition to the motion?

Reverend Gay: I hate to take more time — but I heard in his motion that we would vote on it tomorrow night. I would like to postpone that part from his motion — that's what I understood him to say.

Moderator: What Mike is saying is that he doesn't mind the reading, but he wants to postpone the vote.

Reverend O'Dell: Brother Moderator, I'm confused right now — could you make the motion clear to me.

Moderator: We have a motion on the floor to extend the time for the completion of the reading of the amendments to the constitution and to vote on it tomorrow night.

Dr. Blackwood: Well, we are automatically supposed to vote on it tomorrow night. I'm talking about let's just get it over with tonight.

Moderator: His motion now is to extend the time to read the proposed changes now.

Dr. Jenkins: The motion, as I understand it now, is that we are voting to extend the time for the reading tonight. Therefore, if this motion fails, no more time is given to it, and automatically it will have to be presented next year. Is that correct? Because if no more time, if this motion fails, for this to be presented, since the constitution presently says it has to be done tonight — therefore if we vote not to extend any more time, it cannot be read — it cannot be presented — it cannot be voted on until another time next year.

Question from the floor: Mr. Moderator, if we vote not to extend the time we will have to read it next year?

Moderator: Part of the constitution has been read. We could not vote on the part that has not been read. Question was called.

Moderator: Let me have your attention. Let's deal with this motion. We could have already have been finished with the reading of the constitutional amendments. Let's deal with the motion to extend the time to read the constitution.

Reverend Ronald McSwain: [asked for a point of personal privilege] Mr. Moderator, could you answer Dr. Jenkins' question. It is still unclear in my mind — if we vote it down and then we do not have any more time — we cannot deal with it. Is that correct?

Reverend Bailey: I know you cannot vote on that portion that has not been read — that is clear. Anything that is to be voted on as a change to the constitution must be presented to the Executive Board at least 30 days prior to the Annual Meeting and must be read on the first night. So anything that is not read on this first night cannot be voted on. But, now, part of it has been read.

Moderator: It can be voted on tomorrow night.

Reverend McSwain: What you are saying then, is that if we do not pass this, the first part that has been read, through whatever page, can be presented and the remainder cannot.

Moderator: That is correct. That would be through Article VII. Do you understand — what these fellows are saying? If we vote to extend the time, we are going to continue to read the amendments to the constitution. If we vote to stop the time, then that which has already been read is all that can be voted on tomorrow night. We cannot deal with the rest any more this year because it has to be read tonight to deal with it tomorrow night. Is that clear — are you ready to vote.

The Moderator called for a standing vote. The Chair ruled that the motion to extend the time for the program carried. Reverend Bailey was asked to continue reading the constitutional amendments.

Reverend Bailey continued to read, beginning now with Article VIII.

At the completion of the reading of the amendments to the constitution, the Moderator stated that in light of the interest shown

in this, he would like for the body to have ample time the following evening to discuss this so that everybody could be satisfied and asked the Program Chairman to try to arrange more time.

F. Miscellaneous Business: No miscellaneous business was presented at this time.

11. Moderator Richards called on the Vice Moderator, Reverend Philip Bailey, to preside.

12. Mrs. Peggy Hamrick led the congregation in the singing of the hymn, "I Love Thy Kingdom, Lord."

13. Reverend Bailey called for the program reports:

A. Woman's Missionary Union: Mrs. Mack McKeithan presented this report.

B. Sunday School: This report was presented by Reverend Carl Greene.

C. Brotherhood: This report was presented by Dr. Henry Estes.

14. Mr. Curt Frederick gave a report on the music ministry of the association.

15. Reverend Bobby West, pastor, Faith Church, and member of the Registration Committee, reported 213 messengers and 65 visitors had registered — a total of 278.

16. Reverend Otis Wheelhouse, DOM, presented the State Missions report. The State Missions offering changed this year. We added a second offering, which became the first offering because it was given in May, rather than in September as the State Missions offering was made. In working with the North Carolina Baptist State Convention, all associations have been asked to support the State Missions offering and in so doing, they have suggested that they would share some of the revenue that is acquired by the State Missions offering, back to the associations. So, the 40% that goes to the State Missions actual work itself will be shared on a basis of one to four back to the associations, which means in round figures we would receive approximately 10% of the offering. We have participated this past year by moving our Associational Emphasis Week from May 18-25 to September. In your calendar you will see that this suggested move has been made again for this 1986-87 year.

The other offering, taken in May, is a new offering. The three basic institutions, the Baptist Children's Homes, the Baptist Hospitals and the Baptist Retirement Homes asked that their offerings be removed from the old North Carolina Missions offering that we had been taking. The Convention voted last year to do so and in May, the first new offering called the Baptist Homes & Hospital was taken. This is reflected on pages 46-47 of the Advance Book of Reports in the statistical reports. Notice the column "State Missions Offering" and the "Homes and Hospital Offering." I do this for clarification so that you will know the procedure under which the State Missions offering is now being taken.

17. Christian Education Report: There was no one present to report on this item.

18. Cooperative Program Report: This report was presented by Reverend Eugene Passmore, pastor, Campfield Memorial Church. Reverend Passmore urged the churches to give generously through the Cooperative Program. He

also encouraged the churches to give at least 3% to the association. Some other associations are asking their churches to give 4 and 5%. We should be able to give 3% to our association.

19. Mrs. Peggy Hamrick led the congregation in the singing of the hymn, "Hark, the Voice of Jesus Calling."

20. Reverend Chester Waters read the Scripture, Luke 24:36-53.

21. Special music was presented by the Adaville Church adult choir, under the direction of Miss Connie Hodge, Minister of Music. Their selection was, "Jesus, You are Lord."

22. Reverend Joe Richards' message was on "Fellowship in the Follow Through." [This message is included elsewhere in these minutes.]

23. At the close of his message, Reverend Richards asked that in the closing prayer, the body remember Brother Robert Parsons and his family, in the death of Reverend Parsons' father and asked that all stand just a moment in a memorial to him.

24. Dr. Thomas Jenkins led in the closing prayer.

25. A postlude was presented by the Florence Church Handbell Choir together with the Adaville Church Adult Choir singing, "May the Road Rise to Meet You."

SECOND SESSION

26. The Second Session convened Tuesday, October 28, 1986, at the First Baptist Church, Forest City, at 6:30 p.m., with the registration of messengers and guests.

27. A prelude was presented by the organist and the Handbell Choir of the host church, under the direction of Reverend Tony Spencer, Minister of Music, Forest City First.

28. The meeting was opened with the singing of the hymn, "To God Be the Glory." Reverend Dennis McDuffie, Minister of Music and Education, Caroleen Church, led the congregational singing.

29. Reverend Joe Richards, Moderator, called the Second Session to order.

30. Changes in the agenda of this session were presented by Reverend Chester Waters, Program Chairman. Due to the lengthy discussions interspersed with the reading of the amendments to the constitution on the previous evening, the Program Committee felt additional time should be allotted to this evening's business session. The Director of Missions, meeting with the committee, yielded the time for his address and the hymn at that period was also yielded. The Business Session was moved from 7:40 p.m. to 7:15 p.m. with the understanding that should the business session finish with sufficient time, the Director's time would be returned to him. Motion was made and seconded that these changes be made. Motion carried.

31. Dr. Thomas Jenkins, pastor of the host church, welcomed the association to Forest City First.

32. Reverend Bobby West, pastor, Faith Church, presented the devotional thought using as his text, Acts 17:21, and led in prayer.

33. Vice Moderator Philip Bailey asked if there were any pastors or staff members new to the association since the last annual meeting who had not been introduced on the previous evening. There were none.

34. Reverend Tony Spencer and the Handbell Choir of Forest City First Church, provided moments of reflection, meditation and prayer for the annual Memorial service.

35. The Moderator asked Reverend Paul Brock, interim pastor, Alexander Church, to lead in prayer, especially remembering Reverend Owen Cooper, critically ill in a hospital in Mississippi. Reverend Cooper is a former president of the Southern Baptist Convention.

36. The Moderator called the association into its second business session:

A. Finance Committee: Reverend Philip Bailey, Chairman, moved for the adoption of the proposed budget for 1986-87 which had been presented the previous evening. The motion was seconded. The budget was adopted without opposition.

B. Dedication Committee: Reverend Otis Wheelhouse, DOM, representing this committee, moved that the 1986 Annual Minutes be dedicated to the Reverend A. Graham Brooks and to Mrs. Joann Shytle. Motion was seconded. There were no other nominations from the floor. Motion carried.

C. Resolution Committee: Mrs. Carolyn Hardin, member, Florence Church, and member of this committee, presented the following resolutions:

(1) WHEREAS, the Ninety-Seventh Annual Session of the Sandy Run Baptist Association met on October 27 and 28, at the Trinity Baptist Church and the First Baptist Church of Forest City, respectively, and

WHEREAS, Pastor Ken Klingler and Pastor Thomas Jenkins and each of their respective congregations have carefully and adequately planned for our comfort and convenience, and

WHEREAS, these two churches provided assistance in our parking, in our registration process, and opened their facilities to us,

BE IT THEREFORE RESOLVED that we express our grateful thanks for their welcome and for the privilege of meeting with them at these churches.

Motion was made to accept this resolution, seconded and carried.

(2) WHEREAS, Reverend James Yelton, our beloved Brother in Christ, and fellow servant in the Gospel Ministry, departed this life on October 2, 1986, and

WHEREAS, Reverend Yelton walked among us as a great spiritual giant, teaching us, by his living, the great joy of serving Christ and of living for Him, and

WHEREAS, having served faithfully as the Pastor of two of our finest churches in this the Sandy Run Baptist Association,

BE IT THEREFORE RESOLVED that we, the people of the Sandy Run Baptist Association do hereby express to God our gratitude for sharing with us the Reverend James Yelton, a man who has truly shared the Light of God with us, and

BE IT THEREFORE FURTHER RESOLVED, that we express to his

family our sincerest love and warmest prayers.

Motion was made to accept this resolution, seconded and carried.

D. Place and Preacher Committee: Reverend Chester Waters, Chairman, reported that the report as printed in the Advance Book of Reports nad been amended. Due to the sickness of Reverend Hubert Street, the annual sermon would be presented by the alternate speaker for tonight [Reverend Chester Waters] and the alternate preacher for the next annual session would move up as the preacher for next year. The places and times remain the same. The report should now read that the Ninety-Eighth Annual Session of the Sandy Run Baptist Association will be held on Monday, October 26, 1987, at the Floyd's Creek Church, Forest City, and on Tuesday, October 27, 1987, at the Campfield Memorial Church, Mooresboro. The preacher for the Annual Sermon will be the Reverend Boyce Gregory, pastor, Crestview Church, with the Reverend Cecil Ballard, pastor, Wall's Church, as the alternate. This report with changes was moved for adoption, seconded, and carried.

E. Constitution Update Committee: Reverend Philip Bailey again cited the provisions in the current constitution whereby the constitution may be amended [Article IX] and again stated that the proper requirements had been met. Moderator Richards requested that the constitutional amendments be dealt with in parts or sections rather than making the recommendation that the report as a whole be adopted, to allow discussion on each section if desired. The committee chairman had no objections to this procedure.

(1) Article II. The committee moved and seconded the adoption of the definition changes made in Article II. Discussion followed:

Reverend O'Dell asked the committee to speak to the reasons for the use of the word "doctrinally" in the definition.

Reverend Bailey: As part of our methodology in preparing to deal with the constitution, we referred to the latest book that we could find on a Baptist Association and this book is **A Baptist Association: Churches on Mission Together** by J. C. Bradley. It is a study course book published by the Convention Press in 1984. To our knowledge, this is the latest thing out from the Convention on the associations. In his book, on pages 15 and 16, Bradley says that, "the fellowship of an association is grounded in harmony, in faith and practice. Associations differ in regard to the particular doctrinal issues that are important to their fellowship and to the amount of diversity encouraged or tolerated on those issues. Nevertheless the association is by its nature a doctrinally based fellowship." This is the background from where that wording came. My recollection is that the specific concern of some members of the committee was over alien baptism. This was the specific concern that was raised. By the word "doctrinally" we mean that we share a common thought — not down the line,

autonomous type faith. We don't have to be alike on every jot and every tittle, but that we do share a common faith that is common to Southern Baptists.

Reverend O'Dell: In Bradley's book — Bradley suggests a definition. I would like to read that definition. What you said was true — then he goes on to say, ".... but consider this more comprehensive definition: A Baptist association is a self-governing fellowship of autonomous churches sharing a common faith and active on mission in their setting." I just wonder if it wouldn't be advisable, especially in the present light of the atmosphere of our own denomination, to avoid using a red flag word like "doctrinal" and bring this back to more in line with what Bradley suggested for a definition.

Reverend Bailey: Your point is well taken. The only response that I can make to that is that the majority of the committee felt that the word "doctrinally" should be included.

Reverend Bailey: By the way, before we go any further, let me share with you what your options are:

... to approve the proposed changes as presented.

... to disapprove them as presented.

... to delete part of what is presented.

If a number of people are uncomfortable with the word "doctrine" a motion could be in order that the word be deleted.

Reverend Charles Penley, pastor, Spencer Church, made the motion that the word be deleted. This motion was seconded.

Moderator Richards stated that the motion had been made and seconded that the word "doctrinally based" be deleted and asked that the statement be read as it would be amended.

Reverend Bailey read as follows: "The association is a fellowship of local Baptist churches cooperating on mission in their unique setting." The words "doctrinally based" would be deleted from the proposed change.

Reverend Wheelhouse: Historically, the association was formed for two purposes. One was for the purpose of fellowship and the other was to maintain doctrinal purity within that fellowship — as set according to what the association states as to what is doctrinally pure — that is what the churches decide — that what is doctrinally purity. If you change the concept of the doctrinal base of the association, you are undermining the very order of the association upon which it was founded.

Reverend Penley: Why was the word inserted this time and not used in the previous definition? Why was it inserted?

Reverend Bailey: I can't answer why it wasn't used.

Rev. Wheelhouse: Ten years ago, this was [the previous definition] the basic definition given by the Home Mission Board as to what an association is. Again, we picked up the manual that the Home Mission Board produced and came up with this definition.

Rev. Penley: I would say that I would be in favor of the definition that Brother Michael read from. Our authority seems to be Mr. Bradley

who is working with us in this venture that we will adopt that, "A Baptist Association is a self-governing fellowship of autonomous churches sharing a common faith and active on mission in their setting." I move, Brother Moderator, that this definition be accepted.

Reverend Bailey: Point of Order. This wording has not been presented to the Executive Board nor was it read the first day. You can delete what is here, but you can't propose something that is different.

Dr. Bobby Gantt, pastor, Florence Church: Brother Moderator, I would like to speak in favor of the amendment to delete "doctrinally based" fellowship — for a couple of reasons. One, the present reading does not have that in it. We've gotten along fine for many, many years without putting that in. Secondly, it seems to me that it is evident that "doctrinally based" fellowship automatically places restrictions on the autonomy of the local church.

Reverend Passmore: If we don't have doctrine, it seems that we can do anything we want to do — if we don't stick with some of the doctrines that we have and have a guideline to go by. I don't agree totally against everything that has been said tonight, but it is a day and a time that we need a doctrinal basis.

Moderator Richards asked if anyone wanted to speak for the amendment.

Dr. Estes: Mr. Moderator, it seems to me that if we focus our attention on the word doctrine, we do miss the point. We are not the Mecklenburg association. We are not confronted with any problems they may have. As far as the controversy over alien immerson is concerned, it is not even part of what we are in this association. It seems to me that the current definition which contains the two key words, fellowship and mission, are what we should set our sights on. This association is not in any sense, nor is any Baptist association in any sense, a governing body. We do have already provided for in our constitution a means by which churches who feel that they have no place in our association may withdraw. I don't recall the article or the section, but I believe it says that a church may withdraw at anytime. I would assume that a church which had significant differences in faith and practice from the majority of the churches, would simply feel uncomfortable among us and would look for a place where they might feel more comfortable. It certainly is not our job, by language or by action, to impose decision upon what are autonomous Southern Baptist churches. So, I speak in favor of the motion.

The Moderator said one more would be taken in opposition.

Reverend Passmore: Fellowship and missions have been what an association is all about — that's what it is all about to be a Baptist in the association. I see no problems with doctrine along with fellowship and missions.

Question was called, seconded.

Reverend Bailey: Could I ask for a clarification from Brother

Charles' [Penley] motion. Is your motion to retain what we have now, or that we adopt the proposed change but delete the words "doctrinally based."

Reverend Penley: My motion would be to delete the words "doctrinally based."

Moderator: The motion is that we delete the words "doctrinally based" from the printed change in the constitution under "Definition." Are we clear? The Moderator then called for the vote by a show of hands — first asking those in favor of this change and then asking those who oppose the change. Being unable to determine the count, the Moderator asked that the vote be taken again, this time by standing, and asked Reverend Earl Waters, pastor, Concord Church, to help with the counting. Results of the vote: 70 for, 112 against. The amendment was defeated.

Dr. Estes asked if this was a 2/3rds vote.

Reverend Bailey: This is just on the amendment and 2/3rds is not required. The change before it can be put into effect will need a 2/3rds vote.

Dr. Jenkins asked for clarification again. We have voted on the amendment. Are we going to vote on each section as it is presented?

Moderator: Yes.

Dr. Jenkins: So, each section is rejected or accepted, independent of the other.

Moderator: That is correct.

Reverend Passmore: Could I ask the question about why we have to vote on each section if there is no vote or motion to amend anything. Why do we have to vote on it if no one disagrees with it.

Reverend Bailey: You are going to have to vote anyway to see if 2/3rds of the people are in favor of it. We felt like it would cut down on confusion because there may be sections that no one wishes to question and then there may be sections like this one that people do wish to question. We simply thought that it would cut down on confusion if we weren't running all over the place and confine ourselves to one place at a time.

Moderator Richards called for the vote on Article II as it stands amended, and asked for a standing vote. Results of the vote: 116 for, 58 against. The amended Article II to the constitution passed with a 2/3rds vote.

(2) Article III - Membership: Reverend Bailey presented this proposed amendment, commenting briefly. With reference to Section 2 of this Article, he commented on the name change which changes the name of the Missions Committee to the Watchcare Committee. This name change was made to avoid confusion with the proposed Missions Development Program which would be dealt with later. He also commented on Section 3 whereby the Executive Board shall direct the Watchcare Committee to investigate certain charges against a church [should such be made]. Reverend Bailey emphasized

that no investigation would ever be made unless there was direction from the Executive Board. The Constitution Update Committee moved and seconded the adoption of Article III as amended.

Dr. Jesse Yarbrough, pastor, Caroleen Church: I would like the committee to clarify a matter of practical application. Who will define for the local church what is a deviating practice? That must be clarified in advance instead of after the fact.

Reverend Bailey: I believe if you would read the change, that the Executive Board would be the one to direct the investigation. So they would be the ones to define deviating practices. Again, I tell you that the only real concern that I have heard raised in the discussions of the committee is the practice of alien immersion.

Dr. Yarbrough: I would like our congregations to be aware that this covers all areas. Anything that might come up in the future — whether it is snake handling or a body of deacons firing their pastor. And, I can find more scripture for snake handling than deacons firing a pastor in a local church as being a deviating practice.

Reverend Wheelhouse: Brother Moderator, Section 1 gives direction as to where we would find our direction — Article III, Section 1 of the constitution — it would be the Baptist Faith and Message as approved by the Southern Baptist Convention.

Response [unknown]: Could you give me an illustration of a deviating practice in mission work of a church.

Reverend Bailey: Off the top of my head, I can't give you one.

Response [unknown]: Are we subjecting our churches to the possible whims of somebody's investigation of deviating mission practices when we don't have an illustration?

Reverend Bailey: I again call your attention to the statement of the Baptist Faith and Message as the standard and the fact that no investigation will ever take place unless ordered by the Executive Board.

Response [unknown]: No Executive Board should ever order an investigation on the autonomy of the local church. . . . .

Response [unknown]: Mr. Moderator, I know it isn't customary for a lady to speak in church, but I would wish to aid and abet the person who just spoke — in saying that I felt this totally destroys the autonomy and that's why I'm a Baptist.

Response [unknown]: I'm a Baptist — about as much as anybody in the world . . . this association shall be composed of those churches which follow the teachings of the New Testament as set forth by The Baptist Faith and Message. Now, in Article XI of The Baptist Faith and Message, there is a strong emphasis on evangelism and missions. Now is this report [Advance Book of Reports] that we have in our hands is correct, there are 13 churches in this association last year reported without any baptisms. In compliance with The Baptist Faith and Message according to this book and according to what we are hearing here, 6 churches had one baptism. There were 9 churches which gave no monetary gift to the Baptist association. There were 12

churches which gave no monetary gift to the Cooperative Program — evangelism and missions — that's what I'm talking about. Three churches gave nothing to any Baptist mission cause — according to this report. My question is, Mr. Moderator, will these churches be investigated?

Dr. Blackwood: May I speak for this amendment. Maybe some of our churches need to be investigated if we are not doing what we said we were supposed to be doing.

Response [unknown]: Brother Moderator, I have the floor and I would like an answer.

Moderator: All I can answer is that the Executive Board would direct any investigation.

Response [unknown]: Who is the chairman of the Executive Board?

Moderator: The Moderator.

Response [unknown]: Moderator, I'm asking you. Will these churches be investigated? We say we will be composed of these.....

Moderator: Personally, I wouldn't investigate them for that.

Response [unknown]: Yet we are setting up doctrine and we are setting up policy and we are not going to do it.

Reverend Wheelhouse: The Article states that the Watchcare Committee will be directed to investigate doctrine or mission practice charges made against a local church. Charges would have to be made against the local church — then it would be investigated. Under the old constitution, we still have this process where we could investigate the churches.

Response [unknown person]: The statement that the Baptist Faith and Message is our doctrinal guideline — these statements in the Baptist Faith and Message on evangelism and missions and these churches fail to comply — that's the basic statement that we start out with — that we will go by the Baptist Faith and Message — and these churches are not in compliance with that. We've got to do something. We've got to investigate or change one or the other.

Reverend Wheelhouse: Not unless a charge is made.

Dr. Blackwood: Brother Joe, do you recognize me?

Moderator: I do now.

Dr. Blackwood: Brothers and sisters, we can haggle all night over semantics. We can talk about these words — doctrine and so forth. And, yet, we are a doctrinal people. We have established that through the Baptist Faith and Message. That is our statement of faith. That is the thing that governs our thinking — individually, as we are led by the Holy Spirit of God. That is not to say that it is infallible. It is not. That is not to say that we as a people are infallible simply because we are churches and we are preachers and we are laymen. We are people. We are not. We are going to have some mistakes, yet in all instances, we need certain guidelines or statements of faith. And we call that the Baptist Faith and Message. The Baptists have adopted this in 1925 — reaffirmed it with minor changes in 1963, and reaffirmed it again

without any changes in 1974. It says what we are. Now, either we are, or we "ain't." There is no in-between. We either are or we "ain't." Now, all we are saying is that here is a church that completely deviates, somebody makes a charge to the Baptist association, that charge is brought before the Executive Board and you and I who belong and are a part of the Executive Board, make a decision before anything is done. Nobody can just stand up and say at any given point, "Well, Bethel church ain't doing it right." Somebody is going to have to come back and point that out. A charge has to be made that can be detected. It has to be backed up and then every church that is a part of this association has a pastor and two members who are a part of the Executive Board. Such charges would have to be brought before that Executive Board, spoken to and then the Watchcare Committee give us direction. Now we can be very loose and say do it your own way. But Brother Bobby pointed out... there is only one way to handle it and we can go out here and hunt all kinds of new ways to do it — but there is only one way. The Baptist Faith and Message is a good statement of faith — that can guide us as we look to God's Holy Spirit in our study of the Scriptures. I urge you to vote for this amendment and let's move on.

Reverend Gay: I would like to speak against what is printed for several reasons. One is that Brother Blackwood has stated that no person could stand up and charge a church — but they could do it at the Executive Board. By the way this is printed and so it could be a public accusation. Secondly, of all the references made to the Baptist Faith and Message — when it was adopted, Hershell Hobbs was the chairman of that committee — and he wrote a book. In that book, he mades a very clear statement that it is not to be used as a creed. We are not creedal people. Now, a creed is something that is held over people that they must follow in order to be a part of that. It was used to give us an identity to those outside of us who we are seeking. For example, in our church when we are speaking to non-Baptists and they are considering our church, we give them the Baptist Faith and Message and a copy of that book and we go back and talk to them about those teachings. We believe in them very much. It helps to identify us. But, when it becomes a creed and we judge each other on in our uniting and our fellowship and mission for Jesus Christ, it is being used as it was never meant to be used. Therefore, I stand against it.

Response [unable to reproduce this response]

Dr. Blackwood: I have made no statement that it is a creed. Certainly, anybody can make a charge, Brother Mike, against Bethel — some of it probably would be true about the pastor, I suppose. But what I am saying is that nobody can "church" Bethel, if you want to use that term, to go back to some old ways... Nobody can "church" Bethel just on a charge. They are going to have to prove it. The Baptist Faith and Message definitely is a confession of faith. It is a statement of faith. It is a guideline. But I think all of us need certain guidelines — and it has been there all along, stating what we believe — that we believe in the New Testament as stated right there in the current

Article and I'll read it for you. "The Association shall be composed of regularly constituted Baptist Churches in cooperating fellowship with the Association, State and Southern Baptist Conventions and follows the teachings of the New Testament as set forth in The Baptist Faith and Message as adopted by the Southern Baptist Convention..." Now the only change is one word. We are not talking about whether or not we are going to use the Baptist Faith and Message — we already have it there. What are we talking about? Are we just simply wasting time, talking about something that is already there? I think we need to get on with it.

Dr. Yarbrough: Mr. Moderator, this deals not only with Section I, of the Baptist Faith and Message — surely it's there. But never in our associational history has there tended to be a watchcare committee. Never has there been an attempt to make the Executive Board the interpreter of the application of the Baptist Faith and Message for the local church.

Reverend Chester Waters: Brother Moderator — If we will look at the past years, mainly the main change that is being made in this motion is from the Missions Committee to the Watchcare Committee. The Missions Committee has been doing this same work for years. If you will read up above that, "the Executive Board shall direct the Missions Committee to investigate charges made against a local church. Final action shall not be taken until a report from the Missions Committee is received indicating some deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim said church." That's been in there for years. I move the adoption.

Question was called, seconded.

Moderator: All right, the question is called for — we will vote on Article III as printed. Those in favor. . .

Dr. Jenkins: Mr. Moderator — I believe that the call for the question is a call to end discussion. Two things — number one, does the Moderator perceive that this matter has been fully and thoroughly discussed to the satisfaction of this body and, number two, to call for the question to ask for the vote to be taken requires first a vote, I believe it requires 2/3rds of the body to vote to vote — if that's a way of describing... Number one, does the Chair feel this matter has been fully discussed and Number two, if so then I would request that we vote on the call for the question before we vote on the one section.

Moderator: All right. I feel it has been fully discussed, so we will get a vote on whether to stop the discussion. The Moderator asked for a standing vote and those on the platform assisting in the counting agreed that there was a 2/3rds vote in favor of ending the discussion. The Moderator called for a vote on Article III.

Reverend O'Dell: Brother Moderator — Point of personal privilege. I would like to hear the votes when you are making a count. If you don't mind — let us know how many are voting and what the actual count is.

Moderator: We did not count that group but by sight.

Reverend O'Dell: I know. What I'm saying is from now on.

Moderator Richards called for a standing vote on Article III.

Results of the vote: 132 for, 47 against. The amended Article III to the constitution passed with a 2/3rds vote.

(3) Article IV - Meetings: The Constitution Update Committee moved and seconded the adoption of the amendments to this Article.

Reverend O'Dell: Brother Moderator — I have a question about the annual meeting. One of the recommendations from the Study Committee was that we address the recommendation of the Home Mission Board that we elect our officers by the mid-part of the year before they are to serve, and that would require that we have a meeting in the middle of the year to do that. It sounds like a lot of trouble and effort but the explanation that is given by the Home Mission Board is that if you don't elect the officers ahead of time, they don't have opportunity to plan for the new year's events. They don't have an opportunity to present a budget request for the new budget. I wonder why the committee did not address this second meeting of the association.

Reverend Bailey: This was discussed in several of the committee meetings. The feeling was that an annual meeting in the middle of the year would not be well attended. It would be contrary to our tradition. But, of course, tradition is no sacred cow. But, nevertheless, it was felt like that it would not be well attended, therefore, we should not act upon that at this time. I would call your attention to the proposed change for Article VI, Section 2 which is on about the middle of the next page [Advance Book of Reports], where we do recommend that the program directors for the coming year be enlisted by the Nominating Committee and be presented to the Executive Board at the third quarterly meeting which would be late June. That would give them the last quarter of the associational year to engage in planning with the man [person] who is currently there and to have input into the recommendations that will be made to the Finance Committee, and so forth.

Reverend Wheelhouse: Brother Moderator. We felt that in dealing with the issue of setting up a second annual meeting time, that in the present constitution, the Executive Board has the power now to call a meeting when they want to call a meeting. We felt that if, instead of writing it into the constitution and having a meeting that was not attended, that if we wanted a mid-term meeting, then the Executive Board could vote for this. If the Executive Board would not vote for it, the meeting would fail anyway. We felt like we should try to "fly a kite" before we wrote it "in cement" for the association.

Reverend O'Dell: Brother Moderator, I understand the concern and I realize the importance . . . . . My concern is that under the present structure, our program directors do not have a chance to plan ahead of time the programs for the year that they are responsible for. They also do not have a chance to submit budget requests to the Finance Committee ahead of time for definite programs that they will have . . .

Because of that, our program directors' hands are tied when they begin to function. I point out that all program directors that were elected last night will begin serving right now and the church year is already a month along. All the training of program directors is done in the spring. They cannot be trained until they have been functioning for nearly six months. The Home Mission Board strongly recommends this. The Study Committee recommends this. So, I feel like we need to address this issue in a positive manner. Again, let me refer to Bradley. On page 100, Bradley —"One of the most important single actions an association can take to improve its total program is to elect the program leaders in the spring (by April or earlier)." Saying that we would nominate a program director by the third Executive Board meeting, sometime in June — just nominating them at that point does not elect them and I know for myself that if I were nominated but not elected, I'm not sure how serious I would be about planning if I'm not sure I'm going to be elected. So all of that must be taken into consideration. And, I guess what I would like to do is to move — well, I guess my hands are tied as we can't add anything to this. I would like to move that we delete this section, keep it as it is with the understanding we can amend it for next year.

Reverend McSwain: Mr. Moderator, as Chairman of the Nominating Committee, I don't understand what you are doing under Article VI when you are suggesting that the Nominating Committee enlist and give the information to the Executive Board at the third quarterly Board meeting. What's the purpose? If we are not electing them, just as Brother Mike said a moment ago, how can our committee then enlist program directors when they don't know if they are going to be elected until the end of the year.

Dr. Blackwood: Point of Order, Brother Moderator. He is talking about Article VI and we are dealing with Article IV.

Reverend McSwain: He was talking about Article VI just a minute ago.

Dr. Blackwood: Article IV is what we are dealing with.

Moderator: Brother Phil mentioned Article VI in regard to nominees.

Reverend McSwain: I thought we were dealing with them both because you mentioned them, Mr. Moderator.

Moderator: I think what we are talking about is that Brother Bailey mentioned Article VI as perhaps a response to Mike's question as to a spring session. That perhaps the committee felt that by just giving the names at the Executive Board meeting may be a way of doing what the Identity Committee requested.

Mr. Curt Frederick: It is 8:10 p.m. — time for institutional reports.

Dr. Blackwood: Brother Moderator, I move for the extension of time to deal with the constitution committee report. Motion was seconded.

Moderator: The motion is to extend the time for whatever time is needed to complete the constitution. Being unable to determine the

vote by the uplifted hand, a standing vote was taken. Results of the vote: 89 for, 73 against. Motion carried.

Dr. Jenkins: We have talked about the fellowship and harmony and the mission of the association and the doctrinal approaches to these items of our association. In each issue that has been brought up, I think to the casual observer it is clear that there is a division. Whether we are 75 against, or 125 for, or 40 against and 130 or 140 for, still there are apparently some underlying concerns that relate to this document. I, with that in mind, remembering Brother Moderator, the excellent address you made last night, speaking about missions and harmony in fellowship in the association, make the motion that the rest of this document, beginning with Article IV, be referred back to the Constitution Committee and that that committee sense the feelings that are being expressed here and give research to those feelings and furthermore that it then come back to the Executive Board at an Executive Board meeting when the announcement of an Executive Board has been made and it has been stated that this will be discussed in the Executive Board and, therefore, visitors, meaning all who are here tonight can be in that meeting and can be afforded the opportunity to discuss this. Now, that's my motion to refer it back to the committee that they will take the sense of feelings that we will not leave here in a spirit of divisiveness tonight, but come back to the Executive Board once again with visitors being allowed to be there to address their concerns. Now that will allow us more time to think about this. I'm aware that the argument is that it has already been presented to the Executive Board and that it was also mailed out to the messengers from the churches who reported at last year's annual meeting[1] but I am also reminded that the Word of God says that our God is not the author of confusion. We serve a God who wants to pull us together and not divide us. Paul in his admonition to the church at Corinth was that that church should be together if they are to be doing things for the Lord. I plead with you that you accept this motion that I make for referral and we get on with the matter. Motion was seconded.

[1]Copies of the proposed amendments to the constitution, along with the proposed 1986-87 associational budget, were mailed prior to the annual meeting, to all pastors and to those messengers newly elected to attend the 1986 Annual Session. Names of the newly elected messengers were provided by the Church Clerks or other persons responsible for the Annual Church Letter. Pastors of those churches that did not provide a list of newly elected messengers were notified of this and asked that they share this information with their messengers.

Moderator Richards asked if there was any discussion.

Reverend Passmore: I don't feel that anybody here is divided. I think everybody should express themselves. I think only maybe we are talking about division here among ministers that have their priorities in a different direction and I think that the ministers have spoken here tonight. So I don't think we can say that our association is in anyway divided. Let's go on and handle this and not have to deal with this thing again.

Response [unknown]: Mr. Moderator, just because a pastor has expressed an opinion tonight does not mean that he wants to go another direction in the association . . . .

Dr. Jenkins: Mr. Moderator — In my own defense, I don't feel divided. I am a supporter of this association. I began serving Baptist churches when I was 18 years of age after I had been preaching for 5 years. I don't feel divided because I feel at one in Christ. My words, however, are directed to some concerns there is a feeling of division. It has been expressed to me by some concerned persons over this document — that there are churches that may very well be on the edge of participation in the association. As a result of this document, we may push some of them over the edge — not to say that the document is dangerous by any means. No one quote me as having said that for that is false. But, rather that we've not given full representation and not have completely, perhaps, in a spirit of unity, tried to work out our differences here. And, if there is only one church out there who is struggling with this tonight, whose relationship with the association perhaps is tentative, then I say we've got to reach out in a spirit of love and harmony and try to correct whatever posture we have presented that has caused even one church to have that feeling toward our association. I speak not out of division but out of concern and out of the plea for harmony and that's what I said and I hope that it is understood that way.

Question was called. Moderator Richards asked if the body was ready to vote.

Moderator: Brother Tom, would you state your motion simply?

Dr. Jenkins: That the document beginning with Article IV to the end be referred back to the Constitution Study Committee. That the Constitution Study Committee be sensitive to all feelings and all expressions that have been made here tonight and make a report during this next church year back to the Executive Board and that notice of that meeting will have been published giving all persons who would like to be there, either as members of the Executive Board or as visitors, the opportunity to plan their calendars to so be there.

Moderator Richards asked for a vote to be taken on whether or not to vote on the motion. Vote was taken and carried.

Moderator Richards then asked that a standing vote be taken on the motion made by Dr. Jenkins on referring the constitutional amendments back to the Committee. Results of the vote: 130 for, 49

against. The Chair rules that the motion carried.

F. Miscellaneous Business: No miscellaneous business was presented at this time.

37. Moderator Richards recognized the representatives of the agencies and institutions of the Convention.

A. Baptist Retirement Homes: Dr. Thomas Jenkins presented this report. He stated he works with the Baptist Retirement Homes and the Baptist Children's Homes and also the Hospital through the Council on Christian Social Services [General Board, Baptist State Convention of N. C.]. The Baptist Retirement Homes is coming to the Convention in Greensboro in November with a proposal to borrow $9 million dollars to build a completely new facility at Winston-Salem. Now, this will come as a result of an extended feasibility study that was done prior to determining what was needed to do in order to appreciate our level of care for our retirees in North Carolina who would like to have involvement with a Baptist institution.

B. Biblical Recorder: Reverend Ray Deviney, member, Mt. Lebanon Church, and associational representative, presented this report. The **Biblical Recorder** is a vital part of the Baptist family and as the official newsjournal of the denomination, it has enjoyed a stable and wholesome year of ministry at the side of hundreds of thousands of our people. Readership of the paper is high. Baptists read the paper and depend upon it for correct and vital information about the work we do together. In our association, however, only 28 churches receive the **Biblical Recorder** — 11 of these use the budget plan. Thirty-seven do not subscribe. Reverend Deviney urged the churches to subscribe to this newsjournal.

C. Baptist Children's Homes: Mr. Don Sisk, houseparent for the Thermal Belt Baptist Youth Shelter, Forest City, gave this report. Mr. Sisk shared with the group the Scripture Matt. 18:1-5. The Thermal Belt Baptist Youth Shelter is unique in that it is separate from the Baptist Children's Homes. It is owned and maintained by the Baptists in the three associations of Sandy Run, Green River and Polk. Shirley [Mrs. Sisk] and I are employed by the Baptist Children's Homes and the vehicle is owned by them but the rest of it is owned and maintained by these three associations. We have served 73 boys in the last 2 years. Mr. Sisk shared several instances of their work with the children. He stated he believed in foreign missions as much as anyone else, but missions start at home. Missions start right here — wherever we are.

38. Reverend Dennis McDuffie led the congregation in the singing of the hymn, "Take My Life and Let It Be."

39. The Moderator gave the registration report of 203 messengers, 36 visitors and 1 institutional representative for a total of 240.

40. Moderator: As we enter into worship now, let the Lord speak to your heart. Brother Earl Waters is going to read and Brother Chester Waters is going to preach. We won't go away thirsty.

41. Reverend Earl Waters, pastor, Concord Church, read the Scripture, Luke 5:1-11.

42. A special music selection "Holy, Holy, Holy" was presented by the Floyd's Creek Church Adult Choir under the direction of Dr. Phil Perrin, Minister of Music, Floyd's Creek Church, and professor of music at Gardner-Webb College.

43. Reverend Chester Waters, pastor, Mt. Pleasant (R) Church, delivered the Annual Sermon using the theme "Calling Out the Called" with Luke 5:1-11 as his text. [This message is included elsewhere in these minutes.]

44. Special awards and presentations were made by Reverend Wheelhouse:

A. It is always my privilege and pleasure to present the awards each year. This first one is not an award. It is an expression of gratitude. Brother Philip Bailey has served us for a little more than 2 years now as Vice Moderator and he is rotating off according to our constitutional practices. I wish to present Brother Bailey with this plaque as appreciation for service as Vice Moderator.

Reverend Bailey responded — I would like to thank the association for this award, for the privilege, responsibility and challenge, for having the opportunity to serve you in this capacity. It has been a growth experience for me and I have had two fine men to work with as Moderator, Brother Graham Brooks and Brother Joe Richards. I look forward to the growth of our association in the years to come. God bless each of you and thank you.

B. Study Course Awards — Reverend Wheelhouse presented special awards in the area of church study courses for the year 1985-86. The Sunday School award was presented to the Wilson Church for receiving 126 awards. The Church Training award was presented to the Wall's Church for 220 awards. An award for total study courses studied for the year was presented to the Wilson Church for 285 awards.

C. Church Clerk Award — Reverend Wheelhouse said that a little over 10 years ago, when he became Director of Missions, he had initiated an Honor Roll of Church Clerks. In order for a church clerk to be recognized on the honor roll, the annual church letter had to be correct and in the associational office by the scheduled time. This is not as easy as some may think. The annual church letter forms are complex and the church clerk is responsible for mistakes others may make. From the time of the inception of this Honor Roll until now, there has been one Church Clerk who has been on the Honor Roll each of the eleven reporting years. She is being recognized with a 10-year plaque. This plaque is being awarded to Mrs. Steve Toms (Pat) of Mt. Lebanon Church. We are sorry she was not able to be at the meeting tonight.

D. Softball Award — At the Recreation Rally this year, Reverend Malone Thomason was recognized by the athletes who play the game as Mr. Softball of the Year, because he always played to win but more importantly he always played to have fun and always as a Christian gentleman. The plaque reads presented "by the athletes who play the

game because he shows us God's re-creative joy in recreation."

45. Moderator Richards thanked the messengers and guests for their presence, patience and concern.

46. There being no further business and the program agenda having been completed, the meeting was adjourned. Reverend Cecil Ballard, pastor, Wall's Church closed with prayer.

MODERATOR'S ADDRESS

October 27, 1986

by

Reverend Joe Richards, Pastor
Sandy Mush Baptist Church
Forest City

"FELLOWSHIP IN THE FOLLOW THROUGH" · Luke 24:36-53

For two years, now, we have been taking a good, hard, long look at our association. Pastors and laymen have shared with us as to special areas of need — some improvement — some things new — some things maybe not really needed. We agreed last year upon five concerns: Identity, Programs, Family, Evangelism, Missions. Committees were appointed. These committees were asked to explore and discover these special areas and to deal with these needs that we have within the associational structure. I personally would like to express my appreciation to these who have worked diligently this year and have come through with some suggestions. Some are still working. We did not expect this to be done in one year. It's a long drawn out process. I personally feel that we have improved in some areas. But, I must admit, we have a long way to go.

The Sandy Run Baptist Association is our association. It is our responsibility. If our church is in fellowship or a cooperating church of the association, we have a responsibility to the association. It is in this line that I want to share with you tonight. For our fellowship is important to the follow through of what we are attempting to do in and through the association. Let us tonight take a closer look at how the follow through of the disciples to the Great Commission of our Lord made an impact upon the world they knew. Certainly, this ought to be encouragement to us if we can have the correct follow through.

Several months ago, our Director of Missions, in a meeting that I was in, handed out a little piece of paper. And, on that paper was a golfer just getting ready to make his swing or just completing his swing — and he talked to us about the follow through. Those of you who play golf or know anything about baseball, as the ball game is tonight, know how important the follow-through on the swing really is. So, all that we have done for the past two years can go down the drain. It can be wasted time if we want it to be. But, if we want to have the correct follow through, and the follow-through — in baseball, and the quarterback as he throws the football or the golfer as he makes the swing — gives distance and accuracy. I think this is what we are looking for in the fellowship that we know as the Sandy Run Baptist Association. Without the Christian fellowship, then anything else or everything else that we might do is useless because we become independent in what we are doing and not cooperating with the total ministries of the association.

Acts 1, could well be Luke 25, for the Book of Acts is a continuation of the Gospels, we know that. It reveals the follow through the disciples used to meet the needs of the world. They had been sitting at the feet of the Lord, Jesus, for

three years. They had heard Him teach. They had seen Him minister and now they had the privilege and opportunity of following through upon that which they had learned. It is my prayer that each one of us might be able to follow through on the things that we see are needed and that ought to be done in and through the association. I have selected about four things that I want to talk about here.

- The Conditions — Listen to what the Lord has said, "and, thus it behooved Christ to suffer, and to rise from the dead on the third day". (Luke 24:46)

Now, that is the condition. This is the premise. This is what the disciples based everything that they did upon. Everywhere they went, they preached the living, the loving Lord. This became something in their minds and something in their hearts that they could not get away from. He is alive! He is living! And, He has given to us no option about what to say and what to do. We must go. So, this became their primary concern. And, I think in our association, in our churches, in our convention, wherever you want to put it, we must place this verse. This must be our concern. They went everywhere, the Bible says, preaching the Gospel. They wanted everyone to hear about Jesus. They wanted everyone to experience Jesus as they had experienced Him. Now they would have the opportunity to follow through on what the Lord had encouraged them to do. Jesus said that the Scriptures were fulfilled. Look at verse 44, "that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

So the time was right. The swing had already been made. The contact to the ball had been made. Now, the follow through must come. The result would give direction and length to that which was done. This is where we are tonight. We have already made contact and we are beginning to make the follow through. And, the outcome is going to depend upon the fellowship that we have in that follow through. It is my contention that every program, every meeting that we have in this association ought to be centered upon this truth that this is our concern that Jesus is alive — He is living and that we are to make Him known as this Christ throughout the world.

Not only in the conditions do we see this concern that they had — so real and meaningful in all that they did throughout the Book of Acts. But, I see that this becomes their courage. Sometimes as we think about what we have to do for the Lord, where we have to go to do it, and the few that we might have to get it done, we become discouraged rather than to find courage. But, verse 37 says, "they were terrified and affrighted and supposed that they had seen a spirit." This was when Jesus appeared to them there. Remember, Jesus had just said to them, "Peace be unto you." He had spoken and I believe as they recognized the voice, Jesus said then, "Behold my hands and my feet, that it is I myself: handle me, and see;" (V. 39). Now folks, that our courage. That's all that we need. We need to be in touch with our Lord. We need to know Him as our personal Savior and as the Lord of our lives, as our choir has suggested to us tonight. This becomes all the courage that we really need, to have the proper follow through in what we have attempted to do in our association and through our association.

We, today, are afraid of everything. We are afraid of each other. We do not trust each other anymore. If we are being honest with ourselves, we just don't

trust each other, because we have come to the point in our structure that we do not trust anyone. And, we are afraid to attempt anything for the Lord. I think that we ought to take courage from the Lord, Jesus Christ as He spoke here. Once we touch Him, we cannot afford to be afraid of anyone. But, once that we know His will and His purpose and the course in which He wants us to run, we ought to run with all of our strength and all of our heart.

- Look, then, not only at the Conditions, but see the Commission of the Lord when He said, "and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things." Vs. 47-48.

Now, it is at this point that we do not have an option. This is a charge from the Lord with a three-fold purpose. One, we must preach repentance that results in the forgiveness of sins. And, that's important in our doctrines as we minister in our churches and in our association — that we preach repentance — that the result is that people confess their sins to God. Secondly, Jesus was saying that we are to preach in His name. We are not subject to anyone except the Lord, Himself and if we are going to have power, it comes through preaching in His name. Thirdly, we are to be a witness to the Lord, Jesus Christ — who He was — who He is — and what He will be to each of our lives. What are we doing now in our churches? What are we doing in our association? What are we doing in our conventions: State and Southern Baptist? Are we fulfilling the Commission of the Lord to preach Jesus throughout the world? Could we not give more time to this main part of our ministry — this basic part of our ministry?

You see, the Lord said you begin at Jerusalem. Now, I like the Amplified translation better at this point where it says, "beginning with Jerusalem." Too many of us begin at our Jerusalem and we stay there. We like our own church so good that all of our time and all of our talent, all of our money stays there. We never really get to the point, as Brother Passmore said, of sharing so much of a percent through the Cooperative Program or 3% that's suggested to the Association, and to other Baptist causes around the world. If we can, look at this Commission of the Lord to begin from Jerusalem. Yes, do that which is at home. Meet those needs. But move out from home into the various other areas of work.

Paul, and the other apostles, as they began to minister, in the Book of Acts, had one theme and that was to preach Christ. It didn't really matter to him. He wouldn't come to that point again. Preach the Word and he encourages us to preach the Word. I would say to you tonight, preachers, that's your task. Preach the Word. Teachers, your task is to preach the Word, and singers, your task is to preach the Word. Associational officers, that were elected tonight, your task is to preach the Word as Jesus has encouraged us to do. I'm reminded of what Peter said when on that occasion when arrested, "For we cannot but speak the things which we have seen and heard." (Acts 4:20) You see, once he had that personal contact with the living, loving Lord, he had no option but to preach Jesus wherever he went.

So, we see in this Commission a challenge along with all the other things that are there. The challenge is before each of us. We can do with the challenge what we want to. We can follow through in a way that would be pleasing to the Lord or we can stop our swing the moment we hit the ball. We can stop anywhere. It is

our choice to make. But, let us accept this challenge of the Lord and do that which is right in His sight and would be pleasing to Him and would bring glory to His name. The challenge to be a witness unto the Lord, Jesus Christ and to take Him to all nations is the greatest challenge that faces the world today. Some folks find their challenge in pleasure. They see how much time they can spend for themselves and for their families and this type thing — not really realizing what pleasure there is in serving the Lord. Some try to find their challenge in society and some in exploring new areas, some in education and on and on you could go. But, the greatest challenge facing man today is in the challenge of taking Jesus Christ to our world wherever we have the opportunity to share Him — taking Jesus, who was born of a virgin, who lived a perfect life, who died upon a rugged cross, was buried in a borrowed tomb, who arose the third day and ascended back to God, sits at the right hand of God now and is coming to judge the quick and the dead. This is the message to take to the world. This is the Jesus that we want to preach, and let us not get sidetracked from this tremendous challenge that is facing us this day.

- The Conditions are the same. The Commission is the same. Where is our Confidence? What do we place our confidence in tonight — in a world which is unsure, uncertain, the world that we live in now — a day in which we fail to trust one another — a day in which we cannot love one another as we ought to — a day in which we feel unsafe in our homes or out of our homes — a day when we feel that whatever we do is going to be criticized? Where can we get the confidence to serve the Lord? Here it is. Jesus said "And, behold, I send the promise of my father upon you: but tarry ye in the city of Jerusalem, until ye be endued with the power from on high. (V. 49) This is all the confidence that we need, that Christ Jesus has given to us the Holy Spirit, who is our power. He is our strength. He becomes our confidence once we rely upon Him.

So, as we look at this tonight, we are looking at folk about us who may have power failure rather than really being involved in the things of the Lord. You see, unless we are centered in a person and that person being the Holy Spirit for our power, then we are not going to be able to function. We are not going to be able to do those things Christ would have us to do. I may be confused about many things but this one thing I am certain of, that not all church members, not all who profess the name of Christ, really know the power and might of the Holy Spirit of God. We have come to the point that we trust in our knowledge, we trust in our know-how, rather than to trust in the Holy Spirit. I believe that God's Spirit comes into our heart — He comes into our life the moment that we become a Christian. But, I also believe that we can hinder Him. We can push Him down in the darkest corner of our hearts and not let Him use us in His service. We blame, many times, our lack of interest in the service of the Lord upon ill health. We blame it upon lack of time. We blame it on the weather — it's too hot, or it's too cold. We blame it upon this or that or the other, when all the time the blame is there because we have failed to yield our life to the ministry of the Holy Spirit of God. We lack in confidence at this point.

I know there are those who are saying, "But Joe, you know I still have confidence or I still have influence. People listen to me. I can influence them." Listen, Ahab had influence but Eliljah had power. Saul had influence but David had power. Saul of Tarsus had influence but Paul the Apostle had power. I want

you to know that there is a difference in influence and power. The power that I'm talking about is the power of the presence of the Holy Spirit in each one of our lives, using us. Not only centered in a person but clothed in a place is this power that God gives us. The Amplified translation again reads like this, "remain in the city of Jerusalem until you are clothed with the power from on high." Then, in Acts 1:8, we read, "But ye shall receive power after that the Holy Ghost is come upon you." The early church waited in Jerusalem in the upper room until this power clothed them for the ministry that God wanted them to do.

I encourage you as churches, as an association, never to get ahead of God's Spirit. Follow God's Spirit — seek the leadership of the Holy Spirit in all that you do. He has a place for you and He will cloth you for that place — that's the working of the Holy Spirit in the New Testament in the church age that we know. God's Spirit indwells us, but He will at the same time give us the strength and the power to minister wherever He places us and whatever He wants us to do.

- So, we have seen the Conditions. We have seen the Commission. We have recognized where our Confidence has come from. Let us now join in on the Celebration of the follow through completed.

Look with me down through the years at our children and our grandchildren as they read back over the associational minutes. What will they be reading? What will they be seeing? Will they be able to acknowledge that we were with the Lord — that we had been with the Lord as we planned and promoted these things — or were we being selfish, just satisfying our own egos — satisfying what we wanted to do rather than what God wanted us to do?

It is in the power of the risen Lord that we are able to celebrate. After Jesus ascended into heaven, the Bible says in verses 52 and 53, "And they worshipped him, and returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God."

We are a fellowship of churches. We do have a responsibility in the follow through. We must be able to do this in order to be able to celebrate and enjoy the blessings that the Lord places upon us. Some churches may have baptized more than other churches. Let me encourage you, rejoice with those churches. Don't be critical. Some churches may have given more money than other churches. Join in the blessings of those churches. Celebrate with them. Don't be critical of them. Some churches may have more money than others or more workers than others. Rejoice with them. Don't be critical.

This enables us all to celebrate together the blessings of the Lord upon our churches and upon our association. It's no time for jealousy. God cannot tolerate jealousy among preachers. He cannot tolerate jealousy among churches. We are not in competition with each other, folks. We are in this thing together. We are a fellowship, and we are involved in the follow through to reach a world that is lost and dying without God. And, they are dependent upon us to bring them the Word. So, preach Jesus. Preach the Word. Preach Christ. Rejoice and praise God for the privilege of being a part of this work. Will you be a part of the fellowship in the follow through in this year?

ANNUAL SERMON

October 28, 1986

by

Reverend L. Chester Waters, Pastor
Mount Pleasant Baptist Church
Forest City

"CALLING OUT THE CALLED" - Luke 5:1-11

As we come tonight, it is an honor I feel to stand before the Sandy Run Baptist Association. As I look out, there are a lot of familiar faces. As I think back, many years ago before the Lord called me into the ministry, three churches here were involved in my work in the ministry with the Lord, Jesus Christ — the Hick's Grove Baptist Church had the privilege, I hope, of baptizing me into the fellowship and into the family of God. The Floyd's Creek Baptist Church had the privilege of ordaining me to the Gospel Ministry as I was first called out of their church to the Rock Springs Baptist Church in Lake Lure. Now, the Mount Pleasant Baptist Church has to put up with me every Sunday. So, Hick's Grove and Floyd's Creek are the cause of that. But, it is a privilege to be here. I never thought I would come to the point that I would be bringing the message at the annual associational meeting.

As I looked and thought, after I was called yesterday morning by Brother Hubert to fill in for him tonight, I never could get my mind on what I was going to speak on until I walked in and saw our program and thought about the theme, "Calling Out the Called."

Brothers and Sisters, to me as a pastor, I don't believe there is any greater time in the world, any better time in the ministry of Jesus Christ, any more important a time than today, for the called of Jesus Christ to renew their calling unto Him. As we look out into the world we see the great things that are taking place, we see all the problems we have, all the problems that our youth, our adults, our children, our land are having, not only in our own county but across our state, across the United States. I commend Brother Michael Gay and the Adaville Baptist Church for the resolution they put into the Forest City newspaper on pornography. I recommend this to each of our churches. Each of us needs to get involved in the situation with pornography here in our state. I just had the opportunity to read their letter, signed by the pastor and the chairman of deacons.

As I thought about the theme, like the other brother who stood up here tonight, I began as always with numbers, and my church will tell you I'm a numbers man. I like to look at numbers and compare them. I'm just a comparison person, I guess, and looking at things, I try to evaluate myself in the Lord, Jesus Christ, and the ministry that I am doing in the Lord, Jesus christ. And many times it takes numbers to see comparison relationships as we work to do His work and will.

But, as we look at the Advance Book of Reports, we have 63 churches reporting to our association by annual letter as this report comes out. I thought

back. This was the year of the "Good News America" campaign. Everything was supposed to be all geared up for evangelism. Each and everyone of us, each and every church was pushing forward in evangelism — out into the world, going forth, knocking on doors, making surveys, distributing Bibles and the Good News America New Testaments to the families. And then I began to look at the statistics. I began to look and ask, Well, what did the Good News America revivals do for us? Brothers and Sisters, I believe, even when the total count comes out — as you compare these statistics to last year's — you will see that the Good News revivals that took place in the spring, for us, seems to have caused our Sunday School enrollments to drop nearly 500 members. It seems to have caused our Sunday School average attendance on Sunday morning to drop nearly 200. The Good News America campaign, for us, brought the news — and I am giving the two churches that have not reported the opportunity, I am hoping they baptized something like 39 people — that we lost over 100 in baptisms last year. We baptized 100 people less than we baptized last year. Do you not think that this is a time that there needs to be the calling out of the called of Jesus Christ?

As we look and think on these verses of Scripture, we see the call to service here. I think of what Jesus is doing for His disciples. He is calling them to service. He says to Peter, launch out into the deep. Launch out, Peter, because there is a big catch out there in the deep for you. Peter, you know, thought about it and he said, Lord, you know we have been out there all night long. We've been fishing, we've been going at it and Lord, we just failed at our task. We've just come that far. Today, many of us, many churches, as we realize ourselves and our conditions, are in the same situation as these disciples were. Jesus is speaking to us. Jesus is saying to us, launch out. And, we are thinking, Lord, we've been doing it. We've been doing it for 100 years now, Lord. We've been sitting here and, Lord, we've failed. There is nothing else to do. Jesus says, launch out and let down. I believe as we consider our lives and our churches, there's never been a greater need for the church to launch out than there is today.

First of all there's a call to service for the Christian. It's the same call that Jesus gave to His disciples when He was ascending up into heaven and He said unto them, "Go ye into all the world and preach the gospel to every creature." We, as a church, are called to launch out and preach the Gospel to every creature in the world. The motto of the Salvation Army is, "We are saved to serve." All of us need to realize that — that we are saved to serve God.

I know each and everyone of you here tonight have come for the purpose of serving God because as we meet together as an association, as we meet together to make plans for the future, we make plans for the future to reach out in missions. To me, missions is one thing and that's evangelism. Evangelism means one thing and that's reaching out and winning souls for Jesus Christ. Brothers and Sisters, if we, as Southern Baptists, if we, as the Sandy Run Baptist Association, do not come back to the point that we are more interested in winning souls for Jesus Christ than we are over jots and tittles in a constitution, I feel sorry for us the day we stand before the judgement seat of Jesus Christ and we have to stand in account of what we have done here this night in God's house — that we took more time for a constitution than we set aside time to preach and

to teach God's Word — that's a shame and disgrace to our Lord and Savior, Jesus Christ. We look at that and we see the great need there is across this nation. We look at the baptisms — it took us 15,000 members to baptize 306 people. It took us, as we look at our resident membership in the Sandy Run Association, it took us 52 members in every church to get one member baptized. We have to have 52 members to get one person baptized.

Second, if you say that's too much, well, let's look at the Sunday School average attendance. Brothers and Sisters, we've got to have 22 people in Sunday School to get one person baptized in the Sandy Run Association — 22 people to get one person baptized. Each of us ought to be launching out into the deep. It's a shame and disgrace we can fill this building up for an associational annual session and we can come together in the Lord and each and everyone of us here, the 365 I believe Brother Tom told me it takes to fill the lower floor of this sanctuary — and it's a beautiful place — but the whole 365 of us ought to at least be able to go out and win one soul apiece to the Lord, Jesus Christ this next year. That would increase baptisms from what they are this year.

How long have you been a Christian? How long have you been a Christian? How many people have you won to Jesus? How many people have you brought to Jesus? What's the fruits of a Christian? You know, I have people come and begin to tell me about the fruits of a Christian, and they tell me of the fruits of the Holy Spirit in the life of a Christian: the joy and the peace. The fruits of a Christian life is another Christian. How many of us are reproducing in Jesus Christ? How many of us have reproduced in Jesus Christ and brought someone else to Him. Jesus said, Peter, you need to launch out.

An old preacher said, as he stood there, "there's three points to my sermon tonight. First of all, the world is wrong side up. Second, it needs to be turned right side up. Third, we are the fellows to do it." Brothers and Sisters, we need to learn that. We are the men and women who are able to turn the world right side up for Jesus Christ. We are the people. Why did Jesus go back to heaven? Jesus went back to heaven because He knew His work was finished. Why did He leave us here? Because our work isn't finished. People are dying every moment and going on into eternity.

One of the things that brought me to the point where I am today, called out into the ministry of Jesus Christ to preach His Word — and that's what He called me for, and I thank Him every day for that which He has done in my life — but I left the funeral home one night. The dad of a dear friend of mine was there in the funeral home. He had passed away with a heart attack. I had been friends with this man all of my life. I was a member down at Hick's Grove then. I left that funeral home driving down 221 back home. And, as I thought about it, I asked myself, Chester, where's Brother Roy tonight? I had known the man. I had been saved for two years when this man passed away. I had spent time with him in those two years and I realized, as I drove down the road that night, that I could not stand and say that that man was in heaven. I could not stand in testimony before the people and say that I know Brother Roy's gone to heaven tonight. Why? Because I had never asked him about his relationship to God. I had been in his fellowship. I had known the fellowship of Jesus Christ for over two years but I had never asked him of his personal relationship with God — was he saved. You know, we as Baptists, sometimes we say, well, you know we don't want to

hurt somebody's feelings by asking them if they are saved. Brothers and Sisters, we need to hurt some people's feelings. We need to find out about our brothers and sisters, our mommas and our daddys, our grandmothers and our grandpas and our cousins — to find out if they are saved or not.

I just received not too long ago a mailout from the Southern Baptist Convention or the State Convention, on the Family Ministry showing the family tree. Many of you, I'm sure have received the same thing. And, it tells about Christians dealing with their family — winning their family to Jesus Christ — talking to them about Jesus. Brothers and Sisters, that's our number one priority. I have been at Mount Pleasant now going on three years. I believe all my members there will tell you that that has been my number one priority in my preaching, in my living and in my visiting. Everything that we have been doing there at Mount Pleasant has been to try to turn and to gear up for evangelism, towards winning the lost to Jesus Christ —towards motivating the church to win the lost to Jesus Christ. It's wonderful, as the brother said last night, to have fine buildings. It's wonderful to be able to preach in fine buildings. But, when we have our fine buildings and we sit in our fine buildings, we go home and eat our steaks for dinner and the world is dying and lost and going to hell — Brothers and Sisters, somebody is going to stand accountable for it and I don't want to be that person. Somebody is going to stand before Jesus because of it.

You just look, as Jesus tells old Peter, launch out. Peter says, Lord, I've been doing this thing year after year and, Lord, all night long we fished. Jesus said, Peter, launch out into the deep. Get out there and put that net down. Brothers and Sisters, when we listen to Jesus, He'll tell us where the lost are. We won't have to fumble around and knock on the same door every Sunday or every Thursday night or whenever your church goes on visitation. You won't have to go back to that same old door because when we as a church, we as members of Jesus Christ, we as the body of Jesus christ, begin to listen to the Head, then He will tell us where the lost are. The Holy Spirit will guide us out there and the Holy Spirit will give us the voice to speak to them. And they will be drawn in because when they see Jesus, they won't be able to stay away. There's nowhere in the New Testament that you go that you won't find that when Jesus is there that there's not a crowd there also. Why did Jesus ever have to get onto the sea to begin with — because the crowd was there, crowding around Him. Jesus was there. We need to get Jesus back into our lives — we need to get Jesus, many times, back into our churches.

I remember the story that was told. There was a young pastor who was going to one of the state institutions. While he was there, he had the opportunity to preach in the church where all of the doctors, all of the leaders, all of the professors of the college went to church. It just so happened that his dad was also a preacher. He called his dad up and told him he was going to preach at the college church where all these doctors and other were. So, old dad, old faithful pastor, said, Son, just calm down. The son asked, well Dad, what am I going to preach to them? Dad said, Son, preach to them Jesus, they probably don't know anything about Him anyway. Brothers and Sisters, I'm not talking against our colleges. I think the world of Gardner-Webb and Southeastern Seminary and their work and some of the professors that I have had in both places, studying the Word of God together. Some of them, a lot of times, I didn't get along with

and didn't quite agree on everything, but I don't agree on everything with anybody and my church people will tell you that. My chairman of deacons probably very straightly will tell you that I don't agree with him all the time. But people need to hear Jesus preached.

But, as we look on in the Scripture passage, Jesus told Peter to get out there and to expect something. We need to expect something out of Jesus. Why do we not do things? Many times it is because we do not expect anything to happen. What's a big catch for you in your church? Peter is told to drop that net and you are going to pull up a net full. Peter didn't believe Him too much or perhaps he had never pulled up a full net before — because he had to wait until after he found out what was in the net before he called for help. Think about that. Brothers and Sisters, when we launch out for Jesus Christ and we drop the net, we should expect a great catch. Paul tells us in Ephesians, "Now unto him that is able to do exceeding abundantly above all that we ask or think. . ." We get down and we pray for our church. Lord, let us baptize, let us win to you 20 people next year. Lord, let us win to you 10 people, or 5 people. Paul tells us Jesus is able to do far above everything, abundantly, exceedingly, abundantly above what we ever ask Him. Think about it. He's able to do it. Why aren't we expecting more out of Him? Why don't we expect more out of Him?

Now, I've cut about three-fourths out of this sermon. I usually don't do that. But, I felt sorry for you tonight. I've been sitting about as long as you have. My people lose their green beans and their roast about every other Sunday — but we love each other and that's what it's all about — in the Lord. We are going about trying to do the ministry of the Lord and we fall far short and they know, I tell them, they know how far I fall short, too. But as brothers and sisters in Jesus Christ, I think our main concern as we think about missions, is that we need to think about winning souls. Brother Ron, I pray that we've got an Evangelism Committee that's ready to go — ready to be set on fire for Jesus Christ — ready to do the mission work — ready to get out to win souls — ready to go out as an Evangelism Committee — ready, and I challenge you — get out here and teach these churches about winning souls — set up the classes — run the classes.

Pastors, you need to get your members into some of these study conferences that we have. I'm just as guilty as some of you about getting people out, but we have a lot of good teaching going on in a lot of our programs throughout the year. And, as pastors, we are guilty a lot of times for not getting our people out to them. You want trained Sunday School leaders. We just had a training workshop not too long ago and my wife was there, and I think she said there were about four people in the Children's department. Sixty-five churches and we only have four people that teach children. Or, maybe you pastors can do a lot more than I can do. I don't have the time to teach my teachers all I would like for them to know. I just don't have the time — maybe you do. If you teach them at your church, that's fine. I know some of you with Ministers of Education are teaching, but even your church, and especially those of you in the smaller church, need to get involved in this training. I've been in the smaller church. I'm still small in comparison with a lot of you tonight. But I have been with the 12, 15 and 18 members. The first church I pastored, the first Sunday I was there, I wondered where the congregation was — best loving church I've been in. I was

there for four and a half years as I went through Gardner-Webb College. I thank God daily for that church. But, we need to take advantage of that which is offered to us.

We need to launch out into the deep because God has called us out — and today He's calling us out. God didn't just call you out 20, 30, 40, 50 years ago, to save you, and to say "O.K." I don't need you any longer. You just sit there on that front pew and don't you move any more. God intends for us to be serving Him every day. He's called us to service. He's called us to launch out. He's called us to the challenge of service — get out there in the deep. Everybody can't throw their lines in the same holes. I have been pastoring about 13 years now. As I look back, I've never pastored a bad church. Pastors, take note of that. You cannot pastor a bad church. Now, you can have some bad members, but you cannot pastor a bad church because the church is the body of Jesus Christ.

Jesus Christ has called us to the challenge of service — out into the deep. He's called us to the practicality of service — let your net down. Then, He's called us to the expectancy of service. Expect something when you get busy about the Lord's business. Expect something when you become one of the called out ones. When you are called out and in your calling for the Lord, you expect something from God.

MESSENGERS TO THE ANNUAL SESSION

(1 - Attended 1st Session; 2 - Attended 2nd Session;
1-2 - Attended Both Sessions)

ADAVILLE: Rev. Michael Gay (1-2), Jackie Hamrick (1-2), Connie Hodge (1), Norman Hutchins (1), Ruth Lancaster (1-2), John Roberts (1), Ollie Mae Smith (1-2), Statia Thompson (1-2), Dora Turner (2).

ALEXANDER: Betty Hoyle (1-2), Mrs. Mary Kimbrell (1-2), D. P. Marshall (1-2), Robert Rogers (2).

BETHANY: Elbert Morrow (2), Etta Morrow (2), Helen Smith (2), Palmer Smith (2).

BETHEL: Ellen Allen (1-2), Dr. Wayne Blackwood (1-2), Pauline Culbreth (2), Frances Hamrick (2), Harl Owens (1-2), Donie Smith (1-2), Bob Strom (1-2), Armond Whitener (1-2), Callie Whitener (1-2), Myrtis H. Wilson (1).

BIG SPRINGS: Rev. Philip Bailey (1-2), Marty Beam (2), Mary Gordon Elliott (1-2), Hoyle Gold (1-2), Kathleen Irvin (1), Robert S. Irvin (1-2), John Stroud (1).

BOSTIC FIRST: Vonnie Braddy (1-2), Rev. Michael Frazier (1-2), Bertha Miller (1-2), G. B. Miller (1-2), Mrs. Reba Stalnaker (1-2).

CALVARY: Mrs. Marjorie J. Jones (1), Mrs. Polly Robbins (1).

CAMPFIELD MEMORIAL: Annabel Byers (2), Joyce Gosey (2), Mrs. Elsie Luckadoo (1-2), Rev. W. T. Luckadoo (1-2), Rev. Eugene Passmore (1-2), Fay Toney (1-2), Mrs. Geneva Toney (1-2), Grady Toney (1-2).

CANE CREEK: Frank Stewart (2), Mrs. Frank Stewart (2).

CAROLEEN: Mary Carver (2), Madelyne Hawkins (1), Sarah H. Jolley (2), Rev. Dennis McDuffie (1-2), Edessel Nere (2), Eloise Parker (1-2), John Parker (1-2), Frances H. Spratt (1-2), Dr. Jesse T. Yarbrough (1-2).

CHASE: Janice Downey (1), Russell Downey (1), Edward Radford (1-2), Mrs. Tonda Radford (1-2).

CLIFFSIDE: Mrs. Peggy Hamrick (1-2), W. F. Sisk (1-2), Mrs. W. F. Sisk (2), Rev. William Stroud (1-2).

CONCORD: Linda Hoppes (1-2), Sue McKeithan (1-2), James Parris (2), Mrs. Mattie Parris (1-2), Rev. Earl Waters (1-2), Mrs. Helen Waters (1-2).

CORINTH: Ethel Brooks (1-2), Rev. Ad Hopper (2), Jean Jolley (2), Steve McCurry (2), Marie E. Stirk (1), Burlan White (1-2), Mrs. Minnie White (1-2).

CRESTVIEW: Rev. Boyce A. Gregory (2).

DRURY DOBBINS: Rev. Jerry Boheler (2), J. T. Doty (2), Mrs. Charlene Lee (2), Buford Tesseneer (2), George M. Whitmire (2).

FAIRVIEW: Mrs. Margaret B. Beck (2), Mrs. Hester Gurley (2), Mrs. Cheryl Powell (2).

FAITH: Ricky Nanney (1-2), Rev. Bobby Lee West (1-2).

FIRST BROAD: Mrs. Elsie Brackett (1-2), Mrs. Laddie Brackett (2), Tad Brackett (2), Rev. Graham Brooks (1-2), Elbert Hudson (2), Mrs. Ellen Hudson (2), Mrs. Donna Petty (1), Al Toney (2).

FLORENCE: Mrs. Polly Branch (1-2), W. Van Carroll (1-2), Miss Ruby Culbertson (2), Curt Frederick (1-2), Dr. Bobby Gantt (1-2), Billy V. Hardin (1-2), Mrs. Carolyn Hardin (2), Margaret Head (1-2), Mrs. Iola Johnson (1-2), Miss Martha

Jean McFarland (1-2), Mrs. Pam McKeithan (1-2), Mrs. Laura Tessnear (1-2).

FLOYD'S CREEK: Mrs. Kathryn Beam (1), Rev. James Diehl (1-2), Karen Diehl (1), Mrs. Laura Queen (1-2),Roscoe Queen (1-2), Delvo Scruggs (1-2), James Scruggs (1-2), Mrs. Lorena Scruggs (1-2), Mrs. Mildred Scruggs (1-2).

FOREST CITY FIRST: Rev. LaCount Anderson (1-2), Mrs. Walter E. Boone (2), Eulareid Bradley (1-2), L. C. Davis (2), Mrs. L. C. Davis (2), Ray Huskey (1-2), Dr. Thomas Jenkins (1-2), Laverne Lineberger (2), Rev. T. A. Shepard (2), Rev. Tony Spencer (2).

FOREST LAKE: Howard Horne (2).

GANTT'S GROVE: Roger Edwards (1), Rev. Ed Frye (1).

GLENWOOD: Rev. William Crowder (1-2), Minnie Eplee (1-2), John B. Luckadoo (1-2), Jonathan C. Marlowe (1-2), Carolyn Scism (1-2).

GOODE'S CREEK: Mrs. Joyce Hutchins (2), Mrs. Edith McCraw (1-2).

GOODE'S GROVE: Jerry Toney (1), Rev. Lawrence W. Toney (1).

GRAY'S CREEK: Ernest Condrey (1), Mrs. Ernest Condrey (1), Mrs. Beatrice Dobbins (1), Paul Dobbins (1), Rev. Dupre E. Gowan (1), Mrs. Virginia Gowan (1).

HAYNES MEMORIAL: Dr. Henry B. Estes, II (1-2).

HENRIETTA FIRST: Mrs. Pat Clark (1-2), Mrs. Mary Lou Humphries (1-2), Mrs. Debbie Lane (1-2), Mrs. Myrtle Lowery (1-2), Rev. Arthur O. Yount (1-2).

HICK'S GROVE: Mrs. Martha Byrd (2), Rev. Raymond Byrd (2), T. B. Godfrey (1-2), Richard McDaniel (2), Raymond West (1-2).

HIGH SHOAL: Clinton Greene (1-2), Jack Harrison (2), Rev. J. Oliver (1), Ralph D. Padgett (1-2), Mrs. Ralph Padgett (1-2), Mrs. Helen Roach (1-2).

LAVONIA: Carl Blanton (1), Mrs. Carl Blanton (1).

MT. HARMONY: Mrs. Ruth Arrowood (1-2), Arbra Toney (2), Mrs. Hester Toney (2).

MT. LEBANON: Mrs. Geneva Bowen (1-2), Rev. Cecil Hopps (1), Mrs. Linda Hopps (1-2).

MT. OLIVET: Rev. Ralph B. Carpenter (2), Bill Neely (2), Robert Rollins (2).

MT. PLEASANT (C): Lee Houser (1-2), Mrs. Lucy Houser (1-2), Garland Jolley (1-2), Mrs. Mary Jo Jolley (1-2), Rev. Ronald W. McSwain (1-2), Mrs. Ruth H. Putnam (1), Mrs. Shull Whitaker (1).

MT. PLEASANT (R): Mrs. Molly Ida Adair (1-2), Mrs. Emily Cudd (1-2), Jim Cudd (1-2), Rev. L. Chester Waters (1-2), Billy Wells (2), Gloria Wells (1-2), Connie Vassey (2), Ralph Vassey (1-2).

MOUNTAIN VIEW: Rev. LeRoy Bridges (1-2), E. N. Lovelace (1-2), Blaine Norville (1), Stanley Upton (2).

PILGRIM: Claude Brooks (1-2), Mrs. Louise Brooks (1), Claude Littlejohn (2), John L. Van Opstal (1-2).

PINEY MOUNTAIN: Rev. John H. Clark, Jr. (1), Mrs. Polly Condrey (1), Ethel Marshall (1).

PLAINVIEW: Ray H. Davis (2).

PROSPECT: Miss Alma Jolley (1-2), Miss Turbie Jolley (1-2), Miss Vernie Mae Jolley (1-2), Mrs. Effie Mosteller (1-2).

RACE PATH: Mrs. Mary Lewis Whitaker (1-2).

SANDY LEVEL: W. C. Lane (2), Mrs. W. C. Lane (2).

SANDY MUSH: Mrs. Alma Crawley (1-2), Chivous Hardin (1-2), Mrs. Chivous Hardin (1-2), Rev. Joe Richards (1-2), Mrs. Mildred Richards (2), Lloyd Silver (1-2), Mrs. Mildred Silver (1-2), Mrs. Martha Suttle (1-2), Mrs. Gladys West (1-2).

SANDY RUN: Mrs. Bertie B. Blalock (1-2), Mrs. Bert Blalock (1), Burrell Blanton (1-2), Mrs. Eloise Blanton (1-2), Mrs. Ruby Bridges (1-2), Wade W. Bridges (1-2), Rev. Tim Hendrick (1), Mrs. Vanda Whisnant (1-2).

SHILOH: Mrs. Frances Cole (1-2), R. H. Cole (1-2), Clara Eplee (1-2), Ulyless Eplee (1-2), Roy McBrayer (1-2), Mrs. Jane O'Dell (2), Rev. Michael O'Dell (1-2), Glenn Phillips (1-2), Mrs. Lillian Phillips (1).

SMITH GROVE: Mrs. Florence Callahan (1-2), Clarence Lovelace (1-2), Mrs. Lorine Lovelace (1-2), Rev. David A. Jones (1).

SPENCER: Mrs. N. C. Hamrick (1-2), Rev. Charles Penley (1-2), Mrs. Becky Penley (1-2), Rev. Malone Thomason, Jr. (2), Mrs. Judy Tosto (1-2), Rev. Ron Tosto (2).

SULPHUR SPRINGS: Rev. Allen Hall (1), Mrs. Jane Hall (1), Mrs. David Head (1), Mrs. Zennie Henson (1), Mrs. Max Mosley (1), Mickie Pritchard (1).

TEMPLE: Rev. Jerry Brooks (1-2), Mrs. Sylvia Brooks (1-2), Mrs. Georgie Benson (1-2), Bobby Greene (1-2), Mrs. Geraldine Greene (1-2).

TRINITY: Thomas E. Beason (1), Harold Bishop (1), Howard Condrey (1), Ray Crow (1-2), Mrs. Ethel Gillespie (1), Mrs. Jan Klingler (1-2), Dr. Ken Klingler (1-2), James R. Toney (1-2).

VICTORY: Mrs. Diane Brooks (1-2), Wayne Brooks (1-2), Rev. Lee Causby, Jr. (1-2), Mrs. Lee Causby, Jr. (2), Johnny Limerick (1-2).

WALL'S: Mrs. Catherine Ballard (1-2), Rev. Cecil Ballard (1-2), Mrs. Kay Carter (1-2), Thomas Carter (1-2), Lennie Newton, Sr. (1-2), Mrs. Louise Newton (1-2).

WILSON: Mal Mayse (1-2), Dr. Don McIntyre (1-2), James R. Short (1-2).

SANDY RUN BAPTIST ASSOCIATION
CALENDAR OF EVENTS
1986 - 1987

OCTOBER 1986	
1	General Board of NC Baptist State Convention Meets
1-2	DOMs and NC Leadership Briefing
7	Regional Evangelism Conference - Asheville
12	World Hunger Day
27	SRBA ANNUAL MEETING - Trinity, 6:30 P.M.
28	SRBA ANNUAL MEETING - Forest City First, 6:30 P.M.
NOVEMBER 1986	
2-9	Royal Ambassador Week
9	SRBA GARDNER-WEBB DAY - Student speakers in local churches
10-12	NC Baptist State Convention - Greensboro

15	SRBA CT Equippers Training - First Church, Hudson, 10:00 A.M.
16-19	Foreign Mission Study in the Churches
17	SRBA January Bible Study Clinic - Concord, 7:30 P.M.
21	SRBA GA MISSION FAIR/SLEEPOVER
24	SRBA CT "M" NIGHT - Glenwood, 7:30 P.M.
27	Thanksgiving Holiday - Associational Office Closed
30-Dec. 7	Week of Prayer for Foreign Missions

DECEMBER 1986

1-7	Week of Prayer for Foreign Missions
14	Foreign Mission Day in Sunday School
23	Associational Staff Vacations - Office Closed
24-26	Christmas Holiday - Associational Office Closed
29-31	Associational Staff Vacations - Office Closed

JANUARY 1987

1	New Year's Day - Associational Office Closed
2	Staff Vacations - Associational Office Closed
4	SRBA ASSOCIATIONAL WMU COUNCIL, FLORENCE 2:30 P.M.
5-9	January Bible Studies in the local church
12	SRBA BROTHERHOOD TRAINING -
19	SRBA CT DISCIPLESHIP TRAINING - Floyd's Creek 7:30 P.M.
22	SRBA EXECUTIVE BOARD MEETING - Bostic First 7:30 P.M.
25	Baptist Men's Day in the Churches

FEBRUARY 1987

2-3	NC State Evangelism Conference - Greensboro
8-14	Focus on WMU
15-18	Home Mission Studies in the Local Churches
24	SRBA SUNDAY SCHOOL LEADERSHIP TRAINING Bethel, 7:00 P.M.
27-28	Statewide Church Growth Conference

MARCH 1987

1-8	Week of Prayer for Home Missions
8	Home Missions Day in Sunday School
16	SRBA STEWARDSHIP LUNCHEON - Place to be confirmed
23	SRBA CT DOCTRINAL PREPARATION TRAINING FOR AGE-GROUP LEADERS
26	SRBA BW BANQUET -

APRIL 1987	
2	SRBA EXECUTIVE BOARD MEETING - Sandy Mush 7:30 P.M.
5	SRBA ASSOCIATIONAL WMU COUNCIL - Florence 2:30 P.M.
12	SRBA CT CHILDREN'S BIBLE DRILL - Bostic First 2:30 P.M.
19	EASTER
20	Easter Monday - Holiday Associational Office Closed
20-24	Baptist Doctrine Study in the Churches
23	SRBA WMU ANNUAL MEETING - Smith Grove
27-28	SRBA SUNDAY SCHOOL VBS CLINIC - Florence 7:00 P.M.
MAY 1987	
3-10	Christian Home WEEK
9	NC State Children's Bible Drill - Hickory FBC
10	Mother's Day
11-13	SRBA KEY LEADERS TRAINING AT RIDGECREST
16	NC State Children's Bible Drill - Hendersonville FBC
25	Memorial Day - Holiday Associational Office Closed
JUNE 1987	
16-18	SBC Meets at Saint Louis
21	Father's Day
25	SRBA EXECUTIVE BOARD MEETS - Liberty, 7:30 P.M.
28	Annuity Board Sunday
JULY 1987	
4	Independence Day
6	Independence Day Holiday - Associational Office Closed
10	Youth Evangelism Conference - Greensboro
12	SRBA ASSOCIATIONAL WMU COUNCIL MEETS Florence, 2:30 P.M.
25	Workshop for Associational WMU Council - Fruitland
AUGUST 1987	
3-5	Sunday School Special Worker Training - Caraway
6-8	Sunday School Mini Week - Caraway
28-29	CT Mini Conference - Caraway
SEPTEMBER 1987	
6-13	Week of Prayer for NC State Missions - State Missions Study in Local Churches.....
6-13	SRBA ASSOCIATIONAL EMPHASIS AND WEEK OF PRAYER
13	NC State Missions Offering Ingathering

10	SRBA WMU LEADERSHIP CONFERENCE -
15	SRBA SUNDAY SCHOOL RALLY NIGHT - Sandy Mush 7:30 P.M.
24	SRBA EXECUTIVE BOARD MEETING - Corinth, 7:30 P.M.
28-29	SRBA SUNDAY SCHOOL LEADERSHIP TRAINING Florence, 7:00 P.M.

OCTOBER 1987

2-3	Mountain Pastor's Evangelism Conference - Ridgecrest
6	Regional Evangelism Conference - Asheville
9-10	Mountain Pastor's Evangelism Conference - Ridgecrest
11	World Hunger Day
16-17	Deacon Training - Caraway Conference Center
26	SRBA ANNUAL MEETING - Floyd's Creek, 6:30 P.M.
27	SRBA ANNUAL MEETING - Campfield Memorial 6:30 P.M.

NOVEMBER 1987

9	SRBA CT - CHURCH COMMITTEE TRAINING - Adaville, 7:30 P.M.
15-18	Foreign Mission Studies in the Churches
23	SRBA CT "M" NIGHT - Corinth, 7:30 P.M.
26	Thanksgiving Day Holiday - Associational Office Closed
29-Dec. 6	Week of Prayer for Foreign Missions

DECEMBER 1987

1-6	Week of Prayer for Foreign Missions
6	Foreign Missions Day in Sunday School
23-25	Christmas Holiday - Associational Office Closed
25	Christmas
28-31	Associational Staff Vacations - Associational Office Closed

RECOGNITION AND AWARDS

A. RALLY AWARDS:

1. The Church Training "M" Night Rally award for the largest percentage of enrollment present was presented to Harmon Street Church. The award for the largest number of people present was also received by the Harmon Street Church. This rally was held at the Sandy Mush Church on November 25, 1985.

2. The Sunday School Rally award based on the largest percentage of enrollment present was presented to the Faith Church. The award for the most people present was presented to the Corinth Church. This rally was held at the Spencer Church on September 9, 1986. For the second year, the rally was presented as a "Singing Convention."

B. STUDY COURSE AWARDS:

1. The Sunday School Study Course award is presented annually to the church that has reported the most study course credits earned in the areas of Sunday School and its related area of Age Development. This year the plaque was presented to the Wilson Church with a total of 126 awards.

2. The Church Training Study Course award is presented annually to the church that has reported the most study course credits earned in the area of Church Training and its related areas of Christian History, Christian Ethics, Christian Doctrine, the Christian Family, and Christian Growth and Service. This year the plaque was presented to the Wall's Church with 220 awards.

3. The Church Study Course award is presented annually to the church that has reported the most study course credits earned in all categories of the Church Study Course. This year the plaque was presented to the Wilson Church with a total of 285 awards.

C. SPECIAL AWARDS:

1. Reverend Philip Bailey, pastor, Big Springs Church, completed his second term as Vice Moderator of this Association. A plaque, suitably inscribed, was presented to him for his outstanding service to this Association.

2. Mrs. Steve Toms, Church Clerk, Mt. Lebanon Church, was presented a plaque recognizing ten years of being on the Church Clerks Honor Roll. The Church Clerks Honor Roll recognizes those clerks who complete and file their annual Church Letter with the Association on time and with no mistakes found on the report. This year marked Mrs. Toms' eleventh year on this Honor Roll.

3. Reverend Malone Thomason, Minister of Music, Spencer Church, was presented with the second annual "Mr. Softball" Award plaque. This plaque is given to that person chosen as best representing the Spirit of Christian Recreation. Reverend Thomason has personified what good, clean, Christian Athletics should be. He played softball always to win, but most importantly, always to have fun and always as a Christian Gentleman.

The first annual "Mr. Softball" award was presented last year to Mr. Herman Haynes, member of Smith Grove Church, and Chairman of the Associational Recreation Committee.

HONOR ROLL OF CHURCH CLERKS

Each year we recognize the Church Clerk or the person responsible for the preparation of the Annual Church Letter to the Association for having reported the letter on time and without an error being found in the letter. Changes in the church letter forms require the clerks to update their reporting procedures each year. On the Honor Roll for 1985-86 are:

CHURCH	
Bostic First	Mrs. Fred G. Wright 8
Broad River	Mrs. Angelina Lamb 4
Cane Creek	Mrs. Mal Norville, Jr. 4
Corinth	Mrs. Dale Day
Crestview	Mrs. James Davis
Drury Dobbins	Mrs. Joe McDaniel
First Broad	Mrs. Laddie Brackett
Florence	Miss Martha J. McFarland 7
Floyd's Creek	Mrs. Charles T. Beam 7
Forest Lake	Mrs. Cordelia T. Jones 2
Gantt's Grove	Mrs. Robert McKinney 3
Glenwood	Mrs. William Beheler
Goode's Creek	Mrs. Edith McCraw 4
Gray's Creek	Mrs. Donald Byers 2
Harmon Street	Mrs. Rene Aldridge 2
High Shoal	Mrs. Ronald Moore 3
Lavonia	Miss Lowell Ellis 2
Liberty	Ms. Lucille Luckadoo
Mt. Harmony	Mrs. Bill Self 2
Mt. Lebanon	Mrs. Steve Toms 11
Mt. Olivet	Ms. Janie Davis 2
Mt. Pleasant (R)	Mrs. Wade Davis 2
Mountain View	Mr. Jerry Toney 2
Prospect	Mrs. Faye Greene
Sandy Run	Mr. Burrell F. Blanton 8
Shiloh	Mr. R. N. Ruppe
Smith Grove	Mrs. Ricky Bowen 2
Trinity	Mrs. Glenn Daves 5
Victory	Mrs. Donald Byars 4
Wilson	Miss Garnada Dalton 5

We congratulate each of these for a job well done. The number following the name represents the number of consecutive years the clerk has been recognized on the Church Clerk's Honor Roll.

IN MEMORIAM

ADAVILLE: Mr. Herman Daniel, Mrs. Mollie Hoyle, Mrs. Eula Huntley, Mr. Spencer Hyder, Mrs. Velma Nanney, Mr. Arthur Patterson, Mrs. Delia Roberson, Miss Addie Shehan, Mrs. Edna Waldrop.

ALEXANDER: Mrs. Ellen Hutchins, Mrs. G. E. Marshall, Mrs. Fannie McCurry.

BETHANY: Mr. W. W. Jacobus, Rev. R. G. Melton, Ordained Minister.

BETHEL: Mrs. Minnie Lee Bridges, Mr. Roy Broce, Mrs. Rose Dycus, Mrs. Maxine Lawson, Mr. J. B. Owens, Mrs. Edith Robbins, Mr. Harold Wilson.

BIG SPRINGS: Mr. B. L. Lattimore, Mr. R. B. Morgan, Mrs. Lula Stroud.

BOSTIC FIRST: Mrs. Annie Frady, Mr. Willard Harrison.

BROAD RIVER: Mrs. Lucille Bullman, Mr. Garland Lamb, Mr. Percy Ridings.

CALVARY: Mr. Jack Scruggs, Deacon.

CAMPS CREEK: Mr. Collis Earls, Mrs. Estelle Earls, Mrs. Nannie Martin, Mr. Barry Potter.

CAROLEEN: Mr. J. O. Campbell, Mr. Frank Hawkins, Mr. Louis Head, Mr. Hatcher Melton, Mrs. Ruth Moore, Mr. Harry Mosley, Mr. Arthur Thornton.

CLIFFSIDE: Mr. Steve Greene, Deacon; Mrs. Lorene Harrill, Mrs. Gladys Harrill, Mr. J. Lewis Kanipe, Mrs. O. R. Padgett, Mr. Brown Willis, Deacon; Mrs. Mary Womack.

CONCORD: Mr. Dudley Cochran, Deacon; Mrs. Florence Owens, Mr. Horace Spangler.

CORINTH: Mr. M. G. Allen, Deacon; Mrs. Grace Walker.

CRESTVIEW: Mrs. Bobbie Bailey, Mr. John Wilson, Deacon.

FAIRVIEW: Reverend Robert Beck, Pastor, Ordained Minister.

FIRST BROAD: Mrs. Kitty Fortune Davis, Mrs. Ruby Mode Jones, Mr. Ben Queen, Sr., Deacon; Mr. Spurgeon B. Rollins, Mr. Clevie Towery.

FLORENCE: Mrs. Amanda Bridges, Mrs. Ina Carroll, Mr. J. D. Cole, Mrs. Jeanette Cole, Mr. Reid Culbertson, Mr. Ernest James, Mrs. Margaret Johnson, Mrs. Nannie Sue Morgan, Mr. Claude Phillips, Mr. Joe Smart, Mr. Coy Smith.

FLOYD'S CREEK: Mr. Roy Lee Bowen, Mrs. Lishey Bryant, Mrs. Seenia T. Edwards, Mrs. Gladys P. Harrill, Mr. G. B. Holland, Mrs. Ada McGinnis, Mrs. Irene Reavis, Mrs. Annie T. Scruggs, Mrs. Bessie H. Tate, Mrs. Mary C. Tate, Mr. Norman Tate.

FOREST CITY FIRST: Mr. Robert Blanton, Rev. Walter A. Boone, Ordained Minister; Mrs. Roy Carver, Mrs. Hope Harrill, Mrs. Euzelia Hines, Mrs. Elmer Hollifield, Mrs. Foy Horn, Mr. James Ray, Deacon; Mrs. Terry Smart, Mr. Pryor T. Smith, Mrs. Elsie Summey, Mrs. Carrie Thrist, Mrs. D. C. Turner.

GLENWOOD: Mr. Ira Banks, Mr. William Beheler.

GOODE'S CREEK: Mr. Bril Cole, Mrs. Hattie Cole, Mr. Roy Scruggs, Deacon.

HARMON STREET: Mrs. Hattie Mae Harris, Mrs. Hester Bell Holland, Mr. George Medford, Mrs. Cassie McKinney.

HARRIS FIRST: Mr. Buford Splawn, Deacon.

HAYNES MEMORIAL: Mr. Johnny Greene (Watchcare), Mr. Willis Hines (Watchcare).

HENRIETTA FIRST: Mr. L. B. Alley, Mrs. Jack Cothran, Mr. Jessie Greene, Mr. Leroy Greene, Miss Violet Harris,Mrs. Virgie Mae Nodine, Mr. Junior Putman.

HICKS GROVE: Mr. Ray Hand, Mrs. Aileen Hines, Mrs. Effie Leach, Mrs. Homer Moore, Mrs. Mary Thomas.

HIGH SHOAL: Mrs. Mamie Lovelace, Mrs. Elva Humphries.

HOLLY SPRINGS: Mrs. Ruth Morgan, Mr. Vester Ruppe.

MT. HARMONY: Mrs. Emma Beaty, Mr. Luss Beaty.

MT. OLIVET: Mr. Paul Philbeck, Jr.

MT. PLEASANT (C): Miss Effie Champion, Mr. Clyde McBee, Mrs. Alice McCombs, Mrs. Nan Ramsey, Mrs. Ida Simmons.

MT. PLEASANT (R): Mr. Samuel Bridges, Mrs. Hattie Davis, Mrs. Flora Gold, Mr. James Green, Mrs. Ruby Hall, Mr. Charles James, Mrs. Wilmoth Price.

NEW BETHEL: Mr. Ernest Morris, Mrs. Albert Stacey.

PINEY MOUNTAIN: Mrs. Marry C. Jones.

PLAINVIEW: Mrs. Nettie Willis.

PROSPECT: Mrs. Ezma Barnes, Mr. Weldon Harris, Mrs. Orelia Jolley, Mr. Newton Jones, Mrs. Ollie McCraw, Mr. Earl Spencer, Mrs. Ocie Wilson.

RACE PATH: Miss Ocie Gillespie, Mr. Fate Padgett.

RIVERSIDE: Mr. Johnnie Cooper.

SANDY LEVEL: Mr. Thomas Campbell, Mrs. Betty Bowen Whisnant.

SANDY MUSH: Mrs. Ruth Jones, Mrs. J. L. Martin, Mrs. Grady Padgett, Mr. Robert Stout, Mrs. Malcolm Wall.

SANDY RUN: Mr. Guy Bridges, Mr. John Davis, Mrs. Maggie Hutchins, Mr. Broadus Jackson, Mr. Artherow Marshall, Deacon; Miss Etta McSwain, Mr. Hubert Packard, Mrs. Violet C. Pettit, Mrs. Joe VanDyke, Mrs. Pearl Willis.

SHILOH: Mrs. Maude Adams, Mr. Dewey Morrow, Mrs. F. B. (Minnie) Sane, Mrs. Ellen Waters.

SMITH GROVE: Mr. Edward Wall.

SPENCER: Mrs. Judith Bradford, Mr. Clyde Ervin, Sr., Mr. Oscar Grayson, Mrs. E. C. Greene, Mrs. Howard Hudgins, Mrs. Sue Hutchins, Mrs. Alma Hyder, Mr. Jack Jenkins, Mr. John Jones, Mr. Flay Lovelace, Mr. Grady Martin, Mr. Claude Melton, Mr. Zeb Norville, Mrs. Louise Ramsey, Mrs. Emma Sherrill, Mr. Frank Sorrells, Mr. Floyd Toney.

SULPHUR SPRINGS: Mrs. Jimmie Henson, Mr. Lemuel Robbins.

TEMPLE: Ms. Alice Tate, Mr. W. C. Turner.

TRINITY: Mrs. Lorene Bailey, Mr. Joe Hollifield, Mrs. Roscoe Hutchins, Mr. Baxter Lancaster, Mr. Claude Luckadoo, Mr. Ernest Moore, Deacon; Mrs. Carrie Randolph.

WALLS: Mr. Fred Bridges, Mr. Elmo Lovelace, Mrs. Joyce Lovelace.

WILSON: Mr. George Parker, Mr. Baxter Tipton.

HISTORICAL EVENTS

ADAVILLE: Called Miss Connie Hodge as Minister of Music and Activities, 2/16/86.

ALEXANDER: Dedication of ornaments for a Chrismon Tree. Renovation of Educational Building. Youth Summer Mission Trip to Marietta, GA. Resignation of Pastor and Youth Director.

BETHANY: Installation of water filter in Church. Painted, purchased new appliances, drapes, etc. and did landscaping at Pastorium.

BETHEL: Called Bob Strom as Minister of Music, Education and Youth, 3/1/86.

BIG SPRINGS: Installed new lights at front of Church. Purchased new appliances for kitchen. Revised Church Constitution. Voted to purchase new copier.

BOSTIC: Built new Social Hall at approximate cost of $91,800.00. Called new Pastor, Rev. Mike Frazier. Softball Team won State Championship at Wilmington, NC.

BROAD RIVER: Purchased Allen Organ. Paved parking lot.

CALVARY: Installed new heating and air conditioning system at the cost of $18,965.00.

CAMPS CREEK: Renovated Preschool Dept. Contributes 17% to Missions. Purchased Church Van. Licensed Harold Bradley to the Ministry. Purchased new typewriter. Painted parking boundaries on parking lot. Purchased Choir robes.

CAROLEEN: Dennis McDuffie called as Minister of Music and Education, in July, 1986.

CHASE: Column replaced on front of church. Naomi and Segos were with us in March. Started a van ministry for Children's Ministry in June, 1986. Plans were made for new additions to the church for Sunday School rooms.

CLIFFSIDE: Construction of Fellowship Building begun.

CONCORD: Installed six brass spot lights to be used during Christmas and other Special Programs. Built room at back of Sanctuary for Sound System.

CORINTH: New roof and new guttering and painted Pastorium. Purchased New Baptist Hymnals for Sanctuary. Purchased microwave oven for Fellowship Hall. Added recording equipment to present sound system in Sanctuary. Purchased new copier. Replaced water fountains. Voted to add organist and pianist to paid Church Staff. (Salaried for first time in history of Church). Presented Pastor and family with gift in honor of 15th Anniversary of service.

CRESTVIEW: Constructed a bedroom and bath in basement of Social Hall for visiting Evangelist and called it "The Prophet Room". Presented Pastor and Family with a Grandfather Clock in appreciation of 14 years of service. Began a Jail Ministry led by Rev. Guy Johnson. Purchased new Ford Van. Air conditioning installed in Sunday School Dept.

FAIRVIEW: Enlarged parking area. Rev. Robert Beck, pastor, died Nov. 1985.

FIRST BROAD: Observed 167th Anniversary. All windows in Sanctuary were covered with ¼-inch plexiglass for heat conservation and protection of

stained glass windows. Rev. Gary Smith was ordained as a minister.

FLORENCE: Purchased lot for future use. Voted to build new Sanctuary. Honored Mrs. Lois Allen who had taught in Florence Baptist Church Sunday School for 45 years. Purchased two octaves of handbells.

FLOYD'S CREEK: Called Rev. James C. Diehl as pastor.

FOREST CITY FIRST: Celebrated Heritage Day.

FOREST LAKE: Annual Homecoming 1st Sunday in October. Birthday Party for 100th Birthday of WMU. Cake with Centennial Logo. Special Program for 100 days of prayer with WMU Members, Acteens and G.A.'s taking part.

GANTTS GROVE: Installation of guttering on Church and Pastorium. Purchased copier. A new ministry to Senior Adults begun with Pastor in charge.

GLENWOOD: Rev. Wayne Revisky, pastor, resigned August, 1986.

GOODE'S GROVE: Installed women's restroom, new water fountain, new floor covering and light fixtures in restrooms, new steps in front of building. Put central air-conditioning in Sunday School rooms and the Fellowship Hall. Put ceiling fans in the Sanctuary. Cleaned grounds, planted flowers and shrubs. Paved drive and parking lot.

GRAY'S CREEK: Renovation of Sanctuary. Installation of central air and heat in Pastorium.

HARMON STREET: Celebrated Homecoming with "dinner" in Fellowship Hall and had Special Service for Note Burning. All Church debts now retired.

HICKS GROVE: Paved grounds and parking lot. Mr. Richard McDaniel went on Mission Trip to Haiti.

HIGH SHOAL: Observed 155th Anniversary. History of Church, **To Higher Ground**, completed and made available to public. New security lights installed. New sidewalks and car stops installed. New roof on Sanctuary and Educational Building. Insulated attic of Sanctuary. Mrs. Helen Roach called as Minister of Music in October, 1985.

HOLLY SPRINGS: Observed 1st Anniversary of move into new building.

LAVONIA: Purchased new Church Van.

LIBERTY: Employed Summer Youth Director. Youth sponsored a VBS. Ladies enjoyed a retreat at Bearwalla Lodge. Men and boys had "week-end camp-out".

MT. HARMONY: Observed 125th Anniversary on October 20, 1985. Rev. Donald Willis was guest speaker. Built Fellowship Hall — completed and paid in full with Dedication Service on March 23, 1986. Rev. Frank Hoyle, pastor, resigned.

MT. LEBANON: Expansion begun on Church Library.

MT. PLEASANT (R): Membership Roll updated. Installation of new carpet in Pastorium. Three new air conditioners for Sunday School Classes. Repaired Sound System. Carpeted porch of Pastorium and Fellowship Hall.

MOUNTAIN VIEW: Began Radio Broadcast with Rev. LeRoy Bridges, pastor. Continued Rest Home Ministry led by Mr. John White. Purchased church bus.

NEW BETHEL: Sanctuary was carpeted. New Church signs purchased and erected. Parking lot was "lined off" and handicapped spaces were added.

PILGRIM: Painted Sunday School rooms and inside of church. Put folding doors between two rooms in the nursery.

PINEY MOUNTAIN: Added cover to our outside Baptistry; Dedication service was held for baptistry. Planted shrubbery. Observed Easter Sunrise Service. Changed status of Rev. Clark from bi-vocational to full-time pastor. Celebrated Annual homecoming. Ordained new deacon.

PROSPECT: Called Rev. Winburn Davis as pastor, Jan. 1986. Observed 87th Anniversary on September 21, 1986, dedicating newly purchased land and rededicating all church property. Pastor resigned, Sept. 1986.

RACE PATH: Purchased a new mini-bus. Brenda Harris is in Korea for 2 years as a journeyman. Mrs. Suda Ward was honored for having 63 years of perfect attendance in Sunday School. Long-Range Plan Committee have completed their study.

SANDY LEVEL: Building a double garage at Pastorium.

SANDY MUSH: Celebrated 35th Anniversary. Completed outside ramp for handicapped. Retired all debts. Elora White elected as Minister of Music. Darlene Harmon elected as Youth Director.

SANDY RUN: Completed renovation of Church and Pastorium. Observed Pastor Appreciation Day. Participated in a Lay Revival. Two new deacons ordained.

SHILOH: Organized R.A.'s and G.A.'s. Participated in Good News America Revivals. Installed outside lighting on Church. Began a Tape Ministry. Acquired a Fellowship Building.

SMITH GROVE: Satellite dish erected Nov. 17, 1985. Bus was purchased for church-related functions Feb. 23, 1986.

SPENCER: Observed 60th Anniversary. The three-day celebration included a program on Friday evening for the youth with Mark McMasters, pantomimest, and Mainstream, a Christian musical group; on Saturday, a barbecue for all members, former members and guests, with displays of various stages of church history; and on Sunday, May 4, 1986, a message brought by Dr. Roy J. Smith, General Secretary/Treasurer of the Baptist State Convention. Mr. Bruce Caldwell was called as Minister of Education and Youth, June 1986.

TEMPLE: Bobby Greene, Roger Ledbetter and Edward McCurry were ordained as Deacons.

TRINITY: Ten members traveled to Seiling, Okla. in July 1986 to have VBS and Revival Services for the Cheyenne and Arapaho Indians.

VICTORY: Purchased a new copier and typewriter. Woodmen of the World presented the Church with a new U.S. Flag for use on the new pole which was placed in front of Church.

WILSON: Paid off church debt and held Note-Burning Service. Rev. Carl Street, pastor, resigned. Called Dr. Donald R. McIntyre as pastor, September, 1986.

FINANCIAL STATEMENT

OCTOBER 1, 1985 — SEPTEMBER 30, 1986

RECEIPTS FROM THE CHURCHES OF THE ASSOCIATION

Church	SPECIAL MISSION PROJECT Backyard Bible Clubs	Freedom Day Gift	PROPERTY AND DEVELOPMENT FUND Regular Gift	Total	ASSOCIATION BUDGET 1985-86 Year
Adaville	$ 0	$ 215.00	$ 0	$ 215.00	$ 3,882.51
Alexander	125.00	36.00	0	36.00	600.00
Bethany	0	0	0	0	1,560.00
Bethel	0	73.88	500.00	573.88	3,963.00
Big Springs	50.00	270.00	0	270.00	1,122.74
Bostic First	130.00	0	0	0	2,392.44
Broad River	100.00	100.00	0	100.00	458.71
Calvary	0	140.65	0	140.65	240.00
Campfield Memorial	0	110.00	0	110.00	1,154.63
Camp's Creek	100.00	0	0	0	695.43
Cane Creek	0	0	0	0	734.44
Caroleen	0	0	0	0	475.00
Chase	0	0	0	0	100.00
Cliffside	0	0	0	0	2,000.00
Concord	100.00	429.00	0	429.00	1,180.93
Corinth	0	0	0	0	1,200.00
Crestview	0	0	463.00	463.00	1,389.00

Church	SPECIAL MISSION PROJECT Backyard Bible Clubs	Freedom Day Gift	PROPERTY AND DEVELOPMENT FUND Regular Gift	Total	ASSOCIATION BUDGET 1985-86 Year
Drury Dobbins	0	0	0	0	755.16
Fairview	0	0	0	0	400.00
Faith	0	0	0	0	0
First Broad	0	80.00	0	80.00	927.00
Florence	250.00	0	0	0	1,700.04
Floyd's Creek	0	0	0	0	900.00
Forest City First	0	0	0	0	2,517.50
Forest Lake	0	77.00	0	77.00	0
Gantt's Grove	0	0	0	0	100.00
Glenwood	0	0	0	0	58.35
Goode's Creek	0	0	0	0	600.00
Goode's Grove	0	0	0	0	689.99
Gray's Creek	0	0	0	0	100.00
Harmon Street	0	0	0	0	454.89
Harris First	0	0	0	0	488.00
Haynes Memorial	0	0	0	0	100.00
Henrietta First	0	0	0	0	300.00
Hick's Grove	0	0	0	0	1,200.00
High Shoal	100.00	231.00	0	231.00	1,234.44
Holly Springs	0	0	0	0	300.00
Lavonia	0	450.00	0	450.00	1,887.04
Liberty	0	0	0	0	1,200.00

Mt. Harmony	0	72.02	0	72.02	1,021.59
Mt. Lebanon	0	0	0	0	555.07
Mt. Olivet	25.00	0	0	0	120.00
Mt. Pleasant (C)	0	0	0	0	125.00
Mt. Pleasant (R)	75.00	6.00	0	6.00	1,014.98
Mountain View	0	150.00	0	150.00	0
New Bethel	0	0	0	0	0
Pilgrim	0	50.00	0	50.00	50.00
Piney Mountain	0	0	0	0	0
Plainview	0	0	0	0	0
Pore's Ford	0	0	0	0	0
Prospect	0	0	0	0	1,000.00
Race Path	152.00	0	0	0	1,899.96
Riverside	0	0	0	0	249.76
Sandy Level	0	0	0	0	0
Sandy Mush	100.00	100.00	0	100.00	1,457.54
Sandy Run	0	251.00	50.00	301.00	1,111.67
Shiloh	150.00	58.00	0	58.00	1,299.96
Smith Grove	0	450.00	0	450.00	1,206.55
Spencer	0	0	0	0	4,960.00
Sulphur Springs	75.00	0	0	0	624.00
Temple	0	0	60.00	60.00	180.00
Trinity	0	0	0	0	400.00
Victory	0	366.57	167.07	533.64	1,459.42
Wall's	0	0	283.62	283.62	780.00
Wilson	0	0	0	0	0
TOTAL FROM CHURCHES	**$1,532.00**	**$3,716.12**	**$1,523.69**	**$5,239.81**	**$58,576.74**

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	$ 372.31
181	Sales Tax Refund	488.21
184	Property & Development	5,339.81
185	New Equipment Fund	552.53
211	Social Security Withheld — Secy/Treas/Clerk	790.77
212	Federal Income Tax Withheld — Secy/Treas/Clerk	944.00
213	N. C. Income Tax Withheld — Secy/Treas/Clerk	444.02
301	Sunday School	27.20
305	Music	122.00
309	Leadership Materials	6.40
312	Minutes	1,851.00
318	Special Missions Project (Backyard Bible Clubs)	1,570.00
402	Office Supplies	4,069.93
403	Postage	9.45
602	Gold Hill Association — VBS Materials	103.98
701	Miscellaneous	200.00
	Total Miscellaneous Receipts	**$16,891.61**
	TOTAL RECEIPTS (Churches and Miscellaneous)	**$75,468.35**

OPERATIONAL DISBURSEMENTS

Account	Item	Amount
180	Interest Checking (moved to New Equip. Fund)	$ 372.31
184	Property & Development	3,335.55
191	Rental Property	2,884.25
	Total	**$ 6,592.11**

Account	Salaries and Benefits	Amount
201	Director's Salary	$15,030.00
202	Director's Car Allowance	500.00
203	Director's Housing	7,600.00
204	Director's Retirement	2,300.00
205	Director's Insurance	2,423.40
206	Director's Social Security Allowance	1,500.00
207	Director's Christmas Gift	300.00
208	Secy/Treas/Clerk's Salary	10,800.00
209	Secy/Treas/Clerk's Christmas Gift	300.00

210	Secy/Treas/Clerk's Social Security (Employer's Portion)	790.53
211	Secy/Treas/Clerk's Social Security (Withheld)	790.77
212	Secy/Treas/Clerk's Federal Tax (Withheld)	944.00
213	Secy/Treas/Clerk's N. C. Tax (Withheld)	444.02
	Total	**$43,722.72**

Account	Programs	Amount
301	Sunday School	560.73
302	Church Training	71.12
303	W.M.U.	200.00
304	Brotherhood	71.97
305	Music	122.02
308	Evangelism	116.20
309	Leadership Materials	294.12
310	Audio/Visual Education Materials	149.49
311	Annual Session	45.76
312	Annuals (Minutes)	2,518.00
317	Video Equipment	290.38
318	Summer Missions Project (Backyard Bible Clubs)	948.93
	Total	**$ 5,388.72**

Account	Office Expenses	Amount
401	Equipment	$ 1,082.30
402	Office Supplies	5,533.67
403	Postage	1,273.32
404	Utilities	1,170.30
405	Telephone	661.17
406	Insurance	489.00
407	Building Repair	3,137.39
408	Grounds & Property Maintenance	385.18
409	Payment on Property Loan	4,415.67
	Total	**$18,148.00**

Account	Conference Expense	Amount
501	Director's Conference Expense	$ 226.21

Account	Cooperative Assistance	Amount
602	Gold Hill Association VBS Materials	$ 118.30
603	Fruitland Baptist Bible Institute	100.00
604	Thermal Belt Baptist Youth Shelter	200.00

605	Yokefellow Service Center (Forest City)	200.00
606	P.A.T.H. (Prevention of Abuse In The Home)	200.00
	Total	**$ 818.30**

Account	Miscellaneous	Amount
701	Miscellaneous	$ 475.00
	TOTAL OPERATIONAL DISBURSEMENTS	**$75,371.06**

SUMMARY REPORT

Amount on Deposit October 1, 1985	$ 8,048.85
Receipts from Churches — Oct. 1, 1985 - Sept. 30, 1986	58,576.74
Miscellaneous Receipts	16,891.61
TOTAL "On Deposit and Receipts"	$83,517.20
DISBURSEMENTS — Oct. 1, 1985 - Sept. 30, 1986	75,371.06
TOTAL "On Deposit" (Checking Account) - Sept. 30, 1986	$ 8,146.14
TOTAL General Operating Fund Savings Account	2,347.72
Equipment Fund Savings Account	261.53
General Operating Funds	$10,755.39
LESS DESIGNATED FUNDS	7,189.38
TOTAL GENERAL OPERATING FUNDS (Checking and Savings)	$ 3,566.01

. . . . . .

PROPERTY & DEVELOPMENT SAVINGS ACCOUNT AS OF 9/30/86	$ 3,757.82
BALANCE DUE ON PROPERTY LOAN	$17,273.31

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION

October 1, 1986 — September 30, 1987

Missions is the purpose of the Association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All people, regardless of language, race, lifestyle or culture should have the opportunity of hearing and responding to the gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our total associational program.

		1985-86	1986-87		+/(-)
Missions		.00	.00		.00
Evangelism		250.00	300.00	+	50.00
Church Administration		175.00	175.00		.00
Stewardship Promotion		50.00	50.00		.00
Annual Meeting		100.00	100.00		.00
Director of Missions:	Salary	15,030.00	16,082.00	+	1,052.00
	Housing	7,600.00	7,800.00	+	200.00*
	Social Security	1,500.00	1,800.00	+	300.00**
TOTAL		**24,705.00**	**26,307.00**	+	**1,602.00**

OUR EDUCATION MINISTRIES — CHURCH DEVELOPMENT

This association exists to serve churches. Part of our missions is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	500.00	500.00		.00
Church Training	200.00	500.00	+	300.00
WMU	800.00	800.00		.00
Brotherhood	200.00	400.00	+	200.00

Music	150.00	150.00		.00
Continuing Education	50.00	125.00	+	75.00
Library/Media Center	50.00	75.00	+	25.00
Visual Education Materials	300.00	300.00		.00
Video Equipment	1,000.00	.00		(1,000.00)
Leadership Materials	500.00	500.00		.00
Youth Events	200.00	200.00		.00
Recreation	50.00	100.00	+	50.00
TOTAL	**4,000.00**	**3,650.00**	**(**	**350.00)**

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Necessary services not identified as ministries, but as complementary to and supportive of ministries. These services, materials and personnel aid the association in fulfilling its mission and purpose.

	1985-86	1986-87		+/(-)
Annual Audit	.00	250.00	+	250.00
Equipment	2,000.00	3,500.00	+	1,500.00
Supplies	2,000.00	2,000.00		.00
Postage	1,400.00	1,600.00	+	200.00
Utilities	1,500.00	1,500.00		.00
Telephone	700.00	700.00		.00
Insurance	500.00	500.00		.00
Building Repair	3,000.00	1,500.00		(1,500.00)
Grounds and Property Maint.	800.00	1,500.00	+	700.00
Payment on Property	4,870.68	3,050.64		(1,820.04)
Conferences: DOM	1,000.00	1,000.00		.00
Conferences: Sec/Treasurer	150.00	150.00		.00
Annuals	720.00	720.00		.00
DOM Insurance	2,400.00	2,600.00	+	200.00
Annuity	2,300.00	2,500.00	+	200.00
DOM Travel Expense	500.00	.00		(500.00)* **
Christmas Gift: DOM	300.00	300.00		.00
Christmas Gift: Sec./Treasurer	300.00	300.00		.00
Secretary/Treas/Clerk: Salary	10,800.00	11,556.00	+	756.00
Social Sec.	791.00	847.70	+	56.70
Miscellaneous Expense	500.00	500.00		.00
TOTAL	**36,531.68**	**36,574.34**	+	**42.66**

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the Spirit directs.

PATH	200.00	200.00	.00
Fruitland Bible Inst.	100.00	100.00	.00
Thermal Belt Youth Shelter	200.00	200.00	.00
Yokefellow of Forest City	200.00	200.00	.00
Gold Hill Bapt. Assoc.	200.00	.00	(200.00)
Gold Hill Baptist Assoc. VBS Mater.	120.00	.00	(120.00)
TOTAL	**1,020.00**	**700.00**	**(320.00)**
TOTAL BUDGET 1986-87	**66,256.68**	**67,231.34**	**+ 974.66**

* ** The budget item DOM Travel Allowance of $500 was moved to DOM Housing ($200) and DOM Social Security ($300). The Finance Committee approved the reimbursement of the Travel of the DOM by allowing this expense to be deducted from the DOM Salary. No additional money is involved. The Salary figure will be adjusted to show mileage reimbursement of 21¢ per mile on the W-2 form given to the Director of Missions at the end of the tax year.

CONSTITUTION UPDATING COMMITTEE
REPORT OF PROPOSED CHANGES

ARTICLE I - NAME No changes proposed.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition

The Association is the local, cooperating, Baptist churches in fellowship on mission in their setting.

Proposed Change. . .The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function

The Association, working through the Associational officers, consultants, and workers, provides assistance to churches by:

A. Providing activities for increasing cooperation and harmony among the churches.
B. Providing church leadership training opportunities.
C. Providing program interpretation of the Southern Baptist Convention and State Baptist Convention emphasis to the churches.
D. Providing assistance in starting and strengthening local church programs.
E. Providing special assistance to churches in crisis situations.
F. Providing programs for fostering unity of faith and practice.
G. Providing programs of representative mission work.

Proposed Change. . .The Association working through the Associational officers, consultants and workers, provide assistance to churches by:

A. Nurturing fellowship among the churches.
B. Calling the churches to be on mission individually and cooperatively.
C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.
D. Nurturing harmony in faith and practice.
E. Providing resources and services to the churches.
F. Training, developing and encouraging church and associational workers.
G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.
H. Planning the association's program and managing its resources.
I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1.

The Association shall be composed of regularly constituted Baptist Churches in cooperating fellowship with the Association, State and Southern Baptist conventions and follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Proposed Change. . .after the words Southern Baptist Conventions, change the word **and** to **which**.

The changed section will read:

The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist Conventions which follows the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Missions Committee.

Proposed Change. . .Section 2., C. change Missions Committee to Watchcare Committee.

Section 3. Dissolving Relationships.

Proposed Change. . .Subsection B. change a. and b. to 1. and 2.

C. The Executive Board shall direct the Missions Committee to investigate charges made against a local church. Final action shall not be taken until a report from the Missions Committee is received indicating some deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim said church.

Proposed change...

The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after

dissolving the relationship under Article III, Section 3, application shall be made by the church to the Missions Committee and follow the procedures set forth in Article III, Section 2.

Proposed change...change Missions Committee to Watchcare Committee

ARTICLE IV. - MEETINGS

Section 1. Annual Meeting.

B. Church Representation.

Each church shall be entitled to be represented by her pastor and three representatives elected by the church. Churches with more than 100 members shall be entitled to an additional representative for each additional 100 members or fraction thereof, with a maximum number of 10.

Proposed Changes....

Each cooperating church shall be entitled to be represented by:

1. Her pastor and three representatives elected by the church.
2. One additional representative from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each $250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 representatives (including the pastor).

ARTICLE VI. - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Library President, Music Director, the Program Directors (Sunday School, Church Training, Brotherhood, and Woman's Missionary Union), Trustees and the Director of Missions.

Proposed change....The officers of the Association shall be: Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Church Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers

B. These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article VIII, Section 4, E.

Proposed change...change Article VIII, Section 4, E to Article IX, Section 3, D.

Add new D. The Program Directors for the coming year shall be enlisted by the Nominating Committee and this information presented to the Executive Board at the 3rd Quarterly Board meeting.

Change "old" D. to E.

Section 3. Duties

A. Moderator:

Proposed Change.

add

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.

change the present sub-subsections 1 through 6 to 2 through 7.

B. Vice-Moderator:

Proposed Change.

add

1. The Vice-Moderator shall take office following the close the second day of the Annual Meeting at which he/she is elected.

change the present sub-subsections 1 through 7 to 2 through 8.

Add to 7

The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

D. Parliamentarian:

Proposed Change.

Add under 3.

This succession is not considered a part of the term of office for the Vice-Moderator.

E. Historian:

The Historian shall record and keep a record of such items as would be of historical value and interest to the Association. The Historian shall maintain a file of Associational Annuals. The Historian will work closely with and be supervised by the Director of Missions.

Proposed Change.

Delete the present section.
Change to:

1. The Historian shall act as the Chairman of the History Committee.
2. The Historian shall act as a resource for local church historians.
3. The Historian will work closely with and be supervised by the Director of Missions.

F. Library President:
The Library President shall provide assistance to the churches in establishing and maintaining church libraries, training librarians, and disseminating the latest methods of library science. The Library President will work closely with and be supervised by the Director of Missions.

Delete this present section.
Change to:
F. Media/Library Director

1. The Media/Library Director is responsible for the Associational Media/Library Program.
2. The Media/Library Director will serve as a resource for local church Media/ Library Directors.
3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.

G. Music Director:
The Music Director shall be responsible for all the music presented at Associational functions. The Music Director will work closely with and be supervised by the Director of Missions.

Delete this present section.
Add
G. Continuing Education Director:

1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.

Add
H. Stewardship Development Director:

1. The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.
2. The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.

H. Program Directors:
Change H. to I.

Add 5. Music Director:

1. The Music Director is responsible for the Associational Church Music Program.
2. The Music Director shall work closely with and be supervised by the Director of Missions.

Add 6. Evangelism Director:

1. The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area.
2. The Evangelism Director shall work closely with and be supervised by the Director of Missions.

Add 7. Missions Development Director:

1. The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as churches and programs) to address the priority mission needs in its area.
2. The Missions Development Director shall work closely with and be supervised by the Director of Missions.

Change I. Director of Missions to J.
Change J. Other Officers...to K.

Section 5. Associational Representatives:

Associational representatives will be elected for the following institutions and agencies.

A. Baptist Children's Homes of North Carolina, Inc.
B. Baptist Hospital, Inc.
C. Baptist Literature (Biblical Recorder)
D. Cooperative Program.
E. North Carolina Baptist Homes, Inc.
F. Other representatives (such as the American Bible Society, Annuity Board, North Carolina Baptist Foundation, etc.) may be added when deemed necessary and properly elected.

Change to:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII. DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

A. Call: upon election by the Association, the Director shall hold office for an indefinite period; with retirement at age 65, retirement to take effect upon December 31 of the year he reaches retirement age.

Proposed Change

...Change wording, "retirement at age 65" to "retirement at the Social Security maximum benefit age..."

upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age retirement to take effect upon December 31 of the year he reaches retirement age.

B. Election. A search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association, for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered representatives voting shall constitute a call.

Proposed Change

...Add to the start of the first sentence, "When a vacancy occurs..."

When a vacancy occurs, a search committee, appointed by the Moderator,

C. Duties:

1. The director shall be the administrative officer of the Association and shall be an ex-officio member of all associational committees.

Proposed Change

Add the word chief before administrative...

The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.

Section 2. Associational Staff and Personnel:

B. Office Secretary:

1. The office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article VIII, Section 4, A, 3.
2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
3. The Secretary shall also act as the Clerk of the Association.

Change sub-section 3 to 2.
Add sub-section 3. The Office Secretary may act as Treasurer of the Association.
Change present 2. to 4.

1. (same)
2. The Office Secretary shall also act as the Clerk of the Association.
3. The Office Secretary may act as Treasurer of the Association.
4. The duties shall be set forth by a job description (Article VII, Section 2, A., 2.

C. Treasurer:

1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article VIII, Section 4, A., 3.
2. The duties shall be set forth by a job description (Article VII, Section 2, A., 2).

Add 3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a member of the Association. The Moderator shall serve as chairman.

Add the word Cooperating before member...

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a **cooperating** member of the Association. The Moderator shall serve as chairman.

Section 3. Committees

Delete this section.

Section 1. Standing Committees.

A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the constitution).

B. The Standing Committees shall include: the Executive Committee, the Finance Committee, the Properties Committee, the Nominating Committee, the Annual Session Committee, the Associational Council, the Watchcare Committee, the Pastor/Church Relations Committee, the Ordination Committee, the Dedication Committee, the Resolution Committee, the Thermal Belt Baptist Youth Shelter Committee, and the Recreation Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual Session to perform temporary functions. The Executive Board shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties.

A. Executive Committee.

1. This committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator; the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee.

1. This committee shall include the Vice-Moderator, who shall serve as chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting where the budget is presented for adoption.
4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee.

1. This committee shall be composed of 5 members, which shall include: 3 at-large members, nominated by the Nominating

Committee, one of these nominated as chairman; the Chairman of Trustees; and the Finance Committee Chairman.

2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings and equipment and the insurance for these.
3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds, and office equipment acquired by the Association, and insurance on the buildings and equipment.
4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee.

1. This Committee shall have 5 members. This Committee shall meet with the Director of Missions.
2. This Committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives of Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the constitution.
3. This Committee shall present nominations to the Executive Board to fill the vacancies of any of the positions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the chairman.

E. Annual Meeting Committee.

1. This Committee shall be composed of 3 members who shall serve three years. One third of the Committee will be elected annually. The rotating member shall serve as committee chairman.
2. This Committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
3. This Committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate for the Annual Associational Sermon.
4. This Committee shall act to supervise the registration of the representatives and visitors to the Annual Meeting. A report of the number of representatives and visitors will be made to the Annual Meeting.

F. Associational Council.

1. This Committee shall be composed of the Program Directors and the Director of Missions, who shall act as Chairman of this Committee.
2. This Committee shall plan and schedule the program work of the Association.

3. This Committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee.
   1. This Committee will be composed of 5 members, with at least one member an active pastor and one a layman.
   2. This Committee will be responsible for the enforcement of Article III, Section 2 and 3.
      a. All applications for churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
      b. This Committee shall oversee the watchcare period of a church seeking membership.
      c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
   3. This Committee will work closely with and keep the Director of Missions informed of its work.

H. Pastor/Church Relations Committee.
   1. This Committee shall be composed of the Director of Missions, two lay persons and two pastors.
   2. The Committee shall meet at the call of the Director of Missions.
   3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communication between said church and pastor.
   4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Committee.
   5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
   6. This Committee shall have the responsibility of acting under the provisions of Article III, Section 3 and 4 as directed by the Executive Board.

I. Ordination Committee.
   1. This Committee shall be composed of three members. One shall serve as Chairman and the other members as recording secretaries.
   2. This Committee shall, upon request of a local church, arrange and

conduct an ordination council for a candidate for the gospel ministry or the deaconship.

3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination Council.
4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be composed into a letter which will be sent to the church requesting the council.
6. The recommendation of the Association is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee.
   1. This Committee shall be composed of 5 members.
   2. This Committee shall select for recommendation to the Executive Board, persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
   3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
      a. The name(s) of the person(s).
      b. The significance of the work.
      c. A suggested method of honoring the person(s).
      d. Or, a report stating no one is to be considered this year.
   4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee.
   1. This Committee shall be composed of three members.
   2. This Committee will function during the Annual Meeting of the Association.
   3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
   4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
      a. Rewording the original.
      b. Drafting a substitute motion.
      c. Requesting a study be made before action is taken by the Association.
   5. This Committee will also originate resolutions of an appropriate

nature and present these along with other resolutions to the Annual Meeting for approval.

L. Thermal Belt Baptist Youth Shelter Committee.
   1. This Committee shall be composed of 3 members.
   2. The members of this Committee shall form a larger Committee with their counterpart Committees from the Green River Association and the Polk Association.
   3. This Committee will function under the guidelines adopted by this enlarged Committee representing the three Associations.
   4. This Committee will report to the Executive Board on the status of the Youth Shelter.
   5. This Committee will promote the support of the Youth Shelter in this Association.

M. Recreation Committee.
   1. This Committee shall be composed of at least 3 members.
   2. This Committee will plan and develop a program of recreation for this Association.
   3. This Committee shall supervise all organized athletic programs that may be established in this Association.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE IX - AMENDMENTS

This constitution may be amended at the annual meeting of the Association by a two-thirds vote of the majority of the registered representatives voting on the second day of the Annual Meeting, at a time provided for by the Program Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is read to the Association on the first day of the Annual Meeting.

CHANGE ARTICLE IX TO ARTICLE X - CONSTITUTIONAL AMENDMENTS

Change the word **read** to the word **presented**

This constitution may be amended at the annual meeting of the Association by a two-thirds vote of the majority of the registered representatives voting on the second day of the Annual Meeting, at a time provided for by the Program Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

NOMINATING COMMITTEE REPORT

ASSOCIATIONAL OFFICERS

Moderator . . . . . Rev. Joe Richards (Sandy Mush)
Vice-Moderator . . . . . Dr. Thomas Jenkins (Forest City First)
Parliamentarian . . . . . Dr. Henry Estes (Haynes Memorial)
Historian . . . . . Mrs. Alva Marchman (Forest City First)
Trustee (89) . . . . . Mr. Raymond R. West (Hick's Grove)

PROGRAM LEADERSHIP

SUNDAY SCHOOL
Director . . . . . Rev. Carl Greene (Sandy Run)
General Officers . . . . . Rev. Larry Cashatt (Adaville)
Adult . . . . . Rev. Tim Hendrick (Sandy Run)
Youth . . . . .
Older Children . . . . . Rev. Scott Butler (Calvary)
Middle Children . . . . . Mrs. Carl Greene (Sandy Run)
Older Preschoolers . . . . . Mrs. Ola Goforth (Sandy Run)
Younger Preschoolers . . . . . Mrs. Suedel Bedsaul (Sandy Run)
Outreach . . . . . Rev. Michael Frazier (Bostic First)

CHURCH TRAINING
Director . . . . . Rev. Eugene Passmore (Campfield Memorial)
Youth . . . . . Rev. Jerry Brooks (Temple)

WOMAN'S MISSIONARY UNION
Director . . . . . Mrs. Mack McKeithan (Florence)
Assistant Director . . . . . Mrs. J. T. Moore (Cliffside)
Baptist Women's Director . . . . . Mrs. Ronald McSwain (Mt. Pleasant-C)
Asst. Baptist Young Women's Director . . . . . Mrs. Jerry Huskey (Bethany)
Asst. Acteens Director . . . . . Mrs. Barbara Gardner (Hick's Grove)
Girls-In-Action Director . . . . . Mrs. Billy V. Hardin (Florence)
Assistant Girls-In-Action Director . . . . . Miss Sandra Huntley (Bethany)
Mission Friends Director . . . . . Mrs. Vaughn T. Houser (Cliffside)
Assistant Mission Friends Director . . . . Mrs. Douglas Strickland (Corinth)
Mission Action Director . . . . . Mrs. W.E. Campbell (Bethany)
Assistant Mission Action Director . . . . . Mrs. Donna Henson (Victory)
Mission Study Director . . . . .
Assistant Mission Study Director . . . . . Mrs. Emmett Hamrick (Bethel)
Secretary-Treasurer . . . . . Miss Martha Jean McFarland (Florence)

BROTHERHOOD
Director . . . . . Dr. Henry Estes (Haynes Memorial)

SUPPORT LEADERSHIP

Music Director . . . . . Mrs. Peggy Hamrick (Cliffside)
Church Media/Library Director . . . . . Mrs. Frances Hamrick (Bethel)

Stewardship Director . . . . . Rev. Eugene Passmore (Campfield Memorial)
Continuing Education Director . . . . . Rev. A. Graham Brooks (First Broad)

REPRESENTATIVES TO AGENCIES AND INSTITUTIONS

Baptist Children's Homes . . . . . Mrs. Faye Bishop (Caroleen)
Baptist Foundation . . . . . Dr. Wayne Blackwood (Bethel)
Baptist Hospital . . . . . Mrs. Polly Branch (Florence)
Baptist Retirement Homes . . . . . Rev. Jerry Brooks (Temple)
Biblical Recorder . . . . . Rev. Ray Deviney (Mt. Lebanon)

COMMITTEES

DEDICATION COMMITTEE
Chairman . . . . . Rev. Robert Toney (Camp's Creek)
Member . . . . . Rev. Olen Kendrick (Crestview)
Member . . . . . Mr. Jack Ayers (Wall's)
Member . . . . . Miss Sarah Perry (Spencer)
Member . . . . . Mr. Ray Wilson (Corinth)

EVANGELISM COMMITTEE
Chairman . . . . . Rev. Ad Hopper (Corinth)
Member . . . . . Dr. Jesse Yarbrough (Caroleen)
Member . . . . . Rev. Boyce Gregory (Crestview)
Member . . . . . Dr. Wayne Blackwood (Bethel)
Member . . . . . Rev. Owen Duncan (Liberty)

HISTORY COMMITTEE
Chairman . . . . . Rev. A. Graham Brooks (First Broad)
Member . . . . . Mrs. James Marchman (Forest City First)
Member . . . . . Mrs. Earl Baldwin (Race Path)
Member . . . . . Mrs. Neta Wall (Temple)
Member . . . . . Rev. Van Carroll (Florence)

MEMORIAL COMMITTEE
Chairman . . . . . Rev. Francis Dobbins (Plainview)
Member . . . . . Rev. Tony Spencer (Forest City First)
Member . . . . . Rev. Jyles Hall (Liberty)

MISSIONS COMMITTEE
Chairman . . . . . Rev. Earl Waters (Concord)
Member . . . . . Rev. J. Oliver (High Shoal)
Member . . . . . Rev. Guy Johnson (Crestview)
Member . . . . . Rev. Charlie Blackwell (Harmon Street)
Member . . . . . Rev. Mike O'Dell (Shiloh)

NOMINATING COMMITTEE
Chairman . . . . . Rev. Ronald McSwain (Mt. Pleasant-C)

Member. . . . . Mrs. Polly Branch (Florence)
Member. . . . . Mr. Marty Beam (Big Springs)
Member. . . . . Rev. Robert Parsons (Race Path)
Member . . . . . Rev. Ray Webb (Lavonia)

ORDINATION COMMITTEE
Chairman. . . . . Dr. Bobby Gantt (Florence)
Member. . . . . Dr. Ken Klingler (Trinity)
Member. . . . . Rev. Arthur Yount (Henrietta First)

PASTOR/CHURCH RELATIONS COMMITTEE
Member . . . . . Mr. Roy McBrayer (Shiloh)
Member . . . . . Dr. Jesse Yarbrough (Caroleen)
Member. . . . . Rev. William Stroud (Cliffside)
Member . . . . . Mr. Robert Huskey (Spencer)

PLACE AND PREACHER COMMITTEE
Chairman. . . . . Rev. Cecil Hopps (Mt. Lebanon)
Member. . . . . Rev. Ed Frye (Gantt's Grove)
Member . . . . . Rev. Tim Hendrick (Sandy Run)

PROGRAM/REGISTRATION COMMITTEE
Chairman . . . . . Rev. Bobby West (Faith)
Member. . . . . Rev. Cecil Ballard (Wall's)
Member. . . . . Rev. Philip Bailey (Big Springs)

PROPERTIES COMMITTEE
Chairman . . . . . Rev. Malone Thomason (Spencer)
Member . . . . . Mr. Robert Huskey (Spencer)
Member. . . . . Rev. Hubert Street (Goode's Creek)

RECREATION COMMITTEE
Chairman . . . . . Mr. Herman Haynes (Smith Grove)
Member . . . . . Rev. Malone Thomason (Spencer)
Member. . . . . Mr. Bob Marshall (Florence)

RESOLUTIONS COMMITTEE
Chairman. . . . . Rev. David Jones (Smith Grove)
Member . . . . . Mrs. Carolyn Hardin (Florence)
Member. . . . . Mr. Harold Bishop (Trinity)

THERMAL BELT YOUTH SHELTER
Member . . . . . Mrs. Boyce Grindstaff (Forest City First)
Member . . . . . Rev. Michael Gay (Adaville)

Ronald McSwain, Chairman
Nominating Committee

CHURCH STUDY COURSE SUMMARY REPORT

This report is based on information received from the local churches and the Sunday School Department of the Southern Baptist Convention.

Thirty-two of our churches reported requesting study course awards this past year (down from 34 a year ago). The awards ranged from one to 285 per church for a grand total of 1902 awards (up 108 awards over the previous year).

These "raw" records indicate that: (1) only 15 of our churches held the January Bible Study; (2) only 12 churches held either the Foreign Mission or Home Mission studies; (3) only 7 held the Doctrine Study.

However, these "raw" facts are misleading. I believe our churches are having these and other studies that are not being reported for study course credit. The answer to this "problem of reporting" is to have someone elected by the church to record the studies taken by the church and to request the study awards.

Please make a special effort this year to have all your church's study courses reported and the credits requested.

The Annual Study Course Plaques are given in the areas of Sunday School, Church Training and total awards earned. The awards this year:

1. The Sunday School Award: for study in the areas of Sunday School Leadership and Age Development, is awarded to the Wilson Baptist Church for 126 awards in these areas.

2. The Church Training Award: for study in the areas of Church Training, Christian Ethics, Christian Doctrine, Christian Family, Christian Growth and Service and Christian History, is awarded to the Wall's Baptist Church for 220 awards in these areas.

3. The Church Study Course Award: for study in all categories of the church study course, recognizing the largest number of awards for the year, is awarded to the Wilson Baptist Church for a total of 285 awards.

A special recognition is given to those churches that reported 100 or more awards this year:

Adaville 208; Bethel 224; Florence 104; Mt. Lebanon 131;
Race Path 126; Sandy Mush 144; Wall's 229; Wilson 285.

PLACE AND PREACHER COMMITTEE REPORT

The 98th Annual Session of the Sandy Run Baptist Association will be held on Monday evening, October 26, 1987, at the Floyd's Creek Baptist Church and on Tuesday evening, October 27, 1987, at the Campfield Memorial Baptist Church.

The preacher for the Annual Session will be the Reverend Boyce Gregory, pastor of the Crestview Baptist Church. The alternate preacher will be the Reverend Cecil Ballard, pastor of the Wall's Baptist Church.

Chester Waters, Chairman
Place and Preacher Committee

DEDICATION COMMITTEE REPORT

The Dedication Committee recommends that the 1986 Annual Minutes of the Sandy Run Baptist Association be dedicated to Mrs. Joann Shytle and the Reverend A. Graham Brooks.

Mrs. Shytle has served with distinction for a number of years as a member of the associational W.M.U. staff. She is a member of the Bethany Baptist Church.

Reverend Brooks, one of the senior pastors of this association, has not only served his church, First Broad, with distinction, but has given of himself untiringly to this association. He has served as a member of countless committees, vice-moderator and moderator.

Robert A. Toney, Chairman
Dedication Committee

EVANGELISM COMMITTEE REPORT

The "Good News America" Revivals were the major thrust of Evangelism in the Southern Baptist Convention this past year. This was also true for this association.

A "Good News America" Revival Rally was held at the Spencer Church on February 13, 1986, with training sessions for the Church Committees. These committees were to be the heart of the "Good News" revivals. The Rally closed out the evening with a challenge to reach our communities with "Good News, America, God Loves You." The Reverend Kenneth Ridings was the speaker of the evening.

The simultaneous revivals for this association were to be held during the week of March 23 through 30, 1986. This was the time selected by the Executive Board for this association's participation in this effort. Many of our churches opted not to follow this schedule. Only a few of the churches followed the "Good News" revival plan. The total impact of the revivals was not as effective as a simultaneous effort would have produced.

The Evangelism Committee and the Missions Committee in a combined effort surveyed an area of the "Danieltown" community to determine the potential for a mission in this area. The survey lasted over a number of weeks. Hundreds of homes in the area were visited. The response of the community to a mission effort was very positive. Some evangelistic work was being done in this area. The strongest work was by the local Methodist Church. Very little Baptist visitation was being made.

Follow-up work to the survey was done in the form of a revival. A tent meeting was held. The tent was borrowed from the NC Baptist State Convention. The early results of this revival effort were promising.

Efforts are continuing to reach this area with a viable evangelistic thrust.

ORDINATION COMMITTEE REPORT

This committee was called upon by the Prospect Baptist Church to examine Jerry F. Elmore, who was being called as their Minister of Music and Education. The Ordination Council was convened on March 8, 1986, at the church. The Council approved the ordination of Mr. Elmore.

As a service committee of this association, this committee will convene an ordination council when properly requested by a church to examine candidates for the pastorate, the church staff or the deaconate. The candidate must be called to an active place of service in his church.

MISSIONS COMMITTEE REPORT

One of the priority needs reported out of the 1985 Associational Self-Study was "the expansion and strengthening of ministries (missions)." Acknowledging and attempting to meet this need, your Missions Committee adopted a summer mission project of providing Backyard Bible Clubs in areas not effectively reached by the local churches in these communities.

Funding of this mission endeavor was by direct appeal to our churches. Fourteen churches responded with gifts totaling $1,532.00. This funding along with the fifty volunteers from these and several other churches plus their prayer and emotional support helped to make this a successful missions outreach project.

Under the expert direction of Mrs. Laura Baltzegar (Alexander Baptist Church), Backyard Bible Clubs were held in eight areas which included mobile home parks, recreation parks, an apartment complex and a church campus. The many hours of planning, promoting and presenting these clubs paid off as more than 110 children were reached. Many of these had never been inside a church building. Several were abused children. It was a great joy to see these children respond to the ministry of our workers and the message of Jesus Christ. One question asked over and over was, "Will you be back next year?"

It was most inspiring and rewarding to see the love of God taught and demonstrated by Mrs. Baltzegar, Sue McKeithan, Carolyn Bailey, Melinda Atchley, Melanie Mauney, Peggy Turner and all the youth who helped us.

A Summer Mission Team from the First Baptist Church of Harrisonburg, Virginia under the direction of Rev. Bobby Jones led Backyard Bible Clubs in Cliffside, Caroleen, and Avondale and cooperated with Mr. Curt Frederick and the young folk from the Florence and Caroleen Baptist Churches in presenting a musical in three areas of the Association. Mr. Frederick and a team from the Florence church led a club at the Rutherford Manor Apartments. Rev. David Jones, Smith Grove; Rev. Joe Richards, Sandy Mush; and Dr. Henry Estes, Haynes Memorial, were also actively involved. The Sandy Mush and Crestview churches donated 80 New Testaments that were distributed to children who came to the Bible Clubs.

Due to the proposed change of the Missions Committee to a Program, no mission projects have been planned for 1987. However, we strongly recommend

that our churches plan to provide clubs in their communities. We will help you with the planning of the clubs and the training of your workers if you desire this and we are invited.

A joint effort was made with the Evangelism Committee to take a census of an area of Danieltown to determine the feasibility of the start of a mission in this area. This survey has been completed. The pastors or an administrative officer of those churches either in this area or directly adjacent to this area were consulted concerning this project. One hundred ninety-three unchurched prospects were discovered.

Plans are being completed to test this area for actual support of a mission.

Earl Waters, Chairman
J. Oliver
Ray Webb
Raymond Byrd
Lawrence Toney
Lee Causby, Jr.
Mrs. Russell Campbell

SOUTH MOUNTAIN BAPTIST CAMP

Thirty years ago, God enabled the churches of Region 8 of North Carolina Baptists to develop a camp for the promotion of Missions and the reaching of children and youth for Christ. This was in the dream of the late M. L. Smith of Fallston, North Carolina, when he donated most of the land for this camp.

Without exception, God has done a wonderful work each year. Churches and interested individuals have prayed and given financial support. Through the years, they rejoice with us knowing that so many young lives have been blessed.

There were 966 who attended our regular camps. Many visitors came each week. There were 1,200 attending day camps and retreats. Eighty-seven professions of faith were made and 181 other decisions were registered. Campers made a commitment to be fruit-bearing Christians and were led to pray each day for world missions. It was thrilling to hear so many campers give their testimonies about receiving Christ and rededicating their lives to him.

All of us were challenged by our theme: "Fruit-Bearing Christians." The challenge was made to become more involved in bearing Christian fruit and to glorify the Father (John 15:8).

In our camp program, the children are involved in Bible Study, mission study, the memorizing of scripture, worship and recreation.

Please join us in daily prayer that campers will continue to grow spiritually and be fruit-bearing Christians.

Rejoice with us that the Retreat Center is being used. We have three other cottages for retreats. Contact us for retreats.

T. A. Lineberger, General Manager
South Mountain Baptist Camp

BIBLICAL RECORDER

The **Biblical Recorder** will remember 1986 as 1982 — the years in which second-class postage rates soared and threatened the very existence of state Baptist papers.

In January, 1982, the U.S. Postal Service raised the rates so much that the cost of a weekly mailing of the **Recorder** went from $2,500 to $6,500 each week. That increase of 260 percent created tremendous problems and the paper found it necessary to drop one issue each month to avoid bankruptcy. Second-class rates were rolled back some and in the fall of 1982, weekly publishing was resumed for the paper.

In January 1986, a new increase was applied, and it was followed by two more. In the first quarter of 1986, second-class rates for the **Recorder** increased 89 percent, and the postage bill increased approximately $100,000. The rates for 1987 are unknown at this time but it is assumed they will be increased, perhaps substantially because of a proposed restructuring of the rates.

The financial pressures imposed on the paper by the U.S. Postal Service could not have been managed if the **Recorder** did not have its own building debt-free which has greatly reduced the costs of overhead operations. Careful management of resources and thorough analysis of costs have enabled the paper to stay in the black for this year, but 1987 raises many questions relative to finances and solvency.

The **Recorder** continues to enjoy a wide readership. As could be expected, the crisis in the Southern Baptist Convention which the paper had to report, has produced bouquets and brickbats from supporters and critics respectively. Attacks upon the paper and its editors have hurt circulation in some areas while expanding it in others. All major Baptist state papers face the same dilemma, not one of their making but one forced upon them by conditions and circumstances in the denomination.

The **Biblical Recorder** takes seriously its responsibility to support the interests of the denomination, at every level. Every effort has been and will continue to be put forth to be fair and accurate in reporting without making the paper a tool or instrument of any particular element within the Baptist fellowship. The paper wants to serve all Baptists, with a particular responsibility to undergird the specific causes of North Carolina Baptists.

Two staff changes have occurred in the past year. Robert J. Wachs, associate in editorial and circulation at the **Recorder** since January, 1985, became the director of communications for Baptist Children's Homes, Thomasville on July 1, 1986. His new duties include serving as editor of **Charity and Children**.

Jean Gupton joined the **Recorder** staff in September as editorial assistant. Mrs. Gupton served 27 years at First Baptist Church, Raleigh, as church secretary. In her new role, she will assist the managing editor in production of the paper and editor in the area of circulation.

As the North Carolina Baptist paper enters its 155th year, there will not be an increase in subscription costs. As a servant of the people and their churches, the paper will continue to be made available as economically as possible to make it easier for churches to subscribe through the budget plan which is only $5 per year for each subscription. The rates have not been raised for five consecutive

years despite the substantial increase in second-class postage rates.

It is an indisputable fact that informed Baptists are better Baptists. Accurate information is indispensible to any democracy in which individuals cast votes to determine their future. State Baptist papers were born and continue to serve that great need.

The directors and staff of the **Biblical Recorder** are grateful for the support and prayers of thousands of North Carolina Baptists. Thank you for giving us an opportunity to serve you. You are invited to visit the Recorder Building, get acquainted with the staff and see the operations of the paper. The building is just north of the Beltline, near Six Forks Road at 232 West Millbrook Road, Raleigh, NC 27609. The telephone numbers are (919) 847-2127 and 847-2128.

BAPTIST CHILDREN'S HOMES

The Centennial Year for the Baptist Children's Homes of North Carolina was concluded with an exciting, informative and inspiring day on November 11, 1985. The exciting words of Dr. Blackwell, in behalf of our staff, children and trustees, renewed the commitment to continue fulfilling the mission and broad purpose of this child care ministry. Those words still ring in the ears of those present for this occasion.

The mission is to care for dependent, neglected, homeless, and troubled children; unwed mothers and their children; and the rendering of related services to the relatives. Services are directed toward the preservation, conservation and rehabilitation of families to avoid, wherever possible, the placement of the child away from home.

In our one hundredth and first year of child care, more than 1,500 children were served. From this group of children/youth, many had no religious affiliation when admitted to our care. Our pastors baptized more than twenty-five youth into the fellowship of the local church.

The New Homes & Hospital Offering, approved by the Convention last November, claimed the attention of our staff during the first five months of 1986. The offering was received in May with fifty percent of that which was received going to the Children's Homes, twenty-five percent to the Hospital and twenty-five percent to the Retirement Homes. The goal was $1.6 million. We encourage you to help promote the new offering in your church during May 1987.

Special appreciation is expressed to our Western Area child care and social workers who serve so faithfully at our Maternity Home in Asheville, the Thermal Belt Youth Shelter in Forest City, and the Broyhill Home in Clyde/Waynesville. These facilities have operated at near capacity throughout the year. The children served have mostly been those who call for extra measures of strength, wisdom and love. The words, "Care Finds a Way" truly apply to these wonderful servants of our Lord.

Dr. Michael C. Blackwell, President
Baptist Children's Homes
of North Carolina

CHURCH MUSIC

One hundred-fifty people from eight churches attended the second annual "Children's Share-a-Song" Saturday, March 15, 1986 at First Baptist, Forest City. Church music leaders led children in joint choir rehearsals, presenting anthems, and a worship service.

A Music Reading Clinic was held at Florence Church on September 2, 1986. Free music packets, secured by G & G Bibles and Gifts of Forest City, were given to twenty-four music leaders attending the clinic.

An Adult Choir Festival was held at Spencer Baptist September 18, 1986 involving adult choirs from Adaville, Floyd's Creek, and Spencer churches. Joint choirs rehearsed and presented three anthems in worship. Also, each choir presented anthems for the other choirs.

Curt Frederick
Music Director

CHURCH TRAINING REPORT

The Associational Church Training Program got off to a good start under the direction of Reverend Frank Hoyle.

"M" Night was held on November 25, 1985, at the Sandy Mush Baptist Church. This is always a well-attended meeting and it proved to be again this year. Two Attendance Awards were presented. One was for the most people present from a church and the second was for the highest percentage of the average attendance of the CT Program of the church attendance. The Harmon Street Baptist Church received both of these awards for this year.

A Baptist Doctrinal Training Clinic was held on April 14, 1986, at the Florence Baptist Church. Team members led in helping the age-graded church leaders in preparing for the Doctrinal Emphasis Week. The leaders were: Rev. Cecil Hopps, Adult Leadership; Rev. Jerry Brooks, Youth Leadership; and Mrs. Mary Jolley, Children's Leadership.

The Children's Bible Drill was held for the third consecutive year. The drill was held at the Caroleen Baptist Church under the direction of Mrs. Mary Jolley.

Church Training is a program your church needs. Without CT, it is as if you were attempting to drive your church programs with one flat tire. You can get along for a while but eventually other problems will also appear to compound the difficulty. Your Associational CT Team is ready to help you to start, revive or strengthen your CT Program.

BAPTIST RETIREMENT HOMES

In recognition of the increased proportion of adults now 65 or older, the Baptist Retirement Homes of N. C., Inc., has sought to create a broader awareness of its services across the state. Implementing state-of-the-art communi-

cation techniques through use of the **Biblical Recorder**, local newspapers and direct contacts, the Homes is effectively making itself known to greater numbers of Senior Adults and to a concerned and responsive denominational community.

The leadership of the Baptist Retirement Homes is addressing major changes which suggest a need for an adjustment of services. The sheer size of the Senior Adult population in the next decade is expected to require a significant expansion of existing services. Already consideration is being given to the construction of Continuing Care Communities in Asheville and Charlotte and to the renovation of the campus in Winston-Salem.

With extended longevity, the Baptist Retirement Homes anticipates ministering to Senior Adults who will live longer and healthier lives. More choices need to be available to these individuals as they experience added years of activity. Planning has begun to move beyond the standard services now available to consider additional possibilities such as home delivery of health services.

While the past year has brought a forward look at the direction of retirement care, attention has also been directed toward improvement of existing services. The following facts and figures highlight the achievements of the Baptist Retirement Homes from August, 1985 through June, 1986:

- Sound financial management again eliminated the need to increase residential fees.
- Over $900,000 of benevolent care was provided to residents.
- Of a projected 3.4 million dollar budget, the Cooperative Program and Homes and Hospital Offering provided $785,000.
- Over 40 new residents were admitted to the Homes and Nursing Care.
- Construction and renovation of seven new housing units was completed in Willow Cove on the Winston-Salem campus.
- Bill Stillerman bacame the new President of the Homes.
- Jack Hoyle was appointed Vice-President in Charge of Administration.
- Carolyn Bunting was appointed Assistant to the President for Admissions.
- A video tape, "Not An Ordinary Person," produced by the Homes in 1985, won the M. E. Dodd Award for Video and Film Productions.
- Residential and apartment living remain available. Requests should be made through the Assistant to the President for Admissions.

Under the focused and energetic leadership of Bill Stillerman, President of the Homes since November, 1985, the fine tradition initiated by past presidents will continue. Yet, the Trustees and Administrative Staff of the Baptist Retirement Homes believe the participation of North Carolina Baptists to be critical for the successful growth of the Homes. By remaining sensitive to retirement care issues and by staying informed and supportive of services offered by the Retirement Homes, North Carolina Baptists can help assure a system of services adequate to the growing demand.

Carolyn Bunting
Assistant to the President
for Admissions

WOMAN'S MISSIONARY UNION REPORT

The 1985-86 emphasis for Woman's Missionary Union was "Multiply the Vision." This theme implied spiritual renewal in relationship to missions as well as a commitment to the missions tasks of WMU. The Associational WMU Council tried to encourage this kind of vision for WMU in our area churches. Through various age-level activities involving training, study, and fellowship, the Associational WMU Council has provided opportunities for missions awareness and response.

Because this year represented a milestone for WMU in North Carolina as we celebrated our 100th birthday, your associational WMU sought to emphasize special events to aid churches in their own celebrations. Our GA's kicked off our year with a Father/Daughter/Pastor Picnic on October 26, 1985 at the James Crowe Park in Forest City. This activity provided a time of fun and fellowship for girls ages six through twelve.

Our Associational Baptist Women's Director helped our churches become more involved in prayer for world missions through the celebration of the World Day of Prayer held November 4, 1985 at the Mt. Pleasant (C) Church. The service was led by Martha Brady, missionary to Belize. Members of the Associational Council were also called upon in November to lead churches in the Foreign Mission Study, **Church Planting**. Following this study, churches were encouraged to observe the Week of Prayer for Foreign Missions during December 1-8, and to emphasize the Lottie Moon Christmas Offering taken throughout December.

On January 8, 1986, area churches officially began celebrating North Carolina WMU's 100th Birthday. This 100-day celebration began with a birthday party held in our churches. Each church was encouraged to look at its past in relationship to WMU as it planned for the future. On January 23, 1986 the BYW held a Spiritual Growth Retreat for our younger Baptist Women.

February is always a busy month for WMU in our churches as we focus on WMU during the second week of the month. This focus leads directly to the Home Mission Study. Again our Associational Council provided this study for some of our churches. The theme of the study was "Challenge to Servanthood." Following the Home Mission Study, churches were challenged to celebrate the Week of Prayer for Home Missions on March 2-9 and to take the Annie Armstrong Easter Offering throughout the month. On March 8, GA Leaders were entertained at a brunch provided by our Associational GA Director and Assistant Director. This event was held at Bethany Church.

April 24, the Associational WMU held its Annual Session at Crestview Church. The theme of the night's program was "North Carolina WMU — Our Past, Present and Our Future." Women and girls from various churches helped as we took a look at our roots, our present and our future in missions. At this time, officers for 1986-87 were installed.

In May special activities were held for both Mission Friends and Acteens. On May 3 games and fellowship were enjoyed by local Mission Friends and their leaders, and on May 9, a sleep-over was held at Adaville Church for Acteens and their leaders. During June and July girls from various churches attended camps

held at Mundo-Vista for both GAs and Acteens. The experiences had by the girls will encourage their future involvement in missions.

Because training is important for all good leaders, our Associational WMU Council attended a State training workshop held at Fruitland on July 26, 1986. This training helped us prepare to train church WMU leaders in our Association on September 15 at Cliffside Church.

On August 13, the GA's had an associational Christmas in August celebration at Florence Church. The gifts furnished by the girls were sent to missionaries in Kentucky and the Cherokee Indians in North Carolina.

Your Associational WMU Council exists to serve local churches in establishing and maintaining vital missions organizations. We believe that by working together we can better accomplish the tasks of mission study, mission support and mission action.

Joann Shytle
WMU Director

PROPERTIES COMMITTEE REPORT

This year found us in the midst of some major repairs on the associational office building. The roof on the building was recovered. Two old chimneys, dating back perhaps as much as a hundred years, were removed from the building, as they had deteriorated and were beyond repair. Gable vents were installed and new asbestos shingle siding to match that on the building was installed in the areas where the chimneys had been. A new block flue (chimney) was built to replace one of the chimneys.

The open fields around the building were cut this fall. We are in need of equipment to maintain our grounds. Perhaps you could donate a tractor or a bush hog or perhaps both, in order to help us keep the grounds cut.

Some of our men have been asking if there is anything they can do in the area of volunteer work to help put the land in shape for church use. The answer is YES. Some areas of work projects are:

- Old barb wire fences need to be removed.
- Some dead trees need to be cut down.
- Areas for potential camping need to be cleaned up.
- Cooking pits need to be made in the camping area.
- A large field needs to be graded.
- A potential parking area needs some shaping-up.
- Hiking paths need to be laid out and opened.

Plans are still in the rough stages on the first building to be raised on the property. We need a shelter to house church groups that will use the grounds in the summer. Volunteer manpower could be of enormous help in getting the area ready and in the actual construction process.

We look forward to a busy year in the development of our associational property.

PASTOR/CHURCH RELATIONS COMMITTEE

The Pastor/Church Relations Committee is a service committee of the association. All actions of this committee are handled in the strictest confidence and none of the information gathered is made public unless prior permission is received.

This committee was called upon to meet three times this past year. The Director of Missions, who acts as chairman of this committee, was called upon an additional four times.

It is a desire of this committee to be a service to the churches, pastors and staff. The key to success of this type of effort is early involvement. Please feel free to call upon this committee anytime.

Otis J. Wheelhouse, Jr., Chairman
Pastor/Church Relations Committee

PROGRAM-REGISTRATION COMMITTEE

The efforts of this committee are found elsewhere in these minutes as the Agenda for the 97th Annual Session.

The attempt to make a balanced program while allowing for the necessary business of the association to take place has a tendency to produce a sameness to these annual sessions. The results of this year's program efforts will not please everyone, but your committee feels that the program is sound and it accomplishes the task it is intended to do. Whether or not it is good will be your value judgement. Your committee feels it is the "best yet."

Special thanks go to those who will make our tasks easier at Trinity Church and Forest City First. Thank you for helping us to park, to register and to count.

Chester Waters, Chairman
Program-Registration Committee

SUNDAY SCHOOL REPORT

The Associational Sunday School Improvement Study Team (ASSIST) helped prepare the local churches for the "Good News America" Revivals, that were held in April, by leading a training school at the Florence Baptist Church on February 24, 1986, in the outreach manuals "People Challenge." This was an age-graded clinic.

Your ASSIST Team traveled to the Westside Baptist Church in Asheville on

March 13, 1986, to receive the 1986 VBS Clinic training. Your team returned from this training to lead an "Early Bird" VBS Preparation Clinic at the Florence Baptist Church on March 17, 1986. The age-graded materials for the 1986 VBS were displayed and explained. Assistance was given to the churches in the ordering of their VBS materials.

The Sunday School Leadership Clinic was held at the Florence Baptist Church on August 25, 1986. This age-graded leadership clinic dealt with the study course material for "Bible Teaching Through the Sunday School."

Sunday School Rally Night, held at the Spencer Baptist Church on September 9, 1986, is both the completion of the Sunday School year and the start of the new year. For the second consecutive year, the Rally took the form of an "Old Fashioned Singing Convention." Choirs from the Bethel Church, the Corinth Church, and the Sandy Run Church provided the choir "singing." Mr. Dennis McDuffie, the Music Director for the Caroleen Church sang a solo and Mr. and Mrs. Robert Strom (the Music and Education Director at the Bethel Church and his wife) sang a duet. Interspersed with all this good music, our Director of Missions brought to us the Sunday School major emphasis for the new church year.

The Sunday School theme through 1990 is "Challenge 10/90." The CHALLENGE is to have 10 million people enrolled in Sunday School by the year 1990. This slogan "Challenge 10/90" is symbolic of the finish line in a race and therefore focuses all our attention on the final objective in this race — which is to reach people and enroll them in Sunday School. Every Church must set a goal to reach people for Bible Study. What is a worthy goal? An increase of at least 5 over the last year's enrollment would be a good start.

This challenge also involves the training of our Sunday School Leadership in the area of evangelism. The goal across the convention is 1,000,000 workers prepared for evangelistic teaching, witnessing and ministry. This means that we must plan to provide this training to our (your) Sunday School workers. Plan to have your workers attend the associational training schools and those training sessions that you will hold in your own church.

As a part of this training, urge your Sunday School teachers, leaders, and workers, who have not earned their Sunday School Leadership Diploma in their age-graded area, to place this as a high priority on their must list for 1987.

Future ASSIST Events

February 24, 1987	Sunday School Leadership Training Bethel Church
March 13, 1987	VBS Training for the ASSIST Team
April 27-28, 1987	VBS Clinic, Florence Church
September 15, 1987	Sunday School Rally Sandy Run Church
September 28-29, 1987	Sunday School Leadership Training Florence Church

Carl Greene
Sunday School Director

Effective January 1, 1988, a new Annuity Plan will become effective in the Southern Baptist Convention. All monies held in the old plan will be frozen and all future contributions will go to the new plan.

Under the present guidelines for this new plan, the local church must enter into an agreement with the Annuity Board. The church will sign a participation agreement form. This will allow those to be covered by this new plan to share in the **new** State Convention Allocation to the retirement program. The State Convention will contribute an amount equal to one-half the amount the church contributes up to $420 for each participant per year.

The first $210 of the State's contribution is used to purchase death and disability coverage. The second $210 will be allocated to the member's State Contribution Account and invested as directed by the member to increase retirement benefits.

In order to receive the maximum of $420 of State Participation funds, the church and the member must make a minimum payment of $1260 annually into the retirement plan. The churches are urged to make a payment equal to 10% of the member's compensation. The member is to make an additional 5% payment (the church can make this payment for the member). This means a minimum of $840 for the church's part and $420 for the member's contribution per year.

If the minimum $1260 is not contributed, the member will lose State matching funds to the extent the minimum base is not reached. To provide the minimum coverage, which guarantees the full $210 death and long term disability coverage, the church must contribute $420 per year and the member $210 (the church may pay this $210) for a total contribution into the annuity plan of $630 per year. Any amount less than this base will reduce the death and disability coverage in proportion to the amount missing.

Churches will need to take a long, hard look at their pastor's and staff retirement programs. The old $34.34 a month or $410.08 a year will not provide adequate retirement or disability and death benefits.

Who will provide for your pastor's retirement if you don't?

Your Director of Missions and other Associational representatives, as they are trained in this new retirement plan, will be willing to come to your church and explain this retirement plan and help you plan the coverage you will need for your pastor and staff.

NORTH CAROLINA BAPTIST HOSPITAL, INC.

During the past year, Baptist Hospital admitted 23,535 patients for a total of 195,243 days of patient care. These patients came from all across North Carolina, from 31 other states and the District of Columbia. Eight patients came from outside the United States. An additional 252,043 ambulatory patients were seen in the outpatient clinics and the emergency department.

These people came to Baptist Hospital because it has the medical expertise and the technical equipment required to provide the tertiary health care they needed. For example, Baptist Hospital surgeons successfully removed a rela-

tively rare tumor from the interior surface of a woman's heart. Plastic surgeons were able to remove scar tissue and restore hair growth for a child who lost 40 percent of her hair-bearing scalp in a kitchen fire. Around-the-clock efforts of surgeons saved the lives of nine young people who drank potassium hydroxide (lye) thinking it was wine.

Carbon dioxide laser is now being used to treat some cases of early cancer of vocal cords, usually leaving patients with normal or near normal speech. Four types of lasers are used in treating problems of the eye.

A new lithotripter uses high energy shock waves to break up large kidney stones. This alternative to surgery saves money, pain and recovery time for many patients. Most patients can be discharged the day after treatment and can return to work within a week after therapy.

During the past year, the medical center has begun an emergency helicopter service to transport victims of trauma to the hospital more rapidly and also to transfer patients from one hospital to another. The helicopter not only provides faster transportation but is equipped and staffed to provide emergency care for patients while they are in transit.

The School of Pastoral Care continues its outreach through its satellite centers in Fayetteville, Morganton and Charlotte with opportunities also in other communities such as North Wilkesboro, Lenoir, Asheville and Rockingham. (The Raleigh Center has become independent.) These centers, together with the one in Winston-Salem, provided 24,553 hours of counseling during the past year. Chaplains in the hospital made 56,460 visits with patients, families and employees. The School of Pastoral Care provided clinical pastoral education to 694 ministers and trainees through a total of 71 CPE programs.

The medical center's $150 million facilities expansion program is on schedule and within budget. New facilities will include a new patient tower, a new clinical services building, an addition to the research facilities and a building to house the magnetic resonance imaging scanner.

During the past fiscal year, Baptist churches of North Carolina gave $566,307 through the Cooperative Program and $374,238 through the North Carolina Missions Offering. These gifts help make possible two of the distinctive ministries of the hospital: pastoral care and benevolent care. For these, the staff and the patients are most grateful to North Carolina Baptists.

BROTHERHOOD PROGRAM REPORT

No matter the names by which these organizations are known in the local church, the different organizations that stand under the "Brotherhood" umbrella share a common purpose. This purpose is to inform, to motivate, and to involve both men and boys in the work of bearing witness to Christ Jesus, both in their community and in their world. The task of the Associational Brotherhood Director is to provide assistance to these organizations, in the local church, as they carry out this work of bearing witness.

As Associational Brotherhood Director, I welcome the opportunity to be of assistance. During the past year, it has been my privilege to work with two of our churches as they sought to strengthen organizations that were in their infancy.

Three major activities are being planned for the coming year. First, a **Workshop** is being planned to answer a need that has been expressed both to me and to our Director of Missions. This need is for assistance in planning and in conducting the regular meeting of the organization in our churches. Second, a **Track Meet** is being planned for our Royal Ambassadors. Third, a **Men and Boys Rally** is being planned to answer a different kind of need. This need is for fellowship among the men and boys in our Association.

Finally, let me take this opportunity to remind you of the Baptist Men's Convention, which will be held at Forest Hills Baptist Church in Raleigh. This Convention will begin on Friday, November 7, and will end on Sunday, November 9. If you have not received an Advance Registration Form from the Baptist Men's Office in Cary, then please contact me. I will share this information with you directly.

Thank you for your support during the past year. If you feel led to take part in the work of the "Brotherhood" here in the Sandy Run Baptist Association, then please contact me. One more set of willing hands, one more willing heart, is always welcome!

Henry B. Estes, II
Brotherhood Director

RECREATION COMMITTEE REPORT

The 1986 Softball Season was unusual in some respects. This is the first season that was not started with an Early Bird Tournament. More ladies teams entered competition than we have had before ... 15 teams. The men entered 24 teams. To complete the scheduling of all the games, the teams used both the Forest City Recreation Park and the Mooresboro's School field. With a complicated make-up schedule, the teams finished the season on schedule.

The Baptist Men's Western (Region 1) Softball Regional Tournament was held at the Forest City Park on August 15 and 16, 1986. Two of our men's teams were entered: the Corinth Baptist Church team and the Bethel Baptist Church "Green" won this Regional and went on to compete the following week in Gastonia in the Baptist Men's Finals. They finished second.

Regular Season Standings

Men's Monday Night
Division 1

1st place — Florence
2nd place — Adaville

Men's Monday Night
Division 2

1st place — Bethel (Gray)
2nd place — First United Methodist (FC)

3rd place — Cedar Grove U.M.
3rd place — Rutherfordton 1st
5th place — Wall's

Sportsmanship — Rutherfordton 1st

3rd place — Floyd's Creek
4th place — Liberty
5th place — First Wesleyan (Forest City)
Sportsmanship — First Wesleyan

Women's Tuesday Night
Division 1

1st place — Bethel
1st place — New Zion

3rd place — Corinth
4th place — Floyd's Creek
5th place — Forest City 1st
6th place — Adaville
Sportsmanship — Floyd's Creek

Women's Tuesday Night
Division 2

1st place — Florence
1st place — Salem United Methodist
3rd place — Bethany
3rd place — Harmon Street
5th place — Smith Grove
5th place — Caroleen
7th place — First Wesleyan
Sportsmanship — First Wesleyan

Men's Thursday Night

1st place — Bethel (Green)
2nd place — Bostic 1st
3rd place — Corinth
4th place — Spencer
5th place — Salem United Meth.
6th place — Crestview
Sportsmanship — Spencer

Men's Friday Night

1st place — Harmon Street
2nd place — Evangel Fellowship
2nd place — Forest City 1st
4th place — Sandy Mush
5th place — Advent Luthern
6th place — Smith Grove
7th place — Harriett Mem. Free Will Baptist
7th place — Caroleen
Sportsmanship — Harriet Mem.

Post Season Tournaments Standings

This season, the Men's Tournament was again played in two divisions. For the first time, the Ladies played their tournament in two divisions.

Men's Tournament Div. 1

1st place — Bostic 1st
2nd place — Bethel (Green)
3rd place — Florence
4th place — Harmon Street
Sportsmanship — Bethel (Gray)
Coach Award — Jack Sheppard
Bostic
M.V.P. — Neil Higgins
Bostic

Women's Tournament Div. 1

1st place — New Zion
2nd place — Corinth
3rd place — Bethany
4th place — Florence
Sportsmanship — Bethany
Coach Award — Dwayne Phillips
New Zion
M.V.P. — Beverly Dewberry
New Zion

Men's Tournament Div. 2

1st place — Corinth
2nd place — Crestview
3rd place — Liberty
4th place — Salem United Meth.
Sportsmanship — Smith Grove
Coach Award — Philip Melton
Corinth
M.V.P. — Philip Melton
Corinth

Women's Tournament Div. 2

1st place — Floyd's Creek
2nd place — Adaville
3rd place — Caroleen
4th place — Smith Grove
Sportsmanship — First Wesleyan
Coach Award — Charles Teague
Floyd's Creek/Evangel Fellowship
M.V.P. — Debbie Murray
Floyd's Creek

Mr. Softball Award, 1986

This was the second year that a special award was presented to that person felt to best portray the spirit of Christian Recreation. The first award was presented to Mr. Herman Haynes, Recreation Committee Chairman and long-time supporter and booster of Christian Athletics.

This year's award was presented to the man who personified what good, clean, Christian athletics should be. He played softball, always to win, but most importantly, always to have fun and always as a Christian Gentleman. The 1986 Award went to Malone W. Thomason, Jr., of the Spencer Baptist Church.

Herman Haynes, Chairman
Recreation Committee

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	G. B. Bostic	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	J. M. Hamrick	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. Q. Adams	Phil. 1:29
1909	Boiling Springs	G. B. Pruett	A. M. Lovelace	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11Tim. 4-2
1911	First Broad	Z. D. Harrill	A. L. Smart	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14
1914	Green's Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16
1916	Floyd's Creek	Z. D. Harrill	G. B. Pruett	T. C. Holland	Exodus 20:15
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. Q. Adams	Romans 8:25

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1918	Trinity	Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	C. C. Matheny	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	J. A. Hunnicutt	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welchel	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welchel	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welchel	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Eph. 4, 1Thes. 5
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Matthew 16:2-4
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	Acts 1:8
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	I Cor. 12:27
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	II Cor. 8:5
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	Matt. 5:10
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	I Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stembridge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	II Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Phil. 2:5
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Matt. 19:16-26
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Mark 8:33-38
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	Acts 2:1-21
1964	Forest City 1st, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	John 4:23-25
1965	Shiloh, Bostic First	Joe Bridges	Martha J. McFarland	Harvey Laughter	Exodus 32:19-29
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Lev. 19:9, 10, 17, 18
1967	Cliffside, Corinth	A. R. Hastings	W. A Stroud	Raymond Crow	Amos 8:11ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	Ep. 5; Ma. 28:16ff
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Eph. 3:14-19
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 5:17-26
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	Luke 24:36-48
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Hebrews 11:1-3, 23-24

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	John 8:25-36
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Eph. 6:10-20
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Mark 6:1-6
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Acts 1:8
1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	I. Ad Hopper	Matt. 18:18-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1985	Holly Springs, Walls's	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Director of Associational Missions: Rev. Otis J. Wheelhouse, Jr.

Address: P.O. Box 787 City: Forest City State: N. C. Zip: 28043

1 Open Country; 2 Village (under 500 pop.); 3 Town (500 2,499); 4 Small City (2,500 9,999); Medium City (10,000 49,000): 5 Downtown, 6 Neighborhood, 7 Suburban; Large City (50,000 or more): 8 Downtown, 9 Neighborhood, 0 Suburban

CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)	3 County	4 Year organized as a church	5 Location	5 Services held twice on Sunday? Y	5 Services held twice on Sunday? N	13 Total Baptisms	14 Other additions (by letter statement, etc.)	15 Members lost (by letter death statement, etc.)	16 Present resident members	17 Present nonresident members	18 Grand total present members	19 No. members received from non-Baptist Churches	20 No. members lost to non-Baptist Churches	24 Total energy costs	25 Value of church property	26 Total church debt at end of this associational year
ADAVILLE	Michael A. Gay, 631 Oakland Dr. Spindale 28160	Rutherford	1909	3	Y		17	14	30	545	149	694	2	3	3,475	1,090,000	0
ALEXANDER	Vacant	Rutherford	1919	3	Y		4	3	5	381	75	456	0	0	8,550	660,000	0
BETHANY	Vacant	Rutherford	1889	1	Y		8	13	38	385	100	485	0	2	8,232	1,320,000	51,500
BETHEL	Wayne H. Blackwood, Box 633, Ellenboro 28040	Rutherford	1847	2	Y		5	8	20	477	107	584	0	1	6,405	300,000	0
BIG SPRINGS	Philip D. Bailey, Rt. 2, Box 194, Ellenboro 28040	Rutherford	1818	1		N	0	3	10	174	111	285	1	0	5,977	160,000	0
BOSTIC FIRST	Mike Frazier, Box 307, Bostic 28018	Rutherford	1912	2	Y		3	5	10	289	96	385	1	0	4,460	325,000	64,316
BROAD RIVER	Billy Rich, Box 763, Harris 28074	Rutherford	1888	1	Y		7	10	3	102	162	264	5	2	1,753	250,000	0
CALVARY	Scott Butler, Rt. 2, Box 147-A, Mooresboro 28114	Rutherford	1933	1	Y		11	7	1	146	22	168	0	0	----	124,000	3,000
CAMPFIELD MEMORIAL	E. Eugene Passmore, Rt. 1, Box 477, Ellenboro 28040	Rutherford	1931	1	Y		9	2	8	213	87	300	0	0	----	350,000	0
CAMP'S CREEK	Robert F. Toney, Rt. 1, Box 372, Mooresboro 28114	Cleveland	1822	1	Y		1	2	7	281	91	372	0	0	5,743	900,000	20,000
CANE CREEK	Vacant	Rutherford	1844	1	Y		7	6	1	147	41	188	2	0	3,331	350,000	8,625
CAROLEEN	Jesse T. Yarbrough, Box 458, Caroleen 28019	Rutherford	1896	3	Y		2	8	20	315	148	463	0	1	5,500	300,000	0
CHASE	Jack Pennington, Rt. 2, Box 112, Mooresboro 28114	Rutherford	1960	2	Y		7	6	1	108	50	158	0	0	3,600	365,000	0
CLIFFSIDE	W.A. Stroud, Box 336, Cliffside 28024	Rutherford	1903	2	Y		16	7	21	501	224	725	0	0	9,363	1,206,825	0
CONCORD	Earl Waters, Rt. 1, Box 318, Bostic 28018	Rutherford	1804	1	Y		2	4	9	228	77	305	0	2	6,433	447,000	0
CORINTH	I. Ad Hopper, Rt. 2, Box 144-A, Ellenboro 28040	Rutherford	1932	1	Y		5	2	5	397	38	435	0	0	8,588	980,000	0
CRESTVIEW	Boyce Gregory, Rt. 5, Box 160, Forest City 28043	Rutherford	1940	4	Y		9	12	5	450	9	459	0	0	5,813	400,000	0
DRURY DOBBINS	Jerry Boheler, Rt. 1, Box 265-A, Ellenboro 28040	Cleveland	1918	1	Y		3	4	18	222	19	241	0	3	----	245,000	0
FAIRVIEW	Vacant	Rutherford	1882	1		N	0	0	5	101	19	120	0	0	1,507	60,000	0
FAITH	Bobby L. West, Box 133, Cliffside 28024	Rutherford	1953	4	Y		0	2	13	115	51	166	0	0	1,486	105,000	0
FIRST BROAD	A. Graham Brooks, Rt. 2, Box 588, Bostic 28018	Rutherford	1819	1	Y		4	11	7	259	42	301	0	0	2,985	260,000	0
FLORENCE	Bobby D. Gantt, 207 S. Broadway, Forest City 28043	Rutherford	1922	4	Y		12	26	29	590	223	813	0	7	13,424	1,500,000	46,811
FLOYD'S CREEK	James C. Diehl, Rt. 1, Box 328-A, Forest City 28043	Rutherford	1870	1	Y		7	7	33	469	103	572	0	0	6,819	786,712	18,616
FOREST CITY FIRST	F. Thomas Jenkins, Jr., 301 W. Main St., Forest City 28043	Rutherford	1848	4	Y		12	11	38	941	101	1,042	1	8	----	2,293,000	0
FOREST LAKE	Ray Hooper, Box 932, Forest City 28043	Rutherford	1970	1	Y		3	18	1	83	8	91	0	0	1,678	105,000	0

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TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Director of Associational Missions: Rev. Otis J. Wheelhouse, Jr.

Address: P.O. Box 787 City: Forest City State: N. C. Zip: 28043

3	4	5		13	14	15	16	17	18	19	20	24	25	26
CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)	County	Year organized as a Church	Location (1 Open Country; 2 Village (under 500 pop.); 3 Town (500-2499); 4 Small City (2500-9999); Medium City (10,000-49,000); 5 Downtown; 6 Neighborhood; 7 Suburban; Large City (50,000 or more); 8 Downtown; 9 Neighborhood; 0 Suburban)	Services each Sunday? Y	Services each Sunday? N	Total Baptisms	Other additions (by letter statement, etc.)	Members lost (by letter death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non Baptist Churches	No. members lost to non Baptist Churches	Total energy costs	Value of church property	Total church debt at end of this associational year
GANTT'S GROVE	D. Ed Frye, Rt. 2, Box 434, Mooresboro 28114	Cleveland	1942	1	Y		0	2	2	85	46	131	0	0	----	100,000	1,400
GLENWOOD	Vacant	Rutherford	1957	2	Y		5	13	14	390	13	403	0	1	6,678	425,000	65,207
GOODE'S CREEK	Hubert Street, Rt. 2, Box 116, Mooresboro 28114	Rutherford	1908	1	Y		1	2	7	264	27	291	0	0	5,947	250,000	38,000
GOODE'S GROVE	Lawrence Toney, Box 117, Mooresboro 28114	Cleveland	1943	1	Y		5	0	0	96	0	96	0	0	1,197	140,000	4,542
GRAY'S CREEK	Dupre E. Gowan, Rt. 4, Box 105, Rutherfordton 28139	Rutherford	1934	1	Y		0	3	9	199	38	237	0	0	3,022	775,000	10,662
HARMON STREET	Charlie Blackwell, 507 Flack Road, Forest City 28043	Rutherford	1952	5	Y		0	11	10	339	51	390	0	0	5,396	600,000	0
HARRIS FIRST	Ed White, Box 852, Harris 28074	Rutherford	1947	2	Y		1	5	1	135	38	173	0	0	2,065	75,000	0
HAYNES MEMORIAL	Henry B. Estes, II, Box 608, Henrietta 28076	Rutherford	1919	2	Y		0	2	1	88	6	94	0	0	2,303	352,500	0
HENRIETTA FIRST	Arthur Yount, Box 265, Henrietta 28076	Rutherford	1888	2	Y		2	2	24	260	118	378	0	1	3,600	380,000	0
HICK'S GROVE	Raymond Byrd, Rt. 2, Box 237-A, Mooresboro 28114	Rutherford	1917	1	Y		1	0	9	198	124	322	0	0	5,200	170,000	15,000
HIGH SHOAL	J. Oliver, Box 709, Henrietta 28076	Rutherford	1831	1	Y		9	10	9	317	48	365	0	0	3,891	795,000	0
HOLLY SPRINGS	Wade Huntley, Rt. 1, Box 174, Rutherfordton 28139	Rutherford	1887	1	Y		10	27	11	501	32	533	1	0	5,900	3,000,000	336,031
LAVONIA	Ray Webb, Rt. 1, Box 430, Mooresboro 28114	Cleveland	1899	1	Y		0	3	3	242	20	262	0	0	3,366	570,000	10,000
LIBERTY	Owen Duncan, Rt. 2, Box 330-A, Mooresboro 28114	Rutherford	1982	2	Y		16	27	11	273	0	273	0	0	----	426,000	181,000
MT. HARMONY	Vacant	Rutherford	1860	1	Y		2	4	19	146	83	229	0	0	3,118	360,000	0
MT. LEBANON	Cecil Hopps, Rt. 1, Box 159, Bostic 28018	Rutherford	1854	1	Y		7	4	7	132	19	151	1	1	2,626	311,637	0
MT. OLIVET	Vacant	Rutherford	1883	1	Y		0	0	1	79	20	99	0	0	1,127	----	0
MT. PLEASANT (C)	Ronald McSwain, Rt. 1, Box 524, Mooresboro 28114	Cleveland	1849	1		N	4	1	12	302	72	374	0	0	3,604	705,000	770
MT. PLEASANT (R)	Chester Waters, Rt. 5, Box 90, Forest City 28043	Rutherford	1853	1	Y		8	4	74	209	26	235	1	9	6,720	550,000	0
MOUNTAIN VIEW	LeRoy Bridges, Rt. 1, Box 278, Union Mills 28167	Rutherford	1960	1	Y		8	16	9	113	2	115	1	0	2,000	152,000	9,081
NEW BETHEL	Jim Wilson, Rt. 4, Box 164, chesnee, S.C. 29323	Rutherford	1955	1	Y		0	4	9	125	0	125	0	0	1,955	150,000	18,850
PILGRIM	Billy D. Martin, Rt. 2, Box 303-AA, Ellenboro 28040	Rutherford	1969	1	Y		1	2	5	117	0	117	1	1	1,257	156,000	0
PINEY MOUNTAIN	John H. Clark, Jr, Rt. 2, Box 39, Ellenboro 28040	Rutherford	1951	1	Y		10	1	7	86	166	252	0	2	1,351	205,000	0
PLAINVIEW	Francis Dobbins, Rt. 2, Box 220, Ellenboro 28040	Rutherford	1971	1		N	0	0	7	135	0	135	0	0	2,009	150,000	27,400
PORES FORD	Albert Teague, Rt. 1, Box 111, Columbus 28722	Rutherford	1948	1	Y		0	4	8	31	35	66	0	0	1,424	65,000	0

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TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Director of Associational Missions: Rev. Otis J. Wheelhouse, Jr.

Address: P.O. Box 787 City: Forest City State: N. C. Zip: 28043

1 Open Country; 2 Village (under 500 pop.); 3 Town (500-2499); 4 Small City (2 500 to 9 999); 5 Medium City (10 000 to 49 000): Downtown, Neighborhood, Suburban; 6 Medium City (10 000 to 49 000): Downtown, Neighborhood, Suburban; 7 Larger City (50 000 or more): Downtown, Neighborhood, Suburban; 8 Larger City (50 000 or more): Downtown, Neighborhood, Suburban; 9 Larger City (50 000 or more): Downtown, Neighborhood, Suburban; 0 Larger City (50 000 or more): Downtown, Neighborhood, Suburban

CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)	3 County	4 Year organized as a Church	5 Location	Services held twice on Sunday? Y	Services held twice on Sunday? N	13 Total Baptisms	14 Other additions (by letter; statement, etc.)	15 Members lost (by letter; death, statement, etc.)	16 Present resident members	17 Present nonresident members	18 Grand total present members	19 No. members received from non-Baptist Churches	20 No. members lost to non-Baptist Churches	24 Total energy costs	25 Value of church property	26 Total church debt at end of this associational year
PROSPECT	Vacant	Cleveland	1899	1	Y		3	5	9	236	111	347	0	0	5,495	392,500	0
RACE PATH	Robert T. Parsons, Jr., Rt. 2, Box 472, Ellenboro 28040	Rutherford	1914	1	Y		6	4	22	431	431	862	0	2	7,000	1,000,000	3,000
RIVERSIDE	Billy Thompson, Rt. 1, Box 260-C, Rutherfordton 28139	Rutherford	1924	1	Y		6	15	0	129	6	135	0	0	1,658	115,000	0
SANDY LEVEL	Tull Hollifield, Rt. 1, Bostic 28018	Rutherford	1905	1	Y		7	3	3	237	110	347	0	0	2,985	190,000	0
SANDY MUSH	Joe Richards, Rt. 5, Box 449, Forest City 28043	Rutherford	1951	1	Y		9	7	14	364	102	466	0	0	108,100	690,500	0
SANDY RUN	Tim Hendrick, Box 297, Mooresboro 28114	Cleveland	1772	2	Y		3	4	12	257	110	367	0	0	6,525	300,000	44,500
SHILOH	Michael O'Dell, Rt. 4, Box 49, Rutherfordton 28139	Rutherford	1834	1	Y		0	4	13	282	70	352	0	4	3,190	1,000,000	0
SMITH GROVE	David A. Jones, Rt. 2, Box 291, Forest City 28043	Rutherford	1919	1	Y		6	15	10	175	77	252	0	0	1,967	170,000	0
SPENCER	Charles Penley, 203 Center St., Spindale 28160	Rutherford	1926	4	Y		5	12	36	777	410	1,187	0	11	18,412	1,672,500	0
SULPHUR SPRINGS	Allen Hall, Rt. 1, Forest City 28043	Rutherford	1910	1	Y		2	1	7	157	85	242	0	2	2,715	300,000	0
TEMPLE	Jerry Brooks, Box 368, Henrietta 28076	Rutherford	1940	3	Y		1	1	6	103	54	157	0	3	3,164	614,000	0
TRINITY	Kenneth Klingler, Rt. 2, Box 465, Mooresboro 28114	Cleveland	1912	1	Y		7	6	12	324	75	399	0	1	10,302	895,000	19,383
VICTORY	Lee Causby, Jr., Rt. 2, Box 56-AA, ellenboro 28040	Rutherford	1971	1	Y		0	2	10	149	0	149	0	0	2,247	200,000	0
WALL'S	Cecil Ballard, Rt. 1, Box 251-A, Bostic 28018	Rutherford	1844	1	Y		7	15	16	251	179	430	1	1	5,232	350,000	0
WILSON	Donald R. McIntyre, 23 Ivy Drive, Rutherfordton 28139	Rutherford	1927	1	Y		12	7	20	284	35	319	0	0	2,451	325,000	0
							318	439	787	16,937	4,992	21,929	18	68	372,319	33,960,174	997,694

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TABLE B SUNDAY SCHOOL — YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Sunday School Director: Rev. Carl Greene

Address: P. O. Box 215 — City: Mooresboro — State: N. C. — Zip: 28114

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	54 Cradle Roll enrollment (Birth to 2 years)	55 Preschool enrollment (Birth through 5 years)	56 Children enrollment (6-11 years or grades 1-6)	57 Youth enrollment (12-17 years or grades 7-12)	58 Young Adult enrollment—Single (18-29 years or H.S. graduation through 29 years)	59 Young Adult enrollment—Married (18-29 years or H.S. graduation through 29 years)	60 Adult enrollment (30-59 years)	61 Senior Adult enrollment (60 and over)	62 Adults Away enrollment	63 Homebound enrollment	64 General officers enrollment	65 Enrollment of missionis) of church	66 Total ongoing Sunday School enrollment	67 Average weekly Sunday School attendance	68 Bible Study groups enrollment	69 Total enrollment in Bible Study	70 Number ethnic Sunday School members	71 Church V B S enrollment	72 Mission V B S enrollment	73 Backyard Bible Club enrollment
ADAVILLE	J.B. Crowe, Rt. 3, Box 180, Forest City 28043	0	46	50	63	51	15	154	110	0	34	5	0	528	227	0	528	0	177	0	0
ALEXANDER	Robert Rogers, Rt. 4, Box 454, Forest City 28043	0	23	13	16	4	0	20	74	0	47	3	0	200	150	0	200	0	143	0	0
BETHANY	Elbert Morrow, Box 553, Spindale 28160	0	22	35	36	5	17	81	39	0	0	6	35	276	182	0	276	0	118	0	0
BETHEL	Palmer Bailey, Box 154, Ellenboro 28040	0	33	38	36	17	12	98	107	5	53	6	0	405	198	0	405	0	89	0	0
BIG SPRINGS	David Bridges, Rt. 1, Box 213, Ellenboro 28040	8	11	11	12	5	7	23	14	0	0	8	0	99	85	0	99	0	54	0	0
BOSTIC FIRST	Fred G. Wright, Box 22, Bostic 28018	0	25	36	57	15	26	96	30	0	0	2	0	287	128	0	287	0	109	0	0
BROAD RIVER	Ken Stott, Rt. 1, Box 895, Rutherfordton 28139	0	6	7	13	6	10	10	12	0	0	1	0	65	64	0	65	0	52	0	0
CALVARY	Frank Elmore, Rt. 2, Box 154, Mooresboro 28114	0	11	11	13	7	4	13	13	0	0	3	7	82	80	0	82	0	45	0	0
CAMPFIELD MEMORIAL	Bobby Gettys, Sr., Box 93, Ellenboro 28040	8	7	23	15	10	20	0	26	8	10	9	0	136	85	0	136	0	64	0	0
CAMP'S CREEK	Curtis Brackett, Box 308, Boiling Springs 28017	0	20	18	20	0	14	35	12	0	3	6	0	128	100	0	128	0	108	0	0
CANE CREEK	Charles Anderson, Rt.2,Bx.135A, Rutherfordton 28139	0	13	8	9	17	14	22	29	0	0	5	0	117	75	0	117	0	45	0	0
CAROLEEN	Mrs. Judy Gordon, Box 392, Caroleen 28019	0	15	14	32	24	8	94	65	0	0	8	0	260	128	0	260	0	81	0	0
CHASE	Ronnie campbell, Rt. 5, Box 108, Forest City 28043	2	10	36	7	5	5	5	20	21	10	3	0	124	60	0	124	0	107	0	0
CLIFFSIDE	Bill Jolley, Box 111, Cliffside 28024	0	32	59	43	12	61	66	95	0	0	5	0	373	208	0	373	0	114	0	0
CONCORD	Nyal Harmon, Rt. 2, Box 299, Ellenboro 28040	5	4	23	7	23	28	23	25	0	11	4	0	153	85	0	153	0	100	0	0
CORINTH	Jimmy Ledbetter, Box 425, Ellenboro 28040	0	24	33	18	8	16	83	45	0	5	3	0	235	137	0	235	0	93	0	0
CRESTVIEW	Steve Newton, 206 Poplar St., Forest City 28043	0	26	33	20	10	14	95	47	0	3	4	0	252	200	51	303	0	95	0	0
DRURY DOBBINS	Reggie Davis, Rt. 1, Box 38, Ellenboro 28040	0	6	12	20	4	12	27	21	1	0	2	0	105	70	0	105	0	99	0	0
FAIRVIEW	Edward Gurley, Rt. 2, 732, Bostic 28018	0	2	16	15	6	11	25	0	0	0	0	0	75	54	0	75	0	38	0	0
FAITH	Ricky Nanny, Rt. 1, Box 243, Union Mills 28167	0	5	13	0	0	6	19	0	0	0	0	0	43	38	0	43	0	0	35	0
FIRST BROAD	Albert Petty, Jr., Rt. 2, Box 474, Bostic 28018	0	19	21	19	12	0	24	22	0	2	4	0	123	76	0	123	2	55	0	0
FLORENCE	Mack McKeithan, Rt. 4, Box 458, Forest City 28043	1	51	48	38	34	37	162	162	0	39	7	0	579	250	0	579	0	180	0	14
FLOYD'S CREEK	Roscoe Queen, Rt. 5, Box 364, Forest City 28043	0	32	57	26	17	12	69	66	0	3	6	0	288	165	0	288	0	78	0	0
FOREST CITY FIRST	Vacant	0	54	58	73	48	85	105	208	0	0	9	0	640	302	0	640	0	119	0	0
FOREST LAKE	Wayne Toney, 204 Woodlawn Cir., Forest City 28043	0	14	13	22	2	8	20	6	0	0	3	0	88	65	0	88	0	65	0	0

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TABLE II SUNDAY SCHOOL — YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Sunday School Director: Rev. Carl Greene

Address: P. O. Box 215 — **City:** Mooresboro — **State:** N. C. — **Zip:** 28114

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	54 Cradle Rol enrollment (Birth to 2 years)	55 Preschool enrollment (Birth through 5 years)	56 Children enrollment (6-11 years or grades 1-6)	57 Youth enrollment (12-17 years or grades 7-12)	58 Young Adult enrollment - Single (18-29 years or H.S. graduation through 29 years)	59 Young Adult enrollment - Married (18-29 years or H.S. graduation through 29 years)	60 Adult enrollment (30-59 years)	61 Senior Adult enrollment (60 and over)	62 Adults Away enrollment	63 Homebound enrollment	64 General officers enrollment	65 Enrollment of missionsl of church	66 T-tal ongoing Sunday School enrollment	67 Average weekly Sunday School attendance	68 Bible Study groups enrollment	69 Total enrollment in Bible Study	70 Number ethnic Sunday School members	71 Church V B S enrollment	72 Mission V B S enrollment	73 Backyard Bible Club enrollment
GANTT'S GROVE	Junior Street, Box 163, Mooresboro 28114	4	17	11	20	12	0	21	23	0	0	4	0	112	78	0	112	0	78	0	0
GLENWOOD	John Scism, Rt. 1, Box 248-A, Forest City 28043	1	3	20	28	24	22	8	10	0	0	6	0	122	85	0	122	0	86	0	0
GOODE'S CREEK	Bruce Johnson, Rt. 1, Box 94, Bostic 28018	0	4	16	20	7	15	27	18	1	0	2	0	110	90	0	110	0	89	0	0
GOODE'S GROVE	Robert Hensley, Rt. 2, Box 485, Mooresboro 28114	0	1	6	17	10	3	20	3	0	0	0	0	60	59	0	60	0	45	0	0
GRAY'S CREEK	David Harrill, Rt. 4, BX 63-I, Rutherfordton 28139	0	8	9	7	2	10	11	15	0	0	4	0	66	71	0	66	0	50	0	0
HARMON STREET	Herman Sisk, Rt. 5, Box 96, Forest City 28043	0	19	20	9	19	18	30	25	0	0	7	0	147	90	0	147	0	102	0	0
HARRIS FIRST	Mallard Gibson, Rt.1, Box 381-A, Forest City 28043	5	0	6	15	0	0	15	30	0	0	4	0	75	59	0	75	0	45	0	0
HAYNES MEMORIAL	Maurice Huskey, Rt. 5, Box 49, Forest City 28043	0	5	8	5	2	8	13	29	0	0	4	0	74	44	0	74	0	0	0	6
HENRIETTA FIRST	Henry F. Blackwell, Rt.2,Bx 181A, Mooresboro 28114	0	9	10	12	10	18	26	36	0	0	4	0	125	83	0	125	0	52	0	0
HICK'S GROVE	Sam Waters, Rt. 2, Bx.230, Mooresboro 28114	5	10	25	16	8	12	44	29	0	0	8	0	157	119	0	157	0	92	0	0
HIGH SHOAL	Leburn Carpenter, Rt. 2, Box 443, Ellenboro 28040	0	10	8	16	31	0	78	11	0	0	7	0	161	100	0	161	0	87	0	0
HOLLY SPRINGS	Bill Huntley, Rt. 1, Box 620, Rutherfordton 28139	0	41	50	27	20	51	96	57	0	0	4	0	346	267	0	346	0	135	0	0
LAVONIA	Mrs. Lois Beaver, Rt. 2, Bx.333, Gaffney,SC 29340	0	15	9	28	5	19	40	27	3	0	2	0	148	88	0	148	0	0	0	0
LIBERTY	Marshall Harrill, Rt. 5, Box 98, Forest City 28043	0	37	35	36	10	20	84	17	0	0	7	0	246	135	0	246	0	73	0	0
MT. HARMONY	Ronnie Allen, Rt. 2, Box 968, Bostic 28018	6	10	19	18	4	12	34	17	0	0	2	0	122	103	0	122	0	59	0	0
MT. LEBANON	Mrs. Mike Melton, Rt. 2, Box 133, Bostic 28018	0	3	11	14	1	10	12	9	3	1	4	0	68	50	0	68	0	62	0	0
MT. OLIVET	Bobby Rollins, Rt. 1, Box 48-A, Ellenboro 28040	0	2	6	6	3	3	14	14	0	4	2	0	54	22	0	54	0	0	0	0
MT. PLEASANT (C)	Baxter Jolley, Rt. 1, Box 482, Mooresboro 28114	0	23	32	20	11	42	38	28	0	4	8	0	206	95	5	211	0	54	0	0
MT PLEASANT (R)	James Roberson, Rt. 5, Box 63, Forest City 28043	0	7	19	12	4	6	47	22	0	9	5	3	134	75	0	134	0	99	0	0
MOUNTAIN VIEW	Stanley Upton, Rt. 1, Box 492, Bostic 28018	0	6	8	13	6	2	26	17	2	0	2	0	82	58	0	82	0	53	0	0
NEW BETHEL	Clayton Cantrell, Rt. 2, Box 234, Mooresboro 28114	0	3	4	7	11	12	15	20	2	2	0	0	76	56	0	76	0	37	0	0
PILGRIM	Claude Brooks, Box 102, Ellenboro 28040	0	13	9	10	0	7	9	9	0	0	3	0	60	35	0	60	0	61	0	0
PINEY MOUNTAIN	James Padgett, Rt. 2, Box 138, Ellenboro 28040	0	7	15	26	6	7	41	18	2	0	0	0	122	58	0	122	0	124	0	39
PLAINVIEW	Henrey Tesseneer, 202 Countryside Dr,Forest Cty28043	0	8	0	10	0	0	14	0	0	0	8	0	40	32	0	40	0	35	0	0
POBES FORD	Carl V. Dills,Rt.1, Box 1212, Rutherfordton 28139	0	3	5	6	7	0	11	2	0	0	2	0	36	36	0	36	0	50	0	0

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TABLE B SUNDAY SCHOOL — YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Sunday School Director: Rev. Carl Greene

Address: P. O. Box 215 — City: Mooresboro — State: N. C. — Zip: 28114

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	54 Cradle Roll enrollment (Birth to 2 years)	55 Preschool enrollment (Birth through 5 years)	56 Children enrollment (6-11 years or grades 1-6)	57 Youth enrollment (12-17 years or grades 7-12)	58 Young Adult enrollment - Single (18-29 years or H S graduation through 29 years)	59 Young Adult enrollment - Married (18-29 years or H S graduation through 29 years)	60 Adult enrollment (30-59 years)	61 Senior Adult enrollment (60 and over)	62 Adults Away enrollment	63 Homebound enrollment	64 General officers enrollment	65 Enrollment of mission(s) of church	66 Total ongoing Sunday School enrollment	67 Average weekly Sunday School attendance	68 Bible Study groups enrollment	69 Total enrollment in Bible Study	70 Number ethnic Sunday School members	71 Church V B S enrollment	72 Mission V B S enrollment	73 Backyard Bible Club enrollment
PROSPECT	Elbert Munsey, Rt.1, Box 127, Mooresboro 28114	0	21	20	20	20	13	90	34	1	5	6	0	230	102	0	230	0	54	0	0
RACE PATH	Robbie Jenkins, Rt.2, Box 455, Ellenboro 28040	0	19	33	18	12	24	58	80	0	20	8	0	272	137	0	272	0	65	0	0
RIVERSIDE	Joe Hall, Rt. 5, Box 407, Forest City 28043	0	7	15	14	7	22	15	10	0	0	0	0	90	75	0	90	0	0	0	0
SANDY LEVEL	Miss Tammie Freeman, Rt.1, Bx99B,Bostic 28018	0	10	9	7	20	27	25	24	0	2	2	0	126	115	0	126	0	90	0	0
SANDY MUSH	Joe Cunningham, Rt. 4, Bx 338A, Forest City 28043	1	18	34	32	9	6	74	53	0	9	4	0	240	150	8	248	0	109	0	0
SANDY RUN	Mrs. Suedell Bedsaul,Rt.3,Bx.631, Shelby 28150	2	22	20	25	0	20	46	55	5	23	4	0	222	118	0	222	0	117	0	0
SHILOH	Heber Cole, Rt. 1, Box 335, Rutherfordton 28139	1	14	16	11	10	26	37	47	0	46	3	0	211	135	0	211	0	94	0	0
SMITH GROVE	Bill Matheny, Rt. 4, Box 306, Forest City 28043	0	17	23	13	3	7	37	30	0	0	3	0	133	79	0	133	0	65	0	0
SPENCER	Vance Perry, Rt.2, Box 339, Forest City, 28043	0	41	59	41	41	63	93	249	20	32	7	0	646	232	0	646	0	129	0	0
SULPHUR SPRINGS	David Head, Rt. 1, Box 487, Rutherfordton, 28139	0	9	16	5	6	10	30	15	2	8	4	0	105	70	0	105	0	59	0	0
TEMPLE	Edward McCurry, Rt. 2, Box 357, Ellenboro 28040	0	6	6	11	2	0	23	41	0	4	4	0	97	57	0	97	0	60	0	0
TRINITY	Sam Jenkins,Jr., 3402 Ellis Rd., Shelby 28150	0	28	20	19	10	16	85	19	0	15	6	0	218	145	0	218	0	57	56	0
VICTORY	Wayne Mitchem, Rt. 5, Box 313, Forest City 28043	0	18	20	13	13	17	54	7	0	2	5	0	149	110	0	149	0	105	0	0
WALLS	Henry Jones, 401 Franklin Ave., Forest City 28043	13	14	20	19	10	9	64	50	0	0	7	0	206	138	0	206	0	90	0	0
WILSON	Mal Mayse, Rt. 4, Box 247, Rutherfordton 28139	5	8	30	16	10	11	28	27	0	0	4	0	139	86	0	139	0	100	0	0
		67	1,027	1,388	1,292	728	1,010	2,902	2,475	76	406	278	45	11,694	6,949	64	11,758	2	4,990	91	59

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TABLE C CHURCH TRAINING — YEAR ENDING September 30, 1988 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Church Training Director: Rev. E. Eugene Passmore

Address: Route 1, Box 477 — City: Ellenboro — State: NC — Zip: 28040

CHURCHES	CHURCH TRAINING DIRECTORS & ADDRESS (INCLUDE ZIP CODE)	74 Preschool enrollment (5 years and under—not in school)	75 Children enrollment (6-11 years or grades 1-6)	76 Youth enrollment (12-17 years or grades 7-12)	77 Adult enrollment (18 and over)	78 Equipping Centers enrollment	79 N.C.M.T./Survival Kit enrollment	80 MasterLife enrollment	81 Other enrollment	82 Hold File enrollment	83 General officers enrollment	84 Enrollment of mason(s) of church	85 Total Church Training enrollment	86 Average weekly Church Training attendance
ADAVILLE	Larry Cashatt, Rt. 2, Box 402, Forest City 28043	0	0	30	10	5	10	6	10	30	1	0	102	59
ALEXANDER	Mrs. Modene Landis, 9 Main St., Forest City 28043	9	8	18	12	0	0	0	0	0	2	0	49	29
BETHANY	Dan Beason, Rt. 3, Box 317, Forest City 28043	0	18	12	23	0	0	0	0	0	4	0	57	37
BETHEL	Mrs. Pam Jenkins, Box 203, Ellenboro 28040	6	4	20	47	27	0	0	0	0	4	30	138	27
BIG SPRINGS	None	0	0	0	0	0	0	0	0	0	0	0	0	0
BOSTIC FIRST	Mrs. Walter Murray, Rt. 1, Box 136, Bostic 28018	9	26	33	61	0	0	0	0	0	3	0	132	51
BROAD RIVER	None	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	Joe Hamrick, Rt. 2, Box 177, Mooresboro 28114	2	5	5	12	0	0	0	0	0	1	0	25	25
CAMPFIELD MEMORIAL	Mrs. Max Toney, Rt. 1, Box 288, Ellenboro 28040	3	14	13	16	0	0	0	0	0	0	0	46	25
CAMP'S CREEK	None	0	0	8	10	0	0	0	0	0	4	0	22	14
CANE CREEK	None	0	0	0	0	0	0	0	0	0	0	0	0	0
CAROLEEN	None	0	0	0	0	0	7	0	11	0	0	0	18	17
CHASE	Ed Radford, Rt. 1, Box 330M, Forest City 28043	10	0	3	30	0	0	0	0	0	0	0	43	0
CLIFFSIDE	Mrs. Roger Hamrick, Box 215, Cliffside 28024	5	32	0	0	0	0	0	0	0	0	0	37	22
CONCORD	Mrs. Sue McKeithan, Rt. 1, Box 357, Bostic 28018	6	13	16	11	0	0	0	0	0	2	0	48	30
CORINTH	Mrs. Wanda Washburn, Rt. 2, Box 287 A-1, Ellenboro 28040	14	17	9	35	0	0	0	0	0	0	0	75	50
CRESTVIEW	None	0	0	0	0	0	0	0	0	0	0	0	0	0
DRURY DOBBINS	Buford Tesseneer, Rt. 1, Box 238, Ellenboro 28040	0	5	15	20	0	0	0	0	0	2	0	42	40
FAIRVIEW	J.E. Yelton, Rt. 2, Box 690, Bostic 28018	2	7	6	21	0	0	0	0	0	0	0	36	25
FAITH	None	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	Mrs. Fred Brackett, Rt. 2, Box 618, Bostic 28018	4	4	10	12	0	7	0	0	0	2	0	39	30
FLORENCE	Mrs. Ruby Putnam, Rt. 2, Box 334MM, Ellenboro 28040	16	26	9	32	0	0	0	0	40	3	0	126	44
FLOYD'S CREEK	Mickey Jenkins, Rt. 1, Box 765, Rutherfordton 28139	13	22	20	49	0	0	0	0	0	3	0	107	60
FOREST CITY FIRST	None	0	38	43	0	47	12	0	28	0	18	0	186	78
FOREST LAKE	Wayne Toney, 204 Woodlawn Circle, Forest City 28043	4	6	12	30	0	0	0	0	0	3	0	55	45

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TABLE C CHURCH TRAINING YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Church Training Director: Rev. E. Eugene Passmore

Address: Route 1, Box 477 City: Ellenboro State: NC Zip: 28040

CHURCHES	CHURCH TRAINING DIRECTORS & ADDRESS (INCLUDE ZIP CODE)	74 Preschool enrollment (5 years and under - not in school)	75 Children enrollment (6-11 years or grades 1-6)	76 Youth enrollment (12-17 years or grades 7-12)	77 Adult enrollment (18 and over)	78 Equipping Centers enrollment	79 N.C.M.T./Survival Kit enrollment	80 MasterLife enrollment	81 Other enrollment	82 Hold File enrollment	83 General officers enrollment	84 Enrollment of mason(s) of church	85 Total Church Training enrollment	86 Average weekly Church Training attendance
GANTT'S GROVE	None	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	Eddie Morrow, 220 Carolina Ave., Forest City 28043	2	14	15	31	0	0	0	0	0	2	0	64	43
GOODE'S CREEK	None	0	0	0	0	0	0	0	0	0	0	0	0	0
GOODE'S GROVE	None	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	Mrs. Earnest Condrey, Rt.1,Bx.535, Rutherfordton 28139	0	5	1	12	0	0	0	0	0	2	0	20	23
HARMON STREET	Archie Holland, Rt. 4, Box 415, Forest City 28043	6	6	22	31	0	0	0	0	0	5	0	70	43
HARRIS FIRST	None	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	None	0	0	0	0	0	0	0	0	0	0	0	0	0
HENRIETTA FIRST	Mrs. Debbie Lane, Box 206, Henrietta 28076	0	0	0	12	0	0	0	22	0	3	0	37	30
HICK'S GROVE	Richard McDaniel, Rt. 2, Box 294, Mooresboro 28114	11	20	17	33	16	16	0	17	0	4	0	134	54
HIGH SHOAL	Mrs. Roger Moore, Rt. 1, Box 414, Ellenboro 28040	0	12	28	17	0	0	0	0	0	3	0	60	42
HOLLY SPRINGS	None	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	None	0	0	12	12	0	0	0	0	26	4	0	54	10
LIBERTY	None	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. HARMONY	Mrs. Francis Beaty, Rt. 2, Box 818, Bostic 28018	0	10	9	30	0	0	0	0	0	3	0	52	41
MT.LEBANON	Mrs. Bill Alexander, Box 351, Bostic 28018	0	0	0	16	0	0	0	0	0	2	0	18	10
MT. OLIVET	None	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	Bob Thompson, Rt. 1, Mooresboro 28114	8	16	4	22	0	0	0	0	0	3	0	53	15
MT. PLEASANT (R)	None	0	0	0	0	0	0	0	0	0	0	0	0	0
MOUNTAIN VIEW	None	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	None	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	None	0	0	0	0	0	0	0	0	0	0	0	0	0
PINEY MOUNTAIN	None	0	0	0	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	None	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	None	0	0	0	0	0	0	0	0	0	0	0	0	0

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TABLE C CHURCH TRAINING YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Church Training Director: Rev. E. Eugene Passmore

Address: Route 1, Box 477 City: Ellenboro State: NC Zip: 28040

CHURCHES	CHURCH TRAINING DIRECTORS & ADDRESS (INCLUDE ZIP CODE)	74 Preschool enrollment (5 years and under – not in school)	75 Children enrollment (6-11 years or grades 1-6)	76 Youth enrollment (12-17 years or grades 7-12)	77 Adult enrollment (18 and over)	78 Equipping Centers enrollment	79 N.C.M.T./Survival Kit enrollment	80 MasterLife enrollment	81 Other enrollment	82 Hold File enrollment	83 General officers enrollment	84 Enrollment of missionlal of church	85 Total Church Training enrollment	86 Average weekly Church Training attendance
PROSPECT	Mrs. Guy McCraw, Rt. 1, Box 310, Mooresboro 28114	8	16	14	67	0	0	0	0	0	2	0	107	41
RACE PATH	None	0	0	0	0	0	26	0	0	0	0	0	26	0
RIVERSIDE	None	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	Mrs. Robert Lane, Rt. 1, Box 102, Bostic 28018	0	10	5	17	0	0	0	0	0	2	0	34	32
SANDY MUSH	Terry White, Box 242, Henrietta 28076	2	10	15	28	41	0	0	0	0	2	0	98	75
SANDY RUN	Robby Hamrick, Box 158, Mooresboro 28114	7	6	15	57	0	0	0	0	0	4	0	89	49
SHILOH	None	0	0	0	0	0	0	0	0	0	0	0	0	0
SMITH GROVE	None	0	0	0	0	0	0	0	0	0	0	0	0	0
SPENCER	Gene Wilson, 103 S. Woodland Ave., Forest City 28043	3	3	20	24	0	0	0	0	0	2	0	52	27
SULPHUR SPRINGS	Mrs. Claude Pritchard, Rt.1, Box 521, Rutherfordton 28139	3	5	8	16	0	0	0	0	0	7	0	39	0
TEMPLE	None	0	0	0	0	0	0	0	0	0	0	0	0	0
TRINITY	Mrs. Kenneth Brooks, Rt.2, Box 34-AA, Shelby 28150	7	7	12	15	0	0	0	0	0	3	0	44	34
VICTORY	None	0	0	0	0	0	0	0	32	0	0	0	32	0
WALL'S	Steven Greene, Box 247, Ellenboro 28040	5	7	15	39	0	35	0	22	4	2	0	129	30
WILSON	None	0	0	0	0	0	0	0	0	0	0	0	0	0
		165	392	494	910	136	113	6	142	100	107	30	2,595	1,307

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TABLE D MUSIC MINISTRY	YEAR ENDING September 30, 1986	87	88	89	90	91	92	93	94	95	96	97	98
Association SANDY RUN BAPTIST ASSOCIATION (Month & Day)													
State NORTH CAROLINA													
Associational Music Director Mrs. Peggy Hamrick													
Address P. O. Box 336 City Cliffside State NC Zip 28024													
CHURCHES	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
ADAVILLE	Connie Hodge, Rt. 4, Box 312-B6, Forest City 28043	8	10	16	20	30	0	0	0	11	0	95	82
ALEXANDER	John Kennedy, Rt. 1, Box 552, Forest City 28043	8	0	0	0	19	0	4	0	3	0	34	23
BETHANY	Mrs. Johnny Ramsey, Box 931, Boiling Springs 28017	5	10	15	15	30	0	20	3	3	0	101	75
BETHEL	Bob Strom, Box 691, Ellenboro 28040	0	7	7	5	38	0	0	0	5	0	62	45
BIG SPRINGS	Clyde Mauney, Rt. 2, Box 465, Ellenboro 28040	8	0	8	0	22	0	10	0	6	0	54	40
BOSTIC FIRST	W.B. Wilson, 205 Westhaven Drive, Forest City 28043	0	15	0	0	22	0	0	0	3	0	40	24
BROAD RIVER	Rev. Carlton H. Cash, Rt. 1, Box 842, Rutherfordton 28139	0	0	0	10	15	0	0	0	3	0	28	20
CALVARY	Terry Womick, Rt. 2, Box 154-A, Mooresboro 28114	3	9	4	4	20	0	0	0	3	0	43	43
CAMPFIELD MEMORIAL	Mrs. Ross Condrey, Rt. 2, Box 216, Ellenboro 28040	0	5	10	10	25	0	0	0	3	0	53	43
CAMP'S CREEK	Mrs. Teresa Edmonsen, Rt. 1, Box 385, Mooresboro 28114	8	10	8	8	35	0	2	0	2	0	73	50
CANE CREEK	Richard Mauney, Forest Hill Ave., Forest City 28043	0	0	0	0	25	0	0	0	4	0	29	22
CAROLEEN	Rev. Dennis McDuffie, Box 458, Caroleen 28019	0	10	9	16	20	11	0	0	3	0	69	57
CHASE	Glen Abrams, Rt. 4, Box 115, Rutherfordton 28139	9	18	18	10	30	0	5	3	4	0	97	90
CLIFFSIDE	Mrs. Peggy Hamrick, Box 215, Cliffside 28024	4	16	11	12	20	0	0	0	3	0	66	48
CONCORD	Ron Mayse, Rt. 4, Box 383-AA, Forest City 28043	0	0	0	10	33	0	12	11	7	0	73	40
CORINTH	Ray Wilson, 314 Dogwood Lane, Spindale 28160	0	15	10	10	30	0	4	0	4	0	73	52
CRESTVIEW	Don Wilson, 1104 Morgan St., Spindale 28160	6	10	5	8	30	0	10	0	6	0	75	50
DRURY DOBBINS	George Whitmire, Rt. 1, Box 275, Ellenboro 28040	2	0	2	5	14	0	0	0	3	0	26	18
FAIRVIEW	Wayne Van Dyke, Rt. 1, Box 111-AA, Casar 28020	0	0	7	6	14	0	0	1	2	0	30	20
FAITH	Ellis Davis, 1834 Spindale St., Spindale 28160	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	Donna Petty, Rt. 2, Box 474, Bostic 28018	0	2	4	5	20	0	3	3	4	0	41	25
FLORENCE	Curt Frederick, 107 South Broadway, Forest City 18043	12	24	12	24	46	8	8	0	8	0	142	92
FLOYD'S CREEK	Dr. Phil D. Perrin, Box 528, Boiling Springs 28017	0	0	0	14	41	0	4	0	3	0	62	44
FOREST CITY FIRST	Tony Spencer, 301 West Main Street, Forest City 28043	12	24	21	42	57	26	0	0	20	0	202	180
FOREST LAKE	Mrs. Cordelia T. Jones, Rt. 1, Box 409, Bostic 28018	0	4	3	0	20	0	0	0	3	0	30	20

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TABLE D MUSIC MINISTRY — YEAR ENDING September 30, 1988

Association: SANDY RUN BAPTIST ASSOCIATION (Month & Day)

State: NORTH CAROLINA

Associational Music Director: Mrs. Peggy Hamrick

Address: P. O. Box 336 City: Cliffside State: NC Zip: 28024

CHURCHES	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	87 Preschool enrollment	88 Younger children's enrollment (6-8 years)	89 Older children's enrollment (9-11 years)	90 Youth enrollment (12-17 years)	91 Adult enrollment (18 and over)	92 Handbell ringers enrollment	93 Vocal ensembles enrollment	94 Instrumental ensembles enrollment	95 General music leaders enrollment	96 Enrollment of Mission(s) of church	97 Total ongoing Music Ministry enrollment	98 Average weekly Music Ministry attendance
GANTT'S GROVE	Mrs. D.D. Goode, Jr., Rt. 2, Box 119C, Shelby 28150	0	0	0	9	21	0	0	0	3	0	33	20
GLENWOOD	Phil Scism, Rt. 3, Box 81-D, Rutherfordton 28139	8	5	10	15	28	0	10	0	6	0	82	50
GOODE'S CREEK	Don R. Lane, 1608 Burwell St., Spindale 28160	2	7	1	9	30	0	0	0	3	0	52	45
GOODE'S GROVE	Donna Hensley, Rt. 2, Box 485, Mooresboro 28114	0	7	0	0	24	0	0	0	3	0	34	34
GRAY'S CREEK	Mrs. Billy Morrow, Rt. 4, Box 108, Rutherfordton 28139	0	0	0	0	15	0	0	0	3	0	18	15
HARMON STREET	Mrs. Ruth Blackwell, 507 Flack Rd., Forest City 28043	0	8	0	10	35	0	5	0	3	0	61	40
HARRIS FIRST	C.Y. Turner, Rt. 4, Box 144-E, Rutherfordton 28139	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	Mrs. Ellen Huskey, Rt. 5, Box 49, Forest City 28043	0	2	3	2	15	0	0	0	2	0	24	14
HENRIETTA FIRST	None	0	0	0	13	22	0	0	0	3	0	38	28
HICK'S GROVE	Mrs. Sandra Greene, Rt. 2, Box 253, Mooresboro 28114	4	3	4	10	25	0	16	7	4	0	73	68
HIGH SHOAL	Mrs. Helen Roach, Rt. 1, Box 265-G, Forest City 28043	0	5	5	18	30	0	0	0	2	0	60	45
HOLLY SPRINGS	Aulton Cole, Rt. 1, Box 585, Rutherfordton 28139	6	7	12	12	50	0	10	0	6	0	103	95
LAVONIA	Mrs. Calvin Bolton, Rt. 1, Box 329, Mooresboro 28114	2	4	0	0	17	0	0	0	4	0	27	14
LIBERTY	None	6	7	15	23	35	0	0	0	0	0	86	86
MT. HARMONY	Mrs. Wanda Davis, Rt. 2, Box 180, Ellenboro 28040	0	12	0	15	25	0	0	0	5	0	57	43
MT. LEBANON	Frank Greene, Rt. 1, Box 265-A, Bostic 28018	1	7	0	12	14	0	0	0	2	0	36	25
MT. OLIVET	Bill Brittain, Rt. 1, Box 44-A, Ellenboro 28040	0	0	0	0	0	0	0	0	2	0	2	2
MT. PLEASANT (C)	Mrs. Terri Headley, Rt. 1, Box 529-A, Mooresboro 28114	10	10	8	0	18	0	0	0	3	0	49	41
MT. PLEASANT (R)	None	0	0	0	0	25	0	0	0	4	0	29	19
MOUNTAIN VIEW	Jerry Toney, Rt. 1, Box 210-A, Bostic 28018	0	4	6	21	15	0	0	0	2	0	48	44
NEW BETHEL	Mrs. Mike Estep, Rt. 1, Box 387-B, Forest City 28043	0	4	1	9	14	0	2	0	5	0	35	25
PILGRIM	Claude W. brooks, Box 102, Ellenboro 28040	0	3	4	4	20	0	4	1	4	0	40	25
PINEY MOUNTAIN	Jerry Hooper, Box 463, Forest City 28043	4	5	3	10	19	0	6	0	2	0	49	49
PLAINVIEW	Jim Smith, Rt. 2, Box 192-A, Ellenboro 28040	0	0	0	0	0	0	2	9	4	0	15	0
PORES FORD	Mrs. Harold McKelvey, Rt. 1, Box 1174, Rutherfordton 28139	0	0	0	0	0	0	0	0	0	0	0	0

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TABLE D MUSIC MINISTRY — YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Music Director: Mrs. Peggy Hamrick

Address: P. O. Box 336 — City: Cliffside — State: NC — Zip: 28024

CHURCHES	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	87 Preschool enrollment	88 Younger children's enrollment (6-8 years)	89 Older children's enrollment (9-11 years)	90 Youth enrollment (12-17 years)	91 Adult enrollment (18 and over)	92 Handbell ringers enrollment	93 Vocal ensembles enrollment	94 Instrumental ensembles enrollment	95 General music leaders enrollment	96 Enrollment of Mission(s) of church	97 Total ongoing Music Ministry enrollment	98 Average weekly Music Ministry attendance
PROSPECT	Rev. Jerry Elmore, Rt. 1, Box 156-A, Mooresboro 28114	0	0	0	11	24	0	0	0	3	0	38	21
RACE PATH	Miss Robin Hawkins, Rt. 2, Box 392, Mooresboro 28114	2	4	1	0	28	0	0	0	3	0	38	30
RIVERSIDE	Joe Hall, Rt. 5, Box 407, Forest City 28043	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	Lewis Lane, Rt. 1, Box 100, Bostic 28018	3	5	11	12	20	0	0	0	2	0	53	42
SANDY MUSH	Mrs. Terry White, Box 242, Henrietta 28076	10	10	25	25	35	0	20	0	3	0	128	100
SANDY RUN	Mrs. Larry Canipe, Box 15, Lattimore 28089	2	8	10	0	31	8	7	0	3	0	69	60
SHILOH	Steve Jones, Rt. 4, Box 50-B, Rutherfordton 28139	1	3	8	6	27	0	4	0	4	0	53	35
SMITH GROVE	Johnny Richards, Rt. 5, Box 449, Forest City 28043	0	1	7	4	20	0	0	0	6	0	38	33
SPENCER	Malone Thomason, 406 Pinoak Drive, Spindale 28160	15	37	42	21	45	0	22	0	11	0	193	183
SULPHUR SPRINGS	Mrs. Max Doggett, Rt. 3, Box 384, Forest City 28043	0	3	3	12	25	0	0	0	2	0	45	32
TEMPLE	Nick Jolley, Box 187, Henrietta 28076	4	4	2	7	15	0	0	0	3	0	35	12
TRINITY	Kenneth Brooks, Rt. 2, Box 34AA, Shelby 28150	0	4	12	10	28	0	0	0	6	0	60	45
VICTORY	Miss Martha Byars, Rt. 2, Box 201, Morresboro 28114	8	8	7	15	34	0	3	0	2	0	77	53
WALL'S	Kenneth Justice, Rt. 1, Box 311, Mooresboro 28114	12	0	0	5	21	0	1	0	3	0	42	42
WILSON	Johnny Lovelace, 201 Oak Ridge Drive, Forest City 28043	0	5	9	20	30	0	10	0	4	0	78	76
		185	381	379	574	1,536	53	204	38	246	0	3,596	2,794

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TABLE E WOMAN'S MISSIONARY UNION — **YEAR ENDING** September 30, 1986

Association SANDY RUN BAPTIST ASSOCIATION (Month & Day)

State NORTH CAROLINA

Associational WMU Director Mrs. Mack McKeithan

Address Route 4, Box 458 **City** Forest City **State** NC **Zip** 28043

CHURCHES	WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	99 Mission Friends (5 years and under – not in school)	100 Girls in Action (6-11 years or grades 1-6)	101 Acteens (12-17 years or grades 7-12)	102 Baptist Young Women (18-29 years or H.S. graduation through 29 years)	103 Baptist Women (30 and over)	104 Missions of church	105 Total number of organizations	106 Mission Friends (5 years and under – not in school)	107 Girls in Action (6-11 years or grades 1-6)	108 Acteens (12-17 years or grades 7-12)	109 Baptist Young Women (18-29 years or H.S. graduation through 29 years)	110 Baptist Women (30 and over)	111 WMU officers	112 Missions of church	113 Total ongoing WMU enrollment
		Number of Organizations							Enrollment							
ADAVILLE	Mrs. Dot Ward, Rt. 2, Box 124, Forest City 28043	1	2	1	1	1	0	6	13	12	10	9	15	1	0	60
ALEXANDER	Ms. Hazel Wall, Rt. 1, Box 442, Forest City 28043	1	1	1	0	1	0	4	9	7	8	0	35	3	0	62
BETHANY	Mrs. Jerry Huskey, Rt. 3, Box 216-AA, Forest City 28043	1	2	1	1	1	0	6	6	14	13	8	38	9	0	88
BETHEL	Mrs. Brenda Toney, Rt. 1, Box 83, Ellenboro 28040	1	1	1	1	1	0	5	5	7	10	4	51	5	0	82
BIG SPRINGS	Mrs. Betty Bridges, Rt. 1, Box 213, Ellenboro 28040	1	1	0	0	1	0	3	6	5	0	0	10	3	0	24
BOSTIC FIRST	Mrs. Fred G. Wright, Box 22, Bostic 28018	1	1	1	1	1	0	5	10	12	7	18	25	3	0	75
BROAD RIVER	None	1	0	1	0	0	0	2	6	0	10	0	0	0	0	16
CALVARY	Mrs. Jack Alley, Rt. 5, Box 385, Forest City 28043	1	1	1	0	1	0	4	8	8	4	0	18	2	0	40
CAMPFIELD MEMORIAL	Mrs. Bobby Gettys, Sr., Box 93, Ellenboro 28040	1	1	1	1	1	0	5	3	7	10	8	12	7	0	47
CAMP'S CREEK	None	0	1	1	0	0	0	2	0	6	8	0	0	0	0	14
CANE CREEK	Mrs. Ben Anderson, Rt. 2, Box 135, Rutherfordton 28139	0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
CAROLEEN	Mrs. Jim Bishop, Rt. 5, Box 77, Forest City 28043	0	0	1	0	1	0	2	0	0	10	0	35	1	0	46
CHASE	Ms. Louise Horn, Rt. 1, Box 535-B, Forest City 28043	0	0	0	1	1	0	2	0	0	0	2	10	2	0	14
CLIFFSIDE	Mrs. J.T. Moore, Box 184, Henrietta 28076	1	2	2	1	1	0	7	16	18	16	12	61	9	0	132
CONCORD	Mrs. Linda Hoppes, Box 413, Forest City 28043	0	1	1	1	1	0	4	0	5	5	13	13	2	0	38
CORINTH	Ms. Jean Jolley, Rt. 2, Box 143, Ellenboro 28040	1	1	1	1	1	0	5	7	10	7	10	11	4	0	49
CRESTVIEW	Mrs. Dean Ingle, 105 Sharon St., Forest City 28043	1	1	1	0	1	0	4	5	5	7	0	25	4	0	46
DRURY DOBBINS	Mrs. Cathy Whitmire, Rt. 1, Box 275, Ellenboro 28040	1	1	1	0	1	0	4	4	4	7	0	8	1	0	24
FAIRVIEW	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FAITH	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	Mrs. Donna Petty, Rt. 2, Box 474, Bostic 28018	1	1	0	1	1	0	4	6	3	0	10	12	1	0	32
FLORENCE	Mrs. Mack McKeithan, Rt. 4, Box 458, Forest City 28043	2	2	1	0	1	0	6	25	19	5	0	58	1	0	108
FLOYD'S CREEK	Miss Doris McEntire, Rt. 1, Box 301-C, Forest City 28043	1	1	1	1	1	0	5	10	13	4	30	13	2	0	72
FOREST CITY FIRST	Mrs. James F. Marchman, 303 Morgan St., Forest City 28043	1	2	1	1	1	0	6	19	17	9	7	77	4	0	133
FOREST LAKE	Mrs. Wayne Toney, 204 Woodlawn Circle, Forest City 28043	1	1	1	1	1	0	5	4	5	6	3	10	1	0	29

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TABLE E WOMAN'S MISSIONARY UNION	YEAR ENDING September 30, 1986	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113
Association SANDY RUN BAPTIST ASSOCIATION	(Month & Day)	Number of Organizations							Enrollment							
State NORTH CAROLINA																
Associational WMU Director Mrs. Mack McKeithan																
Address Route 4, Box 458 City Forest City State NC Zip 28043		Mission Friends (5 years and under - not in school)	Girls in Action (6 11 years or grades 1 6)	Acteens (12 17 years or grades 7 12)	Baptist Young Women (18 29 years or H S graduation through 29 years)	Baptist Women (30 and over)	Missions of Church	Total number of organizations	Mission Friends (5 years and under - not in school)	Girls in Action (6 11 years or grades 1 6)	Acteens (12 17 years or grades 7 12)	Baptist Young Women (18 29 years or H S graduation through 29 years)	Baptist Women (30 and over)	WMU officers	Missions of Church	Total ongoing WMU enrollment
CHURCHES	WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)															
GANTT'S GROVE	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	Mrs. Bob Hardin, 232 Carolina Ave., Forest City 28043	0	0	0	0	1	0	1	0	0	0	0	20	4	0	24
GOOD'S CREEK	Mrs. Olema Henson, Rt. 2, Box 110, Mooresboro 28114	0	1	1	0	1	0	3	0	7	4	0	12	5	0	28
GOODE'S GROVE	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	Mrs. I.B. Pate, Rt. 4, Box 63-B, Rutherfordton 28139	0	1	1	0	1	0	3	0	4	3	0	10	0	0	17
HARMON STREET	None	1	1	1	1	1	0	5	11	6	8	4	12	7	0	48
HARRIS FIRST	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	Mrs. Eloise Toms, 207 Crestview Dr., Forest City 28043	0	0	0	0	1	0	1	0	0	0	1	6	7	0	14
HENRIETTA FIRST	Mrs. Norma Yount, Box 265, Henrietta 28076	0	0	0	0	1	0	1	0	0	0	0	20	1	0	21
HICK'S GROVE	Miss Eloise Byers, Rt. 2, Box 265-A, Mooresboro 28114	1	1	1	1	1	0	5	6	4	8	8	24	6	0	56
HIGH SHOAL	Mrs. Atrice Thompson, Box 704, Henrietta 28076	1	1	1	1	1	0	5	7	10	12	8	10	2	0	49
HOLLY SPRINGS	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	Mrs. Ray Webb, Rt. 1, Box 430, Mooresboro 28114	1	0	0	0	1	0	2	7	0	0	0	34	1	0	42
LIBERTY	None	0	0	1	0	0	0	1	0	0	7	0	0	0	0	7
MT. HARMONY	Mrs. Arbra Toney, Rt. 2, Box 884, Bostic 28018	1	1	1	0	1	0	4	2	10	6	0	12	1	0	31
MT. LEBANON	Mrs. Harold Roberts, Rt. 1, Box 166-B, Bostic 28018	1	1	1	1	1	0	5	3	9	9	6	6	1	0	34
MT. OLIVET	None	0	1	1	0	0	0	2	0	2	6	0	0	0	0	8
MT. PLEASANT (C)	Mrs. Ronald McSwain, Rt. 1, Box 524, Mooresboro 28114	1	1	1	1	1	0	5	11	15	5	13	10	8	0	62
MT. PLEASANT (R)	Mrs. J.Q. Hodge, Rt. 1, Box 587, Forest City 28043	0	0	0	0	1	0	1	0	0	0	0	8	3	0	11
MOUNTAIN VIEW	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	Mrs. Linda Hawkins, Rt. 2, Box 210-A1, Ellenboro 28040	1	1	1	0	1	0	4	3	10	5	0	14	2	0	34
PINEY MOUNTAIN	Mrs. Charles Padgett, Rt. 2, Box 25, Ellenboro 28040	1	1	1	0	1	0	4	7	8	14	0	14	1	0	44
PLAINVIEW	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

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TABLE E WOMAN'S MISSIONARY UNION — YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational WMU Director: Mrs. Mack McKeithan

Address: Route 4, Box 458 — City: Forest City, — State: NC — Zip: 28043

CHURCHES	WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113
		Number of Organizations							Enrollment							
		Mission Friends (5 years and under - not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or 5 graduation through 29 years)	Baptist Women (30 and over)	Missions) of church	Total number of organizations	Mission Friends (5 years and under - not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or 5 graduation through 29 years)	Baptist Women (30 and over)	WMU officers	Missions) of church	Total ongoing WMU enrollment
PROSPECT	Miss Alma Jolley, Rt. 1, Box 279, Mooresboro 28114	0	0	0	1	1	0	2	0	0	0	8	15	1	0	24
RACE PATH	Mrs. Julia A. Jenkins, Rt. 2, Box 455, Ellenboro 28040	1	1	0	0	1	0	3	3	3	0	0	19	7	0	32
RIVERSIDE	None	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043	0	0	0	0	1	0	1	0	0	0	0	13	3	0	16
SANDY MUSH	Mrs. Charles White, Box 451, Henrietta 28076	1	2	1	1	1	0	6	9	13	7	24	19	2	0	74
SANDY RUN	Mrs. Vanda Whisnant, Box 56, Mooresboro 28114	1	1	1	1	1	0	5	9	10	4	10	41	8	0	82
SHILOH	Mrs. Lillian Phillips, Rt. 4, Box 54-E, Rutherfordton 28139	1	1	0	1	1	0	4	7	8	0	18	11	5	0	49
SMITH GROVE	Mrs. Bill Lewis, 821 E. Main St., Forest City 28043	1	1	1	0	1	0	4	8	7	4	0	27	1	0	47
SPENCER	Ms. Thelma Goode, 416 Mill St., Spindale, NC 28160	1	2	1	0	2	0	6	12	27	12	0	75	4	0	130
SULPHUR SPRINGS	Mrs. Norma Head, Rt. 1, Box 487, Rutherfordton, NC 28139	0	1	0	1	1	0	3	0	8	0	10	27	3	0	48
TEMPLE	Mrs. Georgie Benson, Box 283, Henrietta 28076	0	0	0	0	1	0	1	0	0	0	0	15	3	0	18
TRINITY	Mrs. Kenneth Brooks, Rt. 2, Box 34-AA, Shelby 28150	1	1	1	0	2	0	5	5	7	8	0	17	1	0	38
VICTORY	Mrs. Robert Henson, Box 323, Cliffside 28024	0	0	0	0	1	0	1	0	0	0	0	28	1	0	29
WALL'S	Mrs. Henry Jones, 401 Franklin Ave., Forest City 28043	1	1	1	0	1	0	4	3	7	6	0	16	2	0	34
WILSON	Mrs. Annette Dotson, Rt. 2, Box 354, Rutherfordton 28139	1	1	1	0	1	0	4	4	14	6	0	10	8	0	42
		37	47	39	23	52	0	198	279	366	290	244	1,090	165	0	2,434

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TABLE F BROTHERHOOD YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Brotherhood Director: Dr. Henry B. Estes, II

Address: P. O. Box 608 City: Henrietta State: NC Zip: 28076

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	114 Crusaders (6-11 years or grades 1-6)	115 Pioneers (12-17 years or grades 7-12)	116 RA director and committee	117 Baptist Men enrollment: Basic	118 Baptist Men enrollment: Prayer	119 Baptist Men enrollment Mission Action	120 Baptist Men enrollment: Witnessing or Lay Renewal	121 Brotherhood director and other general Brotherhood Officers	122 Enrollment of mission(s) of church	123 Total ongoing Brotherhood enrollment
ADAVILLE	Hicks Ward, Rt. 2, Box 124, Forest City 28043	15	4	3	10	0	5	0	1	0	38
ALEXANDER	Charles Campbell, 14 Rollins St., Forest City 28043	9	4	2	0	0	8	0	3	0	26
BETHANY	None	15	5	1	12	0	0	0	0	0	33
BETHEL	Larry Padgett, Box 262, Ellenboro 28040	10	8	0	8	0	0	0	1	0	27
BIG SPRINGS	Marty Beam, Box 662, Ellenboro 28040	6	7	0	7	0	0	0	3	0	23
BOSTIC FIRST	Fred G. Wright, Box 22, Bostic 28018	10	17	7	14	0	0	0	3	0	51
BROAD RIVER	None	0	11	0	0	0	0	0	0	0	11
CALVARY	None	7	6	1	0	0	0	0	0	0	14
CAMPFIELD MEMORIAL	Berlon Short, Rt. 1, Box 460, Ellenboro 28040	6	3	3	10	0	3	0	3	0	28
CAMP'S CREEK	Rodney Edmonson, Rt. 1, Box 385, Mooresboro 28114	8	4	0	12	0	0	0	3	0	27
CANE CREEK	None	0	0	0	0	0	0	0	0	0	0
CAROLEEN	None	0	6	0	0	0	0	0	0	0	6
CHASE	Ronnie Campbell, Rt. 5, Box 108, Forest City 28043	0	0	0	7	0	0	0	5	0	12
CLIFFSIDE	Joel Moore, Box 696, Cliffside 28024	20	10	0	20	0	0	0	4	0	54
CONCORD	None	6	4	1	0	6	0	0	0	0	17
CORINTH	Dale Day, Rt. 2, Box 142-A1, Ellenboro 28040	4	4	3	0	0	20	0	5	0	36
CRESTVIEW	None	0	0	0	0	0	0	0	0	0	0
DRURY DOBBINS	None	1	6	1	0	0	0	0	0	0	8
FAIRVIEW	None	0	0	0	0	0	0	0	0	0	0
FAITH	None	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	Albert Petty, Jr. Rt. 2, Box 474, Bostic 28018	5	5	2	2	4	2	4	2	0	26
FLORENCE	Charles Moose, 116 Greenwood, Forest City 28043	14	0	0	26	0	0	0	1	0	41
FLOYD'S CREEK	Johnny Bradley, Rt. 1, Box 1329, Rutherfordton 28139	15	12	1	18	10	0	0	4	0	60
FOREST CITY FIRST	Harvey Whitley, 108 Greenbriar, Forest City 28043	16	10	4	40	0	6	0	3	0	79
FOREST LAKE	Allen Hooper, 106 Reveley St., Spindale 28160	6	7	3	0	0	0	0	0	0	16

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TABLE F BROTHERHOOD — YEAR ENDING September 30, — 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Associational Brotherhood Director: Dr. Henry B. Estes, II

Address: P. O. Box 608 City: Henrietta State: NC Zip: 28076

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	114 Crusaders (6-11 years or grades 1-6)	115 Pioneers (12-17 years or grades 7-12)	116 RA director and committee	117 Baptist Men enrollment: Basic	118 Baptist Men enrollment: Prayer	119 Baptist Men enrollment: Mission Action	120 Baptist Men enrollment: Witnessing or Lay Renewal	121 Brotherhood director and other general Brotherhood Officers	122 Enrollment of mission(s) of church	123 Total ongoing Brotherhood enrollment
GANTT'S GROVE	None	0	0	0	0	0	0	0	0	0	0
GLENWOOD	None	0	0	6	0	0	0	0	0	0	6
GOODE'S CREEK	Monty Dobbins, Rt. 1, Box 143-A6, Bostic 28018	0	0	0	15	0	0	0	2	0	17
GOODE'S GROVE	None	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139	5	5	1	0	0	0	0	1	0	12
HARMON STREET	Archie Holland, Rt. 4, Box 415, Forest City 28043	5	7	3	15	0	0	0	3	0	33
HARRIS FIRST	None	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	None	0	0	0	0	0	0	0	0	0	0
HENRIETTA FIRST	Max Greene, Box 36, Caroleen 28019	0	0	0	10	0	0	0	3	0	13
HICK'S GROVE	David Upton, Rt. 1, Box 195, Mooresboro 28114	15	8	2	4	5	4	9	4	0	51
HIGH SHOAL	Jack Harrison, Rt. 2, Box 516 A, Mooresboro 28114	4	10	0	0	0	0	0	1	0	15
HOLLY SPRINGS	None	0	0	0	0	0	0	0	0	0	0
LAVONIA	Elwyn McCraw, Rt. 1, Box 428, Mooresboro 28114	0	0	0	0	10	0	0	1	0	11
LIBERTY	None	0	9	2	0	0	0	0	0	0	11
MT. HARMONY	Bill Self, Rt. 2, Box 348, Bostic 28018	3	4	2	15	0	0	0	1	0	25
MT. LEBANON	William Green, Rt. 1, Box 189, Bostic 28018	4	5	4	14	0	0	4	2	0	33
MT. OLIVET	None	0	0	0	0	0	0	0	0	0	0
MT. PLEASENT (C)	Garland Jolley, Rt. 2, Box 525, Mooresboro 28114	10	0	1	8	0	0	0	1	0	20
MT. PLEASANT (R)	None	0	0	0	0	0	0	0	0	0	0
MOUNTAIN VIEW	None	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	Defoy Scruggs, 502½ Manning St., Chesnee, SC 29323	0	0	0	0	15	0	0	0	0	15
PILGRIM	None	0	0	0	0	0	0	0	0	0	0
PINEY MOUNTAIN	None	0	0	0	0	0	0	0	0	0	0
PLAIN VIEW	None	0	0	0	0	0	0	0	0	0	0
PORES FORD	None	0	0	0	0	0	0	0	0	0	0

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TABLE F BROTHERHOOD YEAR ENDING September 30, 1988

Association (Month & Day)
SANDY RUN BAPTIST ASSOCIATION

State
NORTH CAROLINA

Associational Brotherhood Director
Dr. Henry B. Estes, II

Address
P. O. Box 608 City Henrietta State NC Zip 28076

CHURCHES	BROTHERHOOD DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	114 Crusaders (6-11 years or grades 1-6)	115 Pioneers (12-17 years or grades 7-12)	116 RA director and committee	117 Baptist Men enrollment: Basic	118 Baptist Men enrollment: Prayer	119 Baptist Men enrollment: Mission Action	120 Baptist Men enrollment: Witnessing or Lay Renewal	121 Brotherhood director and other general Brotherhood Officers	122 Enrollment of missions of church	123 Total ongoing Brotherhood enrollment
PROSPECT	None	0	0	0	0	0	0	0	0	0	0
RACE PATH	John Smith, Rt. 2, Box 411, Mooresboro 28114	8	4	1	14	0	0	0	4	0	31
RIVERSIDE	None	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	None	0	0	0	0	0	0	0	0	0	0
SANDY MUSH	Chivous Hardin, Rt. 5, Box 294, Forest City 28043	16	8	4	16	0	0	0	3	0	47
SANDY RUN	Bill Bedsaul, Rt. 3, Box 631, Shelby 28150	14	7	5	12	0	0	0	0	0	38
SHILOH	Heber Cole, Rt. 1, Box 335, Rutherfordton 28139	5	0	2	0	0	0	0	10	0	17
SMITH GROVE	Francis Scavo, Rt. 4, Box 155-B, Rutherfordton 28139	4	10	2	18	2	0	0	1	0	37
SPENCER	Roger McCluney, Rt. 6, Box 49, Rutherfordton 28139	9	9	6	35	0	0	0	3	0	62
SULPHUR SPRINGS	Jim Henson, Rt. 3, Box 400-X, Forest City 28043	0	6	1	8	0	0	0	4	0	19
TEMPLE	Max Henson, Box 203, Henrietta 28076	0	0	1	0	0	0	0	1	0	2
TRINITY	Ray Crow, Rt. 2, Box 124-A, Shelby 28150	7	11	1	14	0	0	0	4	0	37
VICTORY	None	0	0	0	0	0	0	0	0	0	0
WALL'S	Steven Greene, Box 247, Ellenboro 28040	9	4	1	12	0	0	0	2	0	28
WILSON	Pherson Weatherman, Rt. 6, Box 69, Rutherfordton 28139	5	6	2	12	0	0	0	4	0	29
		296	246	79	408	52	48	17	96	0	1,242

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TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING Sept. 30, 1986

Association (Month & Day)
SANDY RUN BAPTIST ASSOCIATION

State
NORTH CAROLINA

Associational Treasurer
Mrs. A. K. Wheelhouse

Address City State Zip
P. O. Box 787 Forest City NC 28043

CHURCHES	TREASURER & ADDRESSES (INCLUDES ZIP CODE)	21 Number of tithers	22 Cooperative Program goal as percent of undesignated receipts	23 Associational missions goal as per cent of undesignated receipts	124 Undesignated gifts, offerings, etc	125 Designated Gifts. Offerings. etc	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Church staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
ADAVILLE	Bill Chapman,Rt.6,Bx.5, Rutherfordton 28139	180	11	2	184,250	7,723	191,973	10,454	202,427	0	80,309	0	0	3,921	30,853	115,083
ALEXANDER	Ethel Carroll, Box 876, Forest City 28043	55	6.2	.8	69,739	7,427	77,166	91,090	168,256	0	88,194	0	0	4,246	30,666	123,106
BETHANY	Mrs. Max Bright, Rt.4,Bx.99, Forest City 28043	115	9	2	122,288	9,114	131,402	37	131,439	0	33,299	0	31,252	6,440	38,659	109,650
BETHEL	Betty Wright,Rt.2,Bx.565-A, Ellenboro 28040	--	10	3	116,278	13,422	129,700	2,298	131,998	0	41,725	0	0	8,882	44,416	95,023
BIG SPRINGS	Jimmy Campbell,Rt.1,Bx.204, Ellenboro 28040	50	10	2	56,138	7,030	63,168	800	63,968	0	28,529	0	0	1,698	16,319	46,546
BOSTIC FIRST	Mrs. Jack Sheppard,521 Flack Rd., Forest Cty.28043	80	12	3	91,820	7,123	98,943	0	98,943	65,000	31,889	91,762	2,156	3,560	36,443	165,810
BROAD RIVER	Rev. Carlton Cash,Rt.1,Bx.842,Rutherfordton 28139	43	5	1	45,500	6,549	52,049	0	52,049	0	10,227	10,923	0	810	19,207	41,167
CALVARY	Ruth Kirby, Rt.2, Box 223, Mooresboro 28114	35	.2	.4	48,609	3,616	52,225	0	52,225	8,000	16,875	0	11,335	3,350	9,800	41,360
CAMPFIELD MEMORIAL	Max Wilson, Rt.1, Box 396, Ellenboro 28040	70	10	3	54,202	2,531	56,733	0	56,733	0	27,985	0	0	2,715	23,033	53,733
CAMP'S CREEK	John Womack, Rt.1, Box 411, Mooresboro 28114	75	12	1	70,970	7,189	78,159	91	78,250	1,700	37,380	0	1,035	3,706	18,910	61,031
CANE CREEK	Miles Whisnant, Rt.1, Box 40, Union Mills 28167	37	3	2	57,054	8,362	65,416	0	65,416	0	14,675	0	26,841	1,263	17,682	60,461
CAROLEEN	Mary Jolley, Box 458, Caroleen 28019	50	10	.4	112,900	15,500	128,400	0	128,400	0	59,200	12,700	0	4,400	37,650	113,950
CHASE	Donald Holland, Rt.5, Box 538, Forest Cty. 28043	30	4	.2	48,292	800	49,092	0	49,092	0	20,664	0	0	1,301	4,674	26,639
CLIFFSIDE	W.D. Rollins, Box 311, Cliffside 28024	--	10	2	163,389	41,069	204,458	0	204,458	16,000	64,445	0	0	3,682	56,823	124,950
CONCORD	Mrs. Jerry Walker,104 Briarwood Lane, F.Cty.28043	90	10	2	59,106	2,619	61,725	0	61,725	0	30,422	0	0	2,890	20,241	53,553
CORINTH	Burlan White, Rt.2,Box 133, Ellenboro 28040	74	15	1.3	93,226	6,815	100,041	0	100,041	0	25,257	0	0	3,971	31,187	60,415
CRESTVIEW	James Martin,100 Mercury St. Forest City 28043	118	6.5	1.5	126,360	1,302	127,662	0	127,662	0	33,648	6,444	0	5,464	30,649	76,205
DRURY DOBBINS	Mrs. Patty Doty,Rt.1,Bx.273, Ellenboro 28040	--	4	2	37,626	3,140	40,766	559	41,325	0	18,040	0	0	1,486	12,337	31,863
FAIRVIEW	Mr.H.G.Oates,Jr.,Rt.2,Bx.666, Bostic 28018	3	3.5	2	25,569	1,576	27,145	0	27,145	0	8,250	0	0	701	14,406	23,357
FAITH	Leith Adams, 8 Wilson Drive, Forest City 28043	6	0	0	11,924	0	11,924	0	11,924	0	3,600	0	0	200	0	3,800
FIRST BROAD	Mrs. Ellen Hudson,Rt.2, Box 466, Bostic 28018	20	6	3	30,889	5,527	36,416	0	36,416	0	10,300	0	0	2,450	9,683	22,433
FLORENCE	John Perkins, 108 Hillcrest, Forest City 28043	195	16	1	211,170	51,358	262,528	5,623	268,151	57,000	69,907	57,000	39,197	7,655	83,747	257,506
FLOYD'S CREEK	Mrs. Charles Beam, Rt.1,Box361, Forest City 28043	119	8.2	.9	120,275	19,462	139,737	0	139,737	16,000	34,463	0	20,483	5,104	34,867	94,917
FOREST CITY FIRST	H.G. Wilkie, 116 Furman Dr., Forest City 28043	--	17.8	.64	320,243	32,648	352,891	2,138	355,029	0	168,874	0	0	10,176	68,732	247,782
FOREST LAKE	Mrs. Stanley Hooper, Rt.2, Bx. 878, For. City 28043	31	.5	.5	27,057	780	27,837	267	28,104	0	13,205	0	5,987	1,202	4,194	24,588

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TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING Sept. 30, 1986

Association: SANDY RUN BAPTIST ASSOCIATION (Month & Day)

State: NORTH CAROLINA

Associational Treasurer: Mrs. A. K. Wheelhouse

Address: P. O. Box 787 City: Forest City, State: NC Zip: 28043

CHURCHES	TREASURER & ADDRESSES (INCLUDES ZIP CODE)	21 Number of tithers	22 Cooperative Program goal as percent of undesignated receipts	23 Associational mission goal as per cent of undesignated receipts	124 Undesignated gifts. offerings, etc	125 Designated Gifts. Offerings, etc	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Church staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
GANTT'S GROVE	Mrs.Carl Goode, Rt.2, Bx.482,Mooresboro 28114	41	0	.2	44,023	2,010	46,033	656	46,689	0	19,846	0	3,699	1,105	22,852	47,502
GLENWOOD	Mrs. Scott Fisher,Rt.1,Bx.326, Bostic 28018	20	10	2	65,329	7,411	72,740	0	72,740	3,000	20,857	3,300	15,230	1,130	9,258	49,775
GOODE'S CREEK	Mrs. Roland Blanton,Rt.1,Bx.120 Mooresboro 28114	60	.6	1	63,570	644	64,214	0	64,214	0	27,865	0	15,734	826	8,849	53,274
GOODE'S GROVE	Hicks Morrison,Rt.1,Box 498,Mooresboro 28114	25	0	3	23,400	506	23,906	0	23,906	6,200	11,675	4,109	2,630	505	2,885	21,804
GRAY'S CREEK	Mrs.Billy Morrow,Rt.4,Bx.108,Rutherfordton 28139	15	1	.3	40,716	7,369	48,085	806	48,891	15,000	11,688	0	5,000	1,093	30,009	47,790
HARMON STREET	Mrs. Helen Edwards,301 Bridges Dr.Forest Cty.28043	51	6	1	67,304	8,350	75,654	2,580	78,234	0	26,846	0	19,023	1,387	8,823	56,079
HARRIS FIRST	Mrs.Harold White,Rt.1,Bx.758,Rutherfordton 28139	25	8	0	30,579	100	30,679	0	30,679	0	11,450	0	0	654	13,403	25,507
HAYNES MEMORIAL	Addie Smart, Box 413, Henrietta 28076	31	4.1	.34	27,307	1,198	28,505	157	28,662	0	16,165	0	0	1,533	8,859	26,557
HENRIETTA FIRST	Larry Lane, Box 206, Henrietta 28076	50	0	0	59,490	4,420	63,910	0	63,910	0	30,500	0	0	1,301	723	32,524
HICK'S GROVE	Mrs. Loretta Hamrick, Bx.146,Chesnee,SC 29323	50	13	1.5	77,251	18,414	95,665	0	95,665	15,000	24,843	22,000	935	2,350	32,000	82,128
HIGH SHOAL	Troy Nix, Box 412, Henrietta 28076	37	10	3	49,511	21,037	70,548	842	71,390	0	23,065	492	0	1,995	20,260	45,812
HOLLY SPRINGS	Bill Huntley,Rt.1,Bx.620, Rutherfordton 28139	100	.8	.6	250,048	7,652	257,700	0	257,700	12,465	39,760	56,467	156,062	1,127	16,636	270,052
LAVONIA	Mrs.Dean Ellis,Rt.2,Bx.634,Gaffney,SC 29340	60	7	3	63,815	10,075	73,890	0	73,890	10,000	29,910	2,633	4,261	1,488	39,189	77,481
LIBERTY	Mrs.Diane Epley,Rt.5,Bx.497,Forest City 28043	115	2	1	128,242	7,003	135,245	423	135,668	24,000	31,645	0	56,683	2,312	28,843	119,483
MT. HARMONY	Mrs.Ronnie Arrowood,Rt.2, Box 906, Bostic 28018	70	7	3	44,497	6,435	50,932	148	51,080	0	21,855	3,525	0	2,386	11,928	39,694
MT. LEBANON	Joe Lee,Rt.2,Box 175, Ellenboro 28040	36	5	2	29,596	2,192	31,788	0	31,788	0	19,604	3,531	0	1,532	10,900	35,567
MT. OLIVET	Ann Neely,Rt.1, Box 62, Ellenboro 28040	16	9	1	15,280	1,797	17,077	718	17,795	0	8,156	0	0	900	4,314	13,370
MT. PLEASANT (C)	Mrs.John Hamrick,1206 Charles Rd.,Shelby 28150	56	7	7	54,667	7,874	62,541	0	62,541	0	32,043	0	1,009	4,302	10,820	48,174
MT. PLEASANT (R)	Mrs.Fred Reed,Rt.5,Box540, Forest City 28043	47	3	3	48,629	13,980	62,609	0	62,609	0	24,700	0	3,729	2,342	9,969	40,740
MOUNTAIN VIEW	Mrs. Stanley Upton,Rt.1, Box 492, Bostic 28018	23	2	3	29,564	550	30,114	0	30,114	0	13,180	765	5,069	773	5,920	25,707
NEW BETHEL	Mrs.Bill Tate,Rt.1, Box 399, Forest City 28043	15	0	0	25,655	0	25,655	0	25,655	0	6,100	0	5,747	427	12,728	25,002
PILGRIM	Troy E. Murray, Rt.1, Box 210-B, Bostic 28018	21	3	2	17,194	675	17,869	0	17,869	0	12,250	0	429	759	3,408	16,846
PINEY MOUNTAIN	Charles Padgett, Rt.2, Box 25, Ellenboro 28040	19	0	0	25,291	723	26,014	0	26,014	0	11,145	739	0	1,322	3,300	16,497
PLAINVIEW	Virginia Dobbins, Rt.2,Box 220, Ellenboro 28040	14	0	0	19,847	375	20,222	0	20,222	7,955	10,400	0	9,253	277	6,974	26,904
PORES FORD	Mrs.Frank Biggerstaff,Rt.1,Bx.1264, Rtrfd. 28139	10	0	0	15,509	69	15,658	0	15,658	0	5,980	0	0	264	6,556	12,800

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TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING Sept. 30,1986

Association SANDY RUN BAPTIST ASSOCIATION (Month & Day)

State NORTH CAROLINA

Associational Treasurer Mrs. A. K. Wheelhouse

Address P. O. Box 787 City Forest City State NC Zip 28043

CHURCHES	TREASURER & ADDRESSES (INCLUDES ZIP CODE)	21 Number of tithers	22 Cooperative Program goal as percent of undesignated receipts	23 Associational mission goal as per cent of undesignated receipts	124 Undesignated gifts, offerings, etc.	125 Designated Gifts, Offerings, etc	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Church staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
PROSPECT	Mrs.Ray Barnes,Rt.1, Box 318, Mooresboro 28114	25	10	2	66,692	4,700	71,392	0	71,392	0	29,220	690	0	2,904	10,689	43,503
RACE PATH	Webb Hunt,Jr., Box 488, Ellenboro 28040	--	10	2	104,911	33,833	138,744	0	138,744	9,000	44,817	0	6,000	4,515	16,362	71,694
RIVERSIDE	Donald R. Spicer,Rt.1,Box 715,Rutherfordton 28139	20	0	0	25,869	9,466	35,335	292	35,627	0	8,429	40,838	0	556	0	49,823
SANDY LEVEL	Mrs.Dale Hammond,607 Kent Dr., Forest City 28043	40	0	0	36,196	2,526	38,722	1,003	39,725	0	7,200	3,150	0	1,428	5,096	16,874
SANDY MUSH	Mrs. Jimmy Harris,Rt.5, Box 258,Forest City 28043	40	10	2	91,235	8,317	99,552	0	99,552	0	26,423	3,532	5,753	12,989	10,058	58,755
SANDY RUN	Don Greene, Box 125, Mooresboro 28114	35	11	1.5	70,548	29,627	100,175	1,262	101,437	57,500	32,834	127,716	13,000	2,515	3,080	179,145
SHILOH	Mrs.Betty Parris,802Georgia Ave., Forest Cty,28043	--	7	1.4	73,527	8,862	82,389	0	82,389	0	25,619	0	0	2,105	0	27,724
SMITH GROVE	Ronnie Filer, Rt.2,Box 936, Forest City 28043	64	4	3	41,850	5,717	47,567	0	47,567	0	26,029	0	0	2,843	5,688	34,560
SPENCER	Mrs. Vance Perry,Rt.2, Box 339, Forest City 28043	--	18	2	212,640	42,461	255,101	4,505	259,606	0	97,267	0	0	9,731	52,267	159,265
SULPHUR SPRINGS	Paul Chapman,Rt.3, Box 316, Forest City 28043	28	3	5	42,354	5,072	47,426	0	47,426	0	28,710	0	0	2,367	9,745	40,822
TEMPLE	Mrs.Thelma DeBrule, Box 543, Henrietta 28076	25	7.4	.5	33,817	4,607	38,424	956	39,380	0	19,320	0	0	1,095	7,220	27,635
TRINITY	Joe Greene,Rt.2, Box 542, Mooresboro 28114	65	8	.7	98,430	7,825	106,255	2,311	108,566	20,000	38,595	0	8,948	2,837	80,951	131,331
VICTORY	Robert Carpenter, Rt.2, Box 370, Ellenboro 28040	64	2.5	2.5	54,209	1,352	55,561	0	55,561	0	22,880	0	0	1,629	2,620	27,129
WALLS	Mrs. Betty Self, Rt.1, Box 248, Bostic 28018	60	2	1	77,918	7,992	85,910	0	85,910	0	32,500	0	0	3,658	25,600	61,758
WILSON	Mrs. Margaret Earley,Rt.1, Box 52, Bostic 28018	23	4	1	35,805	27,087	62,892	0	62,892	0	26,874	12,500	11,179	2,368	10,271	63,192
		2,972			4,687,269	592,085	5,280,254	130,016	5,410,270	343,820	1,929,607	464,807	487,659	178,903	1,264,231	4,325,207

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TABLE H MISSION EXPENDITURES — YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST

State: NORTH CAROLINA

Associational Clerk: Mrs. A. K. Wheelhouse

Address: P. O. Box 787 — City: Forest City — State: NC — Zip: 28043

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDES ZIP CODE)	136 CHURCH SPONSORED MISSIONS: Money paid out on new construction during the year	137 CHURCH SPONSORED MISSIONS: All other church sponsored mission expenditures	138 CHURCH SPONSORED MISSIONS: Total church sponsored mission expenditures	COOPERATIVE PROGRAM: Cooperative Program	COOPERATIVE PROGRAM: Percent of Undesignated Offerings to Coop. Prog.	ASSOCIATIONAL MISSIONS: Associational Missions Budget	ASSOCIATIONAL MISSIONS: Percent of Undesignated Offerings to Assoc. Missions	ASSOCIATIONAL MISSIONS: Associational Prop & Dev. Fund	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: State Missions Offerings	Home Missions Offerings	Foreign Missions Offerings	Homes & Hospital Offerings	All Other Missions Offerings	TOTALS: Total All Mission Expenditures
ADAVILLE	Sue Sinclair, Rt.2,Box 403, Forest City 28043	0	0	0	21,478	11.65	3,883	2.1	215	1,072	1,192	3,122	0	2,023	32,985
ALEXANDER	Mrs. Wayne Wall, 34 S.Broadway Ext.,Forest City 28043	0	0	0	4,800	6.8	600	.86	36	257	1,244	2,910	711	360	10,918
BETHANY	Mrs. Max Bright, Rt.4, Box 99, Forest City 28043	0	0	0	7,866	6.4	1,560	1.27	0	1,225	1,800	3,900	0	4,294	20,645
BETHEL	Harl Owens, Rt.2, Box 297, Ellenboro 28040	0	3,000	3,000	13,210	11.3	3,963	3.4	574	664	486	5,270	0	3,037	30,204
BIG SPRINGS	Mrs. Guy Lattimore, Box 213, Polkville 28136	0	0	0	5,619	10	1,123	2	270	88	680	1,134	94	552	9,560
BOSTIC FIRST	Mrs. Fred Wright, Box 22, Bostic 28018	0	0	0	9,570	10.4	2,392	2.6	0	500	500	2,000	5	2,018	16,985
BROAD RIVER	Mrs. Angelina Lamb, Rt. 1,Box 844, Rutherfordton 28139	0	0	0	2,293	5	459	1	100	171	1,471	2,591	0	1,100	8,185
CALVARY	Mrs. Frank Melton, Rt.1, Box 265, Forest City 28043	0	0	0	708	1.45	240	.49	141	474	1,200	2,000	0	408	5,171
CAMPFIELD MEMORIAL	Mrs. Calvin Luckadoo, Rt. 1, Box 442, Ellenboro 28040	0	0	0	4,910	9	1,155	2.1	110	104	412	1,650	220	140	8,701
CAMP'S CREEK	Glenn Jackson, Rt.1,Box 370-A, Mooresboro 28114	0	0	0	8,406	11.8	695	.97	0	1,491	390	1,221	205	1,920	14,328
CANE CREEK	Mrs. Rocky Yelton, Rt. 1, Box 82-E, Union Mills 28167	0	0	0	1,102	1.93	734	1.28	0	734	377	710	234	1,505	5,396
CAROLEEN	Mrs. J.H. Hamrick, Box 403, Caroleen 28019	0	0	0	11,411	10.1	475	.42	0	311	1,812	1,620	0	500	16,129
CHASE	Linda Pennington, Rt.2, Box 112-A, Mooresboro 28114	0	1,000	1,000	2,000	4.1	100	.2	0	0	300	500	150	0	4,050
CLIFFSIDE	Bill Jenkins, Box 551, Cliffside 28024	0	1,000	1,000	16,327	9.99	2,000	1.2	0	1,000	2,996	5,119	0	0	28,442
CONCORD	Mrs. Sherry Allen, Box 363, Ellenboro 28040	0	0	0	6,067	10.26	1,181	1.99	429	92	3,634	988	135	0	12,526
CORINTH	Mrs. Dale Day, Rt. 2, Box 142-A1, Ellenboro 28040	0	0	0	14,131	15.15	1,200	1.28	0	394	1,500	3,698	0	3,875	24,798
CRESTVIEW	Mrs. James Davis, 109 Springfield Dr., Forest City 28043	0	0	0	2,470	1.95	1,389	1.09	463	32	1,394	1,557	1,234	10,705	19,244
DRURY DOBBINS	Mrs. Joe McDaniel, Rt.1, Box 265-B, Ellenboro 28040	0	0	0	1,510	4	755	2	0	0	258	939	1,132	0	4,594
FAIRVIEW	Mrs. J.E. Yelton, Rt.2, Box 690, Bostic 28018	0	0	0	1,283	5	400	1.56	0	0	200	200	0	0	2,083
FAITH	Doris Gowan, Rt.4, Box 50, Forest City 28043	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	Mrs. Elsie Brackett, Rt.2, Box 416, Bostic 28018	0	0	0	1,854	6	927	3	80	55	337	1,000	50	0	4,303
FLORENCE	Mrs. Blanche Watkins, 421 West Main, Forest City 28043	0	0	0	33,876	16	1,700	.8	0	4,506	3,483	11,879	0	5,873	61,317
FLOYD'S CREEK	Mrs. Charles T. Beam, Rt.1, Box 361, Forest City 28043	0	0	0	10,108	8	900	.74	0	0	1,437	2,698	0	3,157	18,300
FOREST CITY FIRST	Mrs. Joe Godfrey, 115 N. Woodland Ave., Forest City.28043	0	0	0	48,106	15	2,518	.78	0	4,485	3,440	8,746	1,683	12,500	81,478
FOREST LAKE	Mrs. Cordelia Jones, Rt.1, Box 409, Bostic 28018	0	0	0	0	0	0	0	77	54	221	176	116	59	703

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TABLE H MISSION EXPENDITURES — YEAR ENDING September 30, 1988

Association: SANDY RUN BAPTIST ASSOCIATION (Month & Day)

State: NORTH CAROLINA

Associational Clerk: Mrs. A. K. Wheelhouse

Address: P. O. Box 787 City: Forest City State: NC 28043 Zip

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDES ZIP CODE)	136 CHURCH SPONSORED MISSIONS: Money paid out on new construction during the year	137 CHURCH SPONSORED MISSIONS: All other church sponsored mission expenditures	138 CHURCH SPONSORED MISSIONS: Total church sponsored mission expenditures	COOPERATIVE PROGRAM: Cooperative Program	COOPERATIVE PROGRAM: Percent of Undesignated Offerings to Coop. Prog.	ASSOCIATIONAL MISSIONS: Associational Missions Budget	ASSOCIATIONAL MISSIONS: Percent of Undesignated Offerings to Assoc. Missions	ASSOCIATIONAL MISSIONS: Associational Prop & Dev. Fund	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: State Missions Offerings	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: Home Missions Offerings	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: Foreign Missions Offerings	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: Homes & Hospital Offerings	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: All Other Missions Offerings	TOTALS: Total All Mission Expenditures
GANTT'S GROVE	Mrs. Robert McKinney, Rt.2, Box 134, Shelby 28150	0	0	0	0	0	100	.22	0	0	500	500	0	0	1,100
GLENWOOD	Mrs. William Beheler, 305 Wilkins Dr., Forest Cty. 28043	0	0	0	857	1.3	58	.08	0	220	1,363	2,368	0	0	4,866
GOODE'S CREEK	Mrs. Edith McCraw, Rt.2, Box 119, Mooresboro 28114	0	0	0	0	0	600	.94	0	283	179	0	0	0	1,062
GOODE'S GROVE	Sharon Shaw, Box 58, Boiling Springs 28017	0	0	0	0	0	690	2.94	0	0	0	0	0	505	1,195
GRAY'S CREEK	Mrs. Fletcher Bryson, Box 1232, Forest City 28043	0	0	0	400	.98	100	.24	0	200	849	1,562	405	1,168	4,684
HARMON STREET	Mrs. Renee Aldridge, Box 584, Forest City 28043	0	0	0	2,523	3.74	455	.67	0	157	410	2,287	52	0	5,884
HARRIS FIRST	Mrs. Roy Lovelace,Rt.5, Box 283, Forest City 28043	0	0	0	0	0	488	1.59	0	0	100	200	707	453	1,948
HAYNES MEMORIAL	Leslie Armstrong, Rt. 2, Box 416-B, Ellenboro 28040	0	0	0	1,200	4.39	100	.36	0	0	432	552	0	240	2,524
HENRIETTA FIRST	Mrs. Henry Blackwell, Rt.2, Box 181-A, Mooresboro 28114	0	0	0	2,000	3.36	300	.5	0	694	1,040	2,696	590	0	7,320
HICK'S GROVE	Mrs. Lynn Botts, Rt.2, Box 237-B, Mooresboro 28114	0	0	0	10,042	12.9	1,200	1.5	0	1,200	1,471	1,955	0	0	15,868
HIGH SHOAL	Mrs. Ronald Moore, Box 561, Henrietta 28076	0	0	0	4,155	8.3	1,234	2.49	231	209	1,031	1,327	339	100	8,586
HOLLY SPRINGS	Dorothy K. Henson, Rt.3, Box 436, Forest City 28043	0	0	0	200	.07	300	.11	0	500	500	500	1,000	17,832	20,832
LAVONIA	Miss Lowell Ellis, Rt.1, Box 328, Mooresboro 28114	0	0	0	4,467	6.9	1,887	2.9	450	788	1,658	2,757	0	2,554	14,561
LIBERTY	Ms. Lucille Luckadoo, Box 653, Ellenboro 28040	0	0	0	2,100	1.6	1,200	.93	0	1,800	1,200	810	0	7,315	14,425
MT. HARMONY	Mrs. Bill Self, Rt.2, Box 348, Bostic 28018	0	0	0	3,168	7.1	1,022	2.29	72	209	853	1,354	424	1,078	8,180
MT. LEBANON	Mrs. Steve Toms, Rt.1, Box 178, Bostic 28018	0	0	0	1,321	4.46	555	1.87	0	0	450	459	35	30	2,850
MT. OLIVET	Janie Davis, Rt.1, Box 237-A, Ellenboro 28040	0	0	0	1,376	9	120	.78	0	125	382	627	82	125	2,837
MT. PLEASANT (C)	Mrs. Maurice Houser, Box 561, Cliffside 28024	0	0	0	150	.27	125	.22	0	392	404	1,584	141	100	2,896
MT. PLEASANT (R)	Mrs. Wade Davis, Rt. 1, Box 571-B, Forest City 28043	0	0	0	1,560	3.2	1,015	2	6	1,463	594	2,749	328	75	7,790
MOUNTAIN VIEW	Jerry Toney, Rt.1, Box 210-A, Bostic 28018	150	0	150	562	1.9	0	0	150	0	0	0	45	0	907
NEW BETHEL	Mrs. Chris Branch, Rt.1, Box 387-BB, Forest City 28043	0	0	0	0	0	0	0	0	0	0	0	100	0	100
PILGRIM	Catherine Cooper, 205 Hedgeland Dr., Forest City 28043	0	0	0	50	.29	50	.29	50	174	200	225	0	340	1,089
PINEY MOUNTAIN	Mrs. John Clark,Jr., Rt.2, Box 39, Ellenboro 28040	0	0	0	466	1.84	0	0	0	0	200	205	50	2,130	3,051
PLAINVIEW	Linda Melton, Box 1181, Forest City 28043	0	0	0	0	0	0	0	0	75	0	0	0	58	133
PORES FORD	Mrs. Carl Dills, Rt. 1, Box 1212, Rutherfordton 28139	0	0	0	0	0	0	0	0	0	0	0	0	0	0

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TABLE H MISSION EXPENDITURES YEAR ENDING September 30, 1986

Association SANDY RUN BAPTIST ASSOCIATION (Month & Day)

State NORTH CAROLINA

Associational Clerk Mrs. A. K. Wheelhouse

Address P. O. Box 787 City Forest City State NC 28043 Zip

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDES ZIP CODE)	136 CHURCH SPONSORED MISSIONS: Money paid out on new construction during the year	137 CHURCH SPONSORED MISSIONS: All other church sponsored mission expenditures	138 CHURCH SPONSORED MISSIONS: Total church sponsored mission expenditures	COOPERATIVE PROGRAM: Cooperative Program	COOPERATIVE PROGRAM: Percent of Undesignated Offerings to Coop. Prog.	ASSOCIATIONAL MISSIONS: Associational Missions Budget	ASSOCIATIONAL MISSIONS: Percent of Undesignated Offerings to Assoc. Missions	ASSOCIATIONAL MISSIONS: Associational Prop & Dev. Fund	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: State Missions Offerings	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: Home Missions Offerings	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: Foreign Missions Offerings	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: Homes & Hospital Offerings	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: All Other Missions Offerings	TOTALS: Total All Mission Expenditures
PROSPECT	Mrs. Faye Greene, Rt.1, Box 234, Mooresboro 28114	0	0	0	6,321	9.4	1,000	1.49	0	1,000	800	800	0	0	9,921
RACE PATH	Mrs. Mary Whitaker, Rt.2, Box 428, Mooresboro 28114	0	0	0	9,442	9	1,900	1.8	0	1,924	1,311	6,576	300	3,401	24,854
RIVERSIDE	Mrs. Donald Spicer, Rt.1, Box 715, Rutherfordton 28139	0	0	0	0	0	250	.96	0	0	0	0	0	0	250
SANDY LEVEL	Mrs. James Murray, Rt.1, Box 60, Bostic 28018	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY MUSH	Mrs. Jimmy Harris, Rt.5, Box 258, Forest City 28043	0	0	0	14,210	15.5	1,458	1.59	100	1,125	914	2,793	0	100	20,700
SANDY RUN	Burrell F. Blanton, Rt.1, Box 23, Mooresboro 28114	0	0	0	7,969	11.2	1,112	1.57	301	386	939	4,725	556	0	15,988
SHILOH	R.N. Ruppe, Rt. 4, Box 129, Rutherfordton 28139	0	0	0	4,560	6.2	1,300	1.76	58	25	716	1,341	0	428	8,428
SMITH GROVE	Mrs. Ricky Bowen, Rt. 2, Box 934, Forest City 28043	0	0	0	1,676	4	1,207	2.8	450	0	432	586	0	412	4,763
SPENCER	Mrs. John Horne, 414 Ohio St., Spindale 28160	18,685	0	18,685	47,298	22.2	4,960	2.3	0	3,453	6,994	14,929	1,268	10,923	108,510
SULPHUR SPRINGS	Mrs. Rodney Henson, Rt.3, Box 442-D, Forest City 28043	0	0	0	1,860	4.39	624	1.47	0	640	1,320	2,000	0	217	6,661
TEMPLE	Miss Blanche DeBrule, Box 115, Henrietta 28076	0	0	0	2,520	7.45	180	.5	60	474	431	1,113	184	314	5,276
TRINITY	Mrs. Glenn Daves, Rt.2, Box 128, Shelby 28150	0	0	0	5,906	6	400	.4	0	0	825	2,275	120	3,605	13,131
VICTORY	Mrs. Donald Byars, Box 453, Caroleen 28019	0	0	0	1,456	2.68	1,459	2.69	534	165	215	162	252	2,995	7,238
WALLS	Mrs. James Bridges, Rt.2, Box 59-T, Ellenboro 28040	0	0	0	2,080	2.66	780	1	284	861	2,492	3,355	785	0	10,637
WILSON	Mrs. Vicki Bates, 203 Countryside Dr., Forest City 28043	0	0	0	0	0	0	0	0	0	185	45	0	1,692	1,922
		18,835	5,000	23,835	370,960		58,578		5,241	36,251	62,154	131,045	13,732	112,216	814,012

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TABLE I SPECIAL INFORMATION — YEAR ENDING September 30, 1986

Association: SANDY RUN BAPTIST ASSOCIATION (Month & Day)

State: NORTH CAROLINA

Moderator: Rev. Joe Richards

Address: Route 5, Box 449 City: Forest City, State: NC Zip: 28043

CHURCHES	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	28 No church type missions started during the year	29 No church-type missions currently operating	30 No other type missions started during the year	31 No. other-type missions currently operating	32 No New Sunday School Members	33 No. serving on a mission evangelism project	34 ($) Anne Armstrong Offering	35 No. of church vocations volunteers	36 N = none TV = TV R = radio B = both	37 No. in Sunday School but not church member	38 College student baptisms	39 Baptisms from Good News America revivals	40 Sunday morning worship service attendance	Does church have, observe, plan, use, etc.? Y = Yes N = No: 41 Library	42 Weekly workers meeting	43 Family Ministry emphasis	44 Baptist Doctrine Study	45 BMT prayer activities	46 Home mission study	47 Foreign mission study	48 PGG Church Event	49 RA Week	50 Expanded Annual Plan	51 Published written history	52 Specific educ	53 State paper in budget
ADAVILLE	Wayne Hutchins, Rt. 2, Box 249, Forest City 28043	0	0	0	0	30	0	1,192	0	R	50	0	10	235	Y	Y	Y	Y	N	N	N	N	N	N	Y	N
ALEXANDER	Robert Rogers, Rt.4, Box 454, Forest City 28043	0	0	0	0	4	0	1,244	1	N	6	0	0	125	Y	N	N	N	N	N	N	N	N	N	N	N
BETHANY	Palmer Smith, Rt.3, Box 316, Forest City 28043	0	0	0	0	10	0	1,800	0	N	20	0	0	148	Y	N	Y	N	Y	Y	Y	N	Y	N	N	Y
BETHEL	Harol Wright, Rt.2, Box 565-A, Ellenboro 28040	0	0	0	0	10	0	486	0	N	--	0	0	191	Y	N	Y	Y	Y	N	N	N	N	N	N	N	N
BIG SPRINGS	Frank Lattimore, Box 94, Polkville 28136	0	0	0	0	5	0	680	0	N	0	0	0	120	Y	N	Y	Y	N	N	N	N	N	N	N	Y
BOSTIC FIRST	Jack Sheppard, 521 Flack Road, Forest City 28043	0	0	0	0	15	0	500	0	N	10	0	0	134	Y	Y	N	N	N	Y	Y	N	N	N	Y	N
BROAD RIVER	Douglas Wilson, Rt.1, Box 219, Chesnee, SC 29323	0	0	0	0	14	0	553	0	N	8	0	0	74	N	N	Y	N	N	N	N	N	N	N	N	N
CALVARY	Terry Womick, Rt.2, Box 154-A, Mooresboro 28114	0	0	0	0	13	0	1,200	0	N	--	0	0	75	Y	N	Y	N	N	N	N	N	N	N	N	N
CAMPFIELD MEMORIAL	Max Wilson, Rt. 1, Box 396, Ellenboro 28040	0	0	0	0	0	0	412	0	N	1	0	0	75	N	N	N	N	N	N	N	N	N	N	N	N
CAMP'S CREEK	Rodney Edmonson, Rt.1, Box 385, Mooresboro 28114	0	0	0	0	0	0	390	1	N	0	0	0	125	Y	N	Y	N	N	N	N	N	N	Y	N	N
CANE CREEK	William Clyde Street, Rt.1, Box 71, Union Mills 28167	0	0	0	0	9	0	377	0	N	2	0	0	100	N	N	N	N	N	N	N	N	N	N	N	N
CAROLEEN	Jim Bishop, Rt.5, Box 77, Forest City 28043	0	0	0	0	1	0	1,812	0	N	12	0	0	140	Y	N	N	Y	N	N	N	N	N	N	N	N
CHASE	T.C. Holland, Rt. 5, Box 361-D, Forest City 28043	0	0	0	0	13	0	300	0	N	2	0	0	100	Y	N	N	N	Y	N	N	N	N	N	N	N
CLIFFSIDE	W.B. Jenkins, Box 551, Cliffside 28024	0	0	0	0	20	0	2,996	0	N	27	0	0	170	Y	N	Y	N	N	Y	Y	N	N	N	N	N
CONCORD	Steve Davis, Rt.2, Box 180, Ellenboro 28040	0	0	0	0	12	0	364	0	N	25	0	0	120	Y	N	N	Y	N	N	N	N	N	N	Y	N
CORINTH	Raleigh Spratt, Rt.2, Box 92, Ellenboro 28040	0	0	0	0	18	0	1,500	0	N	9	0	0	127	Y	N	Y	Y	Y	Y	Y	N	N	N	N	N
CRESTVIEW	Steve Newton, 206 Poplar St., Forest City 28043	0	0	1	1	14	0	1,394	0	N	12	0	0	252	Y	N	N	N	N	N	N	N	N	N	N	N
DRURY DOBBINS	J.T. Doty, Rt.1, Box 273, Ellenboro 28040	0	0	0	0	12	0	258	0	N	2	0	0	75	N	N	N	N	N	N	N	N	N	N	N	Y
FAIRVIEW	Charles VanDyke, Rt.2, Box 430, Bostic 28018	0	0	0	0	5	0	200	0	N	15	0	0	59	N	N	N	N	N	N	N	N	N	N	N	Y
FAITH	None	0	0	0	0	5	0	0	0	N	0	0	0	36	N	N	N	N	N	N	N	N	N	N	N	N
FIRST BROAD	Elbert Hudson, Rt.2, Box 466, Bostic 28018	0	0	0	1	7	0	337	0	N	3	0	4	90	Y	N	N	Y	Y	N	N	N	Y	N	N	N
FLORENCE	Ken Hardin,% Hardin's Drug, Church St., Forest City 28043	0	0	0	0	53	0	3,483	0	N	18	0	0	257	Y	N	Y	Y	N	Y	Y	N	Y	N	Y	Y
FLOYD'S CREEK	Hubert Jenkins, Rt. 4, Box 232, Chesnee, SC 29323	0	0	0	0	0	0	1,437	1	N	1	0	0	216	Y	N	N	N	N	Y	Y	N	Y	N	N	N
FOREST CITY FIRST	Jeff Earley, 103 Woodland Dr., Forest City 28043	0	0	0	0	0	6	3,390	0	R	0	0	4	---	Y	N	Y	N	N	Y	Y	Y	Y	N	Y	Y
FOREST LAKE	Harry Jones, Rt.2, Box 674-X, Forest City 28043	0	0	0	0	25	0	221	0	N	17	0	0	75	N	N	N	N	Y	Y	Y	N	N	N	N	N

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TABLE I SPECIAL INFORMATION — YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST ASSOCIATION

State: NORTH CAROLINA

Moderator: Rev. Joe Richards

Address: Route 5, Box 449 — City: Forest City — State: NC — Zip: 28043

CHURCHES	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	28 No. church type missions started during the year	29 No. church type missions currently operating	30 No. other type missions started during the year	31 No. other type missions currently operating	32 No. New Sunday School Members	33 No. serving as a mission evangelism project	34 (5) Anne Armstrong Offering	35 No. of church vocations volunteers	36 N = none R = regis B = both	37 No. in Sunday School but not church member	38 College student baptisms	39 Baptisms from Good News America revivals	40 Sunday morning worship service attendance	41 Does church have, observe, plan use, etc.? Y = Yes N = No: Library	42 Weekly workers meeting	43 Family Ministry emphasis	44 Baptist Doctrines Study	45 BMT, Inc. graduates	46 Home mission study	47 Foreign mission study	48 PCG Church Events	49 RA Plans	50 Expanding Annuity Plan	51 Published written history	52 Sunday school at	53 State pages in budget
GANTT'S GROVE	None	0	0	0	0	4	0	500	1	N	0	0	0	94	N	N	N	N	N	N	N	N	N	N	N	N
GLENWOOD	Hicks Jones, 115 Bryan Drive, Forest City 28043	0	0	0	0	0	0	1,363	0	N	0	0	0	100	N	N	N	N	N	N	N	N	N	N	Y	N
GOODE'S CREEK	Roland Blanton, Rt. 1, Box 120, Mooresboro 28114	0	0	1	0	10	0	179	0	N	10	0	0	110	Y	N	N	N	N	N	N	N	N	N	N	Y
GOODE'S GROVE	Wayne Hensley, Rt.2, Box 485, Mooresboro 28114	0	0	0	0	0	0	0	0	N	0	0	0	40	N	N	N	N	N	N	N	N	N	N	N	N
GRAY'S CREEK	Rev. Pharis Bailey, Rt.4, Box 160, Rutherfordton 28139	0	0	0	0	6	0	849	0	N	--	0	0	60	Y	N	N	N	N	N	N	N	N	N	N	N
HARMON STREET	Archie Holland, Rt. 4, Box 415, Forest City 28043	0	0	0	0	11	0	650	0	N	0	0	0	105	Y	N	N	Y	N	N	Y	N	Y	N	N	N
HARRIS FIRST	A. F. Dedmon, Rt. 1, Box 345-B, Forest City 28043	0	0	0	0	5	0	100	0	N	0	0	0	75	N	N	N	N	N	N	N	N	N	N	N	N
HAYNES MEMORIAL	Rick Hargett, Rt. 1, Box 106, Mooresboro 28114	0	0	0	0	2	0	432	0	N	0	0	0	40	Y	N	Y	Y	N	N	N	N	N	Y	N	N
HENRIETTA FIRST	Max Toney, Rt. 1, Box 279-A, Forest City 28043	0	0	0	0	0	0	1,040	0	N	0	0	0	101	Y	N	N	Y	N	N	N	N	N	N	N	N
HICK'S GROVE	Robert Wease, Rt. 3, Box 326, Gaffney, SC 29340	0	0	0	0	10	2	1,471	0	N	5	0	0	140	Y	N	Y	N	Y	Y	Y	N	Y	N	Y	N
HIGH SHOAL	Ralph Padgett, Box 308, Henrietta 28076	0	0	0	0	0	0	1,031	0	N	27	0	0	125	Y	N	Y	N	N	Y	Y	N	N	N	Y	N
HOLLY SPRINGS	Lewis Head, Rt. 1, Box 481, Rutherfordton 28139	0	0	0	0	45	0	0	1	R	15	0	0	350	N	N	N	N	N	N	N	N	N	N	N	N
LAVONIA	Dean Ellis, Rt. 2, Box 634, Gaffney, SC 29340	0	0	0	0	3	0	1,658	0	N	3	0	0	75	Y	N	N	N	N	N	N	N	N	Y	N	N
LIBERTY	Donald Jenkins, Box 94, Ellenboro 28040	0	0	0	0	0	0	1,200	0	R	0	0	4	250	N	N	N	N	N	N	N	N	N	N	N	N
MT. HARMONY	Leonard Daly, Rt.2, Box 904, Bostic 28018	0	0	0	0	7	0	853	0	N	10	0	0	135	Y	N	Y	Y	Y	Y	Y	N	Y	N	N	N
MT. LEBANON	Bobby Bowen, Rt. 1, Box 174, Bostic 28018	0	0	0	0	4	0	450	0	N	2	0	5	45	Y	N	N	Y	Y	Y	Y	N	Y	N	Y	Y
MT. OLIVET	Dr. Rupert Blanton, Rt. 1, Box 222, Ellenboro 28040	0	0	0	0	0	0	---	0	N	0	0	0	33	N	N	N	N	N	N	N	N	N	N	N	Y
MT. PLEASANT (C)	P. G. Jolley, Rt.1, Box 532, Mooresboro 28114	0	0	0	0	4	0	301	0	N	2	0	0	101	Y	N	Y	N	N	N	N	N	N	N	N	Y
MT. PLEASANT (R)	Grady Wells, Rt. 5, Box 111, Forest City 28043	0	0	0	0	5	0	594	2	N	6	0	0	94	Y	N	N	N	N	N	N	N	N	N	N	N
MOUNTAIN VIEW	E. N. Lovelace, Rt. 2, Box 59, Forest City 28043	0	0	1	2	16	0	0	0	N	0	0	0	58	N	N	Y	N	N	N	N	N	N	N	N	N
NEW BETHEL	Herman Tate, Rt. 1, Box 387-A, Forest City 28043	0	0	0	0	0	0	0	0	N	0	0	0	48	N	N	N	N	N	N	N	N	N	N	N	N
PILGRIM	J. Harrill Cooper, 205 Hedgeland Dr., Forest City 28043	0	0	0	0	6	0	200	0	N	6	0	0	48	N	N	N	N	N	N	N	N	N	N	N	N
PINEY MOUNTAIN	Charles Padgett, Rt. 2, Box 25, Ellenboro 28040	0	0	0	1	20	0	200	0	N	19	0	0	47	N	N	N	N	N	N	N	N	N	N	N	Y
PLAINVIEW	Claude Brooks, Rt. 2, Box 118-A, Ellenboro 28040	0	0	0	0	0	0	0	0	N	0	0	0	25	N	N	N	N	N	N	N	N	N	N	N	N
PORES FORD	J. S. Harris, Rt. 1, Box 1191, Rutherfordton 28139	0	0	0	0	5	0	0	0	N	5	0	0	33	N	N	N	Y	N	N	N	N	N	N	N	N

BSSB - 1297 (Rev 1-86)

TABLE I SPECIAL INFORMATION — YEAR ENDING September 30, 1986 (Month & Day)

Association: SANDY RUN BAPTIST

State: NORTH CAROLINA

Moderator: Rev. Joe Richards

Address: Route 5, Box 449 — City: Forest City — State: NC — Zip: 28043

CHURCHES	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	28 No. church type missions started during the year	29 No. church type missions currently operating	30 No. other type missions started during the year	31 No. other type missions currently operating	32 No. New Sunday School Members	33 No. serving in a mission evangelism project	34 ($) Anne Armstrong Offering	35 No. of church vocations volunteers	36 N = none TV = TV R = radio B = both	37 No. in Sunday School but not Church member	38 College student baptisms	39 Baptisms from Good News America revivals	40 Sunday morning worship service attendance	41 Library	42 Weekly workers meeting	43 Family Ministry emphasis	44 Baptist Doctrine Study	45 BMT graded activities	46 Home mission study	47 Foreign mission study	48 PDG Church Event	49 RA Week	50 Expanded Annuity Plan	51 Published written history	52 Specific educ	53 Stain paper in budget
															Does church have, observe, plan, use, etc ? Y = Yes N = No											
PROSPECT	Elbert Munsey, Rt. 1, Box 127, Mooresboro 28114	0	0	0	0	8	0	944	0	N	12	0	0	102	Y	N	N	N	N	N	N	N	N	N	N	Y
RACE PATH	Steve Smith, Rt. 2, Box 481, Mooresboro 28114	0	0	0	0	8	0	1,311	0	R	--	0	0	155	Y	N	Y	N	N	Y	Y	N	N	N	N	Y
RIVERSIDE	Joe Hall, Rt. 5, Box 407, Forest City 28043	0	0	0	0	15	0	0	0	N	16	0	0	84	N	N	N	N	N	N	N	N	N	N	N	N
SANDY LEVEL	Hugh Street, Rt. 2, Box 878, Bostic 28018	0	0	0	0	2	0	0	0	N	3	0	0	150	N	N	N	N	N	N	N	N	N	N	N	N
SANDY MUSH	David Harmon, Rt. 5, Box 81-A, Forest City 28043	0	0	0	0	8	0	914	0	N	5	0	0	145	Y	N	Y	Y	Y	Y	Y	N	N	N	N	Y
SANDY RUN	Clyde Goforth, Jr., Box 236, Mooresboro 28114	0	0	0	0	16	0	919	0	N	3	0	1	120	Y	N	N	N	N	Y	Y	N	N	Y	Y	N
SHILOH	Heber Cole, Rt. 1, Box 335, Rutherfordton 28139	0	0	0	0	5	0	716	0	N	0	0	0	115	Y	N	N	Y	N	N	N	N	N	N	N	Y
SMITH GROVE	Ken Haulk, Rt. 2, Box 915, Forest City 28043	0	0	0	0	10	0	244	0	N	7	0	0	67	Y	Y	N	N	N	N	N	N	N	N	Y	N
SPENCER	Jim Robbins, Rt. 6, Box 51, Rutherfordton 28139	0	0	0	0	15	0	6,994	2	R	6	0	0	265	Y	N	Y	N	N	N	N	N	N	N	N	Y
SULPHUR SPRINGS	Jim Henson, Rt. 3, Box 400-X, Forest City 28043	0	0	0	0	10	0	1,320	0	N	15	0	0	87	Y	N	N	N	N	Y	Y	N	N	N	Y	N	Y
TEMPLE	C. E. Lynch, Rt. 5, Box 178, Forest City 28043	0	0	0	0	2	0	431	0	N	2	0	0	40	Y	N	N	N	N	N	N	N	N	N	N	Y
TRINITY	Jimmie Jolley, Rt. 2, Box 124-AA, Shelby 28150	0	0	0	0	12	10	825	0	N	6	0	0	154	Y	N	Y	Y	N	N	N	N	N	N	N	Y
VICTORY	Howard Bridges, Rt. 5, Box 195, Forest City 28043	0	0	0	0	6	0	215	0	R	4	0	0	122	N	N	Y	N	Y	N	N	N	N	N	N	N
WALLS	Boyce Green, Rt. 2, Box 1082, Bostic 28018	0	0	0	0	13	0	2,492	0	N	0	0	0	140	Y	N	Y	Y	N	N	N	N	Y	N	Y	N
WILSON	Charles Bates, 203 Countryside Dr., Forest City 28043	0	1	0	0	10	0	185	0	N	0	0	0	75	Y	N	Y	N	N	Y	Y	Y	N	N	N	N
		0	1	3	5	598	18	57,107	9		429	0	28	7,272												

BSSB - 1297 (Rev 1-86)

SANDY RUN

BAPTIST ASSOCIATION

North Carolina

Touching Lives and Changing People



1987

NINETY-EIGHTH ANNUAL SESSION

Annual Of
SANDY RUN
BAPTIST ASSOCIATION
North Carolina - 1987

NINETY-EIGHTH ANNUAL SESSION

MISSION IN ACTION THEME
TOUCHING LIVES AND CHANGING PEOPLE

Held With

FLOYD'S CREEK BAPTIST CHURCH
Forest City, NC

And

CAMPFIELD MEMORIAL BAPTIST CHURCH
Ellenboro, NC

The Next Annual Session To Be Held With

FLORENCE BAPTIST CHURCH
Forest City, NC
Monday, October 24, 1988

And

CAMP'S CREEK BAPTIST CHURCH
Mooresboro, NC
Tuesday, October 25, 1988

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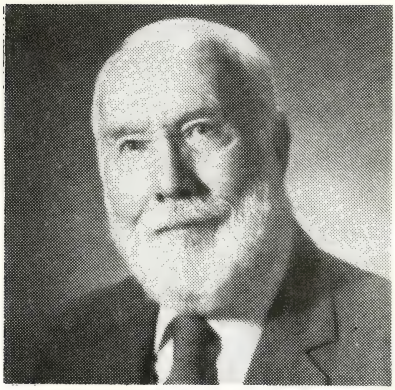
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THE 1987 MINUTES DEDICATED TO HAROLD BROWN



Harold Brown was born in Spartanburg County, South Carolina, in the Holly Springs Baptist Church community near Inman, on November 30, 1912, to Ben and Ethel Gwinn Brown.

Harold Brown and Ruby Miller were married on January 26, 1935. They have two sons, Benny and Douglas; three daughters, Dorothy, Brenda and Stella; and four grandchildren, Darryl Brown, Joseph Brown, Chris Baber and Jason Hyde.

Prior to marriage, Harold had felt the call of the Lord to the ministry, but he did not respond until July, 1937. Harold and Ruby had started college work at North Greenville Junior College in South Carolina. He completed his college work and later graduated from Furman University. During this time, Harold preached "here and yon, but no active work—no continuous work" until he finished Furman. After graduation from Furman, Harold served as interim pastor at the Washington Baptist Church just out from Greer, South Carolina, while the pastor, Bryon Lancaster, went to seminary for six months.

Harold has served as pastor of the Green Creek Baptist Church (Polk County), Columbus, North Carolina; Renfrew Baptist Church (Greenville County), South Carolina; Central Baptist Church (Greenwood County), South Carolina; and the Bethel Baptist Church (Rutherford County), Ellenboro, North Carolina, from which he retired the second Sunday in May, 1978. Harold served the Bethel Baptist Church faithfully for twenty-three years and one month.

Upon retiring from thirty-five years in the active pastorate, Harold has continued to serve his Lord as interim pastor. He served the Round Hill Baptist Church, Union Mills, North Carolina, for thirteen months and then a second time for eleven months. He served for six months at the Drury Dobbins Baptist Church, Ellenboro, North Carolina; and one month at the Harmon Street Baptist Church, Forest City, North Carolina.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in the honor of Harold Brown.

Biographical information furnished
by Harold Brown
Written by Otis J. Wheelhouse, Jr.



HISTORIES OF HOST CHURCHES

THE FLOYD'S CREEK BAPTIST CHURCH

A group of residents of an area that has now come to be known as the Floyd's Creek Community met in August, 1869, for the purpose of discussing plans for building a "house of worship." This was a felt need since there was no such place available in this area. This discussion resulted in the formulation of plans for the construction of a building on the land of Jenkins' field located near Floyd's Creek, two and one-half miles from the Island Ford of the Broad River.

Twenty-five men contributed $71 for materials and a "log structure" was built. In December of that same year (1869), an additional $2.40 was received for the purpose of purchasing lumber to "fill the cracks of the log building." One man volunteered to haul the lumber and all the men donated their time to complete the first building to be used as the place of worship in the Floyd's Creek Community.

The Floyd's Creek Baptist Church was formally organized on Saturday, September 3, 1870, with a total of 52 charter members. At this organizational meeting, Rev. C. B. Justice served as moderator and M. B. McDaniel was elected as the "clerk pro-tem." The Articles of Faith of the Green River Baptist Association were read and adopted by the church. M. B. McDaniel and Charles C. Webster were elected "delegates" to the Green River Association. Mr. Joseph Bostic was selected as an alternate.

The following churches participated in the "organizing council" for the formation of the Floyd's Creek Baptist Church: Arrowood Baptist Church, C. C. Hinsdale; State Line Baptist Church, K. C. Watkins and Thomas Vassey; Mt. Pleasant Baptist Church, Thomas Toms; and the Rutherfordton Baptist Church, C. B. Justice.

K. L. Carpenter and H. P. Miller were elected as the first deacons. Worship

services were held on both Saturday and Sunday. Following the preaching service on Saturday, conferences were held and all the business matters were handled.

Baptismal services for the newly formed church were held in the Broad River at Island Ford.

On Thursday, November 27, 1890, the Floyd's Creek Church joined with 18 sister churches, at the Bethel Baptist Church of Ellenboro, to form a new Baptist Association that they named the Sandy Run Baptist Association.

During those first three or four years, membership grew and the need for a larger building was felt. On August 14, 1873, a building fund was created and a building committee appointed for the construction of the new building. On the third Sunday in October, 1874, a dedication service was held for the new sanctuary.

The first Sunday School was organized at Floyd's Creek Church on April 1, 1877. James Padgett was the first Sunday School "Superintendent."

The historical records between the years 1877 and 1924 have been lost. It is apparent that church growth did continue. By 1924 the church had outgrown its second facility. A larger structure was erected on what became known as the Forest City-Chesnee Highway that is now called the Chase High School Road, at an approximate cost of $4,000. By 1952, the need for additional space and upgraded facilities led to another building program. On May 6, 1956, the groundbreaking ceremony was held for the new building. This structure was completed and ready for occupancy on March 24, 1957. The cost of this structure was $110,000.

During the next eight to nine years the membership grew. Growth was felt in the program organizations of the church — Sunday School and Training Union (now called Church Training). On March 28, 1966, the church debt was retired and a note burning service was held on Memorial Day (the first Sunday in May).

A new pastorium was built across the road from the church. This work was completed in February, 1968.

The Centennial Anniversary of the church was observed on May 3, 1970.

The church undertook a new building project as it voted on May 26, 1974, to erect a Recreation/Fellowship Hall. The new structure was completed and the dedication services were held on May 4, 1975.

Continually looking toward future development and growth, the church purchased an additional 22 acres of land adjacent to the north side of the church property from Mr. Edgar Pace on August 5, 1979.

On August 13, 1980 the church adopted the Deacon Family Ministry Plan. The deacons began this work on August 20, 1980.

The church held a note burning service on May 3, 1987. This event retired all the debt of the church.

The church has been served by 23 pastors. Starting with the first, the Reverend J. T. Moss to the present pastor, the Reverend James C. Diehl, the church has continued to reach out and become an even greater influence on the community for Christ.



HISTORIES OF HOST CHURCHES

THE CAMPFIELD MEMORIAL BAPTIST CHURCH

A concerned group of people living in what was then known as the Fair View School Community felt the need of a church in their community. At their request, a meeting was called on Friday, September 18, 1931, at 2:30 p.m., for the purpose of "organizing a Missionary Baptist Church."

Elders and deacons of neighboring churches formed the "presbytery." Those present were: Reverend E. L. McDaniel, Roy Jones, J. W. Hawkins and L. B. Harris of the Drury Dobbins Baptist Church; Reverend Z. D. Harrill, J. M. Jones, G. F. Blanton, A. M. McKinney and G. B. Pruett of the Bethel Baptist Church; C. H. Padgett, L. P. Jolley, W. L. Luckadoo, George Jolley, B. B. Brooks, J. D. Allen, and J. E. Street of the Race Path Baptist Church; Reverend W. S. Jones of the Sandy Plains Baptist Church; Reverend L. D. Harrill of the Lattimore Baptist Church; D. P. Horton of the Sandy Level Baptist Church; the Reverend W. K. Wyatt of the Henrietta Baptist Church and Reverend T. A. Drake from South Carolina.

Reverend Z. D. Harrill was elected the moderator and Fred Toney was appointed clerk of this meeting. There were 37 present with letters of dismission from Baptist Churches desirous of forming the church. A motion was made and passed forming these people into the Campfield Memorial Baptist Church. Of the 37 charter members, four still remain members of the church: Edley Toney, Fred Toney, Fay Toney and Grady Toney.

The first deacons elected were G. F. Blanton, L. B. Harris, O. L. Melton, B. B. Brooks and J. W. Hawkins.

Their first action as representatives of the church was to recommend the Reverend W. K. Wyatt as pastor. Reverend Wyatt was elected and served as the church's first pastor.

Plans were being made as early as November 1, 1931, to build a church building. The congregation met in the Fair View School House until February, 1934, when the congregation moved to their new church building. This building was constructed at a cost of $846.95.

This church joined the fellowship of the Sandy Run Baptist Association in 1931.

By November, 1934, the congregation was feeling the need for educational space. Plans were made for the addition to the church building. The church adopted the "Lord's Acre" plan to raise money for the new educational space. This plan called for the members to dedicate an acre of land to the Lord. Whatever they raised on this land was to be sold and the money given to the building fund. Somewhere between July, 1944, and December, 1944, the educational addition to the church was completed.

The "Lord's Acre" plan was used again in March 1952 when the church voted to build a new church and educational building. The educational structure was built first. The congregation occupied this building in July of 1961. The present Sanctuary was dedicated in November of 1964.

Over the past 56 years, the Campfield Memorial Baptist Church has grown through the ministry of 14 great men of God, who served with great faithfulness the congregation and the neighboring communities. Our present pastor, the Reverend E. Eugene Passmore began his ministry with the church in 1979.

ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

Director of Missions . . . . . Rev. Otis J. Wheelhouse, Jr.,
P. O. Box 787, Forest City 28043
Moderator . . . . . Dr. F. Thomas Jenkins, Jr.,
301 W. Main Street, Forest City 28043
Vice Moderator . . . . . Rev. I. Ad Hopper,
Rt. 2, Box 144-A, Ellenboro 28040
Parliamentarian . . . . . Dr. Henry B. Estes, II,
P. O. Box 608, Henrietta 28076
Historian . . . . . Mrs. James Marchman,
303 Morgan Street, Forest City 28043
Trustee (88) . . . . . Mr. Raleigh Spratt, Rt. 2, Box 92, Ellenboro 28040
Trustee (89) . . . . . Mr. Raymond R. West,
Rt. 2, Box 209, Mooresboro 28114
Trustee (90) . . . . . Mr. Tom Robbins, Rt. 2, Box 29, Mooresboro 28114

PROGRAM DIRECTORS

Brotherhood . . . . Dr. Henry B. Estes, II, P. O. Box 608, Henrietta 28076
Church Training . . . . . Rev. E. Eugene Passmore,
Rt. 1, Box 477, Ellenboro 28040
Sunday School . . . . . .
Woman's Missionary Union . . . . . Mrs. Mack McKeithan,
Rt. 4, Box 548, Forest City 28043

SUPPORTING MINISTRIES DIRECTORS

Continuing Education . . . . . Rev. A. Graham Brooks,
Rt. 2, Box 588, Bostic 28018
Media/Library Director . . . . . Mrs. Frances Hamrick,
P. O. Box 222, Ellenboro 28040
Music Director . . . . Mrs. Peggy Hamrick, P. O. Box 336, Cliffside 28024
Stewardship Development Director . . . . . Rev. E. Eugene Passmore,
Rt. 1, Box 477, Ellenboro 28040

REPRESENTATIVES TO AGENCIES AND INSTITUTIONS

Annuity Board . . . Rev. Robert Parsons, Rt. 3, Box 426, Ellenboro 28040
Baptist Children's Homes . . . . . Mrs. Faye Bishop,
Rt. 5, Box 77, Forest City 28043
Baptist Foundation . . . . . Dr. Wayne Blackwood,
P. O. Box 633, Ellenboro 28040
Baptist Hospital . . . . . Mrs. Polly Branch,
211 Countryside Dr., Forest City 28043
Baptist Retirement Homes of North Carolina . . . . . Rev. Jerry Brooks,
P. O. Box 368, Henrietta 28076

Biblical Recorder ..... Rev. Ray Deviney,
P. O. Box 602, Forest City 28043

STANDING COMMITTEES

ASSOCIATIONAL COUNCIL

Rev. Otis J. Wheelhouse, Jr. (DOM), Chairman ..... Box 787,
Forest City 28043
Dr. Henry B. Estes, II (Brotherhood) ... P. O. Box 608, Henrietta 28076
Rev. E. Eugene Passmore (Church Training)..... Rt. 1, Box 477,
Ellenboro 28040
..... (Sunday School) .....
Mrs. Mack McKeithan (WMU)..... Rt. 4, Box 548, Forest City 28043

DEDICATION COMMITTEE

Rev. Robert Toney, Chairman (Camp's Creek) ..... Rt. 1, Box 372,
Mooresboro 28114
Rev. Olen Kendrick (Crestview)..... Box 652, Forest City 28043
Mr. Jack Ayers (Walls) ..... Rt. 2, Box 28, Ellenboro 28040
Miss Martha J. McFarland (Florence) ..... 207 S. Broadway,
Forest City 28043

EVANGELISM COMMITTEE

Rev. I. Ad Hopper, Chairman (Corinth)..... Rt. 2, Box 144-A,
Ellenboro 28040
Dr. Wayne Blackwood (Bethel)..... P. O. Box 633, Ellenboro 28040
Rev. Boyce Gregory (Crestview) ..... Rt. 5, Box 160, Forest City 28043
Rev. Owen Duncan (Liberty)..... P. O. Box 1000, Ellenboro 28040

EXECUTIVE COMMITTEE

Dr. F. Thomas Jenkins, Jr. (Moderator) ..... 301 W. Main St.,
Forest City 28043
Rev. I. Ad Hopper (Vice Moderator) ..... Rt. 2, Box 144-A,
Ellenboro 28040
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Sandy Level ..... Lewis Lane, Rt. 1, Box 100, Bostic 28018
Sandy Mush ..... Mrs. Terry White, P. O. Box 242, Henrietta 28076
Sandy Run ..... Mrs. Larry Canipe, P. O. Box 15, Lattimore 28089
Shiloh ..... Steve Jones, Rt. 4, Box 50-B, Rutherfordton 28139
Spencer ..... Rev. Malone Thomason, 207 Oak St., Spindale 28160
Sulphur Springs .... Ms. Ann Doggett, Rt. 3, Box 384, Forest City 28043
Temple ..... Nick Jolley, P. O. Box 187, Henrietta 28076
Trinity ..... Ken Brooks, Rt. 2, Box 34-AA, Shelby 28150
Victory ..... Ms. Martha Byars, Rt. 2, Box 201, Mooresboro 28114
Wall's ..... Kenneth Justice, Rt. 1, Box 311, Mooresboro 28114

WOMAN'S MISSIONARY UNION DIRECTORS

Adaville ..... Dorothy Ward, Rt. 2, Box 124, Forest City 28043
Alexander ..... Mrs. Hazel Ward, Rt. 1, Box 442, Forest City 28043
Bethany ..... Miss Sandy Huntley, Rt. 3, Box 209, Forest City 28043
Bethel ..... Pam Jenkins, P. O. Box 203, Ellenboro 28040
Big Springs ..... Betty Bridges, Rt. 1, Box 213, Ellenboro 28040
Bostic First ..... Mrs. Fred G. Wright, P. O. Box 22, Bostic 28018
Calvary ..... Mrs. Jack Scruggs, Rt. 2, Box 152, Mooresboro 28114
Campfield Memorial ..... Mrs. Bobby Gettys, Sr., P. O. Box 93, Ellenboro 28040
Cane Creek ... Mrs. Ben Anderson, Rt. 2, Box 135, Rutherfordton 28139
Caroleen ..... Mrs. Steve Connell, Rt. 3, Box 216, Ellenboro 28040
Chase ..... Louise Horn, Rt. 1, Box 535-B, Forest City 28043
Cliffside ..... Mrs. Polly Moore, P. O. Box 184, Henrietta 28076
Concord ..... Mrs. Sue McKeithan, Rt. 1, Box 357, Bostic 28018
Corinth ..... Ms. Jean Jolley, Rt. 2, Box 143, Ellenboro 28040
Crestview ..... Mrs. Dean Ingle, 105 Sharon St., Forest City 28043
Danieltown Mission ..... Gladys Huntley, 200 Pine Ridge Drive, Forest City 28043
First Broad ..... Mrs. Albert Petty, Jr., Rt. 2, Box 474, Bostic 28018
Florence ..... Mrs. Mack McKeithan, Rt. 4, Box 458, Forest City 28043
Floyd's Creek ... Mrs. Alan Jones, Rt. 2, Box 148-C, Mooresboro 28114
Forest City First ..... Mrs. James F. Marchman, 303 Morgan St., Forest City 28043
Forest Lake ..... Mrs. Mary Ann Moss, 936 Church Rd., Forest City 28043
Glenwood ..... Mrs. Katherine Crowder, Rt. 2, Box 933-A, Forest City 28043
Goode's Creek ..... Mrs. Olema Henson, Rt. 2, Box 110, Mooresboro 28114

Gray's Creek ..... Margie Bailey, Rt. 4, Box 160, Rutherfordton 28139
Harmon Street..... Mrs. Helen Edwards, 105 Cooley Dr., Forest City 28043
Haynes Memorial..... Mrs. Eloise Toms, 207 Crestview Dr., Forest City 28043
Henrietta First ..... Mrs. Max Greene, P. O. Box 36, Caroleen 28019
Hick's Grove..... Miss Eloise Byers, Rt. 2, Box 265-A, Mooresboro 28114
High Shoal..... Mrs. Ralph Austin, Rt. 3, Box 384, Ellenboro 28040
Lavonia..... Mrs. Ray Webb, Rt. 1, Box 430, Mooresboro 28114
Mt. Harmony ..... Mrs. Hester Toney, Rt. 2, Box 884, Bostic 28018
Mt. Lebanon..... Mrs. Harold Roberts, Rt. 1, Box 166-B, Bostic 28018
Mt. Pleasant (C) ..... Mrs. Ronald McSwain, Rt. 1, Box 524, Mooresboro 28114
Mt. Pleasant (R) ... Mrs. Johnny Earley, P. O. Box 513, Caroleen 28019
Pilgrim..... Linda Hawkins, Rt. 2, Box 210-A1, Ellenboro 28040
Prospect..... Miss Alma Jolley, Rt. 1, Box 279, Mooresboro 28114
Race Path ..... Mrs. Julia Jenkins, Rt. 3, Box 338, Ellenboro 28040
Sandy Level ..... Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043
Sandy Mush.... Martha Lancaster, Rt. 5, Box 501-A, Forest City 28043
Sandy Run..... Mrs. Guinn Whisnant, P. O. Box 56, Mooresboro 28114
Shiloh ..... Mrs. Lillian Phillips, Rt. 4, Box 54-E, Rutherfordton 28139
Smith Grove..... Nancy Lewis, 821 E. Main St., Forest City 28043
Spencer..... Miss Thelma Goode, 416 Mill Street, Spindale 28160
Sulphur Springs ..... Mrs. David Head, Rt. 1, Box 487, Rutherfordton 28139
Temple ..... Mrs. Georgie Benson, P. O. Box 283, Henrietta 28076
Trinity..... Mrs. Ken Brooks, Rt. 2, Box 34-AA, Shelby 28150
Victory..... Mrs. Robert Henson, P. O. Box 323, Cliffside 28024
Walls..... Mrs. Lennie Jones, 401 Franklin Ave., Forest City 28043
Wilson..... Mrs. Anette Dotson, Rt. 2, Box 354, Rutherfordton 28139

BROTHERHOOD DIRECTORS

(* R.A. Leader only)

Adaville ..... Hicks Ward, Rt. 2, Box 124, Forest City 28043
Bethel..... Larry Padgett, P. O. Box 262, Ellenboro 28040
Big Springs ..... Rev. Billy Lee Holland, 65 South Broadway, Forest City 28043
Bostic First..... Roger Hollifield, Rt. 2, Box 10, Bostic 28018
Calvary*..... Mrs. Scott Butler, Rt. 2, Box 147-A, Mooresboro 28114
Campfield Memorial..... Max Wilson, Rt. 3, Box 506, Ellenboro 28040
Camp's Creek..... Rickey Powell, Rt. 1, Box 408-B, Mooresboro 28114
Caroleen ..... Winford Gordon, P. O. Box 392, Caroleen 28019
Chase ..... T. C. Holland, Rt. 5, Box 361-D, Forest City 28043
Cliffside..... Joel Moore, P. O. Box 696, Cliffside 28024
Concord ..... Roger Sams, P. O. Box 91, Bostic 28018
Corinth..... Dale Day, Rt. 2, Box 142-A2, Ellenboro 28040

Danieltown Mission ..... Rev. B. W. Leach, Rt. 1, Box 406-C, Forest City 28043
First Broad ..... Albert Petty, Jr., Rt. 2, Box 474, Bostic 28018
Florence ..... Charles Moose, 116 Greenwood St., Forest City 28043
Floyd's Creek ..... Marty Brown, 219 Woodlawn Circle, Forest City 28043
Forest City First ..... Shane Earley, Rt. 4, Box 373, Forest City 28043
Forest Lake ..... Howard Horne, Rt. 4, Box 133-B, Forest City 28043
Goode's Creek ..... Monty Dobbins, Rt. 1, Box 143-A6, Bostic 28018
Gray's Creek ..... Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139
Harmon Street ..... Bill Proctor, 113 S. Woodland Ave., Forest City 28043
Henrietta First ..... Max Greene, P. O. Box 36, Caroleen 28019
Hick's Grove ..... David Upton, Rt. 1, Box 195, Mooresboro 28114
High Shoal ..... Jack Harrison, Rt. 2, Box 516-A, Mooresboro 28114
Lavonia ..... Elwyn McCraw, Rt. 1, Box 428, Mooresboro 28114
Mt. Harmony ..... Bill Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon ..... Mike Greene, Rt. 2, Box 330, Bostic 28018
Mt. Pleasant (C) .... Garland Jolley, Rt. 1, Box 525, Mooresboro 28114
Pilgrim ..... J. Mark Cooper, Rt. 1, Box 1006, Rutherfordton 28139
Race Path ..... John Smith, Rt. 2, Box 411, Mooresboro 28114
Sandy Mush ..... Chivous Hardin, Rt. 5, Box 294, Forest City 28043
Sandy Run ..... Bill Bedsaul, Rt. 3, Box 631, Shelby 28150
Shiloh ..... Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
Spencer ..... Roger McCluney, Rt. 6, Box 49, Rutherfordton 28139
Sulphur Springs ..... Jim Henson, Rt. 3, Box 400-B, Forest City 28043
Temple ..... Max Henson, P. O. Box 203, Henrietta 28076
Trinity ..... Jerry Moore, P. O. Box 1135, Boiling Springs 28017
Walls ..... Steve Greene, P. O. Box 247, Ellenboro 28040
Wilson ..... Dr. Don McIntyre, 23 Ivy Drive, Rutherfordton 28139

CHURCH TREASURERS

Adaville ..... Bill Chapman, Rt. 6, Box 5, Rutherfordton 28139
Alexander ..... Mrs. Ethel Carroll, P. O. Box 876, Forest City 28043
Bethany ..... Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel ..... Betty Wright, Rt. 2, Box 565-A, Ellenboro 28040
Big Springs ..... Jimmy Campbell, Rt. 1, Box 204, Ellenboro 28040
Bostic First .... Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
Broad River ..... Mrs. Carlton H. Cash, Rt. 1, Box 842, Rutherfordton 28139
Calvary ..... Mrs. James Kirby, Rt. 1, Box 223, Mooresboro 28114
Campfield Memorial ..... Max Wilson, Rt. 3, Box 506, Ellenboro 28040
Camp's Creek ..... John Womack, Rt. 1, Box 411, Mooresboro 28114
Cane Creek .... Mrs. Miles Whisnant, Rt. 1, Box 40, Union Mills 28167
Caroleen ..... Mrs. Bill Jolley, P. O. Box 458, Caroleen 28019
Chase ..... Donald Holland, Rt. 5, Box 538, Forest City 28043
Cliffside ..... W. D. Rollins, P. O. Box 311, Cliffside 28024

Concord .... Mrs. Jerry Walker, 104 Briarwood Lane, Forest City 28043
Corinth ..... Burlan White, Rt. 2, Box 133, Ellenboro 28040
Crestview..... James Martin, Rt. 1, Box 586, Rutherfordton 28139
Danieltown Mission ..... J. D. Hensley, Rt. 1, Box 454, Bostic 28018
Drury Dobbins ..... Mrs. Pat Doty, Rt. 1, Box 273, Ellenboro 28040
Fairview ..... H. G. Oates, Jr., Rt. 2, Box 666, Bostic 28018
Faith..... Leith Adams, 8 Wilson Dr., Forest City 28043
First Broad..... Mrs. Elbert Hudson, Rt. 2, Box 466, Bostic 28018
Florence ..... Johnny Perkins, 108 Hillcrest Drive, Forest City 28043
Floyd's Creek..... Mrs. Charles T. Beam, Rt. 1, Box 361, Forest City 28043
Forest City First... H. G. Wilkie, 116 Furman Drive, Forest City 28043
Forest Lake ... Mrs. Darlene Hooper, Rt. 2, Box 878, Forest City 28043
Gantt's Grove ... Mrs. Steve Goode, Rt. 1, Box 514, Mooresboro 28114
Glenwood ..... Hicks Jones, 115 Bryan Dr., Forest City 28043
Goode's Creek ..... Mrs. Roland Blanton, Rt. 1, Box 120, Mooresboro 28114
Goode's Grove..... Hicks Morrison, Rt. 1, Box 498, Mooresboro 28114
Gray's Creek..... Joyce Morrow, Rt. 4, Box 108, Rutherfordton 28139
Harmon Street..... Mrs. Helen Edwards, 105 Cooley Dr., Forest City 28043
Harris First ... Mrs. Harold White, Rt. 1, Box 758, Rutherfordton 28139
Haynes Memorial.... Mr. Addie Smart, P. O. Box 413, Henrietta 28076
Henrietta First..... Larry Lane, P. O. Box 206, Henrietta 28076
Hick's Grove..... Mrs. Loretta Hamrick, P. O. Box 146, Chesnee, SC 29323
High Shoal ..... Troy Nix, P. O. Box 412, Henrietta 28076
Holly Springs..... Bill Huntley, Rt. 1, Box 620, Rutherfordton 28139
Lavonia ..... Mrs. Dean Ellis, Rt. 2, Box 634, Gaffney, SC 29340
Liberty ..... Mrs. David Epley, Rt. 5, Box 497, Forest City 28043
Mt. Harmony..... Mrs. Ruth Arrowood, Rt. 2, Box 906, Bostic 28018
Mt. Lebanon ..... Joe Lee, Rt. 2, Box 175-E4, Ellenboro 28040
Mt. Olivet..... Annie Neely, Rt. 1, Box 62, Ellenboro 28040
Mt. Pleasant (C) ..... Mrs. John Hamrick, 1206 Charles Rd., Shelby 28150
Mt. Pleasant (R) ..... Mrs. Fred Reed, Rt. 5, Box 540, Forest City 28043
Mountain View ..... Mrs. Devern Upton, Rt. 1, Box 492, Bostic 28018
New Bethel..... Mrs. Bill Tate, Rt. 1, Box 399, Forest City 28043
Pilgrim ..... Troy Murray, 102 Oakland Dr., Spindale 28160
Piney Mountain.... Charles Padgett, Sr., Rt. 2, Box 25, Ellenboro 28040
Plainview..... Mrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford..... Mrs. Frank Biggerstaff, Rt. 1, Box 1264, Rutherfordton 28139
Prospect..... Miss Joan Harmon, Rt. 1, Box 149, Mooresboro 28114
Race Path..... Webb Hunt, P. O. Box 488, Ellenboro 28040
Riverside..... Donald Spicer, Rt. 1, Box 715, Rutherfordton 28139
Sandy Level ..... Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043

Sandy Mush..... Mrs. Jim Harris, Rt. 1, Box 445, Forest City 28043
Sandy Run..... Charles Wall, Rt. 1, Box 599, Mooresboro 28114
Shiloh..... Mrs. Betty Parris, 802 Georgia Ave., Forest City 28043
Smith Grove..... Ronnie Filer, Rt. 2, Box 936, Forest City 28043
Spencer..... Mrs. Vance Perry, Rt. 2, Box 339, Forest City 28043
Sulphur Springs.... Paul Chapman, Rt. 3, Box 316-A, Forest City 28043
Temple..... Mrs. Thelma DeBrule, P. O. Box 543, Henrietta 28076
Trinity..... Joe Greene, Rt. 2, Mooresboro 28114
Victory..... Robert Carpenter, Rt. 3, Box 190, Ellenboro 28040
Walls..... Mrs. Sandra Greene, P. O. Box 247, Ellenboro 28040
Wilson..... Mrs. Margaret Earley, Rt. 1, Box 52, Bostic 28018

CHURCH CLERKS

Adaville..... Sue Sinclair, Rt. 2, Box 403, Forest City 28043
Alexander..... Mrs. Wayne Wall, 34 S. Broadway, Forest City 28043
Bethany..... Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel..... Harl Owens, Rt. 2, Box 297, Ellenboro 28040
Big Springs..... Mrs. Guy Lattimore, P. O. Box 213, Polkville 28136
Bostic First..... Mrs. Fred G. Wright, P. O. Box 22, Bostic 28018
Broad River..... Mrs. Angelina Lamb, Rt. 1, Box 844, Rutherfordton 28139
Calvary..... Mrs. Frank Melton, Rt. 1, Box 265, Forest City 28043
Campfield Memorial..... Mrs. Calvin Luckadoo, Rt. 3, Box 578, Ellenboro 28040
Camp's Creek .... Glenn Jackson, Rt. 1, Box 370-A, Mooresboro 28114
Cane Creek .... Mrs. Rocky Yelton, Rt. 1, Box 82-E, Union Mills 28167
Caroleen..... Mrs. J. H. Hamrick, P. O. Box 403, Caroleen 28019
Chase..... Janice Holland, Rt. 3, Box 347-P, Forest City 28043
Cliffside..... Mrs. June Davis, P. O. Box 459, Cliffside 28024
Concord..... Mrs. Sherry Allen, P. O. Box 363, Ellenboro 28040
Corinth..... Mrs. Dale Day, Rt. 2, Box 142-A2, Ellenboro 28040
Crestview .... Mrs. James Davis, 109 Springfield Dr., Forest City 28043
Danieltown Mission..... Mrs. Paul Waters, Rt. 3, Box 274-E, Forest City 28043
Drury Dobbins..... Mrs. Ruth McDaniel, Rt. 1, Box 265-B, Ellenboro 28040
Fairview..... Mrs. J. E. Yelton, Rt. 2, Box 690, Bostic 28018
Faith..... Mrs. Eugene Gowan, Rt. 4, Box 50, Forest City 28043
First Broad..... Mrs. Laddie Brackett, Rt. 2, Box 416, Bostic 28018
Florence..... Mrs. Blanche Watkins, 421 West Main St., Forest City 28043
Floyd's Creek..... Mrs. Charles T. Beam, Rt. 1, Box 361, Forest City 28043
Forest City First..... Mrs. Joe Godfrey, 115 N. Woodland Ave., Forest City 28043
Forest Lake..... Mrs. Cordelia T. Jones, Rt. 4, Box 253-B, Rutherfordton 28139
Gantt's Grove..... Mrs. Ronald Moore, P. O. Box 561, Henrietta 28076

Glenwood..... Pattie Marlowe, Rt. 1, Box 403, Union Mills 28167
Goode's Creek..... Mrs. Edith McCraw, Rt. 2, Box 119, Mooresboro 28114
Goode's Grove..... Rita Weatherford, P. O. Box 336, Henrietta 28076
Gray's Creek..... Jean Bryson, P. O. Box 1232, Forest City 28043
Harmon Street..... Mrs. Dorothy Green, 801 South Broadway, Forest City 28043
Harris First..... Mrs. Roy Lovelace, Rt. 5, Box 283, Forest City 28043
Haynes Memorial..... Mrs. Leslie Armstrong, Rt. 3, Box 290, Ellenboro 28040
Henrietta First.... Mrs. Donald Greene, P. O. Box 116, Henrietta 28076
Hick's Grove.... Mrs. Lynn Botts, Rt. 2, Box 237-B, Mooresboro 28114
High Shoal..... Mrs. Donald Robbins, Rt. 2, Box 86-E, Shelby 28150
Holly Springs..... Mrs. Dorothy K. Henson, Rt. 3, Box 436, Forest City 28043
Lavonia..... Miss Lowell Ellis, Rt. 1, Box 328, Mooresboro 28114
Liberty..... Mrs. Lucille Luckadoo, P. O. Box 653, Ellenboro 28040
Mt. Harmony..... Mrs. Ann Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon..... Mrs. Steve Toms, Rt. 1, Box 178, Bostic 28018
Mt. Olivet..... Patricia Tipton, 215 Countryside Dr., Forest City 28043
Mt. Pleasant (C)..... Mrs. Maurice L. Houser, P. O. Box 561, Cliffside 28024
Mt. Pleasant (R)..... Mrs. Wade Davis, Rt. 1, Box 571-B, Forest City 28043
Mountain View..... Jerry Toney, Rt. 1, Box 210-A, Bostic 28018
New Bethel... Mrs. Chris Branch, Rt. 1, Box 387-BB, Forest City 28043
Pilgrim.... Catherine M. Cooper, 205 Hedgeland Dr., Forest City 28043
Piney Mountain..... Mrs. John H. Clark, Jr., Rt. 2, Box 39, Ellenboro 28040
Plainview..... Mrs. Charles Ellis, P. O. Box 182, Mooresboro 28114
Pores Ford..... Mrs. Don Smith, Rt. 4, Box 169, Rutherfordton 28139
Prospect..... Mrs. Faye Greene, Rt. 1, Box 234, Mooresboro 28114
Race Path..... Mrs. Mary L. Whitaker, Rt. 2, Box 428, Mooresboro 28114
Riverside..... Mrs. Donald Spicer, Rt. 1, Box 715, Rutherfordton 28139
Sandy Level..... Mrs. James R. Murray, Rt. 1, Box 60, Bostic 28018
Sandy Mush..... Mrs. Jim Harris, Rt. 1, Box 445, Forest City 28043
Sandy Run..... Burrell F. Blanton, Rt. 1, Box 23, Mooresboro 28114
Shiloh..... R. N. Ruppe, Rt. 4, Box 129, Rutherfordton 28139
Smith Grove..... Paula Bowen, Rt. 2, Box 934, Forest City 28043
Spencer..... Mrs. John Horne, 414 Ohio St., Spindale 28160
Sulphur Springs..... Mrs. Rodney Henson, Rt. 3, Box 442-D, Forest City 28043
Temple..... Miss Blanche DeBrule, P. O. Box 115, Henrietta 28076
Trinity..... Mrs. Glenn Daves, Rt. 2, Box 128, Shelby 28150
Victory..... Mrs. Donald Byars, P. O. Box 453, Caroleen 28019
Walls..... Mrs. Shirley Bailey, Rt. 1, Box 40-B, Ellenboro 28040
Wilson..... Mrs. Vickie Bates, 203 Countryside Dr., Forest City 28043

CHAIRMEN OF DEACONS

Adaville ..... Wayne Hutchins, Rt. 2, Box 249, Forest City 28043
Alexander..... Charles Campbell, 14 Rollins St., Forest City 28043
Bethany ..... Palmer Smith, Rt. 3, Box 316, Forest City 28043
Bethel ..... Philip Toney, Rt. 1, Box 83, Ellenboro 28040
Big Springs ..... Frank Lattimore, P. O. Box 94, Polkville 28136
Bostic First..... Ricky Edney, Rt. 1, Box 10, Bostic 28018
Broad River.... C. L. Strickland, 225 Floyd Rd., Spartanburg, SC 29303
Calvary..... Joe Hamrick, Rt. 2, Box 177, Mooresboro 28114
Campfield Memorial ... Harold Brooks, Rt. 3, Box 562, Ellenboro 28040
Camp's Creek ... Rodney Edmonson, Rt. 1, Box 385, Mooresboro 28114
Cane Creek..... Howard Lane, Rt. 1, Box 66, Union Mills 28167
Caroleen ..... John Keeter, P. O. Box 57, Henrietta 28076
Chase ..... T. C. Holland, Rt. 5, Box 361-D, Forest City 28043
Cliffside..... W. B. Jenkins, P. O. Box 551, Cliffside 28024
Concord..... Jack Pitman, Rt. 1, Box 375, Bostic 28018
Corinth ..... Ray Wilson, 314 Dogwood Lane, Spindale 28160
Crestview..... Steve Newton, 206 Poplar St., Forest City 28043
Drury Dobbins ... Joe W. McDaniel, Rt. 1, Box 265-B, Ellenboro 28040
Fairview..... Edward Gurley, Rt. 2, Box 732, Bostic 28018
Faith..... Grover Greene, Rt. 2, Box 383, Forest City 28043
First Broad..... Max Toney, Rt. 1, Box 126, Bostic 28018
Florence ..... Ken Hardin, c/o Hardin's Drugs, 1210 Church St., Forest City 28043
Floyd's Creek ... Johnny Bradley, Rt. 1, Box 1329, Rutherfordton 28139
Forest City First ..... Royce Woodall, Rt. 2, Box 293-C, Forest City 28043
Forest Lake..... Harry Jones, Rt. 2, Box 674-X, Forest City 28043
Glenwood ..... Hicks Jones, 115 Bryan Dr., Forest City 28043
Goode's Creek ..... Roland Blanton, Rt. 1, Box 120, Mooresboro 28114
Goode's Grove..... Wayne Hensley, Rt. 2, Box 485, Mooresboro 28114
Gray's Creek ..... Boyce Jones, Hazelwood Drive, Forest City 28043
Harmon Street ..... Archie Holland, Rt. 4, Box 415, Forest City 28043
Harris First..... Hicks Bailey, Rt. 4, Box 160-A, Rutherfordton 28139
Haynes Memorial.... Maurice Huskey, Rt. 5, Box 49, Forest City 28043
Henrietta First ..... Clarence Randolph, P. O. Box 41, Henrietta 28076
Hick's Grove .... Richard McDaniel, Rt. 2, Box 294, Mooresboro 28114
High Shoal..... Jack Harrison, Rt. 2, Box 516-A, Mooresboro 28114
Holly Springs..... Lewis Head, Rt. 1, Box 481, Rutherfordton 28139
Lavonia..... Bobby Peeler, Rt. 2, Box 632, Gaffney, SC 29340
Liberty ..... Donald Jenkins, P. O. Box 94, Ellenboro 28040
Mt. Harmony..... Charles Toms, Rt. 2, Box 898, Bostic 28018
Mt. Lebanon ..... Joe Lee, Rt. 2, Box 175-E4, Ellenboro 28040
Mt. Olivet..... Russell Pitchford, Rt. 1, Box 228-B, Ellenboro 28040
Mt. Pleasant (C)..... John Hamrick, 1206 Charles Rd., Shelby 28150
Mt. Pleasant (R)..... Billy Wells, Rt. 5, Box 110, Forest City 28043
Mountain View..... E. N. Lovelace, Rt. 2, Box 59, Forest City 28043
New Bethel ..... Herman Tate, Rt. 1, Box 387-A, Forest City 28043

Pilgrim ..... J. Harrill Cooper, 205 Hedgeland Drive, Forest City 28043
Piney Mountain.... Charles Padgett, Sr., Rt. 2, Box 25, Ellenboro 28040
Plainview ..... Claude Brooks, Rt. 2, Box 118-A, Ellenboro 28040
Pores Ford ..... J. S. Harris, Rt. 1, Box 1189, Rutherfordton 28139
Prospect ..... Hoyle Potter, Rt. 1, Box 467, Mooresboro 28114
Race Path ..... Jim Robbins, Rt. 5, Box 613-A, Forest City 28043
Riverside..... Joe Hall, Rt. 5, Box 407, Forest City 28043
Sandy Level..... Hugh Street, Rt. 2, Box 878, Bostic 28018
Sandy Mush..... Charles Walker, Rt. 5, Box 232, Forest City 28043
Sandy Run ..... Joe Barbee, P. O. Box 38, Mooresboro 28114
Shiloh..... Harvey Whitaker, Rt. 3, Box 290, Forest City 28043
Smith Grove ..... Herman Haynes, P. O. Box 553, Forest City 28043
Spencer..... Jim Robbins, Rt. 6, Box 51, Rutherfordton 28139
Sulphur Springs ..... Jim Henson, Rt. 3, Box 400-B, Forest City 28043
Temple ..... Emerson Lynch, Rt. 5, Box 178, Forest City 28043
Trinity ..... Mike Edwards, Rt. 2, Box 447, Mooresboro 28114
Victory ..... Robert Carpenter, Rt. 3, Box 190, Ellenboro 28040
Walls..... Thomas Carter, Rt. 1, Box 269, Bostic 28018
Wilson ..... Charles Bates, 203 Countryside Dr., Forest City 28043

CHURCH SECRETARIES

Adaville ..... Mabel Geer, Rt. 6, Box 240, Rutherfordton 28139
Alexander ..... Mrs. Alex Skipper, Rt. 5, Box 140, Forest City 28043
Bethany..... Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel..... Virginia Forbes, Rt. 1, Box 482, Ellenboro 28040
Big Springs ..... Mrs. Becky Campbell, Rt. 1, Box 204, Ellenboro 28040
Bostic First.... Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
Broad River..... Mrs. Carlton H. Cash, Rt. 1, Box 842, Rutherfordton 28139
Calvary ..... Mrs. Majorie Jones, Rt. 2, Box 149, Mooresboro 28040
Campfield Memorial..... Mrs. Bobby Gettys, Jr., P. O. Box 51, Ellenboro 28040
Camp's Creek..... Mrs. Sonja Hutchins, 929 Red Fox Lane, Concord 27025
Cane Creek..... Mrs. Earl Wells, Rt. 1, Box 37, Union Mills 28167
Caroleen..... Mrs. Bill Jolley, Box 458, Caroleen 28019
Chase ..... O'Lema Holland, Rt. 5, Box 361-A, Forest City 28043
Cliffside ..... Mrs. Becky Cobb, Rt. 1, Box 499, Mooresboro 28114
Concord..... Mrs. Sherry Allen, P. O. Box 363, Ellenboro 28040
Corinth ..... Mrs. Ad Hopper, Rt. 2, Box 144-A, Ellenboro 28040
Crestview ..... Mrs. James Davis, 109 Springfield Drive, Forest City 28043
Drury Dobbins ... Mrs. Johnnie Butler, Rt. 1, Box 248, Ellenboro 28040
Fairview ..... Mr. H. G. Oates, Jr., Rt. 2, Box 666, Bostic 28018
Faith ..... Mrs. Doris Gowan, Rt. 4, Box 50, Forest City 28043
First Broad ..... Mrs. Ben Queen, Jr., Rt. 2, Box 828, Bostic 28018
Florence..... Miss Martha Jean McFarland, 213 Windover Drive, Forest City 28043

Floyd's Creek . . . . . Mrs. Charles T. Beam, Rt. 1, Box 361, Forest City 28043
Forest City First . . . . . Mrs. Frances L. Riddle, 301 West Main Street, Forest City 28043
Forest Lake . . . . . Mrs. Dollie Lewis, 212 Dogwood Lane, Forest City 28043
Gantt's Grove . . . . . Mr. Roger Edwards, Rt. 2, Box 507, Mooresboro 28114
Glenwood . . . . . Mrs. Renee Moore, 307-A Courtland Street, Spindale 28160
Goode's Creek . . . . . Mrs. Roland Blanton, Rt. 1, Box 120, Mooresboro 28114
Goode's Grove . . . . Elizabeth Tallent, Rt. 1, Box 570, Mooresboro 28114
Gray's Creek . . . . . Martha Blanton, Rt. 4, Rutherfordton 28139
Harmon Street . . . . . Mrs. Helen Edwards, 105 Cooley Drive, Forest City 28043
Harris First . . . . . Miss Kelly Lovelace, P. O. Box 776, Harris 28074
Haynes Memorial . . . . Mr. Addie Smart, P. O. Box 413, Henrietta 28076
Henrietta First . . . . . Ray Henson, P. O. Box 602, Henrietta 28076
Hick's Grove . . . . . Karen Henderson, Rt. 2, Mooresboro 28114
High Shoal . . . . . Mrs. J. Oliver, P. O. Box 709, Henrietta 28076
Holly Springs . . . . . Mrs. Madeane Hodge, Rt. 1, Box 1327, Rutherfordton 28139
Lavonia . . . . . Mrs. Eddie Peeler, Rt. 1, Box 329, Mooresboro 28114
Mt. Harmony . . . . . Mrs. Eunice Hoppes, P. O. Box 281, Bostic 28018
Mt. Olivet . . . . . Ann Neely, Rt. 1, Box 62, Ellenboro 28040
Mt. Pleasant (C) . . . . . Mrs. Steve Hawkins, P. O. Box 561, Boiling Springs 28017
Mt. Pleasant (R) . . . . . Mrs. Lynn Brown, 423 Arlington Street, Forest City 28043
Mountain View . . . . . Miss Barbara Yelton, 405 Tennessee St., Spindale 28160
New Bethel . . . . Miss Lucy Alexander, Rt. 1, Box 398, Forest City 28043
Pilgrim . . . . . Mrs. Dorothy Van Opstal, Rt. 2, Box 249, Ellenboro 28040
Piney Mountain . . . . . Miss Ethel Marshall, 701½ Oak Street, Forest City 28043
Plainview . . . . . Mrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford . . . . . Mrs. Frank Biggerstaff, Rt. 1, Box 1264, Rutherfordton 28139
Prospect . . . . . Mrs. Reece Jones, Rt. 1, Box 258, Mooresboro 28114
Race Path . . . . . Mrs. Lois Gornto, Rt. 3, Box 37, Ellenboro 28040
Riverside . . . . . Donald Spicer, Rt. 1, Box 715, Rutherfordton 28139
Sandy Level . . . . . Mrs. James Ramsey, 906 Spindale St., Spindale 28160
Sandy Mush . . . . . Mrs. Jim Harris, Rt. 1, Box 445, Forest City 28043
Shiloh . . . . . Miss Lynn Cole, Rt. 3, Box 288, Forest City 28043
Smith Grove . . . . Mrs. Brenda Wilson, Rt. 2, Box 658, Forest City 28043
Spencer . . . . . Mrs. Marlene Horne, 207 Oak Street, Spindale 28160
Sulphur Springs . . . . . Beverly Black, Rt. 1, Box 394, Forest City 28043
Trinity . . . . . Mrs. Ed Beason, Rt. 2, Box 541, Mooresboro 28114

Victory..... Mrs. Donald Byars, P. O. Box 453, Caroleen 28019
Walls ..... Mrs. Sandra Greene, P. O. Box 247, Ellenboro 28040
Wilson..... Mrs. Margaret Earley, Rt. 1, Box 52, Bostic 28018

ORGANISTS/PIANISTS

Adaville ..... Polly Debrule
Alexander ..... Mrs. Glendon Bradley, Mrs. T. C. White
Bethany..... Ms. Martha Humphries, Mrs. Bruce Morrow
Bethel..... Mrs. Jean Tisdale, Mrs. Debby Smith
Big Springs ..... Mrs. Kathleen Irvin, Mrs. Beverly Barr
Bostic First..... Mrs. Wayne Sheppard, Mrs. Jack Sheppard
Broad River ..... Mrs. Kenneth Stott, Ms. Pam Turner
Calvary..... Mrs. Jimmy Scruggs, Mrs. Delmas Bridges
Campfield Memorial ..... Mrs. Mike Houser, Mrs. Doug Pittman
Camp's Creek ..... Mrs. Harold Bradley
Cane Creek ..... Mrs. Ben Anderson, Mrs. Everett Yelton
Chase ..... Judy Strickland, Norma Kaye Eubanks
Cliffside ..... Mr. Jimmy Mason, Mrs. Mary Frances Moore
Concord ..... Mr. Steve Davis, Mrs. Roger Sneed
Corinth..... Ms. Russell Reep, Ms. Brent Washburn
Crestview..... Mrs. Cecil Vickers, Mrs. Bob Higgins
Danieltown Mission..... Tammy Anderson
Fairview ..... Mrs. Wayne VanDyke
Faith..... Georgia Daves
First Broad..... Mrs. Dan Mason, Mrs. Ben Queen
Florence..... Mrs. Doug Haulk
Floyd's Creek ..... Mrs. Jerry Morrow, Ms. Jolayne Towery
Forest City First ..... Ms. Pamela Smithey
Forest Lake..... Mrs. Geraldine Hooper
Gantt's Grove ..... Mrs. Ronnie Alexander, Mrs. Carl Goode
Glenwood..... Barbara Shehan, Mark Smith
Goode's Creek ..... Mrs. Muriel Gosey, Miss Darla Lane
Goode's Grove ..... Geraldine Morrison
Gray's Creek..... Margie Bailey
Harmon Street ..... Mrs. Danny Gosey, Mrs. Lowell Wells
Harris First..... Mrs. Jack Grigg, Mrs. Harold White
Haynes Memorial ..... Mrs. Stella Womack
Henrietta First ..... Mrs. Max Toney, Mrs. Henry Blackwell
Hick's Grove ..... Angie Green, Lynn Botts
High Shoal..... Mrs. Marshall Scruggs, Mrs. Troy Nix
Holly Springs ..... Mr. David Roach, Mrs. Cleo Huntley
Lavonia..... Mrs. Linda Couch, Mrs. Reba Lancaster
Liberty..... Mrs. David Epley, Mrs. Donald Jenkins
Mt. Harmony ..... Mrs. Edna Gettys, Mrs. Mary Jones
Mt. Lebanon..... Mrs. Frank Greene
Mt. Olivet..... Rupert Blanton
Mt. Pleasant (C)..... Mrs. John Hicks, Mrs. P. G. Jolley
Mt. Pleasant (R)..... Mrs. Glen Melton, Miss Susan Wells

Mountain View ..... Mrs. Ann Toney
New Bethel ..... Mrs. Hershel McCray, Mrs. Paul Gowan
Pilgrim ..... Tracey Martin, Melissa Cooper
Piney Mountain ..... Mrs. George Bradley, Jr.
Plainview ..... Mrs. Charles Ellis, Mrs. Albert Willis
Pores Ford ..... Mrs. Herman Norville
Prospect ..... Miss Joan Harmon, Mrs. Carolyn Foster
Race Path ..... Mrs. Terri Smith, Mrs. Joyce Hunt
Riverside ..... Dennis McEntire, Mary Randolph
Sandy Level ..... Mrs. Dale Hammond, Mrs. Hugh Street
Sandy Mush ..... Butch Crawley, Mrs. Clark Edwards
Sandy Run ..... Mrs. Charles Wall, Mrs. Bob Young
Shiloh ..... Mrs. Linda O. Bingham, Mrs. Donice Ruppe
Smith Grove ..... Mrs. Sarah Thompson, Mrs. Leigh Anna Beheler
Spencer ..... Miss Melba Murphy, Mrs. Roger Wilkerson
Sulphur Springs ..... Sandy Wall, Beckie Bailey
Temple ..... Mrs. Georgie Benson, Mrs. Jerry Brooks
Trinity ..... Mrs. Mike Edwards, Mrs. Polly English
Victory ..... Mrs. Randy Johnson
Walls ..... Mrs. Frieda Grant, Mrs. Sandra Greene
Wilson ..... Mrs. Margaret Earley, Mrs. Gail McIntyre

RECREATION DIRECTORS

Adaville ..... Connie Hodge, Rt. 2, College Heights Apt. B-4, Forest City 28043
Camp's Creek ..... Mrs. LeFoy Scruggs, Rt. 1, Box 335, Mooresboro 28114
Cane Creek .... Mrs. Stan Dorsey, Rt. 1, Box 140-H, Union Mills 28167
Crestview ..... James Guffey, 602 Kent Drive, Forest City 28043
First Broad ..... Mr. Elbert Hudson, Rt. 2, Box 466, Bostic 28018
Goode's Creek ..... Mrs. Patricia Ingle, P. O. Box 548, Caroleen 28019
Mt. Lebanon ..... Mrs. Bobby Bowen, Rt. 1, Box 174, Bostic 28018
New Bethel ..... Mr. Robert Harrill, Rt. 1, Box 387, Forest City 28043
Pilgrim ..... Linda Hawkins, Rt. 2, Box 210 A-1, Ellenboro 28040
Race Path ..... Mr. James Ruppe, Rt. 2, Box 27, Mooresboro 28114
Victory ..... Mr. Johnny Limerick, P. O. Box 486, Henrietta 28076

STEWARDSHIP CHAIRMEN

Adaville ..... Jon Ward, Rt. 3, Box 181-A, Forest City 28043
Alexander ..... Charles Campbell, 14 Rollins St., Forest City 28043
Bostic First ..... Fred G. Wright, P. O. Box 22, Bostic 28018
Calvary ..... Joe Hamrick, Rt. 2, Box 177, Mooresboro 28114
Camp's Creek ..... J. T. Scruggs, Rt. 1, Box 343, Mooresboro 28114
Cane Creek ..... Miles Whisnant, Rt. 1, Box 40, Union Mills 28167
Caroleen ..... Mark Wooten, 121 Riverhill Dr., Forest City 28043
Cliffside ..... Horton Landreth, P. O. Box 337, Cliffside 28024

Concord ..... Nyal Harmon, Rt. 2, Box 299, Ellenboro 28040
Crestview..... James Martin, Rt. 1, Box 586, Rutherfordton 28139
First Broad..... Max Toney, Rt. 2, Box 886, Bostic 28018
Florence ..... Ken Hardin, c/o Hardin's Drugs, 1210 Church St., Forest City 28043
Floyd's Creek..... Calvin Bradley, Rt. 1, Box 309-A, Forest City 28043
Forest Lake..... Mrs. Dollie Lewis, 212 Dogwood Lane, Forest City 28043
Gray's Creek..... Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139
Henrietta First ..... Max Toney, Rt. 1, Box 279-A, Forest City 28043
Lavonia..... Mrs. Dean Ellis, Rt. 2, Box 634, Mooresboro 28114
Mt. Harmony..... Mrs. Ruth Arrowood, Rt. 2, Box 906, Bostic 28018
Mt. Pleasant (C) ..... John Hamrick, 1206 Charles Rd., Shelby 28150
Mt. Pleasant (R) .... Mrs. Fred Reed, Rt. 5, Box 540, Forest City 28043
Mountain View... Mrs. Dot Norville, 402 Tennessee St., Spindale 28160
New Bethel..... Mrs. Bill Tate, Rt. 1, Box 399, Forest City 28043
Pilgrim ..... Troy Murray, 102 Oakland Dr., Spindale 28160
Piney Mountain.... Charles Padgett, Sr., Rt. 2, Box 25, Ellenboro 28040
Plainview ..... Claude Brooks, Rt. 2, Box 118-A, Ellenboro 28040
Pores Ford..... Dean Gilbert, Rt. 4, Box 138-C, Rutherfordton 28139
Prospect..... Mrs. Ronnie Powell, Rt. 1, Box 317, Mooresboro 28114
Sandy Run..... Charles Wall, Rt. 1, Box 599, Mooresboro 28114
Spencer..... Eugene Hardin, 101 Fairmont St., Spindale 28160
Temple..... Mrs. Thelma DeBrule, P. O. Box 543, Henrietta 28076
Trinity ..... Mike Edwards, Rt. 2, Box 447, Mooresboro 28114
Wilson..... Roy Earley, Rt. 1, Box 52, Bostic 28018

YOUTH MINISTRIES DIRECTORS

Adaville..... Rev. Larry Cashatt, 633 Oakland Drive, Spindale 28160
Alexander..... Mrs. Helen Roach, Rt. 1, Box 265-G, Forest City 28043
Bethel ..... Robert A. Strom, P. O. Box 691, Ellenboro 28040
Camp's Creek ..... Mrs. Rodney Edmonson, Rt. 1, Box 385, Mooresboro 28114
Concord..... Mrs. Sherry Allen, P. O. Box 363, Ellenboro 28040
Corinth ... Thomas Hartman, 58 Piney Ridge Apt. G, Forest City 28043
Crestview ..... Mike Burleson, Rt. 3, Box 328, Forest City 28043
First Broad ..... Miss Vickie Hoyle, Rt. 1, Box 7, Bostic 28018
Florence... Mr. Curt Frederick, 207 South Broadway, Forest City 28043
Forest City First..... Ms. Tami Higdon, 301 West Main Street, Forest City 28043
Gantt's Grove .... Mrs. Bruce Jones, Rt. 1, Box 578, Mooresboro 28114
Goode's Grove..... Wayne Hensley, Rt. 2, Box 485, Mooresboro 28114
Gray's Creek..... Mr. and Mrs. Jerry Morrow, Rt. 4, Box 111, Rutherfordton 28139
Henrietta..... Horace Billingsley, P. O. Box 392, Ellenboro 28040
High Shoal ..... Mrs. J. Oliver, P. O. Box 709, Henrietta 28076
Liberty..... Mr. Joey Burnett, P. O. Box 1000, c/o Liberty Church, Ellenboro 28040

Mt. Harmony ..... Mr. Jeff Beaty, Rt. 2, Box 818, Bostic 28018
Mt. Pleasant (R) ..... Mrs. Ross Condrey, Rt. 2, Box 275, Ellenboro 28040
Pilgrim ..... Catherine M. Cooper, 205 Hedgeland Drive, Forest City 28043
Plainview ..... Rev. Reid Parker, P. O. Box 233, Henrietta 28076
Race Path ..... Mr. Glenn Hawkins, Rt. 2, Box 392, Mooresboro 28114
Riverside ..... Dennis McEntire, Rt. 3, Box 456, Rutherfordton 28139
Sandy Mush ... Mrs. David Harmon, Rt. 5, Box 81-A, Forest City 28043
Spencer ..... Bruce Caldwell, 207 Oak Street, Spindale 28160

MEDIA/LIBRARY DIRECTORS

Adaville ..... Aileen Allen, Rt. 3, Box 41, Forest City 28043
Alexander ..... Miss Andrea Shell, 8 Holland St., Forest City 28043
Bethany ..... Mrs. Bill Doggett, Rt. 3, Box 346, Forest City 28043
Bethel ..... Frances Hamrick, P. O. Box 222, Ellenboro 28040
Big Springs ..... Ms. Mary Gordon Elliott, Rt. 1, Box 181, Ellenboro 28040
Bostic First ..... Mrs. Lois Cole, P. O. Box 156, Bostic 28018
Calvary ..... Mrs. Bryson Jones, Rt. 2, Box 94, Mooresboro 28114
Camp's Creek ..... Miss Kim Randolph, 114 Westmont Dr., Gaffney, SC 29340
Caroleen ..... Mrs. Edessel Neal, Rt. 5, Box 177, Forest City 28043
Cliffside ..... Mrs. Eunice Jenkins, P. O. Box 551, Cliffside 28024
Concord ..... Mrs. Sue McKeithan, Rt. 1, Box 357, Bostic 28018
Corinth ..... Mrs. Steve McCurry, P. O. Box 6, Ellenboro 28040
Crestview .... Mrs. James Davis, 109 Springfield Dr., Forest City 28043
Florence .... Mrs. Clyde Harris, 1015 Church Street, Forest City 28043
Floyd's Creek ..... Mrs. Calvin Bradley, Rt. 1, Box 309-A, Forest City 28043
Forest City First ..... Mrs. Leechie McDonald, 805 McCall Dr., Forest City 28043
Gray's Creek ... Wanda Dobbins, Rt. 4, Box 96-A, Rutherfordton 28139
Harmon Street ..... Danny Edwards, 105 Cooley Dr., Forest City 28043
Henrietta First ... Mrs. Merlin Hines, Rt. 2, Box 198, Mooresboro 28114
Hick's Grove ... Mrs. Cathy Wease, Rt. 3, Box 326, Gaffney, SC 29340
High Shoal ..... Mrs. Claude McCraw, P. O. Box 35, Henrietta 28076
Lavonia ..... Mrs. Garmon Barnes, Rt. 1, Box 463, Mooresboro 28114
Mt. Harmony ..... Mrs. Linda Jones, Rt. 2, Box 880, Bostic 28018
Mt. Lebanon ..... Robie Roberts, Rt. 1, Box 166-B, Bostic 28018
Mt. Pleasant (C) ..... Miss Kathleen Walker, Rt. 1, Box 526-A, Mooresboro 28114
Mt. Pleasant (R) ..... Mrs. Kimball Smart, P. O. Box 846, Forest City 28043
Prospect ..... Mrs. Mike Jolley, Rt. 1, Box 262, Mooresboro 28114
Race Path ..... Mrs. Dorothy Baldwin, Rt. 3, Box 414, Ellenboro 28040
Sandy Run ..... Mrs. Allen Black, P. O. Box 313, Mooresboro 28114

Shiloh ..... Mrs. Mary Hamrick, P. O. Box 223, Ellenboro 28040
Smith Grove .... Tamara Oxendine, 334 Green St., Rutherfordton 28139
Spencer ..... Mrs. Joan McKeithan, 119 South Woodlawn Ave., Forest City 28043
Temple ..... Mrs. Wendell Holmes, P. O. Box 648, Henrietta 28076
Trinity ..... Mrs. Sam Jenkins, Jr., 3401 Ellis Rd., Shelby 28150
Walls ..... Mrs. Catherine Cooke, Rt. 2, Box 66, Ellenboro 28040
Wilson ..... Mrs. Ethel Mayse, Rt. 2, Box 849, Forest City 28043

MISSIONS DEVELOPMENT DIRECTORS/ CHURCH MISSIONS COMMITTEE CHAIRMEN

Alexander ..... Lloyd Bradley, 15 Poplar St., Forest City 28043
Mt. Pleasant (C) .... Bob Thompson, Rt. 2, Box 379, Mooresboro 28114

ORDAINED MINISTERS

Adaville ..... Wade Ruff (R), 108 Charlotte Road, Rutherfordton 28139
Bethany ..... Kenneth Brock (I), Rt. 4, Box 111, Forest City 28043
Clarence Campbell (I), Rt. 3, Box 386-F, Forest City 28043
Earl Cantrell (R), Rt. 4, Box 120, Forest City 28043
L. N. Epley (R), P. O. Box 1691, Forest City 28043
J. C. Sinclair, Jr. (PI), Rt. 2, Box 228, Forest City 28043
Bethel ..... Harold Brown (R), P. O. Box 536, Ellenboro 28040
Big Springs ..... Billy Lee Holland (I), 65 S. Broadway Ext., Forest City 28043
Broad River ..... Carlton H. Cash (R), Rt. 1, Box 842, Rutherfordton 28139
Billy H. Rich (R), P. O. Box 763, Harris 28074
B. M. Strickland (R), Rt. 4, Box 123, Rutherfordton 28139
Campfield Memorial ..... Odell Bridges (R), Rt. 1, Box 281, Ellenboro 28040
W. T. Luckadoo (R), P. O. Box 911, Ellenboro 28040
Cane Creek ..... Billy M. Holland (R), 104 Florida Ave., Forest City 28043
Chase ..... Lewis Hicks (R), Rt. 2, Box 78, Mooresboro 28114
Forrest Scoggins (I), P. O. Box 604, Henrietta 28076
Frank Woody (R), Rt. 4, Box 130, Forest City 28043
Cliffside ..... Harold Mason (R), Rt. 5, Box 149, Forest City 28043
Corinth ..... Cecil Cothran (R), P. O. Box 883, Ellenboro 28040
Otis J. Wheelhouse, Jr. (AW), Rt. 2, Box 99-A3, Ellenboro 28040
Crestview ..... Olen Kendrick (R), P. O. Box 652, Forest City 28043
Danieltown ..... B. W. Leach (R), Rt. 1, Box 405-C, Forest City 28043
First Broad ..... Kenneth Cook (I), Rt. 1, Casar 28020
T. R. Hunt (R), Rt. 2, Box 586, Bostic 28018
Florence ..... James E. Branch (R), 211 Countryside Dr., Forest City 28043
E. J. Brown (R), Rt. 2, Box 320, Bostic 28018

W. V. Carroll (R), Baptist Retirement Home, 213 Richmond Hill Dr., Asheville 28806
Forest City First ..... M. D. Blanton (R), 106 Sunnyside Ave., Forest City 28043
Albert R. Hastings (R), 213 Trout St., Forest City 28043
T. A. Sheppard (R), Rt. 2, Box 136, Bostic 28018
Forest Lake... A. W. Graham (R), 105 Melody Lane, Forest City 28043
Harmon Street ..... L. W. Cain (R), 809 Old Caroleen Road, Forest City 28043
Clarence Randolph (I), Rt. 3, Box 503, Chesnee, SC 29323
Jack Upton (I), c/o Stanley Upton, Rt. 1, Box 492, Bostic 28018
High Shoal..... Melvin T. Flynn (I), Rt. 3, Box 312, Ellenboro 28040
Holly Springs ... Brantley Carver (R), Rt. 1, Box 231, Forest City 28043
Homer Crane (I), Rt. 1, Box 523, Cowpens, SC 29330
Marion Duncan (I), Rt. 1, Box 380-A, Forest City 28043
Liberty ..... Jyles Hall (R), Rt. 3, Box 482, Ellenboro 28040
Mt. Lebanon ..... Ray Deviney (I), P. O. Box 602, Forest City 28043
Mt. Pleasant (C) ..... Harold Delozier (address unknown)
Charles Hamrick (I), Rt. 1, Box 541, Mooresboro 28114
Pilgrim..... Crawford M. Martin (I), Rt. 2, Box 317, Ellenboro 28040
Plainview..... Reid Parker (I), P. O. Box 233, Henrietta 28076
Sandy Level..... Ellis Daves (EP), 1834 Spindale St., Spindale 28160
Shiloh..... R. L. Crawford (R), Rt. 4, Box 48-C, Rutherfordton 28139
A. N. Henderson (I), Rt. 3, Forest City 28043
A. C. Martin (R), Rt. 4, Box 135, Rutherfordton 28139
Smith Grove ..... Raymond Crook (R), Rt. 4, Box 341-C, Forest City 28043
Spencer ..... Alvin Allen (I), Rt. 4, Box 379-B, Forest City 28043
Ronald Tosto (I), 221 Woodlawn Circle, Forest City 28043
Sulphur Springs ..... Oscar Funderburke (R), Rt. 1, Box 420-A, Forest City 28043
Trinity..... Boyd Luckadoo (I), Rt. 2, Mooresboro 28114

LICENSED TO PREACH

(But Not Ordained)

Camp's Creek ..... Harold Bradley, Rt. 1, Gaffney, SC 29340
Chase..... Sam Horn, Rt. 1, Box 535-B, Forest City 28043
Danieltown Mission..... Claude Littlejohn, 808 E. Main St., Spindale 28160
Drury Dobbins ..... Andrew Brooks, Rt. 2, Box 150, Ellenboro 28040
First Broad..... Gary Smith, Marine Corps., Parris Island, SC 29905
Goode's Creek.... Raymond Guffey, Rt. 2, Box 113, Mooresboro 28114
Lloyd Honeycutt, Rt. 1, Box 298, Forest City 28043
Bryan Melton, Rt. 5, Box 466, Forest City 28043
Goode's Grove ..... Jerry Toney, P. O. Box 53, Mooresboro 28114
Harmon Street..... Herbert Curtis, Rt. 4, Box 105, Forest City 28043
Sonny Herring, 213 Countryside Dr., Forest City 28043
Holly Springs..... Danny Black, Rt. 3, Box 327-A, Forest City 28043

Liberty ..... John Bridges, P. O. Box 16, Boiling Springs 28017
Bruce Duncan, 6325 Grigg Rd., Shelby 28150
Mt. Harmony ..... Bill Self, Rt. 2, Box 348, Bostic 28018
Mountain View ..... Johnny Goforth, Rt. 2, Box 826, Bostic 28018
New Bethel ..... Carlton Hames, Rt. 2, Box 259, Mooresboro 28114
Pores Ford ..... Herman Norville, Rt. 1, Box 1188, Rutherfordton 28139
Sandy Level ..... Vernon Marlow, Rt. 4, Box 914, Forest City 28043
Sandy Mush ..... Lloyd Silver, Rt. 1, Box 454, Forest City 28043
Spencer ..... Robert Huskey, 317 Johnson St., Spindale 28160

CONSTITUTION
OF THE SANDY RUN BAPTIST ASSOCIATION
AMENDED 1987

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

A. Nurturing fellowship among the churches.

B. Calling the churches to be on mission individually and cooperatively.

C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.

D. Nurturing harmony in faith and practice.

E. Providing resources and services to the churches.

F. Training, developing and encouraging church and associational workers.

G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.

H. Planning the Association's program and managing its resources.

I. Conducting all affairs of the Association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.

B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a

majority vote of the registered messengers voting.

C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

A. Any church may withdraw from fellowship with the Association at its pleasure.

B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:

1. Filing an annual report letter with the Association.
2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.

C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

B. Church Representation.

Each cooperating church shall be entitled to be represented by:

1. Her pastor and three messengers elected by the church.
2. One additional messenger from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each $250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 messengers (including the pastor).

C. Seating A Disputed Delegation.

In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as messengers until the question is decided as to which party is in union with the Association.

1. This question shall be given priority at the first scheduled business session on the program.

2. The decision to seat will be made by a majority of the registered messengers voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions—either annual or called.

A. Meetings.

This body shall hold four quarterly meetings and other meetings as necessary.

B. Membership.

Each church shall be represented on the Executive Board by her pastor and two elected representatives.

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Church Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers.

A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered messengers voting shall constitute election.

B. These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article IX, Section 3, D.

C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nominating Committee for presentation to the Association at the Annual Session.

D. The elected officers may serve more than one consecutive year unless otherwise specified.

Section 3. Duties.

A. Moderator:

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Moderator shall be the presiding officer of the Associational annual, called, and Executive Board meetings.
3. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
4. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
5. The term of the office shall not exceed more than two consecutive years.
6. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3., B., 7.)
7. In the event that the office of Director of Missions is vacated, the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator.

1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
3. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
4. The Vice-Moderator shall serve as Chairman of the Finance Committee.
5. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
6. The term of the office shall not exceed more than two consecutive years.
7. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.
8. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 7, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article VI, 3., D., 3.)

C. Trustees:

1. The Trustees shall be three in number.

2. The Trustees shall serve terms of three consecutive years with one-third elected each year.
3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:
1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.
2. Robert's Rules of Order shall be the procedures followed.
3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article VI, Section 3, B., 7., the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Vice-Moderator is elected at the Executive Board Meeting or Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

E. Historian:
1. The Historian shall act as the Chairman of the History Committee.
2. The Historian shall act as a resource person for local church historians.
3. The Historian shall work closely with and be supervised by the Director of Missions.

F. Media/Library Director.
1. The Media/Library Director is responsible for the Associational Media/Library Program.
2. The Media/Library Director will serve as a resource person for local church Media/Library directors.
3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.

G. Continuing Education Director.
1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.

H. Stewardship Development Director.
1. The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.
2. The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.

I. Program Directors:
1. Sunday School Director.
The Sunday School Director is responsible for the Associational

Sunday School Program. The Director shall work closely with and be supervised by the Director of Missions.

2. Church Training Director.
   The Church Training Director is responsible for the Associational Church Training Program. The Director shall work closely with and be supervised by the Director of Missions.
3. Brotherhood Director.
   The Brotherhood Director is responsible for the Associational Brotherhood Program. The Director shall work closely with and be supervised by the Director of Missions.
4. Woman's Missionary Union Director.
   The WMU Director is responsible for the Associational WMU Program. The Director shall work closely with and be supervised by the Director of Missions.
5. Music Director.
   The Music Director is responsible for the Associational Music program. The Director shall work closely with and be supervised by the Director of Missions.
6. Evangelism Director.
   The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.
7. Missions Development Director.
   The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

J. Director of Missions:
   The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

K. Other officers may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:

Program consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.

B. Election: When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association, for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered messengers voting shall constitute a call.

C. Duties:

1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.
2. The Director is responsible for the on-going work and program of the Association.
3. The Director is responsible for the supervision of all associational staff and personnel.
4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:

1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.
2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:

1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The Office Secretary shall also act as the Clerk of the Association.
3. The Office Secretary may act as Treasurer of the Association.
4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:

1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.

2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director of Missions shall be an ex-officio member.

Section 2. Duties.

A. This body shall act for the Association in the interim between annual meetings.
B. The Executive Board shall carry out the policies and will of the Association.
C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director of Missions.

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).
B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Shelter Committee, Recreation Committee, History Committee and the Constitution Committee.
C. The Standing Committees will rotate one-third of its membership annually. A committee of five will follow the rotation cycle of two, two, and one. In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/ Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual

Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:

1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:

1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:

1. This committee shall be composed of five members, which shall include: three at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.

   Associational property, which includes the grounds, buildings and equipment and the insurance for these.
3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the Association, and insurance on the buildings and equipment.
4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:
   1. This committee shall have five members. This committee shall meet with the Director of Missions.
   2. This Committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
   3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the positions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
   4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Chairman.

E. Annual Meeting Committee:
   1. This committee shall be composed of three members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
   2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
   3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
   4. This committee shall act to supervise the registration of the messengers and visitors to the Annual Meeting. A report of the number of messengers and visitors will be made to the Annual Meeting.

F. Associational Council:
   1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
   2. This committee shall plan and schedule the program work of the Association.
   3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:
   1. This Committee shall be composed of five members, with at least one member an active pastor and one member a layman.

2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
   a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
   b. This Committee shall oversee the watchcare period of a church seeking membership.
   c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
3. This Committee shall work closely with and keep the Director of Missions informed of its work.

H. Pastor/Church Relations Committee:
1. This Committee shall be composed of the Director of Missions, who shall serve as Chairman, two lay persons and two pastors.
2. The Committee shall meet at the call of the Director of Missions.
3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.

I. Ordination Committee:
1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the deaconship.
3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination Council.
4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accor-

dance with the Executive Board's guidelines.

5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be composed into a letter which will be sent to the church requesting the Council.
6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee:
   1. This Committee shall be composed of five members.
   2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
   3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
      a. The name(s) of the person(s).
      b. The significance of the work.
      c. A suggested method of honoring the person(s).
      d. Or, a report stating no one is to be considered this year.
   4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee:
   1. This Committee shall be composed of three members.
   2. This Committee will function during the Annual Meeting of the Association.
   3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
   4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
      a. Rewording the original.
      b. Drafting a substitute motion.
      c. Requesting a study be made before action is taken by the Association.
   5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeting for approval.

L. Thermal Belt Baptist Youth Shelter Committee:
   1. This Committee shall be composed of three members.
   2. The members of this Committee shall form a larger Committee with their counterpart Committees from the Green River Association and the Polk Association.
   3. This Committee will function under the guidelines adopted by

this enlarged Committee representing the three associations.

4. This Committee will report to the Executive Board on the status of the Youth Shelter.
5. This Committee will promote the support of the Youth Shelter in this Association.

M. Recreation Committee:

1. This Committee shall be composed of at least three members.
2. This Committee will plan and develop a program of recreation for this Association.
3. This Committee shall supervise all organized athletic programs that may be established in this Association.

N. History Committee:

1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
3. This Committee will assist in the recording of the present-day activities.
4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.

O. Constitution Committee:

1. This Committee shall be composed of five members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three Committee members shall be required in order to take action.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE X - AMENDMENTS

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered messengers voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
NINETY-EIGHTH ANNUAL SESSION

MONDAY, OCTOBER 26, 1987

FLOYD'S CREEK BAPTIST CHURCH, FOREST CITY, N. C.

1. The Ninety-Eighth Annual Session of the Sandy Run Baptist Association met with the Floyd's Creek Baptist Church, Forest City, North Carolina, Monday, October 26, 1987, opening at 6:30 p.m., with the registration of representatives and guests.

2. The meeting was opened with the Associational Choir singing "I Have A Fountain," led by Mrs. Peggy Hamrick, Minister of Music and Education, Cliffside Church. She then led the congregation in the singing of the hymn, "He Lives."

3. The meeting was called to order by Reverend Joe Richards, pastor, Sandy Mush Church, and Moderator of the association. Reverend Richards welcomed the messengers and visitors.

4. Reverend James Diehl, pastor of the host church, welcomed everyone to the Floyd's Creek Church.

5. Reverend William Crowder, pastor, Glenwood Church, brought the devotion, using Psalm 66 as his text.

6. The Parliamentarian, Dr. Henry Estes, pastor, Haynes Memorial Church, issued the call that the messengers who had registered in this session and those who would be registered in the following session do constitute the Ninety-Eighth Annual Session for the transaction of business.

7. Reverend Bobby West, pastor, Faith Church, and Chairman of the Program-Registration Committee, presented the following agenda to the session, moved and seconded that it be adopted as the program for the Ninety-Eighth Annual Session. He also stated that a page had been left out of the Advance Book of Reports but that it would be presented at the time it was needed. Motion carried.

FIRST SESSION

MONDAY, OCTOBER 26, 1987
FLOYD'S CREEK BAPTIST CHURCH
FOREST CITY, NORTH CAROLINA

6:30 p.m. — REGISTRATION

6:40 p.m. — PRELUDE..... Mrs. Jolayne Towery and Mrs. Janice Morrow

6:45 p.m. — DEVOTIONAL PERIOD

- Call To Worship "I Have A Fountain"..... Mrs. Peggy Hamrick Associational Choir
- Hymn: 438 "He Lives"..... Mrs. Peggy Hamrick
- Call to Order ..... Rev. Joe Richards
- Welcome to the 98th Annual Session..... Rev. Joe Richards

- Welcome to Floyd's Creek Baptist Church..... Rev. James Diehl
- Devotional Thought..... Rev. William Crowder

7:00 p.m. — PARLIAMENTARIAN'S CALL TO CONSTITUTE THE 98TH ANNUAL SESSION ..... Dr. Henry Estes

7:03 p.m. — PRESENTATION OF THE ANNUAL PROGRAM..... Rev. Bobby West

7:05 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL..... Dr. Thomas Jenkins

7:10 p.m. — BUSINESS SESSION

- Dedication Committee Presentation ..... Rev. Robert Toney
- Resolutions Committee Presentation ..... Rev. David Jones
- Finance Committee ..... Dr. Thomas Jenkins
  Financial Report
  Proposed Budget
- Nominating Committee Report..... Rev. Ronald McSwain

7:35 p.m. — PROGRAM REPORTS

- Brotherhood..... Dr. Henry Estes
- Woman's Missionary Union ..... Mrs. Mack McKeithan
- Sunday School ..... Rev. Carl Greene
- Church Training..... Rev. Eugene Passmore

7:55 p.m. — MUSIC REPORT ..... Mrs. Peggy Hamrick

8:03 p.m. — WORSHIP PERIOD

- Hymn: 358 "Open My Eyes That I May See"..... Rev. Malone Thomason
- Reading of the Scriptures
- Special Music: "Even Now, Lord" ..... Mrs. Peggy Hamrick
  Associational Choir
- Moderator's Address..... Rev. Joe Richards

8:48 p.m. — CONSTITUTION UPDATING COMMITTEE REPORT... Rev. Philip Bailey

ADJOURN TO THE SECOND SESSION

SECOND SESSION

TUESDAY, OCTOBER 27, 1987
CAMPFIELD MEMORIAL BAPTIST CHURCH
ELLENBORO, NORTH CAROLINA

6:30 p.m. — REGISTRATION

6:40 p.m. — PRELUDE..... Mrs. Janet Houser and Mrs. JoAnne Pittman

6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: 283 "There Is A Name" ..... Mr. Curt Frederick
- Welcome to the 98th Annual Session..... Rev. Joe Richards
- Welcome to Campfield Memorial Baptist Church ..... Rev. Eugene Passmore
- Devotional Thought ..... Rev. Dan Abernathy

7:00 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL.....
Dr. Thomas Jenkins
7:05 p.m. — MEMORIAL SERVICE ..... Rev. Francis Dobbins
7:15 p.m. — BUSINESS SESSION

- Finance Committee - Budget Adoption.... Rev. Thomas Jenkins
- Dedication Committee ..... Rev. Robert Toney
- Place and Preacher Committee ..... Rev. Ed Frye
- Resolutions Committee ..... Rev. David Jones
- Miscellaneous Business

7:35 p.m. — WORSHIP PERIOD

- Hymn: 406 "The Church's One Foundation"..... Mrs. Carolyn Curtis
- Reading of the Scriptures
- Special Music: "Majesty and Glory of Your Name" Music Directors' Ensemble
- Annual Sermon ..... Rev. Boyce Gregory

8:20 p.m. — INSTITUTIONAL REPORTS

- Baptist Retirement Homes ..... Rev. Jerry Brooks
- Biblical Recorder ..... Rev. Ray Deviney
- Baptist Children's Homes..... Mrs. Faye Bishop
- Baptist Hospital..... Mrs. Polly Branch
- Others

8:45 p.m. — CONSTITUTION UPDATE COMMITTEE.....
Rev. Philip Bailey
9:25 p.m. — SPECIAL AWARDS AND PRESENTATIONS.....
Rev. Otis J. Wheelhouse, Jr.
ADJOURN 98TH ANNUAL SESSION

8. Vice Moderator, Dr. Thomas Jenkins, pastor, Forest City First, introduced the new pastors and other personnel in the association present at this session. Pastors recognized were: Reverend Dan Abernathy, Alexander; Reverend John Goforth, Prospect; Reverend J. C. Sinclair, Interim, Bethany; and Reverend Dale Welch, Mt. Harmony. Other personnel recognized were: Miss Tami Higdon, Minister of Youth and Education, Forest City First; and Miss Maria McKinney, Minister of Music, Cane Creek. Dr. Jenkins welcomed each one and led the congregation in greeting these with a round of applause.

9. The Moderator called the association into its first business session:
   A. Dedication Committee: Reverend Robert Toney, pastor, Camp's Creek Church and chairman of this committee, presented the name of Reverend Harold Brown to which the 1987 Annual Minute Book would be dedicated and stated that the vote on this recommendation would be taken on the following evening.
   B. Resolutions Committee: Reverend David A. Jones, pastor, Smith Grove Church, and chairman of this committee, referred to the procedures for making resolutions as presented in the Advance Book of Reports, and urged that any resolutions to be made be turned in as quickly as possible.

C. Finance Committee: Dr. Thomas Jenkins, chairman of this committee, presented the financial report and moved that it be accepted. Motion was seconded and carried. He then presented the proposed budget for 1987-88, having been moved and seconded by the committee. The floor was opened for discussion. There was no discussion. The proposed budget was accepted as information with the vote to be taken the following evening.

D. Nominating Committee: Reverend Ronald McSwain, pastor, Mt. Pleasant (C) Church, and chairman of this committee, presented this report, having been moved and seconded by the committee. Motion carried.

10. Moderator Richards called for the Program reports:
    A. Brotherhood: Dr. Henry Estes presented this report.
    B. Woman's Missionary Union: Mrs. Mack McKeithan presented this report.
    C. Sunday School: Reverend Carl Greene presented this report.
    D. Church Training: In the absence of Reverend Eugene Passmore, due to the death of his mother, Reverend Wheelhouse presented this report.

11. Mrs. Peggy Hamrick gave a report on the music ministry of the association.

12. Moderator Richards called on the Vice Moderator, Dr. Thomas Jenkins, to preside.

13. Dr. Jenkins called for the registration report. While waiting for the report, Mrs. Hamrick led the congregation in singing the hymn, "Open My Eyes That I May See."

14. Reverend Cecil Ballard, pastor, Walls Church, and member of the Registration Committee, reported 270 messengers with 36 visitors—a total of 306.

15. Leading into the Worship Period, the hymn having been sung, Dr. Jenkins commented, part of our coming together always as an association of churches is for worship—worship must always be seen at the very center of what we are about, and pointing people to Jesus Christ. The reports that we have shared together tonight tell us about the machinery of the association. The worship experience itself points us to the heart of the association.

16. Special music, "Even Now, Lord," was presented by the associational choir, led by Mrs. Peggy Hamrick. Reverend Richards asked that the congregation show Peggy and the choir that it was appreciated. A round of applause followed.

17. Reverend Joe Richards, Moderator, before proceeding with his message, expressed his appreciation to Brother Otis Wheelhouse for his special concern while he was sick and to the many pastors and layfolk who ministered to his needs while spending two weeks in the hospital, and to Brother Jenkins for filling in for him at Executive Board meetings.

18. Reverend Richards' message was on "The Method for Measuring Missions," with the scripture, I Corinthians 13, and concluding with, "as we accept the Biblical method of love, as a method for measuring missions, let it be your challenge as it's my challenge." [This message is included elsewhere in these minutes.]

19. Dr. Jenkins thanked Reverend Richards for the timely message, delivered with integrity at a time when we need to be hearing such things.

20. The Moderator called for the Constitutional Updating Committee Report.

A. Reverend Philip Bailey, pastor, Big Springs Church, and chairman of this committee presented this report. At the beginning of this session, it was noted that a page had been inadvertently omitted from the Advance Book of Reports and that page is part of the Constitutional Updating Report. This page was handed out at this time to the messengers to be considered a part of the report.

Reverend Bailey read Article IX - Amendments, of the present constitution, as follows: "This constitution may be amended at the annual meeting of the Association by a two-thirds vote of the majority of the registered representatives voting on the second day of the Annual Meeting, at a time provided for by the Program Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is read to the Association on the first day of the Annual Meeting."

Reverend Bailey continued, saying, our Constitutional Updating Committee has been working for some time now, two or three years really. Last year we presented proposed changes to Article II and III. This year we present to you in accordance with the procedures just read, the proposed changes beginning with Article IV. In the interest of time, Reverend Bailey said he would read just the proposed changes, at the completion of which it would be up to the discretion of the Moderator as to how much time would be allowed for discussion. Reverend Bailey began reading with Article IV, 1, B.

[Note: The proposed changes are not repeated here. These are found in the Constitutional Updating Committee's report elsewhere in these minutes. However, selected comments, made by Reverend Bailey, are recorded here that might indicate the purpose or intent of the change recommended.]

Reverend Bailey began reading with Article IV, 1, B. Church Representation. Comment: This would not decrease anyone's representation. This may have the capacity to increase some of your representation.

Article VI. Officers and Duties - Section 3, B, 7. Comment: In other words, a man might succeed to the office of Moderator, serve three months of an unexpired term and still be eligible for two more years as Moderator.

Article VIII. Associational Executive Board - Sections 3 and 4. Comment: What is the remainder of the present Article VIII (Sections 3 and 4) has to do with committees and committee duties. We are recommending that they be deleted from this article and that we have a separate article dealing with committees and committee

duties. We propose a new article IX which will deal with that subject. We therefore propose that the present Article IX be changed to Article X which we will see further on towards the end, and then the new Article IX on committees would read. . .

Article IX. Committees - Section 1, C. Standing Committees. Comment: This is an all new subsection which of course you are familiar with if you were at the last Executive Board meeting, concerning the rotation of standing committees.

Article IX. Committees - Section 3, B, 4 - Finance Committee. Comment: You will notice here that the present wording says provide for an annual audit. We recommend the change to be "to periodically provide." This gives leeway on either end. You could have an audit less frequently than one year, you could have an audit every six months if you suspect there is a problem. It gives more leeway on either end.

Article IX. Committees - Section 3, E - Annual Meeting Committee. Comment: We recommend a new committee here which combines the work of the Program Registration Committee, the Place and Preacher Committee, and the Memorial Committee into one committee to be called the Annual Meeting Committee.

Article IX. Committees - Section 3, G - Watchcare Committee. Comment: This committee was formerly the Missions Committee. Part of the work of the present Missions Committee will be given to the newly organized Missions Program. What is then left of the old Missions Committee will become the Watchcare Committee.

Reverend Bailey said the Constitutional Updating Committee moves and seconds the adoption of the proposed changes to the Constitution as read.

Moderator Richards thanked Reverend Bailey for the reading and comments. The Moderator questioned the messengers as to how much time they wanted to spend on this, whether or not they wished to set a time limit—and receiving no comment, decided it would be left to the Chair, and asked the Parliamentarian as to the best way to vote—all at one time or separately. Reverend Bailey reminded him the recommended changes were only to be presented tonight with the voting to be on the following evening. The Moderator told the messengers that there would be ample time the following evening for discussion and voting and asked if they wished to cease for tonight.

Reverend Earl Waters, pastor, Concord Church, was recognized from the floor and said it would not be possible for him to be present on the next evening and that he would like to make two motions. He was asked to come to the mike. Reverend Waters repeated that he could not be present the following evening and would like to make two motions if the Chair would allow it.

The Moderator asked can we hear a motion—then referred to the Parliamentarian. Dr. Estes reminded Reverend Richards that he was about to make a ruling when he stopped to recognize Reverend Waters. There was no motion but the Chair was about to make a

ruling. Dr. Estes advised Reverend Richards that he could decide to finish the ruling, cease the ruling or call for the opinion of the house. The Moderator decided to cease his ruling.

Reverend Earl Waters, referred to the Constitutional Updating Committee report in the Advance Book of Reports, Article IX - Committees, Section 1, Standing Committees, Subsection B. Reverend Waters made the motion "to add one standing committee, the Constitution Committee, to be created and governed by Subsection C, as all other committees will be."

The Moderator referred this to the Committee Chairman and then to the Parliamentarian. The Parliamentarian ruled this could be done.

Reverend Waters repeated his motion saying, "I move this body to add, now this is not an amendment of course, just to add one other committee, the Constitution Committee, as a standing committee and it will be governed by Subsection C, as are all the other standing committees."

The Moderator called for a second to the motion. Motion was seconded. He then asked if there was any discussion, and recognized the Parliamentarian, Dr. Estes.

Dr. Estes: In point of fact, as we are considering amendments to a constitution. . .

Reverend Earl Waters: It wasn't an amendment.

Dr. Estes: We are considering amendments to a constitution. Your motion has the effect of amending an amendment which is legal. We can do that.

Reverend Earl Waters: Let's do it.

Dr. Estes: However, your amendment cannot be amended. It may be accepted or rejected, but no amendments may be accepted for your motion. The relevent portion of Roberts Rules of Order, paragraph 45, the Note to paragraph 45, says, "Constitutions, bylaws and rules of order should always prohibit their being amended by less than a two-thirds vote and without previous notice of the amendment being given. The object of this notice is to inform the society that the subject matter of the amendment will be up for consideration and action at a certain time. It is not to be inferred that notice is required to amend these amendments. If this were the case, it would be impossible to properly amend the constitution, the bylaws and rules of order." So it is in order.

The Moderator again asked if there was any discussion.

Reverend Robert Parsons, pastor, Race Path Church, asked the question, why it is needed—why is this Constitution Committee needed.

Reverend Earl Waters: For the same reason we used the one we have now.

Moderator: Well, one thing, wordings come up every year that need to be brought into keeping with changes. Perhaps that would be one reason.

Reverend Phil Bailey: May I ask the question as to the duties of the committee and the proposed makeup of this committee.

Reverend Earl Waters: It would be controlled by Subsection C, as all other standing committees.

Reverend Bailey: But that does not give you the number of people to be on the committee.

Reverend Waters: The item says five.

Reverend Bailey: O. K., five.

Reverend Waters: It's all in there. Thank you, kind Sir. It's in there.

The Moderator asked if the group was ready to vote and called for the vote by the uplifted hand. The Chair ruled that the motion carried. He then recognized Reverend Wheelhouse.

Reverend Wheelhouse asked if we could send this motion back to the present committee so they could work up the guidelines we are to work with, so we can present it tomorrow night as the actual work of the committee.

Moderator Richards asked Reverend Waters if that would be acceptable to him. Reverend Waters responded that would be fine.

Moderator: If that's acceptable by the one who made the motion, we will do that.

Reverend Earl Waters: My other motion has already been made by the Committee and that's all I had.

The Moderator asked if anyone else wished to make a comment pertaining to the Constitution. There being none, he stated that these would be discussed and voted upon on the following evening.

21. In remembering Reverend Eugene Passmore, pastor, Campfield Memorial Church, whose mother had just passed away, the Moderator asked Reverend Cecil Ballard, to lead in prayer, making this also our benediction.

22. Reverend Ballard closed this session with prayer.

Our Father, we thank you that your Presence is always with your children. We come now, Father, as a family of children of God, on behalf of our brother. We come, Lord, asking that you be with Brother Passmore in a special way. We know that Heaven is sweeter for him now, because Mother is there. We pray, O God, for the sorrow and the heartache because of missing Mother, that you will be near and dear to him, his family, all those relatives and loved ones and, Father, help us all to be able and willing at all times to express that love that we've heard about tonight, even in times like this, to let our brothers and our sisters in Christ know that we are concerned and we care. We thank you, Lord, for what has been done here tonight and pray, Lord, that you will continue to be with us now as we go our separate ways and prepare us for the session on tomorrow. May it be all to your glory. In Jesus name, Amen.

SECOND SESSION

Campfield Memorial Baptist Church, Ellenboro, N. C.

23. The Second Session convened Tuesday, October 27, 1987, at the

Campfield Memorial Baptist Church, Ellenboro, at 6:30 p.m., with the registration of messengers and guests.

24. The meeting was opened with the singing of the hymn, "There Is A Name I Love To Hear." The first two stanzas were sung by men and women of the choir composed of choir directors and spouses, with the congregation singing the third and fourth stanzas. This was led by Mr. Curt Frederick, Minister of Music and Youth, Florence Church.

25. Reverend Joe Richards, Moderator, called the Second Session to order.

26. Reverend Eugene Passmore, pastor of the host church, welcomed the association to Campfield Memorial Church.

27. Reverend Dan Abernathy, pastor, Alexander Church, presented the devotional thought using as his text, John 20:24-29, and led in prayer.

28. Vice Moderator Thomas Jenkins asked if there were any pastors or staff members new to the association since the last annual meeting who had not been introduced on the previous evening. There were none.

29. Reverend Francis Dobbins, pastor, Plainview Church, and chairman of the Memorial Committee, led the Memorial Service, reading John 11:11-28 and leading in prayer. The organist played softly for a period of silent meditation.

30. The Moderator called the association into its second business session. Before having the first item of business, the Moderator gave a reminder announcement as requested by the W.M.U. Director, of the World Day of Prayer to be held the following Monday, November 2, at the Alexander Church.

A. Finance Committee: Dr. Thomas Jenkins, Chairman, referred to the proposed budget for 1987-88 as found in the Advance Book of Reports, and as he had the previous evening, opened the floor for questions or comments. There was no discussion. The budget was adopted without opposition.

B. Dedication Committee: Reverend Robert Toney, presented the report of this committee, having been moved and seconded by the committee, that the 1987 Annual Minutes be dedicated to the Reverend Harold Brown. There were no other nominations from the floor. The motion carried.

C. Place and Preacher Committee: Reverend Ed Frye, member of this committee, presented this report. The Ninety-Ninth Annual Session of the Sandy Run Baptist Association will be held on Monday, October 24, 1988, at the Florence Baptist Church, Forest City, and on Tuesday, October 25, 1988, at the Camp's Creek Baptist Church, Mooresboro. The preacher for the annual sermon will be the Reverend Cecil Ballard, pastor, Walls Church, with the Reverend Hubert Street, pastor, Goode's Creek Church, as the alternate. Reverend Frye moved the adoption of this report which was seconded. Motion carried.

D. Resolution Committee: Reverend David Jones, Chairman, presented the following resolutions and statement:

(1) WHEREAS, the Ninety-Eighth Annual Session of the

Sandy Run Baptist Association met on October 26 and 27, at the Floyd's Creek Baptist Church and the Campfield Memorial Baptist Church, respectively, and

WHEREAS, Pastor Jim Diehl and Pastor Eugene Passmore and each of their respective congregations have carefully and adequately planned for our comfort and convenience, and

WHEREAS, these two churches provided assistance in our parking and our registration process, and opened their facilities to us,

BE IT THEREFORE RESOLVED that we express our grateful thanks for their welcome and for the privilege of meeting with them at these churches.

Motion was made and seconded by the committee to accept this resolution. Motion carried.

(2) WHEREAS, the Reverend Joe Richards, our beloved brother in Christ and fellow servant in the Gospel Ministry, has served this association faithfully over the past two years as Moderator, and

WHEREAS, Reverend Richards has given sacrificially of his time, his efforts and of his talents to the cause of Christ within our association,

BE IT THEREFORE RESOLVED that we, the people of the Sandy Run Baptist Association do hereby express to God our gratitude for the man, the servant, the brother, the friend, our fellow minister, Brother Joe Richards.

Motion was made and seconded by the committee to accept this resolution. Dr. Thomas Jenkins presided at this point. This motion carried with a standing vote and a round of applause.

(3) STATEMENT from the Committee. It takes a lot of effort for the wheels of an associational annual meeting to turn. And, I want to state tonight my gratitude from my heart and I feel from the hearts of the people of this association, our thanks to those who have made the wheels of this annual meeting turn, and turn properly to the glory of God—to the Church Clerks who have labored many hours to prepare the records that are presented to you tonight; to the pastors and people who have labored that these reports might be available; to those pastors and others who willingly gave their assistance in assembling the books together and doing all the work that had to be done in the background; to the program directors and to all of those who labored with them in their committees; and especially to Brother and Sister Wheelhouse who I know have spent many, many long hours preparing for this annual meeting, that we might come to this place and be able to give glory to God for this time together for the labor of our association that we love. As Chairman of the Resolutions Committee, in this statement, I say to you, the people of the Sandy Run Association, we love you. God bless you.

Moderator Richards said he was sure we are all in agreement with you.

E. Miscellaneous Business: Reverend Robert Parsons was recognized. Reverend Parsons made the motion that the following letter be received by this annual session and copies be sent to President Randall Lolley, Dean Morris Ashcraft, the members of the Board of Trustees of the Southeastern Baptist Theological Seminary, and to the Editor of the Biblical Recorder. The letter would read as follows:

> Dear Trustee of Southeastern Baptist Theological Seminary. We, the Sandy Run Baptist Association, in annual session, wish to state our firm and continuing support of the administration, faculty and staff of the Southeastern Baptist Theological Seminary including President Randall Lolley and Dean Morris Ashcraft. The events of the last three to four weeks are of great concern to us who are proud of the products of our seminary where both freedom of investigation and integrity of faith have been the rule for the last thirty-seven years. We therefore call upon each and every member of the Board of Trustees to right the wrongs of the board meetings during the week of October 11, to pledge support to the present faculty, staff and administration, or to resign from the Board of Trustees of Southeastern Baptist Theological Seminary. We do not wish our seminary to become an institution of indoctrination, but believe that it should remain an institution of quality theological education where Christians are free to study God's Word without fear of forced conformity. Throughout the ages, we Baptists have lived with diversity but we will most certainly die if forced into conformity.

Motion was seconded. The Moderator opened the floor for discussion. There was no discussion. The Chair ruled that the motion carried.

31. Moderator: We come to that time of worship again. The special singing has been great and we appreciate it, tonight. I am sure we are going to be blessed by the music as it continues—we are going to be blessed by the message that Reverend Boyce Gregory will bring to us following the special music tonight.

32. Mrs. Carolyn Curtis, music director, Campfield Memorial Church, led the congregation in the singing of the hymn, "The Church's One Foundation."

33. A special music selection, "Majesty and Glory of Your Name" was presented by the special choir of music directors, wives, husbands, individuals, and an organist, accompanied by Mrs. Kay Sheppard, pianist, Bostic First Church. The choir was under the direction of Mrs. Peggy Hamrick.

34. Reverend Boyce Gregory, pastor, Crestview Church, delivered the Annual Sermon using the theme "The Church Which Christ Built" with Matthew 16:13-18 as his text. [This message is included elsewhere in these minutes.]

35. Vice Moderator Jenkins called for the reports of the various institutions and agencies of the State Convention.

A. Baptist Retirement Homes. Reverend Jerry Brooks, pastor, Temple Church, and associational representative, presented this report,

highlighting certain special aspects of the report.

B. Biblical Recorder. Reverend Wheelhouse presented this report, commenting that the Biblical Recorder is our North Carolina Baptist paper—you don't have to agree with it, but you need to read it to at least be informed as to what is going on in the world, especially that world dealing with Baptist life in North Carolina and in the Southern Baptist Convention.

C. Baptist Children's Homes. Dr. Jenkins presented this report, suggesting that the messengers read this report and to be aware of the good work that is continuously being done through that institution—one of our social service institutions of the Baptist State Convention of N. C.

D. Baptist Hospital. Mrs. Polly Branch, member of Florence Church, and associational representative, presented this report. Mrs. Branch highlighted some of the tremendous work being performed at this facility.

36. Dr. Jenkins asked that two other reports be received.

A. Registration Report. Reverend Bobby West reported 231 messengers and 19 visitors had registered for this session, for a total of 250.

B. Laity Abroad. Reverend Wheelhouse presented this report on a new program being operated through the Brotherhood Department of our State Convention. This program is intended to provide an exchange of information between Baptists going overseas and the nearest Baptist churches or missions in the country where they will reside. Jim and Alva Marchman, members of Forest City First, have been appointed as regional coordinators in this area of North Carolina. With our help in locating people going overseas, the Marchmans will notify the Foreign Mission Board and that Board will contact the people concerning the country to which they will be going.

37. Dr. Jenkins asked if there were any other [miscellaneous] reports to be received. There were none.

38. Moderator Richards recognized Reverend Philip Bailey, chairman, Constitutional Updating Committee. Reverend Bailey referred to the Constitutional Updating Committee's report as found in the Advance Book of Reports. He stated that this report had been presented to the Executive Board thirty days prior to the Annual Meeting, and had been read the previous evening to this body. He stated it had been requested, and with the permission of the Moderator, that this report be considered article by article. This was in agreement with the Moderator. Reverend Bailey began with Article IV.

A. Article IV. Reverend Bailey asked for any discussion. Reverend Robert Parsons questioned the usage of the word "representatives" rather than the word "messengers," feeling the word "messengers" would be more appropriate, since to him, Baptists send "messengers."

Reverend Bailey referred to the Parliamentarian concerning a change being made here. The Parliamentarian said this could be an amendment to this part of the report.

Reverend Parsons made a motion that an amendment be made in places where it states "representatives" or "representative of a church" that it be changed to "messengers." Motion was seconded. The Moderator called for a two-thirds vote. Motion carried.

Reverend Bailey asked if there was any further discussion on Article IV. There was none. He then stated that the Committee moves and seconds that this Article as presented and just amended be adopted. Motion carried.

B. Article VI. Reverend Bailey asked for any discussion. There was none. He then stated that the Committee moves and seconds that the proposed changes to Article VI be adopted. Motion carried.

C. Article VII. Reverend Bailey asked for any discussion. Mr. Curt Frederick was recognized. Mr. Frederick made the observation that again the term representative is used in this section as well as in earlier sections that were voted on last year. In order for our constitution to be consistent, he suggested that we vote as a body to change all the terms "representative/s" to "messenger/s." This was considered to be a motion and was seconded. The Moderator, Parliamentarian, Committee Chairman and others were in agreement that this could be done, with a two-thirds majority vote. The motion carried.

Reverend Wheelhouse called for a point-of-order, stating that we do have associational representatives to institutions and questioned we are not changing that title, are we. The answer was "no."

Reverend Bailey called attention back to the proposed changes in Article VII, and asked if there was any further discussion. There was none. He then stated that the Committee moves and seconds that the proposed changes to Article VII be adopted. Motion carried.

D. Article VIII. Reverend Bailey asked for any discussion. There was none. He then stated that the Committee moves and seconds that the proposed changes to Article VIII be adopted. Motion carried.

E. Article IX. Reverend Bailey asked for any discussion. A question was asked if the Constitution Committee voted on last night would be included. Reverend Bailey said he and the Parliamentarian had discussed this and he would speak to that subject later. The answer for now is "no." There was no other discussion. Reverend Bailey then stated that the Committee moves and seconds the adoption of the new Article IX. Motion carried.

F. Article X. Reverend Bailey asked for any discussion. There was none. He then stated that the Committee moves and seconds the adoption of new Article X. Motion carried.

Reverend Bailey then asked Dr. Estes, Parliamentarian, to speak to the action taken on the previous evening [regarding the addition of a Constitution Committee as a Standing Committee and the agreement that structure be added for this committee].

[The following report was handed to the messengers at the beginning of this Second Session for discussion at this point in the program, and is the result of action taken by the body on the previous evening during the First Session.]

THE ANNUAL SESSION OF THE SANDY RUN BAPTIST ASSOCIATION, MEETING AT THE FLOYD'S CREEK BAPTIST CHURCH ON OCTOBER 26, 1987, APPROVED THE ADDITION OF THE FOLLOWING AMENDMENT TO THIS COMMITTEE'S REPORT.

ADD to Article IX - Committees, the Constitution Committee:

This Subsection would then read:

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Shelter Committee, Recreation Committee, History Committee and the Constitution Committee.

ADD to Section 3 of Article IX, Constitution Committee duties.

This Subsection would then read:

Section 3. Committee Duties

O. Constitution Committee:

1. This Committee shall be composed of 5 members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three (3) Committee members shall be required in order to take action.

Dr. Estes said it is the intent of that body of material called parliamentary procedure to aid bodies as they deliberate. It is not its intent to be confusing but like many things created by human beings, it ends up being that way. It is within the bounds of procedure, as I understand it, for us to have accepted the motion as we did last night. However, the basic intent underlying all parliamentary procedure is that all things shall be done decently and in order just as the Apostle Paul instructs us. Therefore, since (1) the item that was presented last night did not come to us through the process that had been established, which is as the result of deliberations by the Constitution Updating Committee; and (2) since that Committee inserted into the motion at the direction of Reverend Waters, structure for the motion, and I refer you to the sheet that I understand you have been given just like I have, and if you notice here at the bottom there is structure here where there was not structure last night, I think it is reasonable for us to pause and to decide if we shall consider this motion. The process for doing this in parliamentary procedure is for me to say these words, "Shall the motion be discussed." I refer to the motion you have on the page headed Constitution Update Committee report, the single white page which you received when you came in. The question I have asked you does not require a second. It has the highest priority that is possible in parliamentary procedure. What you must now do is vote yes or no, shall we consider the motion. If two-thirds of those voting, vote "no" then we shall not consider the motion. Again, by way of clarification, I do this not to throw a stone in the path of this motion, not to reflect anything that I or anyone else believes about it, but simply to allow the body the chance to decide for itself what it shall and shall not discuss because of the two objections that I offered to you: the first being that this did not come through the regular process; the second being that there is structure imposed here that was not imposed last night.

Dr. Blackwood: I have a question. If according to the vote, we vote to discuss it, what does that mean exactly?

Dr. Estes: That means we accept this motion as a possible amendment to the constitution and then we vote on this motion in the regular procedure set up to vote for amendments.

Dr. Blackwood: If we vote not to discuss—throw it away?

Dr. Estes: Crumple it up and throw it over your shoulder. A graphic analogy serves.

Dr. Estes: The Chairman of our current Constitution Update Committee just asked that I remind you that if you vote "no" that we do not wish to discuss this, the effect will be that there is no standing committee whose charge is to update the constitution. He is correct. So, again, let me put the question, shall this matter be discussed. If you vote yes, you wish to discuss it and possibly to vote on it as an amendment to our constitution. If you vote no, you do not wish to discuss it. It will require a two-thirds "no" vote to prevent discussion.

Moderator Richards: You have heard our Parliamentarian. Those who vote "yes" to discuss it. . .

Dr. Estes: The motion to discuss is not debatable.

Reverend David Jones: Point-of-order. Do we not need to make a motion, to bring that before. . .

Moderator: It comes from the. . .

Dr. Estes: I made the motion. The motion is shall we discuss this matter. This is one of those odd motions that does not require a second and is not debatable. All we do is decide "yes" we want to talk about it, "no" we don't want to talk about. If we debate it, we are talking about it, which has the effect of bypassing the motion.

Question [Unknown]: Seems to me, we argued last night and voted on it—you had a chance last night to interrupt—how can we go back and state something that's already been done. Seems like that would be out of order.

Dr. Estes: Again, there are possibly two objections to what we did last night. The first is, that this document did not come to us through the process that had been established for such and rather than have anyone feel that the process was violated, we offer the opportunity for the body to confirm its will to discuss it. The second is, that the motion made last night had no structure attached to it. It was simply a motion that a committee of five persons exist with no responsibilities. The Constitution Updating Committee has gone back to the books and has inserted responsibilities. These were not voted on last night. So, I think it is entirely in order for the body to rule "yes" we shall discuss; "no" we shall not discuss.

Question [Unknown]: It seems like to me that the Moderator and the body agreed to do what we did last night and I thought once the Moderator agreed to do something, that he had the final say, I may be wrong on that. Correct me, but once he has agreed to follow through with something, doesn't that make it final.

Dr. Estes: No. The simple answer to that question is no.

The Vice Moderator and Moderator asked that the Parliamentarian restate the question.

Dr. Estes: Again, the question that we are voting on is, shall we discuss the amendment that you have been handed—the Constitution Update Report. If you vote "yes" you want to discuss it. If you vote "no" you don't want to discuss it. If two-thirds of the body voting, votes "no" we don't discuss it.

Moderator Richards: We will take just a moment, for those who are just now receiving the Update, to read it. Last night, we voted to put into our Standing Committees, a Constitution Committee. Our present Constitution Committee put structure to that motion and this is it. What we are about to vote on is "yes" we want to discuss this; "no" we want to tear it up and throw it away.

Moderator Richards called for the vote. He asked those who favor discussing this to let it be known by standing. He asked those who vote "no" we do not want to discuss it, to stand. Those counting the votes were unable to get an accurate count and the voting process was repeated.

Dr. Estes: The motion fails—we do not have a two-thirds majority, so we discuss it. Again, let me remind you that two-thirds of those voting had to vote "no" to prevent discussion. Two-thirds of those voting did not vote "no" so we discuss the matter.

Reverend Bailey: When Brother Waters brought his amendment to this body last night and the body took the action that they did, the Constitution Committee felt uncomfortable having a committee listed as a standing committee without having any assigned makeup or responsibility. This amendment was referred back to the present Constitution Updating

Committee to work up a committee structure and guidelines. We present to you this amendment to Article IX, Section 1, Subsection B, adding the Constitution Committee to the list of standing committees and then we add Subsection O as an amendment to Section 3 of Article IX, which delineates the work of this committee.

Reverend Bailey read to the body Article IX, Section 3, Subsection O. He then stated that the Constitution Updating Committee presents this as an amendment to their report and recommends that it be adopted. He asked for any discussion.

Reverend Cecil Ballard: My question is, it says this committee shall conduct an indepth study of the constitution for possible updating in those calendar years. Why could the committee, as a standing committee, not bring it up-to-date annually?

Reverend Bailey: They can. This provision is here to make sure that at least every five years they do something.

Reverend Ballard: Good. I was thinking that if we waited five or ten years, we would be in the same problem we were last year and this year.

Reverend Bailey: That's specifically why this is there, to avoid waiting that long before we look at it again. The first phrase of part 2 provides the vehicle for an annual thing. The second sentence then requires that something be done at least every five years. That "something" that could be done would be to look at it and to say it's all right and we leave it alone; or you might play fruit basket turnover again.

Comment [Unknown]: I am in favor of the amendment, but I would feel more comfortable waiting til next year. . . . .I realize we are following parliamentary procedure and everything is in order, but I would just feel a little more comfortable putting it off til next year. . . .

Moderator Richards asked if the body was ready to vote, restating that this takes a two-thirds majority. He called for a standing vote. The motion carried.

Reverend Bailey: I would like to thank those men who worked with me on this committee: Dr. Ed Brown; Reverend Bill Stroud; our Director of Missions, Reverend Otis Wheelhouse; and our Moderator, Reverend Joe Richards who was very supportive throughout this process; as well as in the beginning days of our work the previous moderator, Reverend Graham Brooks. I thank all of you [messengers] for your patience with us during this time and I assume that since we now have a standing committee, our temporary committee is dismissed.

The Moderator recognized Reverend Michael Frazier, pastor, Bostic First Church.

Reverend Frazier: Last year at the end of our session was a motion that the majority favored, that the rest of the constitution, starting with Article IV, go back to the Constitution Updating Committee in an effort for harmony and to hear the views of this body, and I think that has been done. I appreciate this committee for their listening to us and allowing us to speak to them once again on this thing, and I think as a body we need to recognize them with at least a round of applause.

Moderator Richards thanked Reverend Frazier. He also thanked Reverend Bailey and the committee for a job well done.

39. Special awards and presentations were made by Reverend Wheelhouse:

A. At the Sunday School Rally, when the attendance awards were being presented, the award for the most people present was not available—it was in the shop being engraved. This award was presented to the Sandy Run Church to have until the next Sunday School Rally.

B. Study Course Award—Reverend Wheelhouse presented special awards in the area of church study courses for the year 1986-87. The Sunday School award was presented to the Walls Church for having 78 credits. The Church Training award was presented to the Sandy Mush Church for 93 credits. This year, a new award was presented in the area of Mission studies. This award was presented to the Corinth Church for 80 credits.

Reverend Wheelhouse stated he felt it very important to emphasize mission studies. A number of our churches are having mission studies—having taught them in several churches himself—but only eight churches reported these.

An award for total study courses studied for the year in all twenty-three categories, was presented to the Sandy Mush Church for a total of 204 credits.

40. Reverend Wheelhouse presented to the Moderator, Reverend Joe Richards, a plaque in appreciation for his service as Moderator for the past two years.

41. Reverend Richards thanked the association for the privilege of serving as Moderator for the past two years. He added he was deeply indebted to Brother Otis Wheelhouse for his guidance, for his leadership, for his prayers; deeply indebted to the Vice Moderator, Brother Thomas Jenkins, since he had to call on him a number of times to fill in for him—he has been a real source of strength; also, to Brother Henry Estes, as Parliamentarian—without him he could not have made it.

42. Reverend Richards asked Dr. Thomas Jenkins, the new Moderator for the coming year, to come forward and lead in the benediction.

43. There being no further business and the program having ended, the meeting was adjourned with prayer.

MODERATOR'S ADDRESS

October 26, 1987

by

Reverend Joe Richards, Pastor
Sandy Mush Baptist Church
Forest City

"THE METHOD FOR MEASURING MISSIONS" - 1 Cor. 13

One thing that I promised myself that I was going to do at the end of last year's annual meeting was to try to listen this year to what people were saying. I assure you that I've tried to do that, I haven't always listened carefully, but I trust that I have been able to understand some of the things that have been said. You have expressed yourself in a number of ways—many ways. I've even had people call me on the phone and express concern, tearful concern at times, in regard to our association and to its missions. I have come to one conclusion as I have listened and tried to put together that which I have heard. We need to have a common yardstick through which to measure success. Now, I'm not sure that I have been able to come up with that yardstick, but I trust that I have come close—close enough to share it with you, that perhaps this will be a place to start. And, in days to come, or years to come, we can see that there is a togetherness of the churches in the Sandy Run Association.

Now, here is what I have heard. Some have said, "We are not doing any real mission work or mission actions in the association." Others have said, "We have lost our togetherness as brothers and sisters." I've heard some to say that there is a battle for power in the structure of our association—we've lost the real desire to do missions. Some have said, "All we do is argue, never really to come to any worthwhile decisions." Now, I could go on and on and share with you that which I have heard. Some have responded to me as I have directly confronted them and asked them.

Therefore, I have come to believe that we need a method to measure missions—one that can be accepted by all and one that can be used, not in a critical sense to put down our sister churches or our fellow pastors or fellow Christians in the association. Sometimes when we begin to use a yardstick or something to measure by, when someone does not meet that measurement, we are quick to criticize. Now, that's not the purpose of the message tonight.

I'm concerned about our mission as an association. I want us to have an association that will permit me to have each pastor of the churches in the association as my personal friend. I'm concerned to the point that I want each church to be my sister church—that we are together in mission and purpose in our association. I know that Christians are different. I know that pastors are different. I know that churches are different. And, I know that associations are different. I know that Directors of Missions are different. But, I know that we are serving the same God, we have the same Savior and the same Holy Spirit is our teacher and guide. And, since this is so, we ought to go a step further and say that everyone of us who has been born of the Spirit of God has been saved the same way. There are no two plans of salvation that I can find in the Bible. The blood of Jesus Christ cleanses us from all sin. Now, since this be true, why is it that we cannot live together, serve together, love together, go together,

minister together, sing together, worship together and do missions together. Since all these things are a part of our foundation, our basic need, we all plan to go to heaven because of the new birth that we have in Christ. But there is time between the point of the birth and the time that we are called to heaven, and this is the time that we have to serve the Lord. This is the time that we have to bring people into a right relationship with Jesus Christ. This is our time of ministry. So, let me suggest to you some things that I feel are basic when it comes to measuring missions in our association, or in any association, as far as that is concerned.

Now, how do we measure missions. Some have said to me that the yardstick that we ought to use is the yardstick of baptisms. The churches that do not baptize are not really qualified to be a Southern Baptist church, for we are mission churches. We believe in evangelism. We believe in reaching lost people. And, some would say that this is the yardstick, this is the measurement that we ought to use. But, this is not the method for measuring missions. We do not know the circumstances of those churches that do not report baptisms in our annual letters. Others might say, well, one of the best ways to measure missions through the association is how each church gives—perhaps through the Cooperative Program, State Missions Offering, Foreign Missions, Home Missions, Associational Missions—this would be a good way to measure the missions in the association. Others have said, perhaps to measure the real missions of the association would be just by simply thumbing through the associational letters and seeing the ones that are cooperative in the various areas of Baptist ministries.

Now, all these may be important, and I am sure they are. But, you can see, as I see that they certainly would not qualify to be a method to measure our missions becaus they differ so greatly and would come up so different in all of these things. Now, let me suggest to you what I feel is the method, and I think Paul shares that with us and this is why we left the scripture til now, for to me, this is the method for measuring missions. In I Corinthians, Chapter 13, we read:

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.
2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.
4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
6 Rejoiceth not in iniquity, but rejoiceth in the truth;
7 Beareth all things, believeth all things, hopeth all things, endureth all things.
8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.
9 For we know in part, and we prophesy in part.
10 But when that which is perfect is come, then that which is in part shall be done away.
11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

Folks, love is the method for measuring missions. How can we come to understand that. How can we let love be our method in the Sandy Run Baptist Association for measuring what we do for God. Let me suggest three or four things.

In love, we must discover our purpose. For several years, now, we have been trying to find out who we are. We have been trying to find what we are about—what we want to do in this type of thing. Let's just speak in simple terms, as Brother Crowder suggested to us a moment ago. As we seek to discover our purpose, let us find ourselves as a family of churches. For, when we speak of the church we speak of the family in that context. We like to consider our church as a family—each member of the church as being a part of the family. Why can we not consider the association in a family concept. For, it is in the association that we share in each other's joy. When one church has reaped a tremendous harvest or has had a great outpouring of the Spirit of God in the harvest of souls, and this type of thing, we have joy in our heart. We are not selfish in that joy but we delight in what that particular church has done. So we share in times of joy. And, we share in times of sorrow as when the Holly Springs Church burned. Many of our churches came and shared in that loss by giving of their money. Or, when the Mission was constituted this summer into a church, many of us gave money to help Brother Johnson and the Danieltown Church to buy property—and this type thing. We share in times of need. We are always, as an association, concerned about each other, so this is a family concept. And, as a family, we are to love one another and here is where that love really takes on its fullest meaning—as brothers and sisters in a family, or in Christ.

In my family we do not always agree. There is a difference of agreement at times in my family, but we stand up for each other. We love each other. And, so it ought to be in the association. There's not a thing wrong with disagreeing. But, there is plenty wrong when we become disagreeable. We need to understand that as an association or as a family, we can love one another and share together.

Then, in love, as we discover ourselves as a family of churches, let us discover ourselves as a fellowship of churches. A fellowship involves a oneness. The Greek word is *koinonia*. It means we are self-governing—made up of individual churches of like faith and order. We decide to associate ourselves together in fellowship, to do together what is impossible for us to do as an individual church. That seems to have been a definition of an association for a number of years. I've always liked it. I haven't come up with anything better yet, for I can do more with your help as sister churches than I can do at Sandy Mush with one church. When I think about all that needs to be done as a fellowship of churches, I at once realize that I cannot do it in one church. I need my sister churches to help me do it. And, each church must decide for itself that part it will play in fulfilling our mission as an association.

Tomorrow night, we can adopt the budget that has been proposed. And each one of us through planning our budgets in our own churches will decide how much we are going to do to meet that budget. Some will do a whole lot. Some will do little. But, we do not measure the success of the churches or the association on how much we do, but how we work together in getting it done—the love that we have one for another.

There are better than 1,200 associations in the Southern Baptist Convention and everyone of them is different. So, you can't just sit down and say that this is the law, that this is what we have to do. Now, I know there are certain things that are general—that are basic. But, everyone is different and we must accept that and go by that. So, in love, we need to discover our purpose.

And, in love, we need to develop our programs. You have heard reports of the programs tonight; Sunday School, Church Training, the W.M.U., and the Brotherhood, and so on—the Music Ministry. There is no need of my dealing with these tonight—but simply to say our basic programs are the same as they are in your church. They are not any different. For, in the association, we are to undergird, we are to implement, we are to help you to do in your church the basic programs that you have. Brother Carl Greene and his ASSIST Team this year has put forth efforts to be of help to our Sunday Schools throughout the association. And, Brother Passmore, in Church Training, and the other leadership within the association and the various organizations, have done all that they can to encourage us and to help us. So as we seek to develop these programs, we need to keep in mind what is it that this church needs, and that church needs. And try then to enlist—and here's our problem—to enlist the churches to be a part of the teaching and training that's available for them in the association.

Not only do we need to develop our programs, but, in love we need to divine our partnership. It's here that I want to place the emphasis tonight. Remember that I said as an association we can do together what we cannot do apart—that is partnership. I think of what Jesus said: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." We call this the Great Commission—Matt. 28:19-20. As we divine our partnership, as we put together time and our talent and our tithe in our churches and share that through the association, through the state convention, through the Southern Baptist Convention, through the Baptist World Alliance, to the cause of Christ around the world, then we are beginning to see what it is to put love in action.

Each year, we must make out our budget in our church, as we are deciding tomorrow night on a budget for the association. We can expect to show at this time just how much time we are willing to put into this; how much of our talent we are willing to put into it; and how much of our tithes out of our churches that we are willing to put into it. Perhaps some will give from 1% to 50% through the Cooperative Program. Some may give from 1% to 10% through the Associational Missions program. Some may give good for foreign missions; some may give good for home missions, or state missions or even to the special effort of associational missions. As individuals, we must give of our time in places of leadership within the association. We must give of our talent within the association. Just to give our money is not enough—we must give our time and our talent as well, and let our love be shared one with another. Then, we can see an improvement in what we are doing.

Our Director of Missions puts all this together that I have talked about, just as you as a pastor help put together your program within your church. You're

the pastor of the people. Our Director of Missions tries to put together what we vote on here and bring it into reality throughout the year—but he needs our help. He cannot do it alone.

So, as we accept the Biblical method of love as a method for measuring missions, let it be your challenge as it is my challenge. May God bless you.

ANNUAL SERMON

October 27, 1987
by
Reverend Boyce Gregory, Pastor
Crestview Baptist Church
Forest City

"The Church Which Christ Built" - Matthew 16:13-18

Tonight, I would like to bring a message to you on this scripture in Matthew, and call it "The Church Which Christ Built." The Church Which Christ Built. What Christ left behind was a group of disciples that loved the Lord—a group of disciples united to one another. This is a need of today—unity among brothers and sisters in the Lord. More than ever before, we need that unity like the disciples had. They had a common allegiance to the risen Lord. He says that upon this I will build my church—talking about, in verse 18, building His church through them on their faith, on their hope and on their love. Brother Joe preached on this last night. It stirred something in me. I said, well, God must be leading that way tonight. We're not going to bring the same message, but it's on faith and our love toward the Lord and toward one another.

As we think about the church, we think about fellowship. The essential meaning of fellowship is best indicated by the word "sharing." Sharing. We like to share with one another our belief in the Lord, Jesus Christ. We love to share with one another what Christ has done for us—for me. You like to share with your brothers and sisters in the Lord, what Christ had done for you. We have things in common—that's another fellowship. We have things in common because we all are serving the same Lord. We all have the same Father. He is none other than God, the Father.

What was it these first Christians had in common. First of all, they had the living Christ. They went forth and witnessed of the resurrection of the Lord Jesus Christ. They had seen the Lord when He had come back from the grave and they went forth witnessing to this—to the fact of the resurrection of the Lord. This was not some dead hero whose tomb they would visit in reverence, but a living, triumphant savior who could never be taken from them again. Hallelujah, He would never die again. I am glad the Lord Jesus Christ, when He hung there on the cross, said "it is finished." I'm glad He didn't say, I am finished. The plan of salvation was finished. Jesus was alive and doing fine. And, they knew that they would never again be able to take the Lord away from them. This was the very heart and core of their faith—serving a living savior. He lives! How do I know He lives? How do I know He lives? He lives within my heart. Does He live in your heart tonight? If you are saved tonight, He certainly does.

Without the living Christ there would never have been the church. Without the living Christ, there would be no church today because we would not have anything to build upon. When we think of the church, we think about those that have trusted the Lord Jesus Christ, by faith in Him, and have been saved by the marvelous grace of God. The spirit of God lives within them and they become

a part of the church which is the Lord's. He is the head of the church. So, secondly, they shared a common faith experience through Christ. They were conscious of God's forgiveness of their sins. I tell you, I like to know that I have been forgiven of my sins, and that's what kept these people going, back in those days. This is what will keep you and me going in our days—knowing that our sins have been forgiven. They shared a common experience of faith. They were conscious of God's forgiveness of their sins. He had made them clean and whole again. They had the power of his spirit within them to enable them to triumph over whatever danger and difficulties the world might hurl against them. And, my friend, that power is still here today. That power today is with God's people who walk in God's way and believe that God will supply their needs. God will see you through. He will! He will!

They also shared a common hope that Jesus would soon return and establish His kindgom among them. They looked forward to that. Because of this hope, they feared neither emperor nor king because Jesus is the King—He is the King. He was born a king. He was buried a king. He arose a king. He went to heaven a king. He's coming back a king. When that day comes, all kings will bow to THE KING since He is the King of kings and the Lord of lords. Every knee shall bow and convess that He is the King that He said He was. Even death brought no fear to them for they had assurance through their hope of a living eternity with their savior—living all through the eternities with their savior. And, you and I have that same blessed hope tonight, that we too will live with Him forever.

The picture of the church we find in the Book of Acts is one of action on the part of those sharers of the Lord, worshiping together, somewhat like you and I are doing here tonight. We are here in a session, but I thank God we're here to worship at this particular time. Right now, we are worshiping the Lord in spirit and in truth, and He will speak to your heart if you will allow Him to. He wants to, He likes to, and He will speak to everyone in here tonight. You can turn Him off and He won't speak to you, but He wants to. He still loves you whether you love Him or not. He loves you. He wants to do something special, even in this session. The Lord would like to do something special to all of us—to make us even better Christians than we are today. Starting right here, I need improvement. I need to be closer to the Lord. I need to be more dedicated to the Lord. I'm sure we all do. Let's strive to do what we can.

They were sharers who worshiped together, teaching others, even sharing their material possessions. They sold the little bit that they possessed and gave to the church that the church might take care of the needs of those people in greater need who were part of the fellowship. Eventually, they were to discover that this sharing meant the spreading of the Good News throughout the world. We spread the Good News by sharing it. We are a cooperative group of people who believe in sharing what we have so that the gospel can be preached all over the world—not just at home, but throughout the foreign fields. People over there can hear the gospel of the Lord, Jesus Christ. This is the way it should be. The Jews as well as the Gentiles discovered that God was a God of all people—not only to the Jew but also to the Gentile.

The church is both divine and human. It's divine because it came from God through the Lord Jesus Christ. That's what made it divine. It is human because salvation is God's transforming presence in a human life. Friend, if you are

saved tonight, the presence of God, by means of the Holy Spirit of God, lives within you. So, you see, it's not only divine, but it's also human.

Not only that, but the church is one. Where Christ rules, it is one. One, where the gospel is proclaimed. One in its faith and in its loyalty. One in where the Spirit comes in every life. You share the same Spirit that I share. We share the Holy Spirit of God that takes up His abode in our bodies. Paul calls this the temple of the Holy Spirit of God. Despite all the many differences which separate us, and there are many, the church is still one in its unity. Thank God! Around the cross of our blessed Lord, we all are equal. When we kneel at the foot of the cross, the ground is level there. There are no little men, no big men, no rich men, no poor men—all are the same in the presence of God there at the cross.

The church is not only a divine church, a human church, one church, but the church is a holy church. It's holy. Here, too, its holiness is limited. The church is limited because man is still imperfect and far from measuring up to the standards set for him. We're trying to reach the standard. The standard is Jesus. None of us have reached that standard. That doesn't mean we're not supposed to try. That does not mean this is not our goal—it is our goal. He is our standard. One of these days, thank God, we'll measure up. Still the church is holy only as we have been transformed and made like unto Christ by His spirit. The goal is plain. Paul tells us in Ephesians that Christ loved the church and gave Himself for it that He might sanctify it, that it might be holy without spot and without blemish. One day, brothers and sisters in the Lord, we will be without spot and without blemish. We will be able to get along, then. That's right. We will be able to get along then without fussing and quarreling all the time. All these things are going to be dropped, at the judgment seat of Christ.

Not only is the church holy, the church is universal. Everywhere in this world where there is a human being, he can become a part of the church of the living Lord. All he or she has to do is, by faith, believe in the Lord Jesus Christ. Believe that "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." That applies to every nation, to every person that lives on the face of planet earth. God does not put any reservations to it. Where Christ is all and in all, there cannot be Jews or Greeks; there cannot be circumcised and uncircumcised; there cannot be some free men and some slave men. We are all one together in the Lord Jesus Christ, because He is the head of it all.

The church today faces inescapable questions. What is our message? What is our task? How can we unite our forces? My, if we could just get our forces united together as a great army of God, what we could do. On every hand, Christianity is being criticized as incapable of meeting the needs of the modern world. We're told that what we stand for is outdated. Our ideas are worn out. They say that we are not adjusting to the modern needs. They say that we lack the moral and spiritual dynamics to take charge and lead the world out of its fears and misgivings. Some point out that the church is so busy trying to save itself and build itself bigger and better that it has nothing left for the world. Now, these criticisms ought to make us uncomfortable. But, at the same time, the church still has the gospel. We still have the gospel. It can reach out and save the world if we can put it to work. The gospel will work today. The gospel

will save. The gospel will pull people out of their sinful ways. The gospel will set a man straight and send him home to take care of his family and feed his family. The gospel will still open the eyes of the blind. The gospel will still open the ears of those who can't hear. The gospel works. It still works. It's working in your life. It's part of you. It's working in my life. I thank God that we have something that works.

We need to look at the message we're presenting and see to it that we're telling the good news of our Lord Jesus Christ. He's the one we're to lift up. We're not to lift up any man except THE MAN, the Lord Jesus Christ. Jesus said that if He be lifted up, that He would draw all men unto Him. I believe that tonight. I believe that if our churches, and I'm talking about all of them. I'm talking about the Crestview Baptist Church, and all the rest of the churches of this association. If they would just band together and say we are going to junk all this foolishness and start lifting up Jesus, I believe we would see more baptisms in this association. And, Lord knows we need them. We can get them, friends, if we would have burdened hearts over those who are lost. So, we need to look at the message we're presenting and see that we are telling the good news of the Lord Jesus Christ.

There are those who are busy telling us exactly what is wrong with the world. Everybody in here could tell us what is wrong. But how many of us are willing to do something about it. That's where the problem is. It doesn't take a brave man to point out what the faults of others are. It doesn't even require intelligence. Any fool can show us the things which are wrong with our generation. It takes a wise man to offer solutions. It takes a brave man to set out to do the work. Instead of pulling together, it seems like we are pulling apart. That isn't Christ's way of doing it. We need to work together. What kind of physician would he be if a doctor only diagnosed a case but never gave any treatment. We need to diagnose the case and give the treatment. You know what the diagnosis of this world's problem is—SIN. You know what the treatment of this world's problem is, the cure—JESUS' BLOOD. The blood of the Lord Jesus Christ will cure every problem that's in the world—everyone of them. Jesus Christ, the blood that was shed on the cross, is the cure. The BLOOD of Jesus Christ will make them whole, will straighten them out, will make them act right and do things right—the way God intended for them to be. We need to return to the age-old message of Christianity—the Good News of salvation through our Lord and Savior, Jesus Christ. This is the message the world needs to hear—about Jesus and His love.

Those early Christians went forth into the Roman empire with nothing more than this message, "Jesus saves, Jesus saves." Everywhere they went, they had that message. They had no cathedrals, they had no well-organized programs like we have today. But I tell you they had Jesus. They had the power of God on them. They had to look to the Lord for their supplies and everything they got. They had nothing but the message and with this they dared to face Greek culture and Roman power. But I tell you I'm glad that God's power is more powerful than any power. You know, most of us are too busy doing the things we are not supposed to do. This is one reason we are not getting people saved, we're too busy. We're supposed to be about—like Jesus said when He was a boy—He said, "I must be about my Father's business." What is my Father's business—carrying the gospel of Jesus and His love—telling the

sweet, sweet story of Jesus and His love. So, we must be about our Father's business. We have to bring God to men and we must bring men to God, because a lot of them haven't heard the story of Jesus and His love.

It is the mission of the church to teach and train. We need to use our intelligence in presenting the gospel message and in training our people. Young and old alike need training. Men are not born God-lovers. We have to tell them. We have to lead them into the perfect way of life. We tell them about Jesus. When they get Jesus in their hearts, then they begin to love God and God's people. We must not only be concerned with reconciliation of man to God, but we must also be interested in reconciling man to one another. My Bible tells me if I'm out with you, I'm out with God. If you're out with God, you know there's sin there and you are out with man. God said there isn't any use in my praying if I have aught against you. Wonder why a lot of prayers are not answered? And we say we love one another, appreciate one another. God knows. My friend, listen to this, mark it down. Man can sing with a dirty heart. Man can preach with a dirty heart. Man can testify with a dirty heart, but he can't pray with a dirty heart and get an answer from God. He won't hear you. You've got to have clean hands and a clean heart in the presence of God before your prayers will be answered.

"Upon this. . . I will build. . .," said the Lord. Upon this—faith, hope and love. Upon these, Christ can build. Let's all let him build through us, each one of us, so that our association might be a better association for the glory of God.

MESSENGERS TO THE ANNUAL SESSION

(1 - Attended 1st Session; 2 - Attended 2nd Session;
1-2 - Attended Both Sessions)

ADAVILLE: Rev. Larry Cashatt (1-2), Rev. Michael Gay (1), Norman Hutchins (1-2), Elizabeth Morrison (1-2), J. E. Morrison (1-2), Margaret Morrison (1-2), Ray Morrison (1-2), Leon Sinclair (2), Sue Sinclair (2).

ALEXANDER: Rev. Dan Abernathy (1-2), Mrs. Dan Abernathy (1-2), Charles Campbell (1-2), Mrs. Ethel P. Carroll (1-2), Mrs. Helen Roach (1-2).

BETHANY: Mrs. Gleena Bright (1), Etta S. Morrow (1-2), Thomas Elbert Morrow (1-2), Rev. J. C. Sinclair (1), Mrs. J. C. Sinclair (1), Helen Smith (1), Palmer Smith (1), W. C. Toney, Jr. (1).

BETHEL: Mrs. Joanne Annas (1-2), Dr. Wayne H. Blackwood (1-2), Jack T. Hamrick (1-2), Mrs. J. T. Hamrick (1-2), Donald Helton (1-2), Harl Owens (1-2), Donie Smith (1-2), Bob Strom (1-2), Dana Strom (1-2), Alda Weaver (1-2).

BIG SPRINGS: Rev. Philip D. Bailey (1-2), William F. Cone (1-2), Mary Gordon Elliott (1-2), Hoyle Gold (1-2), Rev. Billy Lee Holland (1-2), Mrs. Guy Lattimore (1-2).

BOSTIC FIRST: Mrs. Wilbur Braddy (1-2), Rev. Michael G. Frazier (1-2), Bertha C. Miller (1-2), G. B. Miller (1-2).

BROAD RIVER: Rev. B. M. Strickland (1).

CALVARY: Rev. Scott Butler (1-2), Mrs. Polly Robbins (1), Annie Pearl Womick (1).

CAMPFIELD MEMORIAL: Annabel Byers (1-2), Rev. W. T. Luckadoo (1-2), Mrs. W. T. Luckadoo (1-2), Rev. Edgar Eugene Passmore (2), Fay Toney (1-2), Geneva H. Toney (1-2), Grady Toney (1-2), Louise Toney (2).

CAMP'S CREEK: George D. Jolley, Sr. (1-2), Mrs. Brenda Roach (1-2), Rev. Robert F. Toney (1-2), Mrs. Robert F. Toney (1-2).

CANE CREEK: Betty Greene (1-2), Maria McKinney (1-2).

CAROLEEN: Sarah H. Jolley (2), Rev. Dennis McDuffie (1-2), Edessel Neal (1-2), Floyd L. Radford (1-2), Dr. Jesse T. Yarbrough (1-2).

CHASE: O'Lema Holland (1), T. C. Holland (1), Rev. Frank Woody (1-2).

CLIFFSIDE: Peggy Hamrick (1-2), Rev. Harold J. Mason (1), Mrs. Harold J. Mason (1), W. F. Sisk (1-2), Mrs. W. F. Sisk (1-2), Rev. William A. Stroud (1-2).

CONCORD: Steve Davis (2), Steve Deese (1), Nyal Harmon (1-2), James Parris (1-2), Mattie Parris (1-2), Rev. Earl Waters (1), Mrs. Helen Waters (1).

CORINTH: Dale Day (1), Gerri Day (1), Jean Jolley (2), Ruby Martin (1-2), Wilbur Martin (1-2), Steve McCurry (2), Wanda Washburn (2), Burlan White (1-2), Minnie White (1-2).

CRESTVIEW: Rev. Boyce Gregory (1-2).

DANIELTOWN MISSION: Annette Hendrix (1), Johnny Boone (2), Mrs.

June Boone (2), Mark Hensley (1), Rev. Guy E. Johnson (1-2), Paul Waters (1-2).

DRURY DOBBINS: Howard M. Davis (1), Gene Doster (1-2), Buford Tesseneer (1).

FAIRVIEW: Jennifer Enrich (2), Mrs. Hester Gurley (2).

FAITH: Letha Adams (1), Rev. Bobby West (1-2).

FIRST BROAD: Elsie Brackett (1), Laddie Brackett (1), Vonnie Brackett (1), Elbert Hudson (2), Ben Queen (1), Libby Queen (1).

FLORENCE: Mrs. Polly Branch (1-2), Curt Frederick (1-2), Dr. Bobby D. Gantt (1), Billy V. Hardin (1-2), Carolyn L. Hardin (1-2), Iola W. Johnson (1-2), Martha Jean McFarland (1-2), Pam McKeithan (1).

FLOYD'S CREEK: Kathryn N. Beam (1-2), Helen Burgess (1-2), Max Burgess (1-2), Rev. Jim Diehl (1-2), Karen Diehl (1), Doris McEntire (1-2), Laura Queen (1-2), Roscoe Queen (1-2).

FOREST CITY FIRST: Eularied Bradley (1-2), Jeff Earley (1-2), Dr. Thomas Jenkins, Jr. (1-2), Tami Higdon (1), Mrs. James F. Marchman (1), Rev. T. A. Sheppard (1-2), Rev. Tony Spencer (1), Judy Watson (1-2), Mack Watson (1-2), Harry Wilson (1).

FOREST LAKE: Harry Jones (1), Rev. Ray Hooper (1-2), Howard Horne (1-2), Carl Sisk (1).

GANTT'S GROVE: Rev. D. Ed Frye (1-2), Mrs. D. E. Frye (1-2).

GLENWOOD: Catherine Crowder (1), Rev. William Crowder (1-2), Minnie Eplee (1-2), Mrs. Sue Jones (1-2), John Marlowe (1-2).

GOODE'S CREEK: Joyce E. Hutchins (1-2), Rev. Hubert Street (1-2).

GOODE'S GROVE: Doris Toney (1), Rev. Lawrence W. Toney (1-2), Randy L. Toney (1-2), Rita Weatherford (1).

GRAY'S CREEK: Rev. Dupre E. Gowan (1-2), Virginia Gowan (1-2).

HARMON STREET: Rev. Charlie Blackwell (1-2), Ruth Blackwell (1-2), Hazel Boone (2), Nell Dotson (2), Ruth London (1), Lula Yelton (1).

HARRIS FIRST: Hicks Bailey (1), Reid Gaultney (1), Roy F. Lovelace (1), Rev. Ed White (1).

HAYNES MEMORIAL: Dr. Henry B. Estes, II (1-2).

HENRIETTA FIRST: Horace Billingsley (1-2), A. W. Horton (1-2), Nell Horton (1-2), Rev. Arthur O. Yount (1-2), Norma Yount (1-2).

HICK'S GROVE: Martha R. Byrd (1-2), Rev. Raymond Byrd (1), T. B. Godfrey (1-2), Sandra Greene (1), Raymond R. West (1-2).

HIGH SHOAL: Clinton Greene (1), Jack Harrison (1-2), Rebecca B. Nix (2), Troy C. Nix (2), Rev. J. Oliver (2), Pauline Padgett (1-2), Ralph Padgett (1-2).

HOLLY SPRINGS: Kaye Cantrell (1-2), Ron Cantrell (1-2), Mrs. Cleo Huntley (2), Rev. Wade H. Huntley (2), Sue F. Roberson (1), William A. Roberson (1), James A. Skipper, Sr. (1-2), Mrs. James A. Skipper, Sr. (1-2).

LAVONIA: Carl Blanton (1-2), William Lancaster (1).

LIBERTY: Rev. Owen Duncan (1-2).

MT. HARMONY: Ruth Arrowood (1-2), Arbra Toney (1-2), Hester Toney (1-2), Rev. Dale Welch (1-2), Teresa Welch (2).

MT. LEBANON: Lillie McCurry (1-2).

MT. OLIVET: Rev. Ralph B. Carpenter (1), Robert Rollins (1).

MT. PLEASANT (C): Bob Hamrick (1-2), Frank Hamrick, Jr. (1-2), Lee A. Houser (1-2), Lucy S. Houser (1-2), Rev. Ronald McSwain (1), Homer Sarratt (1-2), Mrs. Shull Whitaker (1).

MT. PLEASANT (R): Molly Ida Adair (1-2), Katherine L. Earley (1-2), Connie Vassey (1-2), Ralph Vassey (1-2), Rev. L. Chester Waters (1-2), Bill Wells (1-2), Gloria Wells (1-2).

MOUNTAIN VIEW: Rev. LeRoy Bridges (1-2), E. N. Lovelace (1-2), Blaine Norville (1).

NEW BETHEL: Helen Tate (1), Herman Tate (1), Gorden Powell (1), Modean Powell (1), Rev. James Wilson (1).

PILGRIM: Claude W. Brooks (1-2), Louise Brooks (1-2), Donnis Smith (1-2).

PINEY MOUNTAIN: Rev. John H. Clark, Jr. (1-2), Alvin D. Melton (1-2), Charles Padgett (2), James Padgett (1).

PLAINVIEW: Ray H. Davis (1-2), Rev. Francis Dobbins (2).

PROSPECT: Rev. John B. Goforth (1-2), Mrs. John B. Goforth (1-2), Vernie Mae Jolley (1-2), Sally Jolley (1), Effie Mosteller (1-2).

RACE PATH: Ambrose E. Bailey (1-2), Mrs. Earl Baldwin (1-2), Bobby Curtis (1-2), Evelyn Curtis (1-2), Clyde Mauney (1-2), Mrs. Clyde Mauney (1-2), Maxine O. Parsons (1), Rev. Robert T. Parsons, Jr. (1-2), Mary Lewis Whitaker (1-2).

SANDY LEVEL: Robert D. Melton (2), Mrs. Robert C. Melton (2).

SANDY MUSH: Alma Crawley (1-2), Chivous Hardin (1-2), Mrs. Chivous Hardin (2), Martha Lancaster (1-2), Rev. Joe Richards (1-2), Mildred Richards (2).

SANDY RUN: Ruby S. Bridges (1), Wade W. Bridges (1), B. C. Goforth, Jr. (2), Mrs. B. C. Goforth, Jr. (2).

SHILOH: Rev. Paul T. Brock (1-2), Mrs. Paul T. Brock (1-2), Heber Cole (1), Glenn Phillips (1), Mrs. Hovis Ruppe (1), Broughton Walker (1-2), Hazel Williams (1-2).

SMITH GROVE: Ronald Filer (2), Rev. David A. Jones (1-2), Clarence Lovelace (1-2), Lorene Lovelace (1-2), Claude Smith (2), Paul Upton (1-2).

SPENCER: Mrs. Georgia Hamrick (2), Betty Thomason (2), Rev. Malone Thomason, Jr. (2), Suthell Walker (1-2).

SULPHUR SPRINGS: Greg Blake (1-2), Frances Hamrick (1-2), Norma Head (1-2), Ila Hopper (1), Jessie White (1-2).

TEMPLE: Rev. Jerry W. Brooks (1-2), Bobby L. Greene (1-2), Geraldine Greene (1-2), Theannie Owens (1-2), Mrs. Irene Wyatt (1-2).

TRINITY: Harold Bishop (1-2), Mike Edwards (1-2), Ethel Gillespie (1-2), Guy Gillespie (1-2), Dr. Ken Klingler (1-2), Mrs. Jan Klingler (1-2), James R. Toney (1-2).

VICTORY: Diana Brooks (1-2), Wayne Brooks (1-2), Rev. Lee Causby, Jr. (1-2), Johnny Limerick (1-2).

WALLS: Mrs. Catherine Ballard (1-2), Rev. Cecil Ballard (1-2), Kay Carter (1-2), Thomas Carter (1-2), Lemmie N. Newton, Sr. (1-2), Mrs. Lemmie N. Newton, Sr. (1-2).

WILSON: Howard Dobbins (1-2), Merle Dobbins (1-2), Mal W. Mayse (1-2), Dr. Don McIntyre (1).

SANDY RUN BAPTIST ASSOCIATION
CALENDAR OF EVENTS
1987 - 1988

Unforeseen conflicts with church calendars and associational events may cause a change in location and time. These changes will be announced to the churches.

SEPTEMBER 1987

1	SRBA PASTORS/SUNDAY SCHOOL COUNCIL PLANNING - Bethel 7:30 P.M.
8	SRBA CHURCH CLERKS MEETING - Associational Office
15	SRBA SUNDAY SCHOOL RALLY - Sandy Run Church 7:30 P.M.
17	SRBA CALLED EXECUTIVE BOARD MEETING - Corinth 7:30 P.M.
21	SRBA WMU LEADERSHIP TRAINING
24	SRBA EXECUTIVE BOARD MEETING - Corinth 7:30 P.M.
26	SRBA T-N-T MEETING - Bethel 7:30 P.M.
29	SRBA SUNDAY SCHOOL LEADERSHIP PREPARATION WEEK TRAINING - Florence 7:00 P.M.

OCTOBER 1987

6	Regional Evangelism Conference - Asheville
9-10	Associational BYW/BW Directors Retreat - Ridgecrest
11	World Hunger Day
26	SRBA ANNUAL MEETING - Floyd's Creek 6:30 P.M. registration
27	SRBA ANNUAL MEETING - Campfield Memorial 6:30 P.M. registration
29	SRBA T-N-T MEETING - Harmon Street 7:30 P.M.
29-30	NC/SC BYW Retreat - Ridgecrest

NOVEMBER 1987

2	SRBA WMU WORLD DAY OF PRAYER
6-7	SRBA ASSOCIATIONAL CT ENABLER TRAINING - Fruitland
8	SRBA GARDNER-WEBB DAY IN THE LOCAL CHURCH
6-8	NC Baptist Men's Convention - Winston-Salem
9-11	NC Baptist State Convention - Greensboro
15-18	Foreign Missions Study in the Local Churches
19	SRBA T-N-T MEETING - Campfield Memorial 7:30 P.M.
23	SRBA ASSOCIATIONAL CHURCH TRAINING "M" NIGHT - Corinth 7:30 P.M.
26	THANKSGIVING DAY

29-Dec 6 Week of Prayer for Foreign Missions

DECEMBER 1987

1-6	Week of Prayer for Foreign Missions
6	Foreign Missions Day in the Sunday School
8	SRBA JANUARY BIBLE STUDY CONFERENCE - Lavonia 7:30 P.M.
10	SRBA JANUARY BIBLE STUDY CONFERENCE - Harmon Street 7:30 P.M.
23-25	CHRISTMAS HOLIDAY - Associational Office Closed
28-31	ASSOCIATIONAL STAFF VACATIONS - Associational Office Closed

JANUARY 1988

1	NEW YEAR'S DAY - Associational Office Closed
4-6	ASSOCIATIONAL STAFF VACATIONS - Associational Office Closed
4-8	January Bible Study Week in the local church
10	Witness Commitment Day in the local church
17	Sanctity of Human Life Sunday
19	SRBA HOME MISSIONS STUDY CLINIC - Floyd's Creek 7:30 P.M.
21	SRBA EXECUTIVE BOARD MEETING - Liberty 7:30 P.M.
24	Baptist Men's Day in the local churches
26	SRBA HOME MISSIONS STUDY CLINIC - Mt. Harmony 7:30 P.M.
28	SRBA T-N-T MEETING -

FEBRUARY 1988

4	SRBA ADULT CHOIR WORKSHOP -
5-6	Acteens Mother/Daughter Retreat - Caraway
7	Baptist World Alliance Sunday
8-9	Evangelism Conference - Greensboro
12	SRBA ASSIST TEAM TRAINING
12-13	Acteens Mother/Daughter Retreat - Ridgecrest
14	Race Relations Sunday
15	SRBA REVIVAL TRAINING/COUNSELOR TRAINING - Place and time to be announced
14-20	WMU Focus Week
18	Ingathering Seminar - Charlotte
21	Baptist Seminaries and Colleges Sunday
21-24	Home Mission Studies in the Local Churches
25	SRBA T-N-T MEETING - Place and time to be announced
28	Volunteers in Missions Sunday

MARCH 1988

6-13	Week of Prayer for Home Missions
10	SRBA ASSIST VBS TEAM TRAINING

12	SRBA CHILDRENS CHOIRS SHARE-A-SONG - Place and time to be announced
13	Home Missions Day in Sunday School
13-20	Youth Week in the Local Churches
14	SRBA STEWARDSHIP LUNCH - Place to be confirmed 11:30 A.M.
18-19	State WMU Annual Meeting - Greensboro
21	SRBA BAPTIST DOCTRINE STUDY CONFERENCE - Sandy Run Church 7:30 P.M.
24	SRBA T-N-T MEETING - Place and time to be announced
29	SRBA BAPTIST DOCTRINE STUDY CONFERENCE - Alexander 7:30 P.M.

APRIL 1988

3	EASTER
4	EASTER MONDAY HOLIDAY
7	SRBA EXECUTIVE BOARD MEETING - Danieltown 7:30 P.M.
11	SRBA EVANGELISM COMMITMENT RALLY - Adaville 7:00 P.M.
17	SRBA CHILDREN'S BIBLE DRILL - ASSOCIATIONAL QUALIFICATION - Bostic First 2:30 P.M.
17	Cooperative Program Sunday in the Churches
21	SRBA ASSOCIATIONAL WMU ANNUAL SESSION - Mt. Pleasant (R)
24	Life Commitment Sunday
25-26	SRBA VACATION BIBLE SCHOOL CLINIC - Florence 7:00 P.M.
27	Church Secretaries day
28	SRBA T-N-T MEETING - Place and time to be announced

MAY 1988

1	Senior Adult Day in the Local Church
1-8	Christian Home Week in the churches
8	Mothers Day
9-11	SRBA KEY LEADERSHIP TRAINING - Ridgecrest
14	WMU Centennial
15	Baptist Radio and Television Sunday
19	SENIOR SAINTS RALLY - Spencer 2:30 P.M.
20-21	Pioneer RA Track Meet - Gardner-Webb College
21	Children's State Bible Drills - Hendersonville and Charlotte
23	SRBA INGATHERING CLINIC - Place and time to be announced
26	SRBA T-N-T MEETING - Place and time to be announced

JUNE 1988

5	Religious Liberty Sunday
6-7	SRBA DEACON TRAINING - Simultaneous Training Locations - Cliffside and Harmon Street 7:00 P.M.
12-13	WMU Annual Meeting - San Antonio, Texas

14-16	SBC Annual Meeting - San Antonio, Texas
19	Father's Day
19	SRBA PASTOR APPRECIATION DAY IN OUR CHURCHES
20-21	SRBA SUNDAY SCHOOL WORKERS EVANGELISM TRAINING - Florence 7:00 P.M.
23	SRBA T-N-T MEETING - Place and time to be announced
24-25	GA Mother/Daughter Overnight - Munda Vista
26	Annuity Board Sunday
30	SRBA EXECUTIVE BOARD MEETING - Cliffside Fellowship Building 7:30 P.M.

JULY 1988

2-8	WMU Week Ridgecrest
3	Christian Citizenship Sunday
4	INDEPENDENCE DAY - HOLIDAY
22-23	SRBA ASSOCIATIONAL WMU LEADERSHIP TRAINING - Fruitland
25	SRBA CHURCH COMMITTEE TRAINING - Adaville 7:00 P.M.
26	SRBA CHURCH COMMITTEE TRAINING - Sandy Run Church 7:00 P.M. (Repeat of 7/25)
28	SRBA T-N-T MEETING - Place and date to be determined
29	Youth Evangelism Crusade - Greensboro

AUGUST 1988

7	Day of Prayer for World Peace
8	SRBA MISSIONS TRAINING - Influencing Your Community for Christ - to be announced
12-13	WMU Summer Fling - Winston-Salem
14	Language Missions Sunday
19-20	NC Baptist Men's Regional Softball Tournament
21-28	Church Music Emphasis Week
25	SRBA T-N-T MEETING - Place and time to be announced
26-27	NC Baptist Men's State Softball Finals

SEPTEMBER 1988

4-10	Brotherhood Leadership Week
5	LABOR DAY - HOLIDAY
11-18	SRBA STATE MISSIONS OFFERING AND ASSOCIATIONAL EMPHASIS
13	SRBA SUNDAY SCHOOL RALLY - Crestview 7:30 P.M.
22	SRBA EXECUTIVE BOARD MEETING - Bostic First 7:30 P.M.
25-Oct 2	Sunday School Preparation Week in the Local Church
26-27	SRBA SUNDAY SCHOOL LEADERSHIP PREPARATION WEEK TRAINING - Florence 7:00 P.M.
29	SRBA T-N-T MEETING - (5th Thursday) Place and time to be announced

OCTOBER 1988

4	Regional Evangelism Conference - Asheville
9	World Hunger Day
24	SRBA ANNUAL MEETING - Florence 6:30 P.M.
25	SRBA ANNUAL MEETING - Camp's Creek 6:30 P.M.
27	SRBA T-N-T MEETING - Place and time to be announced

NOVEMBER 1988

4-5	SRBA ASSOCIATIONAL CT ENABLER CONFERENCE - Ridgecrest
11-13	NC Baptist Men's Convention
14-16	NC Baptist State Convention
20-23	Foreign Mission Study in the Local Church
28	SRBA CT "M" Night - Bethel 7:30 P.M.

DECEMBER 1988

4-11	Week of Prayer for Foreign Missions
6	SRBA JANUARY BIBLE STUDY CONFERENCE -
8	SRBA JANUARY BIBLE STUDY CONFERENCE -
11	Foreign Missions Day in the Sunday School
22-23	CHRISTMAS HOLIDAY - ASSOCIATIONAL OFFICE CLOSED
26	CHRISTMAS HOLIDAY - ASSOCIATIONAL OFFICE CLOSED
27-30	ASSOCIATIONAL STAFF VACATIONS - OFFICE CLOSED

RECOGNITION AND AWARDS

A. RALLY AWARDS:

1. The Church Training "M" Night Rally Award plaque for the largest number of people present was presented to the Glenwood Baptist Church. The Glenwood Church also received the Rally Award plaque for the largest percentage of their annual enrollment being present. The "M" Night Service was held at the Glenwood Church on November 24, 1986.

2. The Sunday School Rally Award plaque for the most people present went to the Sandy Run Baptist Church. The Award plaque for the largest percentage present based on the average attendance for the year went to the Faith Baptist Church. The Sunday School Rally was held at the Sandy Run Church on September 15, 1987. This was the third year the program was that of an old fashioned Singing Convention.

B. STUDY COURSE AWARDS:

1. THE SUNDAY SCHOOL STUDY COURSE AWARD is presented annually to the church that reports the most study course credits in the areas of Sunday School and Age Development. This year's

plaque was presented to the Wall's Baptist Church for reporting 78 credits.

2. THE CHURCH TRAINING STUDY COURSE AWARD is presented annually to the church reporting the most study course credits in the areas of Church Training, Christian History, Christian Ethics, Christian Doctrine, the Christian Family, and Christian Growth and Service. This year's award plaque went to the Sandy Mush Baptist Church for reporting 93 credits.

3. THE MISSIONS STUDY COURSE AWARD is a new recognition started this year to recognize the church that reports the largest number of study course credits in the area of Missions. This year's award plaque was presented to the Corinth Baptist Church for reporting 80 credits. Corinth ranked first in the State Convention of North Carolina and 25th in the Southern Baptist Convention.

4. THE CHURCH STUDY COURSE AWARD is presented to the church that reports the most study course credits reported in all the categories of study. This year's award went to the Sandy Mush Baptist Church with 204 credits reported.

C. SPECIAL AWARDS:

The Mr. Softball Plaque was presented for the third consecutive year. This is not an annual award but is presented by the Softball League to recognize outstanding Christian leadership in Recreation Activities—particularly in the area of Softball. This year the award was presented to Mr. Doyle Medford, of the Corinth Baptist Church, for his many years of service given to Youth, Women's and Men's Softball.

HONOR ROLL FOR CHURCH LETTER PREPARATION

Each year, we recognize the Church Clerk or the Person Responsible for the preparation of the Annual Church Letter to the Association for having reported the letter on time without an error being found in the statistical part of the letter. Changes in the church letter forms require reporting procedures to be updated each year. On the Honor Roll for the 1987 Church Letter are:

CHURCH	
Adaville	Rev. Larry Cashatt
Alexander	Mrs. Wayne Wall
Big Springs	Mrs. Guy Lattimore
Bostic First	Mrs. Fred G. Wright 9
Broad River	Mrs. Angelina Lamb 5
Camp's Creek	Mr. Glenn Jackson
Cane Creek	Mrs. Rocky Yelton
Caroleen	Mrs. Bill Jolley
Concord	Mrs. Sherry Allen

Crestview ..... Mrs. James Davis 2
Florence ..... Miss Martha J. McFarland 8
Floyd's Creek ..... Mrs. Charles T. Beam 8
Gantt's Grove ..... Mrs. Robert McKinney 4
Goode's Creek ..... Mrs. Edith McCraw 5
Henrietta First ..... Mrs. Martha Blackwell
Lavonia ..... Miss Lowell Ellis 3
Mt. Harmony ..... Mrs. Bill Self 3
Mt. Lebanon ..... Mrs. Steve Toms 12
Mt. Olivet ..... Miss Janie Davis 3
Mt. Pleasant (R) ..... Mrs. Wade Davis 3
Piney Mountain ..... Mrs. John Clark, Jr.
Plainview ..... Mrs. Charles Ellis
Prospect ..... Mrs. Faye Greene 2
Riverside ..... Mrs. Donald Spicer
Sandy Level ..... Mrs. James R. Murray
Sandy Run ..... Mr. Burrell F. Blanton 9
Spencer ..... Mrs. John Horne
Temple ..... Miss Blanche DeBrule
Trinity ..... Mrs. Glenn Daves 6
Victory ..... Mrs. Donald Byars 5

We congratulate each of these for a job well done. The number following the person's name indicates the number of consecutive years he or she has been on the Honor Roll.

IN MEMORIAM

ADAVILLE: Rev. W. A. Cook, Ordained Minister, Rev. J. R. Featherston, Ordained Minister, Mr. D. G. Padgett, Mr. Claude Roberson, Mrs. Nannie Lou Roberson, Mrs. Lula Sinclair.

ALEXANDER: Mr. Fred Biggerstaff, Mrs. Verdie Gaskill, Mr. Winfred A. Harmon, Mr. Kelly Henson, Mrs. James Ledbetter, Mr. Albert Marshall, Mr. Johnny Pye, Mrs. Millard Wilkerson.

BETHANY: Mr. Brade Ervin, Mr. Barney Jolley.

BETHEL: Mrs. Betty Greene, Mr. Charles Jones, Mr. Guy McFarland, Miss Annie Melton, Miss Bonnie Melton.

BIG SPRINGS: Mrs. Betsy Gentry, Mr. Zeno Gettys, Mrs. Blanche G. Lattimore.

BOSTIC FIRST: Mr. Dixon Bridges, Mr. Herbert Condrey, Mrs. Claude H. Hollifield, Mr. Joe Jolley, Mrs. Vergie P. McDonald, Mrs. Bertha H. McKeithan, Mrs. Mae G. W. Melton (Last Charter Member), Mrs. Margaret H. Michael, Mr. Sherman Padgett, Deacon.

BROAD RIVER: Mr. Amiel A. Hicks, Mrs. Ida Honeycutt, Mrs. Bess Martin.

CALVARY: Mr. Jack Alley, Mr. Gene Bailey, Deacon, Mr. Hugh Blanton.

CAMP'S CREEK: Mrs. Yvonne Ivey.

CAROLEEN: Mrs. Fannie Allred, Mrs. Alda M. Blanton, Mrs. Janet

Curry, Mr. Forrest Hunt, Deacon, Mr. Marlin Melton, Mr. James Sorrels, Mr. Henry Toney, Mrs. Ellen Willis.

CLIFFSIDE: Mr. Clarence Condrey, Mrs. Lillie Mae Earley, Mrs. Mollie Guffey, Mrs. Sue Hamrick, Mrs. Lila Hodge, Mr. Loyd Humphries, Mr. Claude McCurry, Mrs. Louise Moore, Mr. Maxie Norville, Mrs. Georgia Scruggs, Mr. Thurman Scruggs.

CONCORD: Mrs. Wilma Bridges, Mrs. Lenora Davis, Mrs. Katherine Padgett, Mr. Virgil Toney, Deacon.

CORINTH: Mr. Charles Philbeck, Mr. Charles Price, Mrs. Mary Lee Walker.

CRESTVIEW: Miss Patricia King, Mrs. Lucy Pilgrim.

DRURY DOBBINS: Mrs. Inez Walker, Mr. Coland Wilson.

FAIRVIEW: Mrs. Bertie Grayson, Mr. Blaine Gurley.

FIRST BROAD: Mr. James Houser, Mr. Garrett Jones, Mrs. Rucelle Smith, Miss Cleo Towery.

FLORENCE: Mrs. Minnie Allen, Mrs. Elsie Carver, Mrs. Susie Digh, Mrs. Minnie Gee, Mrs. Sue Hudgins, Mrs. Mary Lovelace, Mrs. Janelle Proctor, Mr. Henry Smart, Mr. Toy Summers, Mrs. Margaret Tate, Mr. June Yelton, Mr. Vassey Yelton.

FLOYD'S CREEK: Mr. Leon Brazile, Mr. Tom Bryant, Mr. Doug Crawford, Deacon, Mrs. Evelyn Buff Geer, Mr. Walter Hall, Deacon, Mrs. Ruby Hill, Mrs. Mamie Hughey, Mrs. Lillie Belle Jenkins, Mrs. Vera M. McEntire, Mrs. Betty E. Price.

FOREST CITY FIRST: Mr. Boyce Blair, Mr. George Brown, Mrs. Evelyn Dycus, Mrs. Blanche Harrill, Mrs. Valerie Harrill, Mr. O. A. Heffner, Miss Ottilie Long, Mrs. Catherine Mathis, Mr. Willie Moss, Mr. J. D. Payne, Mr. Clyde Sherrill, Miss Lee Ellen Tate, Mrs. Maude Waters, Mr. Melvin Waters, Mr. J. Horace Yelton.

GANTT'S GROVE: Mr. Archie Atkins, Deacon.

GLENWOOD: Rev. Paul Bright, Ordained Minister, Mrs. Maude Fortune.

GOODE'S CREEK: Mr. Clyde Carswell.

GOODE'S GROVE: Mr. Hugh C. Luckadoo, Mrs. Hattie Tessineer.

GRAY'S CREEK: Mr. Gene Jolley, Deacon.

HARMON STREET: Mr. Johnny Boone, Mrs. Hattie Manness.

HARRIS FIRST: Mrs. Estelle Goble, Mrs. Buford Splawn.

HAYNES MEMORIAL: Mr. L. O. Williams.

HENRIETTA FIRST: Mrs. Pauline Ledbetter.

HICK'S GROVE: Mr. R. E. Bradley, Miss Suzie Suttle, Mr. Clyde T. Warrick.

HIGH SHOAL: Mr. Jimmy Arrowood, Mrs. Elora Carpenter, Mrs. Ollie Cash, Mr. Ernest Dobbins, Mrs. Grace Goode, Mr. Everette Padgett.

HOLLY SPRINGS: Mrs. Julia Cole, Mrs. Ruth Rich, Mr. Ralph Wilson.

LAVONIA: Mr. Bimard McCraw, Miss Pearl McCraw, Mrs. Gertrude Walker.

MT. HARMONY: Mrs. Genie Melton, Mr. Cleatus Self, Mrs. Helen Toney, Mr. Yates Toney.

MT. LEBANON: Mr. Glenn Bowen, Jr., Mr. Gene Freeman.

MT. OLIVET: Mrs. Janie Millard.

MT. PLEASANT (C): Mr. Alton Jolley, Deacon, Mr. Karl Jordon, Sr., Deacon, Mrs. Ethel Ray.

MT. PLEASANT (R): Mr. Sid L. Coffey, Mrs. Bessie Hamrick, Mr. James L. Holland, Mr. Mal Hutchins, Mr. Fay Matheny.

MOUNTAIN VIEW: Mr. Randy Godfrey.

NEW BETHEL: Mr. Jack Bailey, Mr. Eugene Wood, Mr. Shannon Wood.

PILGRIM: Mr. Travis Melton.

PINEY MOUNTAIN: Mrs. Celestia Blanton, Mr. Robert Byers, Deacon.

PLAINVIEW: Mr. Carl Rhymer, Mr. C. J. Willis.

PROSPECT: Mr. Max Crawley, Mr. Otha Jolley, Mrs. Gladys Kirby, Mrs. Carrie Ruppe, Mrs. Edna Scruggs Wright.

RACE PATH: Mr. Worth Bridges, Mr. Buren Brooks, Mrs. Blanche Goode, Mrs. Lassie Jenkins, Mrs. Valley Luckadoo, Mrs. Mary Matheny, Mrs. Selma Padgett, Mr. Virgle Smawley.

SANDY LEVEL: Mr. Roger Clontz, Mrs. Evelyn Hollifield, Mrs. Minnie Johnson.

SANDY MUSH: Mr. E. L. Brown, Mr. Dean Childers, Mrs. E. W. Huskey, Mrs. M. L. Kelly, Mr. Warren Shires, Mr. Fred Scruggs, Mr. Grover Vickers, Rev. James L. Yelton, Ordained Minister.

SANDY RUN: Mr. Bobby Emory, Mrs. Sam Greene, Mr. Sam Greene, Jr., Mr. Shannon Lee, Mrs. W. W. Luckadoo.

SHILOH: Mr. John Grayson, Mr. Omer Mathis, Deacon, Mr. Will Roach, Deacon, Mrs. Willie Mae Roach, Mrs. Ima Scoggins.

SPENCER: Mr. Marvin Blankenship, Mrs. Dora Burgin, Mrs. Mattie Crawford, Mr. Troy Davis, Mr. Alton Dixon, Deacon, Mr. Joe Hill, Mrs. Lola Keeter, Mr. Lloyd Lawing, Mrs. Janelle McGuinn, Mrs. Leona Mode, Mr. Van Simmons, Mrs. Ruby Smith, Mrs. Annie Sorrells, Mrs. Dorothy Stallings, Mrs. Ruth Taylor.

SULPHUR SPRINGS: Mrs. Mae Hardin, Mrs. Ruth Rich, Mr. Memory White.

TEMPLE: Mrs. Paul Earls, Mr. M. C. Hoyle, Mrs. Durham Rayburn.

TRINITY: Mrs. Lovelle Crawford, Mrs. Maude W. Fox, Mr. John Goode, Mr. Ernest McCluney.

VICTORY: Mr. Wayne Liverett, Mr. John Radford.

WALLS: Mrs. Lacy Dycus, Mr. Forest Lovelace, Mrs. Grace Richards, Mr. Vance Toney, Mr. S. F. Walker.

HISTORICAL EVENTS

ALEXANDER: Rev. Paul Brock was called as Interim Pastor; Faith Lowe was called as Youth Director; Rev. Dan Abernathy was called as Pastor; John Kennedy resigned as Music Director; Faith Lowe resigned as Youth Director and Helen Roach was called as Music and Youth Director.

BETHANY: A new lighting system was installed around the church property; bought an additional 75 feet of land in back of the church to

extend parking space; purchased 300 new hymnals for the sanctuary and planted new shrubbery at the parsonage.

BIG SPRINGS: Clyde Mauney resigned as Music Director. Mrs. Teresa O. Roberson was called as Music Director and Beverly Barr as Pianist. The ladies downstairs restrooms were renovated and a microwave oven was purchased for the the kitchen area.

BOSTIC FIRST: Dedication service was held the last week in October, 1986, for the new Fellowship Hall. Celebrated 75th Anniversary on May 17, 1987.

CAMPFIELD MEMORIAL: Sanctuary was painted, pews refinished and covered, and new carpet installed.

CAMP'S CREEK: Observed its 165th anniversary August 23, 1987. The church relocated the library. Miss Kim Randolph is serving as librarian.

CANE CREEK: Added a fellowship hall and kitchen by remodeling the old church building. The church was also repainted at the time of remodeling.

CHASE: Ms. Dawn Eubanks has joined the Cross Bearer Singers in the music ministry. A building program for Sunday School rooms was begun.

CLIFFSIDE: The new Fellowship Building was dedicated.

CONCORD: The parsonage and garage were reroofed. The church purchased a dishwasher for the Fellowship Hall and purchased new hymnals.

CORINTH: Entered into the new Expanded Annuity Plan; reroofed the church; constructed handicapped walkway entering the educational building; purchased a VCR and monitor for use with church programs; Mr. Willis Lavender was elected honorary deacon; Mr. Thomas Hartman was called as Director of Children and Youth; set up a volunteer housing fund for the pastor, and the BYW sponsored their first White Bible Service.

CRESTVIEW: Became the "Mother Church" of the Danieltown Baptist Mission; built a shed for church vans and purchased a new car for the pastor.

DANIELTOWN MISSION: The first service was held on October 12, 1986, with eleven people present. Rev. Guy Johnson is serving as pastor. This Mission is being sponsored by the Crestview Baptist Church. The Mission, housed in a three-sectioned store building, located on Hwy. 221, began in the center section and later expanded into a second section and constructed 8 Sunday School rooms. A radio ministry was begun and a Sunday School ministry in a Family Care Home was begun. The Mission is under the Watchcare of the Association.

FAIRVIEW: Built new stairs to the baptistry and a ramp to the church.

FIRST BROAD: Celebrated 168th anniversary. Air-conditioning was installed in the Sunday School Departments.

FLORENCE: Purchased lot for future use; began "Together We Build" program.

FLOYD'S CREEK: Began first church newsletter in January; paid off notes

for building and property; Dr. Phil Perrin resigned as Music Director; Mark Franklin was ordained as Deacon; Tammy Cash resigned as Youth/Children's Director; conducted "Time and Money Management Seminar" with Dr. Diana Carroll, Carson Newman College.

FOREST CITY FIRST: Room was made available for Archives of the church. Request was accepted to be on the list of the National Archive Registry.

FOREST LAKE: Paved parking area; purchased new drapes for the baptistry; purchased new church sign, new storage building and renovated restrooms.

GANTT'S GROVE: Installed heat pump in the church.

GOODE'S GROVE: Installed new carpet in Sunday School rooms and built cabinets in Pastor's study and office.

GRAY'S CREEK: Replaced roof on parsonage. Paid off church debt for remodeling and had a note burning on Homecoming.

HARMON STREET: Paved the parking lot; painted the inside of the church, put tile in the Fellowship Hall and had the sanctuary carpeted and the pews padded.

HIGH SHOAL: Installed new organ and held dedication service; insulated overhead in the sanctuary; called Mr. Troy Nix as Music Director.

HOLLY SPRINGS: Celebrated 100th anniversary in July.

LAVONIA: Fenced in playground, bought swings and sliding board. Replaced windows in the old part of the building, painted parsonage and replaced awnings. Purchased a microwave oven.

LIBERTY: Purchased a new van. Senior citizens took a trip to the Amish Country in Pa. Ladies held two retreats; men held their first retreat. Young Married Couples attended a retreat in Boone.

MT. PLEASANT (R): Reroofed the church and redecorated the educational building. Remodeled the kitchen of the parsonage. Called Mrs. Ross Condrey as Music Director.

NEW BETHEL: Started a Music Library. Painted the church and fellowship buildings.

PILGRIM: Painted inside of church, including Sunday School rooms and sanctuary.

PINEY MOUNTAIN: Property was donated to the church for a Fellowship Building. Cut trees from Church property for Fellowship Hall. Installed new well pump and replaced posts on front porch of church building. Held an appreciation dinner and presented pastor with a plaque honoring him for his ten year's service to the church.

PROSPECT: Observed its 88th anniversary on September 20.

RACE PATH: Hosted the BSU Choir for UNC, Chapel Hill. Pastor went on an Urban Missions Tour with the Southeastern Seminary to Washington, D. C., and Baltimore, Md. Called Mr. Clyde Mauney as Music Director. Purchased a Yamaha Grand piano; purchased the video series, "After You Say I Do," and "The Great Adventures." The church has been robbed three times in the last twelve months costing the church (insurance company) approximately $4500.00.

SANDY RUN: Started a newsletter. Installed siding on the front of the church.

SHILOH: Purchased new crib beds and toys for the nursery; painted the downstairs and parts of the sanctuary level inside the church. Covered steeple with vinyl siding; purchased a leaf blower, installed air-conditioner at the present fellowship building. Sold eleven old pews to church members, with the money to go towards building a Fellowship Building. Covered ramp to the church.

SPENCER: Scholarships awarded to three of our college students through the Edward and Joyce Yelton Scholarship Fund. This fund was established by a donation in memory of Mr. and Mrs. Yelton. The church purchased a new 29-passenger bus.

TEMPLE: Back Yard Bible Class was held weekly for ten weeks with twenty children enrolled.

TRINITY: Eleven members traveled to Milton, La., in July, to hold Back Yard Bible Schools and to help take census in the surrounding community. Three separate Bible clubs were held with a total enrollment of 48 children.

VICTORY: Installed ceramic tile in the vestibule and restrooms of the church; installed new carpet in the sanctuary, choir and nursery; painted nursery, Sunday School Dept., outside of church and fellowship floor. Purchased new vacuum cleaner and push mower; purchased New Baptist Hymnals; Adult Women's Sunday School Class bought new baptistry curtains. On August 30, church observed Deacons Appreciation Day, honoring deacons and wives with a dinner at the Fellowship Building. On February 4, surprised the pastor with a birthday party and presented him with a scanner.

FINANCIAL STATEMENT

OCTOBER 1, 1986 — SEPTEMBER 30, 1987

RECEIPTS FROM THE CHURCHES OF THE ASSOCIATION

Church	Property and Development Fund	ASSOC. BUDGET 1986-1987
Adaville	$ 0	$ 3,665.79
Alexander	0	600.00
Bethany	0	1,560.00
Bethel	500.00	3,992.28
Big Springs	0	1,201.85
Bostic First	0	2,700.20
Broad River	0	413.72
Calvary	0	240.00
Campfield Memorial	0	1,354.50
Camp's Creek	0	727.03
Cane Creek	0	945.63
Caroleen	0	500.00
Chase	0	100.00
Cliffside	0	2,000.00
Concord	0	1,223.61
Corinth	0	1,200.00
Crestview	947.50	947.50
Danieltown Mission	0	105.00
Drury Dobbins	0	657.69
Fairview	0	500.00
Faith	0	0
First Broad	500.00	959.00
Florence	0	1,700.04
Floyd's Creek	0	1,161.00
Forest City First	0	3,600.00
Forest Lake	0	150.00
Gantt's Grove	0	100.00
Glenwood	0	433.55
Goode's Creek	0	600.00
Goode's Grove	0	772.00
Gray's Creek	0	100.00
Harmon Street	0	605.37
Harris First	0	826.00
Haynes Memorial	0	100.00
Henrietta First	0	300.00
Hick's Grove	0	1,200.00
High Shoal	0	1,364.52
Holly Springs	0	300.00
Lavonia	0	1,929.72
Liberty	0	1.200.00
Mt. Harmony	0	1,577.42

Church	Property and Development Fund	ASSOC. BUDGET 1986-87
Mt. Lebanon	0	0
Mt. Olivet	0	125.00
Mt. Pleasant (C)	0	504.00
Mt. Pleasant (R)	0	1,576.65
Mountain View	0	809.00
New Bethel	0	0
Pilgrim	0	80.00
Piney Mountain	0	0
Plainview	0	0
Pore's Ford	0	0
Prospect	0	1,000.00
Race Path	0	1,647.12
Riverside	0	366.48
Sandy Level	0	10.00
Sandy Mush	0	1,729.75
Sandy Run	500.00	1,292.53
Shiloh	0	1,299.96
Smith Grove	0	1.197.60
Spencer	0	4,900.00
Sulphur Springs	0	624.00
Temple	60.00	250.00
Trinity	0	600.00
Victory	0	1,428.24
Wall's	110.10	1,040.04
Wilson	0	400.00
TOTAL FROM CHURCHES	**$2,617.60**	**$64,493.79**

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	$ 465.10
184	Property & Development	2,717.60
185	New Equipment Fund	655.60
304	Brotherhood	57.00
305	Music	159.00
312	Minutes	1,525.00
318	Special Missions Project (credit for returned item)	9.60
319	State Missions/Associational Missions Emphasis	2,234.50
402	Office Supplies	5,486.04
403	Postage	119.17
411	Sales Tax Refund	409.17
701	Miscellaneous	178.90
	Total Miscellaneous Receipts	**$14,016.68**
TOTAL	**RECEIPTS (Churches and Miscellaneous)**	**$78,510.47**

OPERATIONAL DISBURSEMENTS

Account	Item	Amount
180	Interest Checking (moved to New Equip. Fund)	$ 465.10
184	Property & Development (paid on Principal of Loan)	5,000.00
191	Small house	961.73
	Total	**$ 6,426.83**

Account	Salaries and Benefits	Amount
201	Director's Salary	$16,082.00
202	Director's Housing	7,800.00
203	Director's Social Security Allowance	1,800.00
204	Director's Retirement	2,500.00
205	Director's Insurance	2,984.94
206	Director's Christmas Gift	300.00
208	Secy/Treas/Clerk's Salary	11,556.00
209	Secy/Treas/Clerk's Christmas Gift	300.00
210	Social Security (employer's portion)	847.64
	Total	**$44,170.58**

Account	Programs	Amount
301	Sunday School	$ 237.64
302	Church Training	161.56
303	W.M.U.	237.66
304	Brotherhood	194.95
305	Music	103.58
307	Library	5.95
308	Evangelism	50.00
309	Leadership Materials	214.28
310	Audio Visuals	235.31
311	Annual Session	80.89
312	Minutes	2,610.00
	Total	**$ 4,131.82**

Account	Office Expenses	Amount
401	Equipment	$ 1,842.67
402	Office Supplies	6,176.74
403	Postage	1,537.80
404	Utilities	1,715.76
405	Telephone	673.17
406	Insurance	542.00
407	Building Repair	57.00
408	Grounds & Buildings Maintenance	1,919.50
409	Payment on Property Loan	3.050.64
410	Property taxes (2 years/pd. 12/18/86 & 8/17/87)	513.46
411	Sales Tax	440.62

Account	Office Expenses	Amount
412	Annual Audit	250.00
	Total	$18,719.36

Account	Conference Expense	Amount
501	Director's Conference Expense	$ 399.30

Account	Cooperative Assistance	Amount
601	Fruitland Baptist Bible Institute	$ 100.00
602	Thermal Belt Baptist Youth Shelter	200.00
603	Yokefellow Service Center (Forest City)	200.00
604	P.A.T.H. (Prevention of Abuse in the Home)	200.00
	Total	$ 700.00

Account	Miscellaneous	Amount
701	Miscellaneous	$ 360.82

TOTAL OPERATIONAL DISBURSEMENTS	$74,908.71

SUMMARY REPORT

Amount on Deposit October 1, 1986	$ 8,146.14
Receipts from Churches — Oct. 1, 1986-Sept. 30, 1987	64,493.79
Miscellaneous Receipts	14,016.68
TOTAL "On Deposit and Receipts"	$86,656.61
DISBURSEMENTS — Oct. 1, 1986-Sept. 30, 1987	74,908.71
TOTAL "On Deposit" (Checking Account) - Sept. 30, 1987	11,747.90
TOTAL General Operating Fund Savings Account	2,468.06
Equipment Fund Savings Account	274.94
General Operating Funds	$14,490.90
LESS DESIGNATED FUNDS	5,572.18
TOTAL GENERAL OPERATING FUNDS (Checking and Savings)	$ 8,918.72
PROPERTY & DEVELOPMENT SAVINGS ACCOUNT AS OF 9/30/87	$ 3,970.26
BALANCE DUE ON PROPERTY LOAN	$10,808.75

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION

October 1, 1987 — September 30, 1988

Missions is the purpose of the Association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All people, regardless of language, race, lifestyle or culture should have the opportunity of hearing and responding to the gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our total associational program.

BUDGET ITEM	1986-87	1987-88		+/(-)
Missions	0.00	145.00	+	145.00
Evangelism	300.00	300.00	+	0.00
Church Administration	175.00	0.00	(-)	175.00
Stewardship Promotion	50.00	50.00	+	0.00
Annual Meeting	100.00	100.00	+	0.00
Director of Missions: Salary	16,082.00	17,382.00	+	1,300.00
Housing	7,800.00	8,100.00	+	300.00
Soc. Security	1,800.00	1,800.00	+	0.00
TOTAL	**26,307.00**	**27,877.00**	+	**1,570.00**

OUR EDUCATION MINISTRIES — CHURCH DEVELOPMENT

This association exists to serve churches. Part of our missions is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	500.00	500.00		0.00
Church Training	500.00	500.00	+	0.00
Youth Ministries	200.00	200.00	+	0.00

Woman's Missionary Union	800.00	300.00	(-)	500.00
Brotherhood	400.00	400.00	+	0.00
Music	150.00	200.00	+	50.00
Continuing Education	125.00	125.00	+	0.00
Library/Media Center	75.00	75.00	+	0.00
Visual Education Materials	300.00	300.00	+	0.00
Video Equipment	0.00	500.00	+	500.00
Leadership Materials	500.00	500.00	+	0.00
Recreation	100.00	100.00	+	0.00
TOTAL	**3,650.00**	**3,700.00**	+	**50.00**

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Necessary services not identified as ministries, but as complementary to and supportive of ministries. These services, materials and personnel aid the Association in fulfilling its mission and purpose.

Annual Audit	250.00	250.00	+	0.00
Equipment	3,500.00	3.500.00	+	0.00
Supplies	2,000.00	2,000.00	+	0.00
Postage	1,600.00	1,600.00	+	0.00
Utilities	1,500.00	1,800.00	+	300.00
Telephone	700.00	700.00	+	0.00
Insurance	500.00	600.00	+	100.00
Building Repair	1,500.00	1,000.00	(-)	500.00
Grounds and Property Maint.	1,500.00	1,500.00	+	0.00
Payment on Property	3,050.64	3,050.64	+	0.00
Property Taxes	0.00	255.00	+	255.00
Conferences: DOM	1,000.00	1,000.00	+	0.00
Conferences: Sec/Treasurer	150.00	150.00	+	0.00
Annual Minutes	720.00	800.00	+	80.00
DOM Insurance	2,600.00	3,470.76	+	870.76
DOM Annuity	2,500.00	2,500.00	+	0.00
Christmas Gift: DOM	300.00	300.00	+	0.00
Christmas Gift: Sec/Treas/Clerk	300.00	300.00	+	0.00
Secretary/Treas/Clerk: Salary	11,556.00	12,156.00	+	600.00
Employer's Portion of Soc. Sec.	847.70	890.60	+	42.90
Miscellaneous Expense	500.00	500.00	+	0.00
TOTAL	**36,574.34**	**38,323.00**	+	**1,748.66**

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the Spirit directs.

PATH	200.00	200.00	+	0.00
Fruitland Baptist Bible Institute	100.00	100.00	+	0.00

Thermal Belt Baptist Youth Shelter	200.00	200.00	+	0.00
Yokefellow of Forest City	200.00	200.00	+	0.00
TOTAL.....	700.00	700.00	+	0.00
TOTAL BUDGET.....	$ 67,231.34	$70,600.00	+	3,368.66

CONSTITUTION UPDATING COMMITTEE
REPORT OF PROPOSED CHANGES

ARTICLE IV. - MEETINGS

Section 1. Annual Meeting.

B. Church Representation.

Present wording:

Each church shall be entitled to be represented by her pastor and three representatives elected by the church. Churches with more than 100 members shall be entitled to an additional representative for each additional 100 members or fraction thereof, with a maximum number of 10.

Proposed changes:

Each cooperating church shall be entitled to be represented by:

1. Her pastor and three representatives elected by the church.
2. One additional representative from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each $250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 representatives (including the pastor).

ARTICLE VI. - OFFICERS AND DUTIES

Section 1. Associational Officers.

Present wording:

The officers of the Association shall be: the Moderator, the Vice-Moderator; Parliamentarian; Historian, Library President; Music Director, the Program Directors (Sunday School, Church Training, Brotherhood, and Woman's Missionary Union); Trustees and the Director of Missions.

Proposed change:

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Church Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers

Present wording:

B. These officers shall be nominated by the Nominating Committee,

unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article VIII, Section 4, E.

Proposed change:

change. . . Article VIII, Section 4, E. to Article IX, Section 3, D.

Section 3. Duties.

A. Moderator.

Proposed changes:

Add

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.

Change the present subsections 1 through 6 to 2 through 7.

B. Vice-Moderator.

Proposed changes:

Add

1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.

Change the present subsections 1 through 7 to 2 through 8.

Add to 7:

This succession is not considered a part of the term of this office.

E. Historian.

Present wording:

The Historian shall record and keep a record of such items as would be of historical value and interest to the Association. The Historian shall maintain a file of Associational Annuals. The Historian will work closely with and be supervised by the Director of Missions.

Proposed change:

1. The Historian shall act as the Chairman of the History Committee.
2. The Historian shall act as a resource person for local church historians.
3. The Historian shall work closely with and be supervised by the Director of Missions.

F. Library President.

Present wording:

The Library President shall provide assistance to the churches in

establishing and maintaining church libraries, training librarians, and disseminating the latest methods of library science. The Library President will work closely with and be supervised by the Director of Missions.

Proposed change:

F. Media/Library Director.

1. The Media/Library Director is responsible for the Associational Media Library Program.
2. The Media/Library Director will serve as a resource person for local church Media/Library directors.
3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.

G. Music Director.

Proposed change:

Delete this section [The Music Director is to be added under Program Directors]

Add *NEW* Subsection G.

G. Continuing Education Director.

1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.

Add *NEW* Subsection H.

H. Stewardship Development Director.

1. The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.
2. The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.

[*PRESENT*]

H. Program Directors.

Proposed changes:

Change. . . H. to I.

Add Subsections:

5. Music Director.
   The Music Director is responsible for the Associational Church Music program. The Director shall work closely with and be supervised by the Director of Missions.

6. Evangelism Director.
   The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.

7. Missions Development Director.
   The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

I. Director of Missions.

Proposed change:
Change. . . I. to J.

J. Other offices. . . .

Proposed change:
Change. . . J. to K.

Section 5. Associational Representatives:

Present wording:

Associational representatives will be elected for the following institutions and agencies:

A. Baptist Children's Homes of North Carolina, Inc.
B. Baptist Hospital, Inc.
C. Baptist Literature (biblical Recorder)
D. Cooperative Program
E. North Carolina Baptist Homes, Inc.
F. Other representatives (such as the American Bible Society, Annuity Board, North Carolina Baptist Foundation, etc.) may be added when deemed necessary and properly elected.

Proposed change:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII. DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions.

A. Call:

Present wording:

Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at age 65, retirement to take effect upon December 31 of the year he reaches retirement age.

Proposed change:

Change wording, "retirement at age 65" to "retirement at the Social Security maximum benefit age" . . .

This subsection would then read:

Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.

B. Election.

Present wording:

A search committee, appointed by the Moderator, with the approval of the Executive Board. . . . . .

Proposed change:

Add at the beginning of the first sentence, "When a vacancy occurs"

The first sentence of this subsection would then read:

When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board. . . . . .

C. Duties.

Present wording:

1. The Director shall be the administrative officer of the Association and shall be an ex-officio member of all associational committees.

Proposed change:

Add the word "chief" before "administrative"

This subsection would then read:

1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.

Section 2. Associational Staff and Personnel:

B. Office Secretary:

Present wording:

1. The Office Secretary shall be employed on a permanent basis

following the procedure of employment set forth by Article VIII, Section 4, A, 3.
2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
3. The Secretary shall also act as the Clerk of the Association.

Proposed changes:

Change. . . In subsection 1, change Article VIII, Section 4, A, 3, to Article IX, Section 3, A, 3.

Change. . . Subsection 3 to 2.

Add. . .

3. The Office Secretary may act as Treasurer of the Association.

Change. . . Subsection 2 to 4.

This subsection would then read:

1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The Office Secretary shall also act as the Clerk of the Association.
3. The Office Secretary may act as Treasurer of the Association.
4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:

Present wording:

1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article VIII, Section 4, A, 3.
2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

Proposed changes:

Change. . . In subsection 1, change Article VIII, Section 4, A, 3, to Article IX, Section 3, A, 3.

Add. . .

3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make Up.

Present wording:

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a member of the Association. The Moderator shall serve as Chairman and the Director shall be an ex-officio member.

Proposed change:
Add. . . the word "cooperating" before member.

This subsection would then read:

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director shall be an ex-officio member.

Section 3. Committees.
Section 4. Committee Duties.

Proposed changes:
Delete Sections 3 and 4 [These sections will become a part of the *NEW* Article IX.]

ARTICLE IX - AMENDMENTS

Proposed change:
Change. . . IX. to X.

Add *NEW* ARTICLE IX - COMMITTEES
This Article will then read as follows:

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).

B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Shelter Committee, Recreation Committee, and the History Committee.

C. The Standing Committees will rotate one-third of its membership annually. A committee of five (5) will follow the rotation cycle of two (2), two (2), and one (1). In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one (1) year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or

Annual Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:
   1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
   2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
   3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
   4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:
   1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
   2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
   3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
   4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:
   1. This committee shall be composed of 5 members, which shall include: 3 at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.
   2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings and equipment and the insurance for these.
   3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the Association, and insurance on the buildings and equipment.
   4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:
   1. This committee shall have 5 members. This committee shall meet with the Director of Missions.
   2. This Committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
   3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the positions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
   4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Chairman.

E. Annual Meeting Committee:
   1. This committee shall be composed of 3 members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
   2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
   3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
   4. This committee shall act to supervise the registration of the representatives and visitors to the Annual Meeting. A report of the number of representatives and visitors will be made to the Annual Meeting.

F. Associational Council:
   1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
   2. This committee shall plan and schedule the program work of the Association.
   3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:
   1. This Committee shall be composed of five members, with at least one member an active pastor and one member a layman.
   2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
      a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their

findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.

b. This Committee shall oversee the watchcare period of a church seeking membership.

c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.

3. This Committee shall work closely with and keep the Director of Missions informed of its work.

H. Pastor/Church Relations Committee:

1. This Committee shall be composed of the Director of Missions, who shall serve as chairman, two lay persons and two pastors.
2. The Committee shall meet at the call of the Director of Missions.
3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.

I. Ordination Committee:

1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the deaconship.
3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination council.
4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be composed into a letter which will be sent to the church requesting the Council.

6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee:
   1. This Committee shall be composed of 5 members.
   2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
   3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
      a. The name(s) of the person(s).
      b. The significance of the work.
      c. A suggested method of honoring the person(s).
      d. Or, a report stating no one is to be considered this year.
   4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee:
   1. This Committee shall be composed of three members.
   2. This Committee will function during the Annual Meeting of the Association.
   3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
   4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
      a. Rewording the original.
      b. Drafting a substitute motion.
      c. Requesting a study be made before action is taken by the Association.
   5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeting for approval.

L. Thermal Belt Baptist Youth Shelter Committee:
   1. This Committee shall be composed of 3 members.
   2. The members of this Committee shall form a larger Committee with their counterpart Committees from the Green River Association and the Polk Association.
   3. This Committee will function under the guidelines adopted by this enlarged Committee representing the three associations.
   4. This Committee will report to the Executive Board on the status of the Youth Shelter.
   5. This Committee will promote the support of the Youth Shelter in this Association.

M. Recreation Committee:

1. This Committee shall be composed of at least 3 members.
2. This Committee will plan and develop a program of recreation for this Association.
3. This Committee shall supervise all organized athletic programs that may be established in this Association.

N. History Committee:

1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
3. This Committee will assist in the recording of the present-day activities.
4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

PRESENT ARTICLE IX - AMENDMENTS

Present wording:

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered representatives voting on the second day of the Annual Meeting, at a time provided for by the Program Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is read to the Association on the first day of the Annual Meeting.

Proposed changes:

Change. . . IX. to X.

Change. . . the word "read" to the word "presented"

Change. . . "Program Committee" to "Annual Meeting Committee"

This Article would then read:

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered representatives voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

ADD to Article IX - Committees, the Constitution Committee:

This Subsection would then read:

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Shelter Committee, Recreation Committee, History Committee and the Constitution Committee.

ADD to Section 3 of Article IX, Constitution Committee duties.

This Subsection would then read:

Section 3. Committee Duties

O. Constitution Committee:
1. This Committee shall be composed of 5 members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three (3) Committee members shall be required in order to take action.

NOMINATING COMMITTEE REPORT

ASSOCIATIONAL OFFICERS

Moderator..... Dr. Thomas Jenkins (Forest City First)
Vice-Moderator..... Rev. Ad Hopper (Corinth)
Parliamentarian..... Dr. Henry Estes (Haynes Memorial)
Historian..... Mrs. James Marchman (Forest City First)
Trustee (90)..... Mr. Tom Robins (Race Path)

PROGRAM LEADERSHIP

Sunday School Director.....
Church Training Director . .Rev. Eugene Passmore (Campfield Memorial)
Woman's Missionary Union Director . .Mrs. Mack McKeithan (Florence)
Brotherhood Director ..... Dr. Henry Estes (Haynes Memorial)

SUPPORT LEADERSHIP

Music Director ..... Mrs. Peggy Hamrick (Cliffside)
Church Media/Library Director ..... Mrs. Frances Hamrick (Bethel)
Stewardship Director..... Rev. Eugene Passmore (Campfield Memorial)
Continuing Education Director..... Rev. Graham Brooks (First Broad)

REPRESENTATIVES TO AGENCIES AND INSTITUTIONS

Annuity Board ..... Rev. Robert Parsons (Race Path)
Baptist Children's Homes ..... Mrs. Faye Bishop (Caroleen)
Baptist Foundation..... Dr. Wayne Blackwood (Bethel)
Baptist Hospital ..... Mrs. Polly Branch (Florence)
Baptist Retirement Homes of N. C. ..... Rev. Jerry Brooks (Temple)
Biblical Recorder..... Rev. Ray Deviney (Mt. Lebanon)

COMMITTEES

DEDICATION COMMITTEE

Chairman..... Rev. Robert Toney (Camp's Creek)
Member..... Rev. Olen Kendrick (Crestview)
Member..... Mr. Jack Ayers (Wall's)
Member ..... Martha J. McFarland (Florence)

EVANGELISM COMMITTEE

Chairman..... Rev. Ad Hopper (Corinth)
Member..... Dr. Wayne Blackwood (Bethel)
Member..... Rev. Boyce Gregory (Crestview)
Member ..... Rev. Owen Duncan (Liberty)

HISTORY COMMITTEE

Chairman ..... Mrs. James Marchman (Forest City First)
Member ..... Rev. W. T. Luckadoo (Campfield Memorial)
Member..... Mrs. Earl Baldwin (Race Path)
Member ..... Mrs. Mary Lewis Whitaker (Race Path)

MEMORIAL COMMITTEE

Chairman ..... Rev. Tony Spencer (Forest City First)

Member ..... Rev. Francis Dobbins (Plainview)
Member ..... Rev. Jyles Hall (Liberty)

MISSIONS COMMITTEE
Chairman ..... Rev. J. Oliver (High Shoal)
Member ..... Rev. Charlie Blackwell (Harmon Street)
Member ..... Rev. Guy Johnson (Danieltown)
Member ..... Mr. Billy Holland (Big Springs)

NOMINATING COMMITTEE
Chairman ..... Rev. Ronald McSwain (Mt. Pleasant - C)
Member ..... Rev. Ray Webb (Lavonia)
Member ..... Rev. Robert Parsons (Race Path)
Member ..... Rev. Raymond Byrd (Hick's Grove)
Member ..... Rev. Scott Butler (Calvary)

ORDINATION COMMITTEE
Chairman ..... Dr. Bobby Gantt (Florence)
Member ..... Dr. Ken Klingler (Trinity)
Member ..... Rev. Arthur Yount (Henrietta First)

PASTOR/CHURCH RELATIONS COMMITTEE
Chairman ..... Rev. Otis Wheelhouse (Corinth - DOM)
Member ..... Mr. Roy McBrayer (Shiloh)
Member ..... Rev. William Stroud (Cliffside)
Member ..... Mr. Robert Huskey (Spencer)
Member ..... Dr. Jesse Yarbrough (Caroleen)

PLACE AND PREACHER COMMITTEE
Chairman ..... Rev. Ed Frye (Gantt's Grove)
Member ..... Rev. Tim Hendrick (Sandy Run)
Member ..... Rev. Bill Crowder (Glenwood)

PROGRAM AND REGISTRATION COMMITTEE
Chairman ..... Rev. Cecil Ballard (Wall's)
Member ..... Rev. Michael Frazier (Bostic First)
Member ..... Rev. Lee Causby, Jr. (Victory)

PROPERTIES COMMITTEE
Chairman ..... Rev. Malone Thomason (Spencer)
Member ..... Rev. Hubert Street (Goode's Creek)
Member ..... Mr. Robert Huskey (Spencer)

RECREATION COMMITTEE
Chairman ..... Mr. Herman Haynes (Smith Grove)
Member ..... Rev. Malone Thomason (Spencer)
Member ..... Mr. Jack Sheppard (Bostic First)

RESOLUTIONS COMMITTEE

Chairman ..... Rev. David Jones (Smith Grove)
Member ..... Mrs. Carolyn Hardin (Florence)
Member ..... Mr. Harold Bishop (Trinity)

THERMAL BELT YOUTH SHELTER

Member ..... Mrs. Boyce Grindstaff (Forest City First)
Member ..... Rev. Michael Gay (Adaville)
Member ..... Rev. Ray Webb (Lavonia)

CHURCH STUDY COURSE REPORT

The Church Study Course is a Southern Baptist educational system consisting of short courses for adults and youth combined with a credit and recognition system. Also available in the system are noncredit short courses for children and preschoolers. The short courses in the Church Study Course are for use in addition to the ongoing study and training curricula made available to the churches by the denomination.

The short courses in the Church Study Course are especially valuable in meeting specific training needs in a church. With more than 500 courses in 23 subject areas, the Church Study Course is comprehensive enough to offer practically all of the short courses a church or an individual would ever need.

Courses are flexible enough to offer credit for either individual or group study. The system is simple enough to be administered and maintained by volunteer workers with limited time. The system is universal so that credit earned in one church is recognized in all other Southern Baptist Churches.

This past year, 30 of our churches reported studies in the Church Study Course by requesting credit for completed studies. 1434 credits were issued to our churches.

The Sandy Run Baptist Association again recognizes the efforts of our churches in the area of training their members and leadership by awarding plaques of recognition. Four awards will be made this year. The Church Study Course Award is presented to the church that reports the most study credits in all 23 categories of the Church Study Course. The Sunday School Study Course Award is presented to the church that reports the most study credits in the area of Sunday School and its related categories. The Church Training Study Course Award is presented to the church that reports the most study credits in the area of church training and its related categories. A new award, the Missions Study Course Award is presented to the church reporting the largest number of studies in Missions and the related categories of WMU and Brotherhood. The awards this year go to:

CHURCH STUDY COURSE AWARD
Sandy Mush Baptist Church
(204 Credits)

SUNDAY SCHOOL STUDY COURSE AWARD
Wall's Baptist Church
(78 Credits)

CHURCH TRAINING STUDY COURSE AWARD
Sandy Mush Baptist Church
(93 Credits)

MISSIONS STUDY COURSE AWARD
Corinth Baptist Church
(80 Credits)

We congratulate all our churches for continuing their "Discipleship of Training" by studying study courses and a great BIG THANKS to those churches that REPORT their training for credit. We recognize those churches that reported 100 or more study credits this year: Bethel 143; Sandy Mush 204; and Wall's 101.

Many of our churches are not reporting their studies for credit. This is illustrated in the fact that only 8 of our churches reported having either the Foreign Mission or the Home Mission Study in their churches. Failure to request study credits gives an inadequate picture of the training that is taking place in this association. This year, PLEASE, everyone, TURN IN YOUR STUDY CREDITS REQUESTS.

PLACE AND PREACHER COMMITTEE REPORT

The 99th Annual Session of the Sandy Run Baptist Association will be held on Monday, October 24, 1988, at the Florence Baptist Church and on Tuesday, October 25, 1988, at the Camp's Creek Baptist Church.

The Preacher for the Annual Sermon will be the Reverend Cecil Ballard, pastor of the Wall's Baptist Church and the Alternate Speaker will be the Reverend Hubert Street, pastor of the Goode's Creek Baptist Church.

Ed Frye, Chairman

DEDICATION COMMITTEE REPORT

The Dedication Committee recommends that the 1987 Annual Minutes of the Sandy Run Baptist Association be dedicated to the Reverend Harold Brown.

Reverend Brown, now retired and a member of the Bethel Baptist Church, served his last pastorate in this association at the Bethel Church.

Robert A. Toney, Chairman

EVANGELISM COMMITTEE REPORT

The major emphasis of our church programs for the next few years will be centered in the concept of EVANGELISM. This has become the major consideration of the Southern Baptist program called Bold Mission Thrust.

One of the ways your Evangelism Committee will attempt to help our churches meet the challenge of Evangelism in the Local Church, is in the development within our churches of an Evangelism Committee. This cannot be done without the active support of the local church. Training will be given to these committees so that the local church and the association can combine forces in the effort to evangelize our community.

This committee recommends that every church elect a Chairman of Evangelism, especially if you do not have an Evangelism Committee in your church organization. This person will become a contact person for this Committee. Future training will be coordinated through these chairmen.

Ad Hopper, Chairman

ORDINATION COMMITTEE REPORT

The Ordination Committee is a service committee of the association. This Committee only acts at the request of our churches. Upon a request by a church for a council to examine a candidate for the pastorate, church staff or the deaconate, this committee will call an Ordination Council of the Association. This year, this committee was not called upon.

MISSIONS COMMITTEE REPORT

We are pleased to bring a sensational report this year! Forty-nine of our churches reported some kind of "mission-type" program(s). Seven conducted Mission Vacation Bible School and/or Backyard Bible Clubs with 145 enrolled. Other significant "ministries" included: Radio (5), Tape Ministries (20), Senior Citizens Programs (29), Nursing/Rest Homes (14), Food Closets (12), Youth Conducted Programs (8), Jail Ministries (6), and Bus Ministries (5). There were also 7 missions preaching, Sunday School, and Extended Bible Study programs.

One of the outstanding projects this year was the establishment of the Danieltown Baptist Mission. The first service was held on October 12, 1986, beginning with eleven people. An offering of $272.05 was received. The Mission has grown rapidly under the sponsorship of the Crestview Baptist Church, Rev. Boyce Gregory, Pastor, and the enthusiastic leadership of Rev. Guy Johnson, Mission Pastor.

The Mission was constituted into a Southern Baptist Church on October 11, 1987 with seventy-six charter members, and a Sunday School enrollment of 95. The church has received $23,877.59 in offerings not including

$13,400.00 designated Building Fund. Eleven of our churches and two individuals contributed $5,855.64 to the Building Fund. In addition, the Church has sponsored two revivals, a Vacation Bible School (enrollment of 90, offering $103.00). The Church has also contributed $400.00 to the Lottie Moon Offering, $300.00 to the Annie Armstrong Offering, $105.00 to the Sandy Run Association, $283.00 to the Cooperative Program, and $300.00 to local missions projects including an Extended Bible Study at the American Family Care Home. Praise the Lord for these bountiful and continuing blessings!

It is the recommendation of this committee that the Watchcare period of the Danieltown Mission be counted as part of the newly constituted Church's Watchcare period and that the Annual Session empower the Executive Board to release the Danieltown Church from the Watchcare at an Executive Board Meeting following the completion of this time of Watchcare.

If the changes in the Constitution are approved, your Missions Committee will become the Missions Development Program. This is recommended by the Southern Baptist Home Mission Board, and that the Missions Programs will be even further expanded and enhanced.

Missions Committee,

Rev. Earl Waters (Concord)
Rev. Guy Johnson (Danieltown)
Rev. J. Oliver (High Shoal)
Rev. Charlie Blackwell (Harmon Street)

BIBLICAL RECORDER

There's good news and bad news!

The bad news is that during 1987 there have been some very embarrassing things happen which hindered the work and witness of Christians across our state, the nation and the world.

The good news is that Baptists have done more, given more and cared more about a lost and needy world than ever before. And it was reported in the Biblical Recorder!

The state Baptist paper for North Carolina always tries to tell it like it is—the good, the bad, the victories and the warts—with an emphasis on the good because there is so much good being done by our people as they take seriously the Great Commission from our Lord.

Some Baptists are well-informed, some misinformed, some uniformed. The Recorder tries each week to present the news and activities of Baptists so that all will have the opportunity to be the best informed. As our state grows and there are more challenges every day for witness and ministry, our Baptist people need to be at their very best with information and insight into the situations. Never in the history of North Carolina has there been a greater moment for Baptists to make known the Gospel and help people live in the manner of Jesus.

Readership is strong, but we want every reader and subscriber possible so

that more Baptists can know the opportunities and victories within our fellowship. The paper is a bargain—only $5.00 per year for the Church Budget Plan! For half the price of a first-class postage stamp, the **Recorder** comes into Baptist homes each week.

For the sixth consecutive year there will be NO INCREASE in the subscription rates. Despite the fact that second-class postage costs went up more than $90,000 in 1987, the **Recorder** directors have agreed to leave the subscription prices as they are so that the greatest number of Baptists can benefit from the paper at the lowest costs.

If your church does not have the Budget Plan, we urge you to consider it for 1988. Special introductory offers are available. Please contact:

The Biblical Recorder
232 West Millbrook Road
Raleigh, NC 27609
(919) 847-2127

May God help us all to work together to share the Good News with the world, starting where we are and reaching to the ends of the earth.

Ray Deviney
Associational Representative

CHURCH MUSIC REPORT

Ten Churches and 174 children plus their music directors and chaperones participated in the associational Children's Choir "Share-A-Song" that was held at the Spencer Baptist Church on March 28, 1987.

The Share-A-Song schedule provided the opportunity for each of the Children's Choirs to sing a favorite song. After the choir presentations, two choirs were formed of the children, one for the first through third grades and the second for the fourth through sixth grades. These large choirs learned some new songs from the current issues of the "Young Musicans" and the "Music Makers," music quarterlies available on the Sunday School literature order blank, designed for these age groups.

After the choir rehearsals, we worshipped together through song, responsive reading, prayer and a Children's Sermon. Twelve of our music leaders were involved in leading this worship period.

On September 29, 1987, the Gardner-Webb Choir, under the direction of Dr. Phil Perrin, presented a concert for the Sandy Run Baptist Association at the Spencer Baptist Church.

Twelve of the ministers of music of the association provided a choral music program for the Ministerial Conference. The music was a worship experience centering on the crucifixion and resurrection of our Lord and Savior, Jesus Christ.

Four of the ministers of music provided special music for the Executive Board Meeting held on April 2.

Looking ahead to the new year — the newly organized Associational Choir

rehearsed on October 20, 1987. This choir is planning to present special music for the Annual Session of the Association.

Plans for the new year include an Adult Choir Workshop, presently scheduled for February 4 and a Children's Share-A-Song on March 12, 1988.

A music library, on a small scale, is being started at the Associational Office. Presently, there are 50 copies of two issues of "Glory Songs," an Adult music quarterly published by the Sunday School Board, and 50 copies of the anthem, "Even Now, Lord." Churches interested in this music and in the music that will be added to this collection in the future, may look at the music at the Associational Office and if interested in using it with their choirs, check the music out. The present plan is to make the music available to the local church for up to eight week intervals. Hopefully, this effort at starting an Associational Music Library will prove beneficial to our churches, especially those on a limited music budget. A list of the music will be sent the churches at a later date.

Respectfully Submitted,
Mrs. Peggy Hamrick, Director

SOUTH MOUNTAIN BAPTIST CAMP

South Mountain Baptist Camp continues to be an effective and vital ministry to the churches of Region Eight! With the help of 22 staff members, we were able to reach an average of 105 weekly for 7 weeks. Of those attending there were 104 youth accepting Christ as their Savior, and 201 felt a need to rededicate their lives to a closer walk with Jesus. We praise the Lord for these decisions, and ask you to join us in prayer for these young Christians.

We were challenged by the theme "Living by Faith." Through devotions, classes, music, mission films, missionaries, and the preached word, all attending were confronted with the command of Scripture to "live by faith" (Rom. 1:17)!

The "camping experience" is a unique tool in reaching, teaching, and influencing young people for Christ. The teaching and preaching of God's Word can be reinforced in the lives of youth through recreation, crafts, and interaction with other youth groups and counselors. Things that are learned in classes can be acted out in everyday experiences.

South Mountain is becoming a year-round ministry. Youth groups have been using our cottages for retreats for years. With the addition of the Retreat Center facility we can also minister to adults and special groups in our churches. Couples retreats, choir groups, deacons retreats, church councils are only a few of the varied groups that use the retreat center.

Along with our special thanks to God and His Son, we also want to thank you who have shared the vision with us of what South Mountain can be for the Glory of God and His Church. We ask for your continued prayers, and encouraging support as we labor in this field of Service.

T. A. Lineberger, General Manager
South Mountain Baptist Camp

BAPTIST CHILDRENS HOMES OF NORTH CAROLINA INC. REPORT

Our Lord has blessed us with a marvelous new facility, the Moody Home in the beautiful Iotla Valley of Macon County. Even more beautiful is the ministry being offered to teenage girls needing a level of care beyond that which is available in other services of the Homes. Mary Lewis and Gary Bruin, the directors of Moody Home are well trained and gifted in leading this service.

Other services in the Western Area continue to do well. The Broyhill Home at Clyde, which includes the Haywood Emergency Care Cottage, the maternity home in Asheville, and the Thermal Belt Youth Shelter in Forest City tend to have a waiting list in recent months.

Our commitment to you is to be good stewards of that which is entrusted to our care as we offer quality services on four group care campuses, eight emergency care homes, in our foster homes, at our therapeutic camping program, through the child development center and at our maternity home. OUR MISSION REMAINS FIRM: TO HELP HURTING CHILDREN AND ASSIST BROKEN FAMILIES. We encourage you to help us by promoting the 1988 Homes & Hospital Offering in May and Cooperative Program stewardship.

We are delighted to report that more than fifty of our youth made a profession of faith in Jesus Christ during this church year.

The children whom we serve need our help more than ever. However, we have a dedicated staff of child care and social workers to meet the challenge of caring for some of God's loveliest children. Through your prayers and generous gifts, we continue to be laborers together for God and we are grateful for the opportunity to serve with you.

Luther Osment, Director
Western Area Family Services (704) 627-9254
Michael C. Blackwell, President (919) 472-1000
Charles L. Tanner, Director
Church/Community Relations (919) 472-1000

BAPTIST RETIREMENT HOMES

The year 1986-87 has been an exciting time in the life of the Baptist Retirement Homes of North Carolina, Inc. Charged with the task of providing quality living opportunities for Older Adults within a Christian context, the "Homes" has this year attempted to "move forward" in three broad directions.

I. Advocacy for Older Adults — During 1986-87, the "Homes" has endeavored to become an advocate, a spokesman, for a very special segment of the state's population . . . the Older Adult. Appearing before church, associational, and convention groups throughout the state, the "Homes" and staff have attempted to sensitize Baptists

to the particular needs of Older Adults as well as the significant contribution they can make to the well-being of the churches and associations of the Baptist State Convention.

II. Quality Care — During the year 1986-87, the "Homes" has continued to develop creative ways to meet the needs of Older Adults. For example, a significant new relationship has been established between the "Homes" and the Geriatric Section of the Bowman Gray School of Medicine (Wake Forest University). Mary Lyles, an attending physician in the Department of Medicine, has been appointed the "Homes" Medical Director. As a result of this new relationship, the "Homes" will be able to offer "sub-acute" care as well as intermediate and skilled nursing to its residents and patients. In an attempt to provide quality care opportunities to Older Adults who still reside in the local community setting, a respite or temporary care program has been begun at the Albemarle Home. Quality care, long the hall-mark of the "Homes", is still the institution's main objective.

III. During 1986-87, plans for institutional expansion and new development have moved forward at a rapid pace. "Ground-breaking" for a new Continuing Care Retirement Community in Winston-Salem will take place in the fall. The Homes' long-range plan includes the development of similar facilities in Asheville, Charlotte, and the East.

The "Good News of Jesus Christ" is the presupposition upon which the "Homes" operates. In reaching out in service to Older Adults, the "Homes" offers concrete expression to the love of the Christ for all people. The support of North Carolina Baptists makes this ministry of love possible.

William B. Stillerman, President

BAPTIST HOSPITAL, INC. REPORT

During the past year, Baptist Hospital admitted 22,973 patients for a total of 186,321 days of patient care. More than 1,000 of those patients had heart surgery and 27 received kidney transplants. During this period, the hospital also performed its first heart transplant and, as of June 1, 1987, has performed four successful heart transplants.

Approximately 1,000 persons with kidney stones have been treated with the lithotripter. The lithotripter has also been used to break up gallstones. Baptist Hospital was the first hospital in the United States to achieve this success.

The Air Care Program, described as "a flying emergency room staffed with highly trained pilots and flight nurses," continues to save lives and to contribute to more rapid and complete recovery for many victims of trauma. For example, Air Care made it possible for a man whose arm was severed in a hay mowing accident to reach the hospital in time to have his arm reattached.

Baptist Hospital is one of less than a half dozen medical centers in the nation routinely transplanting living bone tissue. A woman underwent this rare

procedure to correct an arthritic condition in her hip where her bone tissue had died. Bone tissue with its own blood supply was successfully transplanted from her lower legs to the upper end of the right femur.

In addition to those admitted to the hospital, 30,726 persons were seen in the outpatient clinics, 35,134 in the emergency department, and 196,556 in the Bowman Gray Department of Clinics. There were 2,747 patients who had out-patient surgery.

During the past year, the Pastoral Care Department has continued to provide pastoral services for hospital patients, pastoral counseling, clinical pastoral education, and human enrichment events. In addition, the department, in cooperation with the Baptist State Convention, has offered the "Pastor's Sabbath" Program at Caraway Conference Center and has provided assistance to more than 100 pastors and their families through the Minister's Care Plan. Plans are being made to offer training in "Conflict Management," "Healing of Corporate Pain," and "Ministry to the Interim Church."

Due to the change in the method and timing of the special offering, Baptist Hospital received during its past fiscal year the largest offering from the churches in its history. The last North Carolina Missions Offering in September of 1985 and the first Homes and Hospital offering in May of 1986, together with designated gifts, brought the hospital a total of $474,662.00. Cooperative Program gifts to the hospital during the same fiscal year was $608,389.00, making our total receipts from the churches $1,033,051.00.

For these gifts and for all other continuing support and help from the Baptist churches, the hospital trustees, staff and patients are deeply grateful.

Respectfully submitted,
Polly Branch

CHURCH TRAINING REPORT

This was a good year for the associational Church Training Program.

"M" Night started our year's activities. "M" Night was held at the Glenwood Baptist Church on November 24, 1986. Reverend Ad Hopper was the guest speaker for the event. The attendance award for the highest percentage present went to the Glenwood Baptist Church. Glenwood Church also received the attendance award for the largest number of people present.

A Discipleship Conference was held at the Floyd's Creek Baptist Church on January 19, 1987. Reverend Otis Wheelhouse, our Director of Missions, led the General Officers and adults and Mr. Bob Strom led the youth. A special thanks goes to the ladies of Floyd's Creek church who provided refreshments (unexpectedly) for the conference.

A Training Clinic for leaders of the Doctrinal Emphasis Study, **The Doctrine of Prayer**, was held at the Bethel Baptist Church on March 30, 1987. Reverend Michael Frazier led the Adult study, Mr. Bob Strom led the Youth study and Reverend Otis Wheelhouse led the Childrens study.

A tax seminar was held at the Cliffside Baptist Church Fellowship Building on April 20, 1987. Reverend Bill Pearson was our visiting tax expert. The tax

papers required to be filed by the church were explained. An indepth look was taken into the taxes for the ordained minister of a church.

The Associational Children's Bible Drill was held on April 26, 1987, at the First Baptist Church of Bostic. Four churches participated: Bostic First, Florence, Floyd's Creek, and Spencer. All seventeen of the children participating qualified to attend the State Bible Drill. Our Director of Missions was the Drill Master for this event.

A Senior Citizens Rally was held at the Spencer Baptist Church on June 4, 1987. This program was brought about by the request of our Director of Missions. Mr. Clyde Mauney, our Senior Adult Director, and the Church Training Director, worked with our DOM in planning this program. This was to be a time of fellowship, fun, and inspiration for our Senior Saints of this association. The Reverend Russell Fitts, of Shelby, was the guest speaker. Mr. Mauney challenged us in the area of service to and by our senior citizens. Reverend and Mrs. Otis Wheelhouse served refreshments after the rally. The Spencer Church provided the necessary implements (cups, plates, napkins, beverages, etc.). This was such a "GOOD" event that we have decided that this should be an annual happening.

A program to provide a time of fellowship, inspiration and commitment for our youth was started this year. The program is called T-N-T, for Teens and Twenties. The brain child of Mrs. Dale Welch, pastor's wife at Mt. Harmony, working with Mr. Bob Strom, Rev. Jerry Boheler, our DOM, and the Church Training Director, a trial program was attempted at the Mt. Harmony Church on March 13, 1987. The basic design of the program is for the youth of the host church to plan a program, carry it off and provide refreshments after the formal program period. Not only did this idea take hold, it really took off. The second program was held at the First Broad Church on April 30, 1987. This was followed by programs at Smith Grove Church on May 28, Camp's Creek Church on June 25, Mt. Pleasant (R) on July 23, Wall's Church on August 20, Bethel Church on September 26. Going into the new church year, the first program will be held at the Harmon Street Church on October 29.

The Church Training Program is Discipleship Training. Your associational program is ready to help your church to start or strengthen your program of Discipleship that we call Church Training.

Eugene Passmore, Director

WOMAN'S MISSIONARY UNION REPORT

The 1986-87 emphasis for Woman's Missionary Union was "Gifted to Serve — Called to Act". This theme called upon the Associational WMU Council to help church WMU leaders equip their members to identify and use their gifts in both ministry and witnessing. Preschoolers, girls, and women across our association were encouraged to participate in the appropriate missions organization and through that participation find a place to serve God.

On October 12, 1986, churches across our Association were asked to join with churches throughout the SBC to celebrate World Hunger Day. Sugges-

tions were given for making the services and offering collections more meaningful.

Our Associational Baptist Women's Director planned our Baptist Women's World Day of Prayer Celebration on November 3, 1986 held at the Caroleen Baptist Church. Jean Teague, Missionary to Japan, led us to be more involved in prayer for World Missions. Members of the Associational Council led many churches in studying "The Missionary Overseas", the Foreign Mission Study for 1986. GA's enjoyed a Missions Fair and Sleep-over at First Baptist Church in Forest City on November 21, 1986. Following these events in November, area churches were encouraged to observe the Week of Prayer for Foreign Missions from November 30-December 7, 1986, using the theme "We Must Make Christ Known." Churches were encouraged to set worthy goals for the Lottie Moon Christmas Offering taken during December.

February 8-14, 1987 was the week each church was asked to focus on WMU and its organizations. Associational Council members were called upon again in February to lead churches in the annual Home Mission Study, "All Are Called to Evangelism." Following this study, churches were challenged to observe the Week of Prayer for Home Missions on March 1-8. Churches focused on "Who Will Win America?" and were encouraged to emphasize the Annie Armstrong Easter Offering taken throughout March. Associational Council members were encouraged to attend the North Carolina WMU Annual Meeting at Ridgecrest on March 27-28.

On April 23, 1987 the Associational WMU held its Annual Session at Smith Grove Church. Diann Bailey, Missionary to Chile, led us in looking at our gifts for service. Jana White, Acteen from Cliffside Baptist, led us in special music. At this time, officers for 1987-1988 were installed.

On May 2, GA's enjoyed a Mother/Daughter Picnic held at Bethany Church. Kim Goforth, Acteen from Cliffside Church, shared her experiences from several mission projects with the girls. During June and July girls from various churches attended camps held at Mundo-Vista for both GA's and Acteens.

Associational Council members attended a training workshop at Fruitland on July 25, and then led in an Associational Workshop at Florence Church on September 21, 1987.

The Associational Council leads churches in reaching their missions potential. Through participation in missions education organizations, women, girls, and preschoolers can find a place to both serve and grow.

PROPERTIES COMMITTEE REPORT

A number of projects are in the planning stage for the development of the associational property. The grading and enlargement of parking areas is at the top of the list. Development of picnic areas and camping areas are being considered. A shelter to house church groups that use the grounds in the summer is still on the priority list.

One of the major handicaps that we face with the associational property is the lack of equipment to maintain the grounds. A volunteer gift of a tractor and bush-hog would go a long way in solving this problem.

Volunteer manpower will be a must as we attempt to place our property into use. Future plans will be reported to our churches with the requests for the necessary manpower as our planning projects become reality.

Malone Thomason, Chairman

PROGRAM-REGISTRATION COMMITTEE REPORT

The efforts of this committee are found elsewhere in this Book of Reports as the Proposed Agenda for the 98th Annual Session.

The big issue facing this committee's efforts was consideration given to the Constitution Updating Committee's Report. Every effort has been made to balance the program while allowing proper time for action on the changes proposed in the constitution.

The results of this year's program will not please everyone. Your committee feels the program is sound and that it will meet the needs of this annual session.

Bobby West, Chairman

PASTOR/CHURCH RELATIONS COMMITTEE REPORT

The Pastor/Church Relations Committee is activated at the request of the pastor or by officers of the church. All actions of this committee are handled in the strictest confidence and none of the information gathered is made public unless prior permission is granted. This committee attempts to remain neutral in all of its actions and every effort is made to bring about harmonious results in a given situation.

This committee was not called upon this year.

It is the desire of this committee to be of service to our churches, pastors, and staff. The key to success of this type ministry is early involvement. Please feel free to call upon this committee.

Otis J. Wheelhouse, Jr., Chairman

SUNDAY SCHOOL REPORT

This has been a busy year for your Associational ASSIST Team. Several associational Sunday School Meetings were held trying to meet the needs of our churches as they strengthen and grow in their Sunday Schools.

The ASSIST Team began the year with training at a meeting held by the Baptist State Convention at the West Asheville Baptist Church on February 11, 1987. This training was geared to a Pastor/Sunday School Council Workshop that was to be held later in the church year. This meeting was held in this association on September 1, 1987, at the Bethel Baptist Church.

On March 13, 1987, the ASSIST Team traveled to the First Baptist Church

of Morganton, to participate in the State Vacation Bible School Clinic. The Team held the Associational VBS Clinic on April 27 and 28 at the Florence Baptist Church.

Planning for the Sunday School Preparation Week on the Associational level was held on August 11, at the Associational Office. The Team held this training session at the Florence Baptist Church on September 29, 1987.

The Associational Sunday School Rally was held at the Sandy Run Baptist Church on September 15, 1987. Four of our Church Choirs participated in this Rally. The Sunday School emphases for the new year were presented between the singing of the choirs from the Trinity Baptist Church, the Camp's Creek Baptist Church, the Campfield Memorial Baptist Church and the Sandy Run Baptist Church.

The Theme for this year's Rally was "Touch Lives. . .Change People." This is an extension of the Sunday School emphasis of 10/90 . . . reaching 10 million (10) people by the year 1990 (90). That is . . . to have 10 million people enrolled in Southern Baptist Sunday Schools by the year 1990. To reach this goal, all of our churches must take seriously the task of "Touching People." Goals of outreach must be set. Plans of outreach must be made. The plans have to be worked.

Each church in our association is challenged to set a realistic goal of outreach for 1987-88. Then we need to get busy in "Touching Lives. . .to Change People."

Each Sunday School is challenged to evaluate the Bible Teaching in its Sunday School. Only the very best will get the job done.

Each Sunday School is challenged to train their members in methods of evangelism in order that every member has the basic ability to present a clear presentation of the gospel message.

Each church member is challenged to pray for their church and Sunday School. Each church member is challenged to commit him/herself to building the best Sunday School your church has ever had.

The ASSIST Team thanks each church member who has helped us have a "good year."

I want to thank the ASSIST Team members for a year well spent . . . a job well done. As the old saying goes, "We couldn't have done it without you."

Respectfully Submitted,
Carl Greene, Director

BROTHERHOOD PROGRAM REPORT

Where are the men? Researchers have attempted to put this question into statistical terms. In 1952, church attendance in the United States was approximately 53 percent female and 47 percent male. In 1965, church attendance was approximately 61 percent female and 39 percent male — Martin E. Marty, et al, **What Do We Believe?** (New York: Meredith Press, 1968). In 1983, a Gallup poll reported that 43 percent of the women and 37 percent of the men whom they had interviewed had attended church during the previous

week. This report was based on an equal number of interviews with women and with men — **Religion in America** (Princeton: The Gallup Report No. 222, March 1984). Because the purpose of the Brotherhood is to reach out to men, this trend alone might justify the existence of an organization such as the Brotherhood. However, there are other trends.

In his book **It's a Different World!**, Lyle E. Schaller has some sobering thoughts on the subject of men, both in the church and in society as a whole. He says, "When compared to women, in disproportionately large numbers, men as a group continue, as in the past, to place a higher priority on work than on family relationships, avoid physicians, wear the same clothes two or more days in a row, drink, purchase overly expensive cars, lie, ignore their parental responsibilities, buy themselves toys that they rarely play with, fish, live on the streets, get themselves killed in automobile accidents, seek political control over others and surrender power only when forced to do so, watch football games on television, kill one another, die prematurely, kidnap other people, quickly find a younger replacement when the first spouse disappears and sometimes do this prematurely, deal drugs, vote Republican, be unwilling to ride on buses, physically abuse their spouses, not wash their own clothes, carry handguns, eat too much, abandon their children, not read books, gamble, drop out of church before graduating from high school, be unfaithful to their spouses, try to hold two full-time jobs at the same time, sexually molest children, embezzle, drop out of school, borrow more money than they will be able to repay, prefer to express their creativity through their hands rather than through verbal skills, beat up on one another, snatch the purses of old ladies, sexually harass persons to whom they are not married, chew tobacco or use snuff, join the Communist Party, not listen when others speak, get poor grades in school, ride motorcycles, commit arson, not attend Sunday morning worship, sin, not learn to type, drive big trucks in order to scare motorists in small automobiles, cheat, explore new frontiers, play handball, seek to prove their superiority, bet on the World Series, race automobiles, give out unsolicited advice, and write books about women" (Nashville: Abingdon Press, 1987).

No, it is not a flattering picture. True pictures are seldom flattering.

The purpose of the Brotherhood is to develop persons, to develop men, who are willing and able to carry on the work of the Kingdom of God in this world.

In this year, perhaps, more than in any other year, the purpose of the Brotherhood is being emphasized. All of the literature—and, therefore, the entire program—has been changed. Even the rules by which the athletic activities are conducted have been changed. If your church has not yet obtained the new literature or has not yet begun to implement the new program, then there is work for you to do.

If I can help you—or, your church—as you implement the Brotherhood program, then please call on me. And, if you feel led to take part in the work of the Brotherhood here in the Sandy Run Baptist Association, then please contact me. One more set of willing hands, one more willing heart, is always welcome!

Henry B. Estes, II
Brotherhood Director

ANNUITY BOARD REPORT

On January 1, 1988, the Expanded Church Annuity Plan becomes effective. Under the present guidelines for this new plan, the local church must enter into an agreement with the Annuity Board to activate this plan for your pastor and church staff. Every church, presently active in the Annuity Program, has received a copy of this agreement form. As of this date the majority of our churches have NOT responded.

COPIES OF THIS AGREEMENT FORM ARE AVAILABLE AT THE ASSOCIATIONAL OFFICE.

This past year, your Director of Missions has visited in a number of our churches to explain the new plan. The heart of the issue is that $33.34 a month in retirement benefits will NOT provide an adequate retirement for pastors or staff. To remain at the $400.08 a year level will result in your pastor and staff NOT being fully covered for the death and disability benefits they now have. To insure the continuation of their present benefits, the Annuity Benefit must be increased to $630. With matching funds from the state of $210 these benefits are continued. To receive the additional $210 matching funds from the State Convention, that is placed in the pastor's retirement plan, the church's Annuity benefit must total $1,260.

Your Director of Missions is available to come to your church to explain in detail how this new Expanded Annuity Plan works and how your church can best provide for your pastor and staff.

LAITY ABROAD PROGRAM

Linking Baptists Abroad. Southern Baptists are expanding a relatively new program to put people who are going overseas, in the military, or as students or on a business assignment, in touch with Baptist missions and churches in the area where they will live. This program is called Laity Abroad and it is intended to provide an exchange of information between Baptists going overseas and the nearest Baptist churches or missions in the country where they reside.

Jim and Alva Marchman have been appointed as regional coordinators in this area of North Carolina to help find those persons who are going overseas. They notify the Foreign Mission Board and the Board sends the person a package of materials telling them about the country and about the Baptist mission nearest them. Then, the Baptist mission is notified and they get in touch with the person when they arrive. This will let those going overseas know how they can be actively involved in the church over there.

This program is being operated through the Brotherhood Department of the Baptist State Convention of North Carolina. If you know of anyone in your family or your church living temporarily overseas, or who will be going soon, Alva and Jim Marchman would like to have their name and address so that they can put them in touch with Baptists nearest them.

The Marchmans can be reached at 303 Morgan Street, Forest City, N. C. 28043.

BAPTIST COLLEGES OF NORTH CAROLINA REPORT

One Baptist leader has said that Baptist colleges deserve the "Light Under the Bushel Award." He meant, of course, that many of the finest, most interesting stories about Baptist colleges are not widely known.

Everyone connects Baptist colleges and a superior experience in Christian education. Most would agree that there are other strong advantages for Baptist students who attend a North Carolina Baptist college. When young people and their parents are choosing a college together, here are some things to consider:

THE TIME: Life after high school is still a time for growing, maturing, learning and planning for a full life as an adult. Going to college in a Christian environment can make a world of difference for a lifetime. The first experiences after leaving home can shape a life forever.

THE SIZE: All of the Baptist colleges in North Carolina are small and manageable. You can easily walk anywhere on campus. No one is overwhelmed by a "megaversity" environment. A new student, fresh from high school, does not get lost in the crowd. Classes are small. Teachers can know the names and faces of students, and are available to advise and counsel between classes.

A LASTING FAMILY: Many years after graduation, former students still visit and write letters to favorite professors. Cherished friends in college often remain friends for a lifetime. More often than not students will choose a husband or wife while on a college campus. These are only some of the advantages of a Baptist college community of caring people.

THE CALL TO CHRISTIAN SERVICE: In Baptist colleges the ideal of service to others remains strong in vocational planning. A sense of calling to a variety of service/leadership areas is emphasized, including church-related vocations. In a "me first" world, Baptist colleges are different in important ways.

PREPARING FOR LIFE: Christian education prepares students for making a living. But more importantly, Christian education is the best preparation for spending a life. An excellent, broad-based education provides a sound foundation for a person's last job, as well as the first.

THE ROLL CALL OF BAPTIST COLLEGES

There are six educational institutions supported financially by the Baptist State Convention: Campbell; Chowan; Gardner-Webb; Mars Hill; Meredith; and Wingate.

Wake Forest, our oldest school, has a continuing "fraternal and voluntary" relationship with North Carolina Baptists and the Council on Christian Higher Education.

RECREATION COMMITTEE REPORT

A full schedule marked the 1987 softball season. Twenty-seven men's teams and eleven women's teams participated to form the softball leagues.

REGULAR SEASON STANDINGS

Men's Monday Night League

1st Place — Bostic 1st.
2nd Place — Oak Grove U. M.
3rd Place — Cedar Grove U. M.
4th Place — Bethel (Gray)
5th Place — Salem U. M.
5th Place — Evangel Fellowship
5th Place — Sandy Mush
8th Place — Harmon Street
9th Place — Liberty

Men's Tuesday Night League

1st Place — Alexander
2nd Place — Adaville
2nd Place — 1st United Methodist
2nd Place — 1st Wesleyan
5th Place — Bethany
6th Place — Crestview
7th Place — Advent Lutheran
8th Place — Harriett Memorial
9th Place — Caroleen
10th Place — Smith Grove

Men's Thursday Night League

1st Place — Bethel (Green)
2nd Place — Florence
3rd Place — Piney Knob
4th Place — Corinth
5th Place — Rutherfordton 1st
6th Place — Floyd's Creek
7th Place — Spencer
7th Place — Forest City 1st

Women's Division I

1st Place — Bethany
2nd Place — Salem
3rd Place — Bostic 1st
3rd Place — Bethel
5th Place — 1st Wesleyan

Women's Division II

1st Place — Floyd's Creek
2nd Place — Adaville
3rd Place — Corinth
4th Place — Florence
5th Place — Forest City 1st
6th Place — Harmon Street

SPORTSMANSHIP AWARDS REGULAR SEASON

Men's Monday Night League — Oak Grove United Methodist
Men's Tuesday Night League — Smith Grove
Men's Thursday Night League — Rutherfordton 1st
Women's Division I — 1st Wesleyan
Women's Division II — Corinth

POST SEASON TOURNAMENT STANDINGS

The Men's Teams were seeded into two tournaments. The Ladies played in one tournament.

Men's Tournament Division I

1st Place — Bostic 1st
2nd Place — Alexander
3rd Place — Adaville
4th Place — Corinth
Coach's Award — Jack Sheppard, Bostic 1st
MVP Award — Robert Wilson, Bostic 1st
Sportsmanship Award — 1st Wesleyan

Men's Tournament Division II

1st Place — Salem United Methodist
2nd Place — Floyd's Creek
3rd Place — Sandy Mush
4th Place — Liberty
Coach's Award — James Randall, Salem United Methodist
MVP Award — John Whiteside, Salem United Methodist
Sportsmanship Award — Sandy Mush

Women's Tournament

1st Place — Corinth
2nd Place — Bethany
3rd Place — Forest City 1st
4th Place — Bostic 1st
Coach's Award — Doyle Medford, Corinth
MVP Award — Shelia Hopper, Corinth
Sportsmanship Award — Salem United Methodist

NORTH CAROLINA BAPTIST MEN'S WESTERN REGIONAL TOURNAMENT

The Recreation Program of the Sandy Run Baptist Association hosted the Western Regional play of the North Carolina Baptist Men's Softball Tournament.

Thirteen teams entered the tournament. Four of these teams★ advanced to the Finals.

NCBM Western Regional Standings

1st Place — Bostic 1st, Sandy Run Baptist Association★
2nd Place — Bethel (Green), Sandy Run Baptist Association
3rd Place — Mt. Vernon, Three Forks Baptist Association★
4th Place — Corinth, Sandy Run Baptist Association★

5th Place — Eastside, King's Mountain Baptist Association★
5th Place — Grace, Gaston Baptist Association
6th Place — Burnett Cove, Haywood Baptist Association
6th Place — Piney Knob, Green River Baptist Association
7th Place — Howards Creek, Three Forks Baptist Association
8th Place — Beulah, South Yadkin Baptist Association
9th Place — Sunny Point, Haywood Baptist Association
10th Place — Garden Creek, Blue Ridge Baptist Association
11th Place — Bethelem, Kings Mountain Baptist Association

MR. SOFTBALL AWARD, 1987

This is the third year that this award was presented. This award goes to that person who is felt best portrays the spirit of Christian Recreation. Past recipients of the award have been Mr. Herman Haynes (1985) and Rev. Malone Thomason (1986).

This year's award is presented to Mr. Doyle Medford, Corinth Baptist Church. Over the years, Mr. Medford has given his time, efforts and enthusiasm to coaching youth, women's and men's teams. Winning the game is always important. . .but the way you play the game is most important. Win. . . yes. Lose. . .perhaps. Always be the best you can. Play fair. . .be good sports . . .witness for Christ.

Herman Haynes, Chairman

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	G. B. Bostic	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	J. M. Hamrick	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. Q. Adams	Phil. 1:29
1909	Boiling Springs	G. B. Pruett	A. M. Lovelace	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11Tim. 4-2
1911	First Broad	Z. D. Harrill	A. L. Smart	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14
1914	Green Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16
1916	Floyd's Creek	Z. D. Harrill	G. B. Pruett	T. C. Holland	Exodus 20:15
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. Q. Adams	Romans 8:25

1918	Trinity	Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	C. C. Matheny	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	J. A. Hunnicutt	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welchel	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welchel	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welchel	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Eph. 4, 1Thes. 5
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Matthew 16:2-4
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	Acts 1:8
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	I Cor. 12:27
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	II Cor. 8:5
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	Matt. 5:10
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	I Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stembridge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant (C)	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	II Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Phil. 2:5
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Matt. 19:16-26
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Mark 8:33-38
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	Acts 2:1-21
1964	Forest City 1st, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	John 4:23-25
1965	Shiloh, Bostic First	Joe Bridges	Martha J. McFarland	Harvey Laughter	Exodus 32:19-29
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Lev. 19:9, 10, 17, 18
1967	Cliffside, Corinth	A. R. Hastings	W. A Stroud	Raymond Crow	Amos 8:11ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	Ep. 5; Ma. 28:16ff
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Eph. 3:14-19
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 5:17-26
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	Luke 24:36-48
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Hebrews 11:1-3, 23-24
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	John 8:25-36
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Eph. 6:10-20
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Mark 6:1-6
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Acts 1:8

1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	I. Ad Hopper	Matt. 18:18-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1985	Holly Springs, Walls	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11
1987	Floyd's Creek, Campfield Memorial	Joe Richards	Mrs. A. K. Wheelhouse	Boyce Gregory	Matt. 16:13-18

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association: SANDY RUN

State: NORTH CAROLINA

YEAR ENDING: Sept. 30, 1987

1 Open Country; 2 Village (under 500 pop.); 3 Town (500-2499); 4 Small City (2,500-9,999); Medium City (10,000-49,000): 5 Downtown, 6 Neighborhood, 7 Suburban; Large City (50,000 or more): 8 Downtown, 9 Neighborhood, 0 Suburban

CHURCHES	3 County	4 Year organized as a church	5 Location	Services held twice on Sunday? Y	N	13 Total Baptisms	14 Other additions (by letter, statement, etc.)	15 Members lost (by letter, death, statement, etc.)	16 Present resident members	17 Present nonresident members	18 Grand total present members	19 No. members received from non-Baptist Churches	20 No. members lost to non-Baptist Churches	24 Total energy costs	25 Value of church property	26 Total church debt at end of this associational year
ADAVILLE	Rutherford	1909	3	Y		6	4	19	537	148	685	0	1	17,500	1,200,000	0
ALEXANDER	Rutherford	1919	3	Y		2	4	20	362	74	436	0	0	7,734	660,000	0
BETHANY	Rutherford	1889	1	Y		3	8	23	373	100	473	0	0	9,100	1,323,000	38,500
BETHEL	Rutherford	1847	2	Y		11	6	10	473	107	580	1	0	6,500	300,000	0
BIG SPRINGS	Rutherford	1818	1		N	5	12	9	171	122	293	4	2	8,000	160,000	0
BOSTIC FIRST	Rutherford	1912	2	Y		3	8	15	285	96	381	0	0	3,761	425,000	42,344
BROAD RIVER	Rutherford	1888	1	Y		0	0	9	93	162	255	0	0	2,160	250,000	0
CALVARY	Rutherford	1933	1	Y		3	1	9	141	22	163	0	0	2,870	124,000	0
CAMPFIELD MEMORIAL	Rutherford	1931	1	Y		1	3	20	186	98	284	0	0	6,000	350,000	0
CAMP'S CREEK	Cleveland	1822	1	Y		2	0	10	274	90	364	0	0	6,936	960,000	7,000
CANE CREEK	Rutherford	1844	1		N	0	6	7	147	40	187	0	3	3,514	400,000	39,907
CAROLEEN	Rutherford	1896	3	Y		2	1	16	291	159	450	0	0	7,900	300,000	0
CHASE	Rutherford	1960	2	Y		8	2	6	108	50	158	1	0	4,441	365,000	0
CLIFFSIDE	Rutherford	1903	2	Y		2	2	21	487	221	708	0	0	11,115	1,256,625	49,000

CONCORD	Rutherford	1804	1	Y		4	4	14	215	84	299	0	5	7,000	447,000	0
CORINTH	Rutherford	1932	1	Y		4	3	41	364	37	401	0	1	6,415	880,000	0
CRESTVIEW	Rutherford	1940	4	Y		4	11	23	439	12	451	0	3	5,000	400,000	0
DANIELTOWN MISSION*	Rutherford	--	1	Y		18	51	2	66	3	69	5	--	---	---	---
DRURY DOBBINS	Cleveland	1918	1	Y		1	0	7	217	18	235	1	0	3,240	184,800	0
FAIRVIEW	Rutherford	1882	1		N	1	0	2	100	19	119	0	0	1,271	60,000	0
FAITH	Rutherford	1953	4	Y		0	0	3	112	48	160	0	0	9,253	105,000	0
FIRST BROAD	Rutherford	1819	1	Y		0	3	4	258	42	300	0	0	3,571	260,000	0
FLORENCE	Rutherford	1922	4	Y		9	23	27	589	230	819	2	4	10,491	1,500,000	38,658
FLOYD'S CREEK	Rutherford	1870	1	Y		15	25	34	476	102	578	1	1	5,591	810,000	0
FOREST CITY FIRST	Rutherford	1848	4	Y		7	26	45	893	124	1,017	1	1	16,840	2,293,000	0
FOREST LAKE	Rutherford	1970	1	Y		10	3	3	91	8	99	0	0	1,515	115,000	---
GANTT'S GROVE	Cleveland	1942	1	Y		6	2	4	115	20	135	0	0	5,000	100,000	0
GLENWOOD	Rutherford	1957	3	Y		6	2	12	380	19	399	0	1	3,190	375,000	11,007
GOODE'S CREEK	Rutherford	1908	1	Y		2	1	5	260	29	289	0	0	4,500	255,000	28,000
GOODE'S GROVE	Cleveland	1943	1	Y		12	4	2	96	0	96	0	0	1,197	150,000	2,600
GRAY'S CREEK	Rutherford	1934	1	Y		3	4	5	205	40	245	0	0	2,794	775,000	0
HARMON STREET	Rutherford	1952	4	Y		11	8	12	347	51	398	0	0	5,050	600,000	3,700
HARRIS FIRST	Rutherford	1947	2	Y		4	3	3	139	38	177	0	0	---	75,000	0
HAYNES MEMORIAL	Rutherford	1919	2	Y		1	1	1	89	6	95	0	0	1,544	352,500	0

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association: SANDY RUN
State: NORTH CAROLINA
YEAR ENDING: Sept. 30, 1987

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HENRIETTA FIRST	Rutherford	1888	2	Y		1	13	7	274	111	385	0	1	5,000	750,000	0
HICK'S GROVE	Rutherford	1917	1	Y		8	12	11	208	124	332	0	1	5,200	170,000	8,000
HIGH SHOAL	Rutherford	1831	1	Y		6	6	16	313	48	361	2	0	3,193	795,000	0
HOLLY SPRINGS	Rutherford	1887	1	Y		21	29	8	560	15	575	0	0	6,973	3,000,000	209,630
LAVONIA	Cleveland	1899	1	Y		0	2	7	237	20	257	0	0	4,000	580,000	0
LIBERTY	Rutherford	1982	2	Y		11	13	8	289	0	289	0	0	---	426,000	---
MT. HARMONY	Rutherford	1860	1	Y		1	3	4	137	92	229	0	0	3,505	360,000	0
MT. LEBANON	Rutherford	1854	1	Y		8	9	10	140	18	158	0	0	2,835	313,415	0
MT. OLIVET	Rutherford	1883	1	Y		1	0	3	75	20	95	0	0	1,012	200,000	0
MT. PLEASANT (C)	Cleveland	1849	1	Y		1	2	14	291	72	363	0	0	4,500	70,500	0
MT. PLEASANT (R)	Rutherford	1853	1	Y		2	14	14	211	26	237	0	0	4,700	550,000	0
MOUNTAIN VIEW	Rutherford	1960	1	Y		2	3	4	113	3	116	0	0	2,000	155,000	4,339
NEW BETHEL	Rutherford	1955	1	Y		0	0	3	73	0	73	0	0	1,645	203,000	6,539
PILGRIM	Rutherford	1969	1	Y		3	7	4	123	0	123	1	0	1,248	156,000	0
PINEY MOUNTAIN	Rutherford	1951	1	Y		0	15	16	98	153	251	4	3	737	207,000	0

PLAINVIEW	Rutherford	1971	1		N	2	4	9	132	0	132	0	0	2,400	185,000	26,612
PORES FORD	Rutherford	1948	1	Y		0	2	9	31	31	62	0	0	7,426	45,000	0
PROSPECT	Cleveland	1899	1	Y		5	10	28	225	109	334	0	1	5,067	500,000	0
RACE PATH	Rutherford	1914	1	Y		2	13	11	436	430	866	0	1	7,302	1,500,000	0
RIVERSIDE	Rutherford	1924	1	Y		8	5	1	140	6	146	0	0	2,134	115,000	0
SANDY LEVEL	Rutherford	1905	1	Y		3	1	6	235	110	345	0	0	2,987	190,000	0
SANDY MUSH	Rutherford	1951	1	Y		9	5	22	359	99	458	1	0	6,385	690,500	0
SANDY RUN	Cleveland	1772	2	Y		0	9	9	259	108	367	0	0	6,998	213,200	37,228
SHILOH	Rutherford	1834	1	Y		1	4	11	275	71	346	1	0	4,385	1,000,000	0
SMITH GROVE	Rutherford	1919	1	Y		4	9	9	181	75	256	0	1	2,000	170,000	0
SPENCER	Rutherford	1926	4	Y		12	7	37	764	405	1,169	1	4	20,678	1,704,500	16,601
SULPHUR SPRINGS	Rutherford	1910	1	Y		1	4	8	196	50	246	0	0	---	---	0
TEMPLE	Rutherford	1940	3	Y		4	3	10	105	49	154	1	2	3,258	164,000	0
TRINITY	Cleveland	1912	1	Y		5	1	17	310	78	388	0	4	9,894	1,044,000	8,307
VICTORY	Rutherford	1971	1	Y		7	2	6	152	0	152	0	0	2,503	210,000	0
WALLS	Rutherford	1844	1	Y		7	2	18	292	129	421	0	3	7,500	400,000	50,000
WILSON	Rutherford	1927	1	Y		1	7	26	266	35	301	0	0	2,050	375,000	0
TOTALS						302	447	809	16,879	4,906	21,785	27	43	330,508	34,253,040	627,972
*Watchcare Status																

TABLE B SUNDAY SCHOOL	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Cradle Roll enrollment (Birth to 2 years)	Preschool enrollment (Birth through 5 years)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Young Adult enrollment – Single (18-29 years or H.S. graduation through 29 years)	Young Adult enrollment – Married (18-29 years or H.S. graduation through 29 years)	Adult enrollment (30-59 years)	Senior Adult enrollment (60 and over)	Adults Away enrollment	Homebound enrollment	General officers enrollment	Enrollment of mission(s) of church	Total ongoing Sunday School enrollment	Average weekly Sunday School attendance	Number in Outreach Bible Study groups	Weekly evangelistic visitation Y=yes N=no	Number ethnic Sunday School members	Church V B S enrollment	Mission V B S enrollment	Backyard Bible Club enrollment
ADAVILLE	0	33	53	55	30	14	182	98	0	10	5	0	480	212	0	N	0	101	0	0
ALEXANDER	0	16	11	12	9	6	21	63	0	43	4	0	185	125	0	Y	0	62	0	0
BETHANY	0	27	29	30	3	43	61	43	0	0	5	35	276	183	0	N	0	123	0	0
BETHEL	0	35	33	33	23	16	98	111	6	46	4	0	405	201	0	N	2	109	0	0
BIG SPRINGS	8	17	8	16	9	15	41	21	0	10	4	0	149	94	0	N	0	75	0	0
BOSTIC FIRST	9	17	33	29	6	61	93	27	0	0	3	0	278	124	0	N	0	102	0	0
BROAD RIVER	0	4	6	12	6	8	8	12	0	0	2	0	58	55	0	N	0	40	0	0
CALVARY	0	0	12	8	13	6	14	15	0	0	3	29	100	75	0	N	0	46	0	0
CAMPFIELD MEMORIAL	3	7	20	12	14	4	20	35	0	4	8	0	127	78	0	N	0	65	0	0
CAMP'S CREEK	0	30	25	25	5	12	35	20	0	5	5	0	162	90	0	N	0	60	0	0
CANE CREEK	0	4	20	9	17	18	19	28	0	0	4	0	119	76	0	N	0	55	0	0
CAROLEEN	0	14	27	33	21	3	66	82	0	23	8	0	277	126	0	N	0	70	0	0
CHASE	4	12	10	20	3	5	25	12	11	11	3	0	116	78	0	Y	0	97	0	0
CLIFFSIDE	0	26	53	50	35	48	57	86	0	0	5	0	360	170	0	N	0	94	0	0

CONCORD	0	7	17	23	0	8	39	26	0	8	8	0	136	90	0	Y	0	80	0	0
CORINTH	0	30	38	20	13	20	54	50	0	0	5	0	230	134	0	N	0	132	0	0
CRESTVIEW	0	24	18	31	14	16	96	41	0	5	4	40	289	250	9	N	0	85	0	0
DANIELTOWN MISSION*	7	10	18	8	0	18	10	9	0	7	4	--	91	48	7	Y	0	90	-	0
DRURY DOBBINS	0	3	4	17	5	2	37	18	0	0	2	0	88	60	0	N	0	45	0	0
FAIRVIEW	0	4	4	15	9	11	21	6	0	0	0	0	70	49	0	N	0	46	0	0
FAITH	1	3	10	1	0	10	15	10	0	0	10	0	60	40	0	N	0	40	0	0
FIRST BROAD	0	11	12	12	8	15	27	21	0	0	4	0	110	85	0	N	0	52	0	0
FLORENCE	0	45	49	43	38	34	168	169	2	39	5	0	592	253	0	N	0	179	0	0
FLOYD'S CREEK	0	41	36	28	17	20	71	61	0	8	7	0	289	184	0	N	0	120	0	0
FOREST CITY FIRST	8	34	59	67	71	92	103	183	0	0	10	25	652	284	0	N	0	63	0	0
FOREST LAKE	0	16	17	14	8	9	20	7	0	0	3	0	94	70	0	Y	0	0	0	0
GANTT'S GROVE	5	12	13	18	9	0	21	29	0	0	4	0	111	78	0	N	0	96	0	0
GLENWOOD	0	11	10	16	10	27	34	11	0	3	4	0	126	70	0	N	0	65	0	0
GOODE'S CREEK	0	7	16	15	2	4	41	12	1	0	2	0	100	70	0	N	0	86	0	0
GOODE'S GROVE	1	5	10	13	1	8	18	12	0	0	2	0	70	46	0	N	0	46	0	0
GRAY'S CREEK	0	12	5	9	10	16	32	18	0	0	4	0	106	71	0	N	0	45	0	0
HARMON STREET	0	26	16	14	21	23	30	20	0	0	6	0	156	85	0	N	0	80	0	0
HARRIS FIRST	0	5	6	10	0	0	13	30	0	0	4	0	68	55	0	N	0	30	0	0
HAYNES MEMORIAL	0	8	6	5	0	13	29	10	0	0	4	0	75	46	0	N	0	0	0	0

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HENRIETTA FIRST	0	6	21	22	0	28	24	42	0	0	5	0	148	85	0	N	0	57	0	0
HICK'S GROVE	5	11	24	16	8	12	44	29	0	0	8	0	157	110	0	Y	0	96	0	0
HIGH SHOAL	3	4	16	26	5	0	77	11	8	0	5	0	155	85	0	N	0	87	0	0
HOLLY SPRINGS	0	34	50	28	29	62	100	40	0	0	4	0	347	285	0	N	0	130	0	0
LAVONIA	0	15	8	14	19	12	47	26	0	0	2	0	143	80	0	N	0	82	0	0
LIBERTY	0	34	58	37	14	24	66	15	0	0	0	0	248	136	0	N	0	121	0	0
MT. HARMONY	5	14	16	20	4	12	37	16	0	0	3	0	127	98	0	N	0	56	0	0
MT. LEBANON	0	6	11	18	2	14	9	8	3	0	4	0	75	58	0	N	0	54	0	0
MT. OLIVET	0	6	5	5	4	4	14	12	0	3	2	0	55	20	15	N	0	0	0	0
MT. PLEASANT (C)	9	12	25	20	11	37	37	29	0	3	8	5	196	82	0	N	1	61	0	0
MT. PLEASANT (R)	0	3	29	12	6	0	30	46	1	7	3	3	140	81	0	Y	0	78	0	0
MOUNTAIN VIEW	0	8	8	13	6	6	27	17	3	0	2	0	90	60	0	N	0	65	0	0
NEW BETHEL	0	5	5	12	1	14	14	22	0	0	0	0	73	51	0	N	0	34	0	0
PILGRIM	7	6	10	10	0	14	9	9	0	3	2	0	70	45	0	N	0	45	0	0

PINEY MOUNTAIN	0	12	9	15	11	32	9	32	0	0	0	0	120	56	0	N	0	131	0	44
PLAINVIEW	2	3	3	6	0	2	16	1	0	0	8	0	41	30	0	N	0	33	0	0
PORES FORD	0	3	3	4	0	2	14	3	0	0	2	0	31	22	0	Y	0	0	0	0
PROSPECT	0	15	22	16	20	27	62	40	1	5	6	0	214	87	0	N	0	49	0	0
RACE PATH	0	23	29	23	8	28	59	76	0	22	9	0	277	139	0	N	0	65	0	25
RIVERSIDE	0	5	21	4	10	11	25	0	0	0	0	0	76	69	0	N	0	0	0	0
SANDY LEVEL	0	9	10	6	21	25	27	24	0	2	2	0	126	116	0	N	0	88	0	0
SANDY MUSH	3	14	36	20	9	6	78	52	0	0	3	0	221	150	0	Y	0	77	0	0
SANDY RUN	0	28	32	21	6	18	58	63	2	13	4	0	245	119	0	N	0	127	0	0
SHILOH	0	12	16	10	10	10	30	81	0	35	8	0	212	135	0	N	0	77	0	0
SMITH GROVE	0	16	18	16	2	10	31	35	0	5	4	0	137	72	0	N	0	65	0	0
SPENCER	0	37	53	43	60	60	101	214	21	33	7	0	629	238	0	N	0	136	0	0
SULPHUR SPRINGS	0	11	10	16	5	6	28	20	3	2	4	0	105	68	0	N	0	64	0	0
TEMPLE	1	8	11	12	0	7	39	14	1	4	4	0	101	49	0	N	0	48	0	20
TRINITY	0	22	24	19	10	16	52	53	0	16	6	0	218	134	0	N	0	56	0	48
VICTORY	0	19	18	18	9	16	43	7	0	3	17	0	150	102	0	N	0	107	0	0
WALLS	5	8	26	23	13	12	62	59	0	0	7	0	215	136	0	N	0	78	0	0
WILSON	0	4	10	10	12	6	18	14	0	8	3	0	85	64	0	Y	0	52	0	0
TOTALS	86	969	1,341	1,258	745	1,138	2,906	2,506	63	386	297	137	11,832	6,817	31		3	4,698	0	137
*Watchcare Status																				

TABLE C CHURCH TRAINING	74	75	76	77	78	79	80	81	82	83	84	85	86
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Preschool enrollment (5 years and under – not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	Equipping Centers enrollment	N.C.M.T./Survial Kit enrollment	MasterLife enrollment	Other enrollment	Hold File enrollment	General officers enrollment	Enrollment of mission(s) of church	Total Church Training enrollment	Average weekly Church Training attendance
ADAVILLE	0	0	30	10	0	10	0	10	0	1	0	61	22
ALEXANDER	9	7	10	14	0	0	0	0	0	2	0	42	25
BETHANY	0	21	14	25	31	15	0	0	0	2	0	108	60
BETHEL	6	8	4	30	0	0	0	0	0	4	0	52	45
BIG SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0
BOSTIC FIRST	11	24	20	65	0	0	0	0	0	3	0	123	40
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	0	6	11	11	0	0	0	0	0	1	0	29	16
CAMPFIELD MEMORIAL	2	6	10	17	0	1	0	7	0	0	0	43	25
CAMP'S CREEK	0	0	0	12	0	0	0	0	0	2	0	14	8
CANE CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0
CAROLEEN	0	4	9	2	0	4	5	0	0	0	0	24	10
CHASE	15	43	10	31	0	0	0	0	0	0	0	99	62
CLIFFSIDE	6	27	0	0	0	0	0	21	0	0	0	54	24

CONCORD	0	0	0	0	0	0	0	0	48	0	0	48	0
CORINTH	15	18	13	35	0	0	0	0	0	3	0	84	58
CRESTVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
DANIELTOWN MISSION*	5	6	10	19	0	0	0	0	0	0	0	40	30
DRURY DOBBINS	0	3	13	17	0	0	0	0	0	2	0	35	27
FAIRVIEW	2	5	6	24	0	0	0	0	0	0	0	37	22
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	4	3	9	11	0	0	8	9	4	2	0	50	27
FLORENCE	13	27	10	16	20	0	0	0	55	3	0	144	44
FLOYD'S CREEK	32	15	19	56	0	0	0	0	0	6	0	128	76
FOREST CITY FIRST	0	0	30	0	0	6	0	22	0	0	0	58	0
FOREST LAKE	4	10	15	20	0	0	0	0	0	2	0	51	35
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	3	14	15	22	0	0	0	0	0	3	0	57	33
GOODE'S CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	3	4	10	0	0	0	0	22	2	0	41	18
HARMON STREET	2	13	13	24	0	0	0	0	0	4	0	56	42
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	0	0	0	0	0	0	0	0	0

TABLE C CHURCH TRAINING	74	75	76	77	78	79	80	81	82	83	84	85	86
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Preschool enrollment (5 years and under – not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	Equipping Centers enrollment	N.C.M.T./Survial Kit enrollment	MasterLife enrollment	Other enrollment	Hold File enrollment	General officers enrollment	Enrollment of mission(s) of church	Total Church Training enrollment	Average weekly Church Training attendance
HENRIETTA FIRST	0	0	0	10	0	0	0	0	0	2	0	12	10
HICK'S GROVE	9	14	16	35	0	0	0	0	0	5	0	79	50
HIGH SHOAL	0	6	36	16	0	0	0	0	0	3	0	61	--
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBERTY	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. HARMONY	7	12	5	25	0	0	0	0	0	3	0	52	40
MT. LEBANON	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (R)	0	2	14	12	30	16	0	0	45	0	0	119	25
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	0	0	0	0	0	0	0	0	0

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	5	15	13	56	0	0	0	0	0	2	0	91	40
RACE PATH	0	0	0	0	0	0	0	0	0	0	0	0	0
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	10	5	13	0	0	0	0	0	2	0	30	28
SANDY MUSH	2	18	15	35	0	0	0	0	0	0	0	70	50
SANDY RUN	7	6	15	55	0	0	12	0	0	2	0	97	52
SHILOH	0	0	0	0	0	0	0	0	0	0	0	0	0
SMITH GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
SPENCER	0	12	26	31	0	0	0	0	0	3	0	72	43
SULPHUR SPRINGS	3	4	11	10	0	0	0	0	0	0	0	28	--
TEMPLE	0	0	0	0	0	0	0	0	0	0	0	0	0
TRINITY	7	7	12	15	0	0	0	0	0	3	0	44	30
VICTORY	0	0	0	0	0	0	0	26	0	0	0	26	0
WALLS	0	18	13	43	0	4	0	103	0	2	0	183	36
WILSON	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	169	387	456	827	81	56	25	198	174	69	0	2,442	1,153
*Watchcare Status													

TABLE D MUSIC MINISTRY	87	88	89	90	91	92	93	94	95	96	97	98
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
ADAVILLE	7	11	12	37	32	16	3	0	4	0	122	107
ALEXANDER	8	0	0	0	19	0	4	0	3	0	34	19
BETHANY	6	15	10	25	25	0	10	0	4	0	95	60
BETHEL	0	8	7	0	41	0	8	0	7	0	71	50
BIG SPRINGS	8	5	3	5	28	0	0	0	3	0	52	48
BOSTIC FIRST	0	10	0	0	24	0	0	0	3	0	37	18
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	0	6	5	2	16	0	0	0	3	0	32	25
CAMPFIELD MEMORIAL	0	4	6	0	24	0	0	0	6	0	40	25
CAMP'S CREEK	11	16	4	13	33	0	2	0	6	0	85	73
CANE CREEK	0	0	0	0	25	13	0	0	4	0	42	35
CAROLEEN	0	12	12	10	23	11	0	0	3	0	71	51
CHASE	12	21	20	13	32	0	7	3	4	0	112	30
CLIFFSIDE	6	7	20	8	26	0	0	0	3	0	70	45

CONCORD	0	0	0	10	33	0	12	11	7	0	73	40
CORINTH	0	12	18	8	27	0	6	4	4	0	79	55
CRESTVIEW	8	0	0	0	38	0	12	0	3	0	61	45
DANIELTOWN MISSION*	0	0	0	0	12	0	0	0	3	-	15	12
DRURY DOBBINS	0	0	1	4	12	0	0	0	3	0	20	17
FAIRVIEW	2	5	5	0	15	0	0	0	2	0	29	25
FAITH	0	8	0	0	13	0	0	0	0	0	21	15
FIRST BROAD	0	3	3	6	20	0	3	3	4	0	42	26
FLORENCE	9	21	12	16	51	16	3	0	15	0	143	115
FLOYD'S CREEK	0	0	21	14	38	0	2	0	3	0	78	45
FOREST CITY FIRST	15	21	24	42	65	32	0	0	13	0	212	175
FOREST LAKE	0	0	0	0	18	0	0	0	4	0	22	15
GANTT'S GROVE	0	0	0	18	22	0	2	3	5	0	50	40
GLENWOOD	0	4	4	10	27	0	0	0	3	0	48	28
GOODE'S CREEK	0	9	4	12	23	0	3	0	3	0	54	45
GOODE'S GROVE	0	4	6	12	0	0	2	0	3	0	27	20
GRAY'S CREEK	0	0	0	2	20	0	0	0	2	0	24	10
HARMON STREET	0	8	0	12	25	0	6	2	3	0	56	20
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	4	2	3	2	15	0	0	0	2	0	28	16

TABLE D MUSIC MINISTRY	87	88	89	90	91	92	93	94	95	96	97	98
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
HENRIETTA FIRST	0	0	0	12	30	0	0	0	3	0	45	20
HICK'S GROVE	4	10	4	10	25	0	0	7	4	0	64	53
HIGH SHOAL	0	2	3	0	26	0	3	3	3	0	40	25
HOLLY SPRINGS	8	5	10	10	50	0	10	0	7	0	100	80
LAVONIA	4	0	0	0	20	0	0	0	3	0	27	21
LIBERTY	9	8	16	21	40	0	0	0	3	0	97	90
MT. HARMONY	3	10	7	8	20	0	0	0	3	0	51	42
MT. LEBANON	0	2	6	6	20	0	0	0	2	0	36	25
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	8	10	10	0	24	0	0	0	3	0	55	39
MT. PLEASANT (R)	0	20	0	8	27	0	0	0	3	0	58	45
MOUNTAIN VIEW	0	4	8	23	25	0	0	0	2	0	62	55
NEW BETHEL	1	3	2	8	16	0	2	0	4	0	36	20
PILGRIM	0	0	0	0	20	0	4	1	4	0	29	20

PINEY MOUNTAIN	8	3	4	9	14	0	9	0	2	0	49	40
PLAINVIEW	0	0	0	0	0	0	10	7	4	0	21	21
PORES FORD	1	1	2	2	19	0	0	0	0	0	25	22
PROSPECT	4	10	0	0	26	0	10	0	4	0	54	47
RACE PATH	5	5	6	7	34	0	0	0	4	0	61	48
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	1	7	11	13	19	0	0	0	2	0	53	42
SANDY MUSH	4	12	16	12	38	0	8	0	3	0	93	51
SANDY RUN	7	0	20	0	36	8	7	0	3	0	81	70
SHILOH	0	5	8	4	26	0	4	0	4	0	51	28
SMITH GROVE	0	0	0	0	15	0	0	0	3	0	18	12
SPENCER	19	30	25	25	42	0	15	0	10	0	166	150
SULPHUR SPRINGS	0	0	4	10	28	0	0	0	0	0	42	30
TEMPLE	4	4	4	9	12	0	0	0	4	0	37	28
TRINITY	0	6	9	8	28	0	4	0	6	0	61	30
VICTORY	11	10	10	22	35	0	5	1	7	0	101	49
WALLS	3	10	9	7	21	0	1	0	3	0	54	33
WILSON	0	0	0	0	22	0	0	0	3	0	25	22
TOTALS	200	389	394	515	1,580	96	177	45	241	0	3,637	2,608
*Watchcare Status												

TABLE E WOMAN'S MISSIONARY UNION

Association: SANDY RUN

State: NORTH CAROLINA

YEAR ENDING: Sept. 30, 1987

CHURCHES	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113
	Number of Organizations							Enrollment							
	Mission Friends (5 years and under—not in school)	Girls in action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation through 29 years)	Baptist Women (30 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation through 29 years)	Baptist Women (30 and over)	WMU officers	Mission(s) of church	Total ongoing WMU enrollment
ADAVILLE	1	2	1	1	2	0	7	13	10	12	8	15	1	0	59
ALEXANDER	1	1	1	0	1	0	4	10	8	6	0	35	8	0	67
BETHANY	1	2	1	1	1	0	6	12	11	11	9	36	13	0	92
BETHEL	1	1	0	0	1	0	3	6	7	0	0	49	3	0	65
BIG SPRINGS	1	1	1	0	2	0	5	10	4	4	0	10	3	0	31
BOSTIC FIRST	1	1	1	1	2	0	6	8	14	6	18	27	3	0	76
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	1	1	1	0	2	0	5	6	8	3	9	7	1	0	34
CAMPFIELD MEMORIAL	1	1	1	1	2	0	6	3	6	9	8	18	6	0	50
CAMP'S CREEK	1	2	1	0	0	0	4	10	13	6	0	0	0	0	29
CANE CREEK	0	0	0	0	1	0	1	0	0	0	0	7	2	0	9
CAROLEEN	0	1	0	0	3	0	4	0	15	0	0	35	2	0	52
CHASE	0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
CLIFFSIDE	1	2	2	1	1	0	7	7	22	14	10	55	4	0	112

CONCORD	0	1	1	1	1	0	4	0	5	7	12	12	1	0	37
CORINTH	1	1	1	1	1	0	5	7	23	7	9	13	2	0	61
CRESTVIEW	0	0	1	0	1	0	2	0	0	8	0	20	5	0	33
DANIELTOWN MISSION*	0	0	0	0	1	-	1	0	0	0	0	13	1	-	14
DRURY DOBBINS	0	1	1	0	1	0	3	0	2	3	0	5	3	0	13
FAIRVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	1	1	1	1	1	0	5	5	3	8	11	12	1	0	40
FLORENCE	2	2	1	0	1	0	6	18	27	7	0	61	1	0	114
FLOYD'S CREEK	2	1	1	2	1	0	7	20	12	4	35	15	13	0	99
FOREST CITY FIRST	1	2	0	0	1	0	4	18	18	0	0	61	4	0	101
FOREST LAKE	1	1	1	0	1	0	4	2	7	10	0	12	1	0	32
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	0	0	1	0	1	0	0	0	0	12	2	0	14
GOODE'S CREEK	0	1	1	0	1	0	3	0	10	14	0	11	6	0	41
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	1	1	0	1	0	3	0	4	2	0	10	0	0	16
HARMON STREET	1	1	1	0	1	0	4	11	6	8	0	12	10	0	47
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	1	0	1	0	0	0	0	10	5	0	15

TABLE E WOMAN'S MISSIONARY UNION	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113
	Number of Organizations							Enrollment							
Association SANDY RUN															
State NORTH CAROLINA															
YEAR ENDING Sept. 30, 1987															
CHURCHES	Mission Friends (5 years and under – not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation through 29 years)	Baptist Women (30 and over)	Missions in church	Total number of organizations	Mission Friends (5 years and under – not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation through 29 years)	Baptist Women (30 and over)	WMU officers	Missions in church	Total ongoing WMU enrollment
HENRIETTA FIRST	1	0	1	1	1	0	4	5	0	15	7	10	5	0	42
HICK'S GROVE	1	1	1	1	2	0	6	6	4	8	8	24	6	0	56
HIGH SHOAL	1	1	1	0	3	0	6	4	5	9	9	7	1	0	35
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	1	0	0	0	2	0	3	10	0	0	0	30	3	0	43
LIBERTY	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. HARMONY	1	1	1	0	1	0	4	8	8	4	0	10	1	0	31
MT. LEBANON	1	1	1	0	0	0	3	6	10	8	0	0	1	0	25
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	1	1	1	1	1	0	5	7	10	2	13	7	11	0	50
MT. PLEASANT (R)	0	0	0	0	1	0	1	0	0	0	0	8	3	0	11
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	1	1	0	0	1	0	3	5	5	0	4	16	2	0	32

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	1	0	1	1	0	3	0	12	0	6	15	1	0	34
RACE PATH	1	1	0	0	1	0	3	1	2	0	0	20	4	0	27
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	1	0	1	0	0	0	0	13	3	0	16
SANDY MUSH	1	2	1	1	1	0	6	5	8	10	20	21	2	0	66
SANDY RUN	1	1	1	1	1	0	5	15	15	5	9	42	9	0	95
SHILOH	1	1	0	1	1	0	4	5	10	0	19	11	1	0	46
SMITH GROVE	1	1	0	0	1	0	3	3	2	0	0	30	4	0	39
SPENCER	1	2	1	0	2	0	6	12	21	13	0	75	4	0	125
SULPHUR SPRINGS	1	1	1	1	1	0	5	4	5	6	8	23	2	0	48
TEMPLE	1	0	0	0	1	0	2	5	0	0	0	12	3	0	20
TRINITY	1	1	1	0	1	0	4	4	9	4	0	17	4	0	38
VICTORY	0	0	0	0	1	0	1	0	0	0	0	26	1	0	27
WALLS	1	1	1	0	1	0	4	2	10	6	0	12	1	0	31
WILSON	1	1	1	0	1	0	4	4	8	3	0	10	3	0	28
TOTALS	38	47	34	18	61	0	198	277	379	242	232	1,020	178	0	2,328
*Watchcare Status															

TABLE F BROTHERHOOD	114	115	116	117	118	119	120	121	122	123
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Crusaders (6-11 years or grades 1-6)	Pioneers (12-17 years or grades 7-12)	RA director and committee	Baptist Men enrollment-Basic	Baptist Men enrollment-Prayer	Baptist Men enrollment-Mission Action	Baptist Men enrollment-Witnessing or Lay Renewal	Brotherhood director and other general Brotherhood Officers	Enrollment of mission(s) of church	Total ongoing Brotherhood enrollment
ADAVILLE	15	6	2	5	5	5	0	1	0	39
ALEXANDER	9	3	2	0	0	0	0	0	0	14
BETHANY	14	6	0	7	7	0	0	1	0	35
BETHEL	9	0	0	9	0	0	0	1	0	19
BIG SPRINGS	5	4	0	9	0	0	0	4	0	22
BOSTIC FIRST	8	15	9	12	0	0	0	3	0	47
BROAD RIVER	0	0	0	0	0	0	0	0	0	0
CALVARY	7	0	1	0	0	0	0	0	0	8
CAMPFIELD MEMORIAL	4	2	5	7	0	0	0	1	0	19
CAMP'S CREEK	5	3	2	12	0	0	0	3	0	25
CANE CREEK	0	0	0	0	0	0	0	0	0	0
CAROLEEN	0	8	1	0	0	0	0	0	0	9
CHASE	14	0	5	2	0	0	0	5	0	26
CLIFFSIDE	17	16	4	20	0	0	0	5	0	62

CONCORD	6	4	1	0	6	0	0	0	0	17
CORINTH	4	5	3	0	0	0	0	2	0	14
CRESTVIEW	0	0	0	0	0	0	0	0	0	0
DANIELTOWN MISSION*	0	0	0	7	0	0	0	1	-	8
DRURY DOBBINS	0	0	0	0	0	0	0	0	0	0
FAIRVIEW	0	0	0	0	0	0	0	0	0	0
FAITH	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	4	4	1	2	5	2	2	2	0	22
FLORENCE	13	0	0	20	0	0	0	1	0	34
FLOYD'S CREEK	20	10	2	20	0	0	0	4	0	56
FOREST CITY FIRST	7	4	3	45	0	0	0	3	0	62
FOREST LAKE	7	9	3	0	0	0	0	1	0	20
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	0	0	0	0	0	0	0	0
GOODE'S CREEK	10	5	3	12	0	0	0	2	0	32
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	4	2	1	4	0	0	0	0	0	11
HARMON STREET	0	7	1	10	0	0	0	3	0	21
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	0	0	0	0	0	0

TABLE F BROTHERHOOD	114	115	116	117	118	119	120	121	122	123
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Crusaders (6-11 years or grades 1-6)	Pioneers (12-17 years or grades 7-12)	RA director and committee	Baptist Men enrollment-Basic	Baptist Men enrollment-Prayer	Baptist Men enrollment-Mission Action	Baptist Men enrollment-Witnessing or Lay Renewal	Brotherhood director and other general Brotherhood Officers	Enrollment of mission(s) of church	Total ongoing Brotherhood enrollment
HENRIETTA FIRST	0	0	0	12	0	0	0	3	0	15
HICK'S GROVE	15	8	2	4	5	4	9	4	0	51
HIGH SHOAL	0	0	9	0	0	10	0	1	0	20
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	10	0	0	0	2	0	12
LIBERTY	0	12	0	0	0	0	0	0	0	12
MT. HARMONY	4	5	2	15	0	0	0	1	0	27
MT. LEBANON	4	4	1	0	0	0	0	1	0	10
MT. OLIVET	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	9	0	0	9	0	0	0	3	0	21
MT. PLEASANT (R)	0	0	0	0	0	0	0	0	0	0
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	0	0	0	0	0	0

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	0	0	0	0	0	0	0	0	0
RACE PATH	10	3	1	15	0	0	0	4	0	33
RIVERSIDE	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	0	0	0	0	0	0
SANDY MUSH	10	0	4	0	12	0	0	1	0	27
SANDY RUN	18	0	3	15	0	0	0	1	0	37
SHILOH	8	0	0	0	0	0	0	0	0	8
SMITH GROVE	5	7	2	18	0	0	0	3	0	35
SPENCER	10	11	6	37	0	0	0	3	0	67
SULPHUR SPRINGS	6	6	1	8	0	0	0	0	0	21
TEMPLE	0	6	1	0	0	0	0	1	0	8
TRINITY	12	7	3	16	0	0	0	1	0	39
VICTORY	0	0	0	0	0	0	0	0	0	0
WALLS	13	5	1	17	0	0	0	1	0	37
WILSON	0	2	2	6	0	0	0	1	0	11
TOTALS	306	189	87	385	40	21	11	74	0	1,113
*Watchcare Status										

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	21 Number of tithers	22 Cooperative Program goal as percent of undesignated receipts	23 Associational missions goal as per cent of undesignated receipts	124 Undesignated gifts, offerings, etc.	125 Designated Gifts, Offerings, etc.	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Chruch staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
ADAVILLE	190	11	2	185,022	27,168	212,190	3,421	215,611	0	95,848	0	0	4,538	69,474	169,860
ALEXANDER	40	6.2	.8	81,526	4,984	86,510	90,912	177,422	0	24,516	0	0	4,554	118,784	147,854
BETHANY	95	8	2	128,966	12,997	141,963	39	142,002	0	50,774	0	16,860	5,689	68,679	142,002
BETHEL	--	10	3	114,761	9,343	124,104	1,744	125,848	0	53,229	0	0	8,950	42,414	104,593
BIG SPRINGS	50	10	2	60,093	6,682	66,775	750	67,525	0	28,482	0	0	2,747	19,231	50,460
BOSTIC FIRST	80	12	3	123,658	17,268	140,926	0	140,926	0	39,059	0	27,450	4,306	35,922	106,737
BROAD RIVER	30	5	1	41,378	4,452	45,830	400	46,230	0	21,268	0	0	601	6,832	28,701
CALVARY	36	2	1	40,447	5,292	45,739	0	45,739	0	18,075	0	1,899	3,400	9,950	33,324
CAMPFIELD MEMORIAL	60	10	3	50,627	1,659	52,286	0	52,286	0	27,530	0	0	2,734	17,851	48,115
CAMP'S CREEK	74	12	1	72,703	33,046	105,749	444	106,193	0	38,653	0	10,051	3,739	13,080	65,523
CANE CREEK	29	3	2	53,558	5,067	58,625	0	58,625	42,000	14,180	0	8,565	1,935	67,954	92,634
CAROLEEN	50	10	.004	113,867	21,023	134,890	1,193	136,083	0	55,000	0	0	4,800	43,000	102,800
CHASE	33	5	1	41,416	0	41,416	0	41,416	0	21,984	0	0	1,200	7,899	31,083
CLIFFSIDE	--	10	2	149,612	33,977	183,589	3,984	187,573	55,000	59,731	139,000	139,000	7,297	44,743	389,771

CONCORD	90	10	2	61,185	3,369	64,554	111	64,665	0	28,730	0	0	1,842	30,855	61,427
CORINTH	74	16	1.1	101,330	12,269	113,599	0	113,599	0	29,982	0	0	4,484	71,267	105,733
CRESTVIEW	120	2	1.5	138,209	2,140	140,349	0	140,349	0	32,589	5,355	0	3,757	30,288	71,989
DANIELTOWN MISSION*	--	--	--	23,877	13,400	37,277	0	37,277	---	3,590	2,666	---	292	1,094	7,642
DRURY DOBBINS	--	4	2	33,129	2,270	35,399	0	35,399	0	18,040	0	0	1,230	12,641	31,911
FAIRVIEW	7	4	2	21,970	2,373	24,343	0	24,343	0	2,950	0	0	695	8,922	12,567
FAITH	8	--	--	19,482	50	19,532	0	19,532	0	5,200	0	1,516	212	200	7,128
FIRST BROAD	20	6	3	29,482	10,695	40,177	0	40,177	0	10,660	0	0	1,995	18,765	31,420
FLORENCE	196	16	1	227,570	182,531	410,101	6,827	416,928	42,000	71,495	42,000	52,513	7,753	76,335	250,096
FLOYD'S CREEK	125	10	1	134,028	14,656	148,684	0	148,684	0	46,216	0	5,453	8,084	14,000	73,753
FOREST CITY FIRST	--	17	1	365,978	43,772	409,750	0	409,750	0	156,149	0	0	8,876	67,316	232,341
FOREST LAKE	40	.5	.5	27,517	4,455	31,972	368	32,340	4,000	14,000	4,670	4,147	1,787	4,420	29,024
GANTT'S GROVE	45	.004	0	59,114	0	59,114	0	59,114	0	18,160	0	1,285	1,538	41,768	62,751
GLENWOOD	30	2	4	59,338	3,817	63,155	0	63,155	0	23,243	835	14,036	600	6,932	45,646
GOODE'S CREEK	50	.003	1	62,209	1,852	64,061	0	64,061	0	25,500	0	12,435	2,500	10,500	50,935
GOODE'S GROVE	30	0	3	25,924	625	26,549	0	26,549	0	11,700	0	2,868	545	6,924	22,037
GRAY'S CREEK	17	.01	.003	41,092	9,371	50,463	390	50,853	0	11,180	0	11,061	1,597	16,229	40,067
HARMON STREET	60	6	1	70,938	1,808	72,746	1,844	74,590	4,200	25,026	42,000	9,068	1,410	20,025	97,529
HARRIS FIRST	25	8	0	27,492	100	27,592	0	27,592	0	11,600	0	0	630	7,140	19,370
HAYNES MEMORIAL	30	4	.4	26,834	1,012	27,846	0	27,846	0	15,780	0	0	1,191	20,773	37,744

TABLE G
TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

Association SANDY RUN
State NORTH CAROLINA
YEAR ENDING Sept. 30, 1987

CHURCHES	21 Number of tithers	22 Cooperative Program goal as percent of undesignated receipts	23 Associational missions goal as per cent of undesignated receipts	124 Undesignated gifts, offerings, etc.	125 Designated Gifts, Offerings, etc.	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Church staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
HENRIETTA FIRST	50	5.5	1	57,231	2,900	60,131	235	60,366	0	28,800	0	0	1,760	13,877	44,437
HICK'S GROVE	50	13	1	85,161	12,766	97,927	397	98,324	0	25,838	0	3,879	2,632	39,135	71,484
HIGH SHOAL	43	10	3	51,584	17,829	69,413	712	70,125	0	23,530	0	0	2,328	10,251	36,109
HOLLY SPRINGS	100	0	0	266,680	22,200	288,880	625	289,505	0	40,280	6,342	154,213	1,480	55,536	257,851
LAVONIA	60	7.5	3	64,225	17,756	81,981	0	81,981	10,000	27,255	0	10,365	2,813	42,290	82,723
LIBERTY	120	2	1	137,652	18,419	156,071	0	156,071	17,762	40,225	0	63,515	2,296	31,530	137,566
MT. HARMONY	70	8	4	46,200	6,259	52,459	510	52,969	0	23,420	0	0	1,937	13,464	38,821
MT. LEBANON	30	1	0	23,767	2,887	26,654	98	26,752	0	16,062	50	0	1,586	5,634	23,332
MT. OLIVET	18	8.5	1	17,495	1,547	19,042	449	19,491	0	7,880	4,043	0	681	3,315	15,919
MT. PLEASANT (C)	54	7	.005	55,299	10,101	65,400	0	65,400	0	31,180	0	775	3,454	15,068	50,477
MT. PLEASANT (R)	41	3	3	53,992	11,567	65,559	0	65,559	0	28,404	0	0	2,761	12,547	43,712
MOUNTAIN VIEW	23	2	3	29,871	0	29,871	0	29,871	0	15,560	323	4,742	331	6,443	27,399
NEW BETHEL	12	0	0	25,174	0	25,174	0	25,174	0	6,100	0	14,874	387	6,352	27,713
PILGRIM	26	0	0	15,287	325	15,612	0	15,612	0	11,520	0	0	778	2,573	14,871

PINEY MOUNTAIN	22	0	0	23,549	1,856	25,405	0	25,405	0	15,852	0	0	843	5,345	22,040
PLAINVIEW	18	.3	0	24,472	0	24,472	350	24,822	0	12,400	0	4,033	395	4,230	21,058
PORES FORD	5	0	0	13,373	0	13,373	0	13,373	0	2,305	0	0	188	7,426	9,919
PROSPECT	25	10	2	64,333	3,120	67,453	2,822	70,275	0	30,679	0	0	2,768	20,746	54,193
RACE PATH	50	10	2	107,250	34,197	141,447	0	141,447	0	43,358	0	3,000	6,150	28,780	81,288
RIVERSIDE	20	0	0	27,301	3,999	31,300	268	31,568	0	13,000	7,730	0	976	0	21,706
SANDY LEVEL	40	0	0	33,016	14,789	47,805	0	47,805	0	6,500	6,089	0	1,387	4,827	18,803
SANDY MUSH	40	10	2	83,519	15,087	98,606	0	98,606	0	31,087	0	0	4,318	13,339	48,744
SANDY RUN	35	11	1.5	82,511	17,993	100,504	0	100,504	10,500	33,810	0	14,903	3,029	11,996	63,738
SHILOH	--	7	3	76,179	8,036	84,215	2,386	86,601	0	33,084	0	0	2,130	30,393	65,607
SMITH GROVE	60	3.5	3.5	41,836	2,299	44,135	620	44,755	0	25,045	0	0	1,762	11,452	38,259
SPENCER	--	18	1.6	274,000	71,249	345,249	2,639	347,888	17,250	108,975	0	649	10,881	70,307	190,812
SULPHUR SPRINGS	50	--	--	46,859	3,830	50,689	366	51,055	0	23,276	3,114	0	2,272	13,506	42,168
TEMPLE	21	7.1	.4	29,825	2,571	32,396	110	32,506	0	19,300	0	0	1,225	8,342	28,867
TRINITY	65	10	.7	102,605	7,324	109,929	2,993	112,922	0	38,747	0	11,076	1,299	40,043	91,165
VICTORY	62	2.5	2.5	59,557	2,187	61,744	0	61,744	0	22,780	0	0	717	3,303	26,800
WALLS	70	3	1.3	88,085	5,515	93,600	821	94,421	50,000	30,640	4,481	0	4,894	39,662	79,677
WILSON	33	5	5	37,669	14,594	52,263	0	52,263	0	20,212	16,257	0	1,937	13,963	52,369
TOTALS	3,047			4,959,889	826,725	5,786,614	128,828	5,915,442	252,712	1,947,223	284,955	604,231	179,903	1,617,882	4,634,194
*Watchcare Status															

TABLE H MISSION EXPENDITURES	136	137	138	COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS			SPECIAL OFFERINGS STATE - NATIONAL - WORLD					TOTALS
	CHURCH SPONSORED MISSIONS													
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Percent of Undesignated Offerings to Coop. Program	Associational Missions Budget	Percent of Undesignated Offerings to Assoc. Missions	Associational Property and Development Fund	State Missions (incl. SB Christian education) (schools, etc.)	SB Home Missions (incl. Annie Armstrong Easter offering)	SB Foreign Missions (incl. Lottie Moon Christmas offering)	SB Children's Homes, Homes for the Aged, and Hospital	All other (Bible Society, Temperance League, etc.)	Grand Total Mission expenditures
ADAVILLE	0	1,925	1,925	20,133	11	3,666	2	0	680	1,508	5,022	338	2,420	35,692
ALEXANDER	0	0	0	4,839	6	600	1	0	330	781	2,290	219	1,101	10,160
BETHANY	0	0	0	8,164	6	1,560	1	0	1,225	1,546	4,000	3,715	0	20,210
BETHEL	0	0	0	13,307	12	3,992	3	500	647	809	5,041	0	2,889	27,185
BIG SPRINGS	0	0	0	6,009	10	1,202	2	0	120	824	1,211	82	1,133	10,581
BOSTIC FIRST	0	0	0	10,801	9	2,700	2	0	619	1,052	2,622	0	4,169	21,963
BROAD RIVER	0	0	0	2,069	5	414	1	0	358	979	2,328	0	6,723	12,871
CALVARY	0	0	0	673	2	240	1	0	743	1,524	2,284	487	284	6,235
CAMPFIELD MEMORIAL	0	0	0	5,042	10	1,355	3	0	0	392	1,267	0	300	8,356
CAMP'S CREEK	0	0	0	8,776	12	727	1	0	1,554	369	681	0	3,302	15,409
CANE CREEK	0	0	0	1,418	3	946	2	0	946	508	703	312	1,271	6,104
CAROLEEN	0	0	0	11,422	10	500	0.43	0	785	1,560	1,830	145	1,488	17,730
CHASE	1,000	0	1,000	2,000	5	100	0.24	0	0	300	500	200	0	4,100
CLIFFSIDE	0	0	0	14,920	10	2,000	1	0	1,341	3,757	4,730	1,001	0	27,749

CONCORD	0	47	47	6,198	10	1,224	2	0	184	407	766	64	55	8,945
CORINTH	0	0	0	15,212	15	1,200	1	0	210	2,043	3,615	0	3,602	25,882
CRESTVIEW	0	0	0	2,527	2	948	1	947	0	1,370	2,002	1,262	9,826	18,882
DANIELTOWN MISSION*	--	--	--	283	1	105	0.43	0	0	300	400	0	300	1,388
DRURY DOBBINS	0	0	0	1,316	4	658	2	0	0	309	571	986	201	4,041
FAIRVIEW	0	0	0	989	5	500	2	0	0	100	455	0	0	2,044
FAITH	0	0	0	0	0	0	0	0	0	0	35	0	0	35
FIRST BROAD	0	0	0	1,944	7	959	3	500	70	572	1,053	0	997	6,095
FLORENCE	0	0	0	36,538	16	1,700	1	0	3,566	3,928	11,172	1,629	7,099	65,632
FLOYD'S CREEK	0	0	0	10,581	8	1,161	1	0	0	3,528	4,786	0	6,690	26,746
FOREST CITY FIRST	0	0	0	50,000	14	3,600	1	0	3,925	3,957	10,309	1,360	9,050	82,201
FOREST LAKE	0	0	0	150	1	150	1	0	0	203	217	58	300	1,078
GANTT'S GROVE	0	0	0	0	0	100	0.16	0	0	500	500	0	0	1,100
GLENWOOD	0	0	0	3,375	6	434	1	0	115	1,050	1,967	0	498	7,439
GOODE'S CREEK	0	0	0	0	0	600	1	0	300	300	330	165	0	1,695
GOODE'S GROVE	0	0	0	0	0	772	3	0	0	0	0	0	500	1,272
GRAY'S CREEK	0	0	0	400	1	100	0.24	0	100	1,030	1,509	400	100	3,639
HARMON STREET	0	0	0	3,705	5	605	1	0	56	356	284	0	0	5,006
HARRIS FIRST	0	0	0	731	3	826	3	0	0	130	795	287	0	2,769
HAYNES MEMORIAL	0	0	0	1,200	4	100	0.37	0	0	342	432	0	238	2,312

TABLE H MISSION EXPENDITURES	136	137	138	COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS			SPECIAL OFFERINGS STATE - NATIONAL - WORLD					TOTALS
	CHURCH SPONSORED MISSIONS													
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987 CHURCHES	Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Percent of Undesignated Offerings to Coop. Program	Associational Missions Budget	Percent of Undesignated Offerings to Assoc. Missions	Associational Property and Development Fund	State Missions (incl. SB Christian education) (schools, etc.)	SB Home Missions (incl. Annie Armstrong Easter offering)	SB Foreign Missions (incl. Lottie Moon Christmas offering)	SB Children's Homes, Homes for the Aged, and Hospital	All other (Bible Society, Temperance League, etc.)	Grand Total Mission expenditures
HENRIETTA FIRST	0	0	0	2,500	4	300	0.52	0	500	929	1,505	757	2,181	8,672
HICK'S GROVE	0	0	0	11,071	13	1,200	1	0	727	1,434	2,156	0	1,200	17,788
HIGH SHOAL	0	0	0	4,600	9	1,365	3	0	344	882	1,322	360	0	8,873
HOLLY SPRINGS	0	0	0	200	0.07	300	0.11	0	500	500	500	1,000	15,258	18,258
LAVONIA	0	0	0	4,495	7	1,930	3	0	726	947	2,600	495	1,345	12,538
LIBERTY	0	2,100	2,100	2,400	2	1,200	1	0	2,400	830	1,774	0	0	10,704
MT. HARMONY	0	0	0	3,750	8	1,577	3	0	174	757	1,425	0	1,487	9,170
MT. LEBANON	0	0	0	472	2	0	0	0	0	186	270	29	0	957
MT. OLIVET	200	0	200	1,500	9	125	1	0	276	424	837	125	101	3,588
MT. PLEASANT (C)	0	0	0	2,368	4	504	1	0	161	655	504	0	0	4,192
MT. PLEASANT (R)	0	0	0	1,648	3	1,577	3	0	1,097	446	2,899	1,216	871	9,754
MOUNTAIN VIEW	0	0	0	601	2	809	3	0	0	0	100	0	0	1,510
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	100	0	100
PILGRIM	0	0	0	200	1	80	0.52	0	60	68	99	0	200	707

PINEY MOUNTAIN	0	0	0	59	0.25	0	0	0	0	70	47	0	0	176
PLAINVIEW	0	0	0	90	0.36	0	0	0	0	0	0	0	0	90
PORE'S FORD	0	0	0	0	0	0	0	0	0	0	0	100	0	100
PROSPECT	0	0	0	6,173	10	1,000	2	0	693	915	1,362	136	568	10,847
RACE PATH	0	0	0	8,541	8	1,647	2	0	1,092	2,173	7,300	0	7,619	28,372
RIVERSIDE	0	0	0	0	0	366	2•	0	0	0	0	0	0	366
SANDY LEVEL	0	0	0	0	0	10	0.03	0	0	0	0	0	1,291	1,301
SANDY MUSH	0	0	0	10,090	12	1,730	2	0	1,161	1,099	1,696	0	1,415	17,191
SANDY RUN	0	0	0	9,530	12	1,293	2	500	137	779	4,574	460	1,267	18,540
SHILOH	0	0	0	4,611	6	1,300	2	0	306	772	1,430	103	0	8,522
SMITH GROVE	0	0	0	1,500	4	1,198	3	0	138	400	480	120	706	4,542
SPENCER	0	0	0	47,900	17	4,900	2	0	2,685	7,260	16,734	1,932	8,595	90,006
SULPHUR SPRINGS	0	0	0	2,190	5	624	1	0	104	1,535	1,635	0	0	6,088
TEMPLE	0	0	0	2,640	9	250	1	60	241	410	1,243	151	378	5,373
TRINITY	0	0	0	8,271	8	600	1	0	236	3,403	2,379	210	3,021	18,120
VICTORY	0	0	0	1,524	3	1,428	2	0	751	740	892	679	2,824	8,838
WALLS	0	0	0	2,600	3	1,040	1	110	1,257	1,940	3,575	829	792	12,143
WILSON	0	0	0	850	2	400	1	0	0	450	1,200	0	6,297	9,197
TOTALS	1,200	4,072	5,272	387,096		64,497		2,617	33,640	66,338	136,245	21,512	121,952	839,169

*Watchcare Status
•2% of Sunday School Offerings

TABLE I SPECIAL INFORMATION

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1987

CHURCHES	28 No. church-type missions started during the year	29 No. church-type missions currently operating	30 No. other-type missions started during the year	31 No. other-type missions currently operating	32 No. New Sunday School Members	33 ($) Lottie Moon offering goal	34 ($) Annie Armstrong offering	35 Christian Day School enrollment	36 N = none TV = TV R = radio B = both	37 No. in Sunday School but not church member	38 Number of revivals	39 Number of "re-baptisms"	40 No. Enrol. in state conv.-sponsored college or univ	41 No accepting Christ during a revival	Does church have, observe, plan, use, etc.? Y = Yes N = No												
															42 Weekly workers meeting	43 Bi-vocational pastor	44 Baptist Doctrine Study	45 BMT prayer activities	46 Auto. data processing	47 Christian Life Committee	48 PGG Church Event	49 Media library	50 Expanded Annuity Plan	51 Family Ministry[1]	52 Baptist Men's Day	53 State paper in budget
ADAVILLE	0	0	0	0	33	3,600	1,508	0	N	50	1	0	1	0	Y	N	Y	N	N	N	Y	Y	N	Y	N	N
ALEXANDER	0	0	0	0	4	2,000	781	0	N	16	1	0	5	0	N	N	N	N	N	N	N	Y	Y	N	N	N
BETHANY	0	0	0	0	24	4,000	1,546	0	N	15	0	1	1	0	N	N	Y	N	N	N	N	Y	N	N	Y	Y
BETHEL	0	0	0	0	0	5,041	809	0	N	0	2	0	0	0	N	N	Y	N	N	N	N	Y	Y	Y	Y	N
BIG SPRINGS	0	0	0	0	13	1,000	600	0	N	5	1	0	2	0	N	N	N	N	N	Y	N	Y	Y	N	Y	Y
BOSTIC FIRST	0	0	0	0	23	2,000	1,051	0	N	12	2	0	1	0	Y	N	N	N	N	N	N	Y	N	N	Y	N
BROAD RIVER	0	0	0	0	0	1,500	354	0	N	6	2	0	0	0	N	N	N	N	N	N	N	N	Y	N	Y	N
CALVARY	0	0	0	0	2	2,000	1,524	0	N	2	1	0	0	0	N	N	N	N	N	N	N	Y	N	N	Y	N
CAMPFIELD MEMORIAL	0	0	0	0	4	1,500	392	0	N	1	2	0	0	1	N	N	Y	N	N	N	N	N	N	N	Y	N
CAMP'S CREEK	0	0	0	0	5	750	369	0	N	10	2	0	0	2	N	N	N	N	N	N	N	Y	Y	N	Y	N
CANE CREEK	0	0	0	0	5	500	508	0	N	0	2	0	0	0	N	N	N	N	N	N	N	N	N	N	N	N
CAROLEEN	0	0	0	0	15	2,500	1,560	0	N	14	1	0	2	0	N	N	Y	N	N	N	N	Y	N	N	Y	Y
CHASE	0	0	0	0	7	500	300	0	N	25	1	2	0	0	N	N	N	Y	N	N	N	Y	N	N	Y	N
CLIFFSIDE	0	0	0	0	1	5,000	3,789	0	N	22	0	0	5	0	N	N	N	N	N	N	N	Y	N	N	Y	N

CONCORD	0	0	0	0	15	1,200	407	0	N	20	1	0	0	0	N	N	Y	N	N	N	N	Y	Y	N	N	N
CORINTH	0	0	0	0	14	3,600	2,043	0	N	14	1	0	0	0	N	N	N	N	N	N	N	Y	Y	N	Y	Y
CRESTVIEW	1	0	0	0	10	1,300	1,370	0	N	10	2	0	0	0	Y	N	N	N	N	N	N	Y	Y	N	Y	N
DANIELTOWN MISSION*	-	-	-	-	90	400	300	0	N	--	2	-	0	-	N	N	N	N	N	N	N	N	N	N	N	N
DRURY DOBBINS	0	0	0	0	1	500	309	0	N	4	1	0	0	0	N	N	N	N	N	N	N	N	N	N	N	Y
FAIRVIEW	0	0	0	0	1	455	100	0	N	2	0	0	0	0	N	N	N	Y	N	N	N	N	N	N	N	Y
FAITH	0	0	0	0	5	0	0	0	N	4	1	0	0	0	N	Y	N	N	N	N	N	N	N	N	N	N
FIRST BROAD	0	0	0	0	0	---	---	0	N	--	2	0	0	0	Y	N	Y	Y	N	N	Y	N	--	Y	Y	N
FLORENCE	0	0	0	0	41	6,950	3,928	0	N	24	1	1	0	4	N	N	Y	N	N	N	N	Y	Y	N	Y	Y
FLOYD'S CREEK	0	0	0	0	15	3,300	3,528	0	N	12	1	0	0	0	N	N	Y	N	N	N	N	Y	Y	Y	Y	N
FOREST CITY FIRST	0	0	0	0	33	9,500	3,500	0	R	101	1	0	3	1	N	N	N	N	Y	N	N	Y	Y	Y	Y	Y
FOREST LAKE	0	0	0	0	--	200	203	0	N	25	2	0	0	4	N	Y	N	N	N	N	N	N	Y	N	Y	N
GANTT'S GROVE	0	0	0	0	4	0	500	0	N	0	2	0	2	0	N	N	N	N	N	N	N	N	N	N	N	N
GLENWOOD	0	0	0	0	--	1,500	1,050	0	N	--	2	0	1	0	N	N	N	N	N	N	N	Y	Y	N	Y	N
GOODE'S CREEK	0	0	0	0	0	300	300	0	N	10	2	0	0	0	N	N	N	N	N	N	N	N	Y	N	Y	Y
GOODE'S GROVE	0	0	0	0	15	0	0	0	N	0	2	0	0	1	N	Y	N	N	N	N	N	N	N	N	N	N
GRAY'S CREEK	0	0	0	0	4	800	1,030	0	N	0	2	0	0	2	N	N	N	N	N	N	N	Y	Y	N	Y	N
HARMON STREET	0	0	0	0	8	600	400	0	N	0	2	0	0	0	N	N	N	N	N	N	N	Y	Y	N	Y	N
HARRIS FIRST	0	0	0	0	3	0	130	0	N	0	1	0	0	0	N	N	N	N	N	N	N	N	N	N	N	N
HAYNES MEMORIAL	0	0	0	0	0	400	342	0	N	0	0	0	0	0	N	N	N	N	N	N	N	Y	N	N	Y	N

TABLE I SPECIAL INFORMATION	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
															Does church have, observe, plan, use, etc.?											Y = Yes N = No
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1987	No. church-type missions started during the year	No. church-type missions currently operating	No. other-type missions started during the year	No. other-type missions currently operating	No. New Sunday School Members	($) Lottie Moon offering goal	($) Annie Armstrong offering	Christian Day School enrollment	N = none TV = TV R = radio B = both	No. in Sunday School but not church member	Number of revivals	Number of "re-baptisms"	No. Enrol. in state conv.-sponsored college or univ	No. accepting Christ during a revival	Weekly workers meeting	Bi-vocational pastor	Baptist Doctrine Study	BMT prayer activites	Auto data processing	Christian Life Committee	PGG Church Event	Media library	Expanded Annuity Plan	Family Ministry	Baptist Men's Day	State paper in budget
CHURCHES																										
HENRIETTA FIRST	0	0	0	0	13	2,000	929	0	N	0	2	0	0	0	N	N	N	N	N	N	N	Y	N	N	Y	N
HICK'S GROVE	0	0	0	0	--	2,000	1,434	0	N	6	2	0	0	0	N	N	N	Y	N	N	N	Y	Y	N	Y	Y
HIGH SHOAL	0	0	0	0	4	1,300	1,000	0	N	20	1	1	0	0	Y	N	N	N	N	N	N	N	Y	N	Y	N
HOLLY SPRINGS	0	0	0	0	20	0	0	0	R	10	2	3	2	20	N	N	N	N	N	N	N	Y	N	N	N	N
LAVONIA	0	0	0	0	5	2,600	947	0	N	5	2	0	1	0	Y	Y	N	N	N	N	N	Y	Y	N	Y	N
LIBERTY	0	0	0	0	0	1,774	830	0	N	20	3	3	0	9	N	N	N	N	N	N	N	N	N	N	N	N
MT. HARMONY	0	0	0	0	8	1,400	757	0	N	6	2	0	0	0	N	N	N	N	N	N	N	Y	N	N	Y	N
MT. LEBANON	0	0	0	0	16	270	186	0	N	1	1	2	0	3	N	N	N	N	N	N	N	Y	N	N	Y	N
MT. OLIVET	0	0	0	0	2	600	424	0	N	4	0	0	0	0	N	N	Y	N	N	N	N	N	N	N	N	N
MT. PLEASANT (C)	0	0	0	0	1	1,800	655	0	N	1	1	0	3	1	N	N	N	N	N	N	N	Y	N	N	Y	N
MT. PLEASANT (R)	0	0	0	0	15	1,800	416	0	N	3	1	0	0	0	N	N	Y	N	N	N	N	Y	Y	N	N	N
MOUNTAIN VIEW	0	0	0	2	3	0	0	0	N	0	2	1	0	0	N	Y	N	N	N	N	N	N	N	N	N	N
NEW BETHEL	0	0	0	0	0	0	0	0	N	0	1	0	0	0	N	Y	N	N	N	N	N	N	N	N	N	N
PILGRIM	0	0	0	0	10	200	128	0	N	-	0	0	1	0	N	Y	N	N	N	N	N	N	N	N	Y	N

PINEY MOUNTAIN	0	0	0	0	25	0	70	0	N	6	2	0	0	0	N	N	N	N	N	N	N	N	N	N	Y
PLAINVIEW	0	0	0	0	7	0	0	0	N	0	0	1	0	0	N	N	N	N	N	N	N	N	N	N	N
PORES FORD	0	0	1	1	2	--	--	0	N	0	1	0	0	0	N	N	N	N	N	N	N	N	N	N	N
PROSPECT	0	0	0	0	13	1,200	915	0	N	11	1	1	0	0	N	N	N	N	N	N	N	Y	Y	N	Y	Y
RACE PATH	0	0	0	0	13	5,500	2,172	0	N	10	2	0	2	0	N	Y	Y	N	Y	N	N	Y	Y	N	Y	Y
RIVERSIDE	0	0	0	0	5	0	0	0	N	8	2	4	0	0	N	Y	N	N	N	N	N	N	N	N	N	N
SANDY LEVEL	0	0	0	0	2	0	0	0	N	0	2	0	0	0	N	N	N	N	N	N	N	N	N	N	N	N
SANDY MUSH	0	0	0	0	4	2,000	1,099	0	N	0	1	0	0	0	N	N	-	Y	N	N	N	Y	N	N	Y	Y
SANDY RUN	0	0	0	0	22	2,000	779	0	N	10	0	0	0	0	N	N	N	N	N	N	N	Y	N	N	Y	N
SHILOH	0	0	0	0	4	1,400	772	0	N	0	2	0	0	0	N	N	N	Y	N	N	N	Y	N	N	Y	Y
SMITH GROVE	0	0	0	0	5	600	600	0	N	2	1	0	3	0	N	N	N	N	Y	N	N	Y	N	N	Y	N
SPENCER	0	0	0	0	10	12,000	5,624	0	R	8	2	0	0	3	N	N	Y	N	N	N	N	Y	N	Y	Y	Y
SULPHUR SPRINGS	0	0	0	0	7	---	---	0	N	--	1	0	1	0	N	N	N	N	N	N	N	Y	N	N	Y	Y
TEMPLE	0	0	0	0	8	1,000	410	0	N	3	1	0	0	0	N	N	Y	N	N	N	N	Y	N	N	Y	Y
TRINITY	0	0	0	0	8	2,300	803	0	N	6	1	0	1	0	N	N	N	N	N	Y	N	Y	Y	N	Y	Y
VICTORY	0	0	0	5	10	0	741	0	R	11	3	2	0	0	N	N	Y	Y	N	N	N	N	N	N	N	N
WALLS	0	0	0	0	2	3,000	1,940	0	N	0	2	1	1	0	N	N	Y	N	N	N	N	Y	Y	N	Y	N
WILSON	0	0	0	0	15	1,200	450	0	N	8	0	0	0	0	N	Y	Y	N	N	N	N	Y	N	N	N	N
TOTALS	1	0	1	8	654	110,840	58,612	0		563	90	23	38	51												

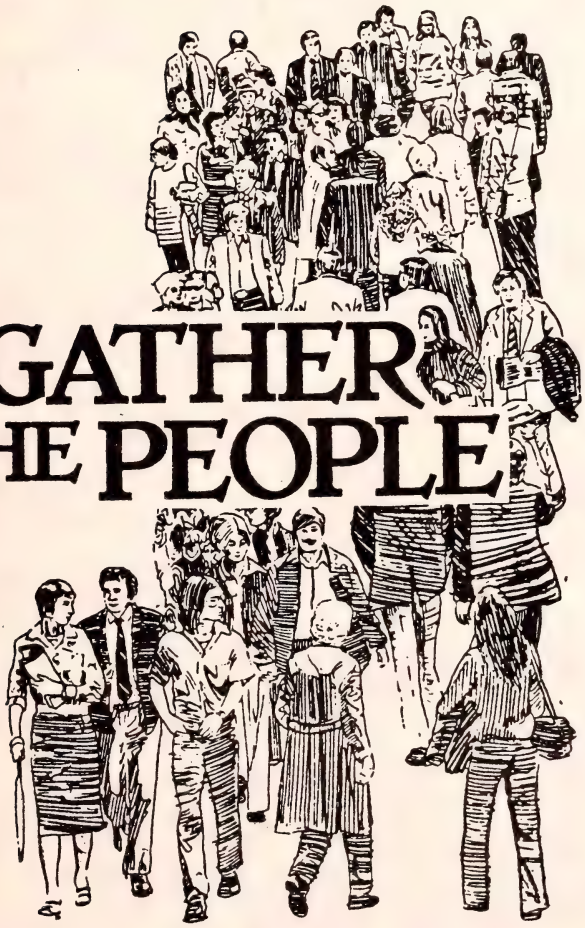
*Watchcare Status

[1]Senior adult council, single adult council, and/or family enrichment committee

SANDY RUN

BAPTIST ASSOCIATION

North Carolina



1988

NINETY-NINTH ANNUAL SESSION

Annual Of
SANDY RUN
BAPTIST ASSOCIATION
North Carolina - 1988

NINETY-NINTH ANNUAL SESSION

MISSION IN ACTION THEME
GATHER THE PEOPLE

Held With
FLORENCE BAPTIST CHURCH
Forest City, NC

And

CAMP'S CREEK BAPTIST CHURCH
Mooresboro, NC

The Next Annual Session To Be Held With

BETHEL BAPTIST CHURCH
Ellenboro, NC
Monday, October 23, 1989
And
SANDY RUN BAPTIST CHURCH
Mooresboro, NC
Tuesday, October 24, 1989

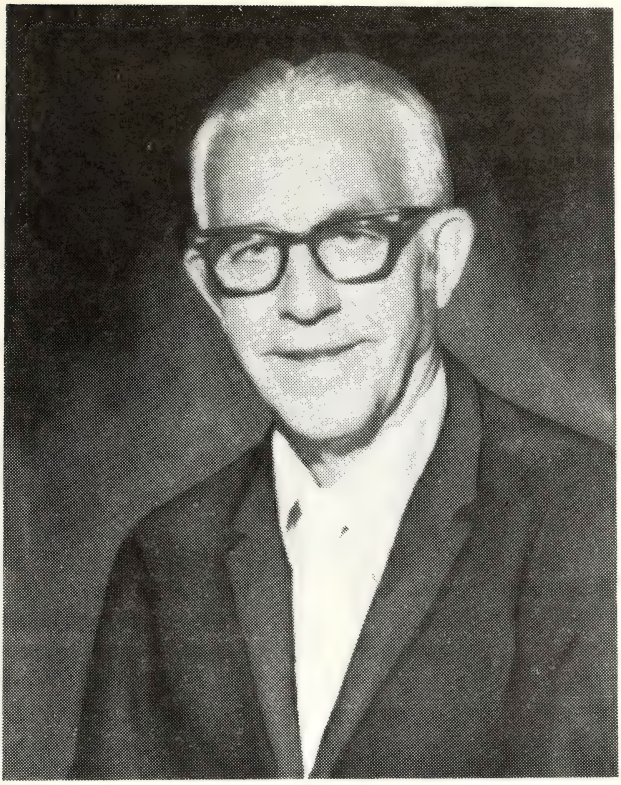
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THE 1988 MINUTES
DEDICATED TO THE MEMORY OF
JULIUS LEE SISK

The Reverend Julius Lee Sisk was born on September 6, 1911, in Forest City, North Carolina, to the late Zeb Vance Sisk and Flora Ross Sisk. He was raised on a farm near the present site of Burlington's J. C. Cowan plant. Like most of the young men in his area at that time, he worked on the farm with his family until he was sixteen years old. He then went to work at the Alexander Cotton Mill. This is where he met a young woman, Rucell Biggerstaff, and they were married in 1928. Later, they moved to Marion, North Carolina, where they both went to work at the East Marion Mill.

While Julius and Rucell were living in Marion, a very special seventy-two-year old man named Uncle John Simmons who had a son of his own just two years old, led them both to make a profession of faith in Jesus Christ as their Lord and Savior, at the East Marion Court House.

After being married five years, God blessed Julius and Rucell with their first child, a daughter, Clara, and then Doris and Geraldine and one son, Thomas. There are now eight grandchildren and seven great grandchildren.

The Sisk family left Marion and moved to Ellenboro, North Carolina.

Julius began to feel God at work in his life, calling him to the Gospel Ministry. In 1938, he began preaching in some of the small churches in the area. In 1942, during World War II, his brother was called into service and Julius was chosen to stay at home to work for the army at the mill. The mill was producing material needed for tents and uniforms. At the close of the War, Julius began to prepare himself to answer God's call. He entered the Fruitland Baptist Bible Institute, Hendersonville, North Carolina, in 1946. In early 1950, he enrolled in Gardner-Webb College, Boiling Springs, North Carolina, to study English and the Bible in continuing his preparation for the Gospel Ministry.

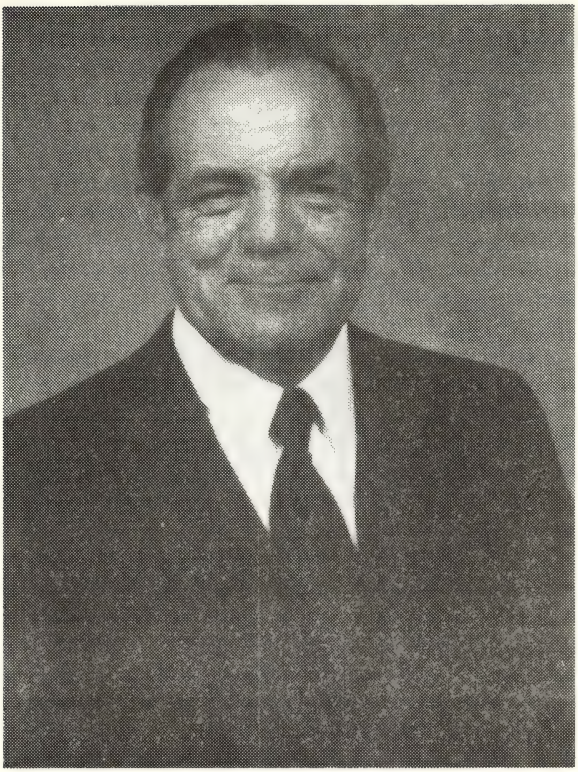
Julius was licensed to preach by the Wall's Baptist Church, Bostic, North Carolina. Later, he was ordained by the Corinth Baptist Church, Ellenboro, North Carolina.

The Piney Mountain Baptist Church in Ellenboro called Reverend Sisk as pastor. It was under his leadership that this church sought membership with the Sandy Run Baptist Association and was received under watchcare of the association in October, 1955. Julius also served the Wallace Grove Baptist Church in Shelby, North Carolina, as pastor. He later returned as pastor of the Piney Mountain Baptist Church in Ellenboro, from which he retired. Upon retiring from the active pastorate, Julius continued to serve his Lord as supply pastor and interim pastor for churches in the area, until the Lord called him home May 28, 1985.

Julius' reputation was that of a good man, filled with the love of God. He was a hard worker, who loved his wife and family very much. His caring went out to every person he met. Julius always said a person's life never really ended when God took him home. He felt it just lived on through the lives he had touched while he was living. Julius' family knows this better than anyone. He is with the Lord, but his family can still see the fruits of his life.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes to the memory of the Reverend Julius Lee Sisk.

Biographical information
Written by Mrs. Geraldine Morrison
Edited by Otis J. Wheelhouse, Jr.



THE 1988 MINUTES DEDICATED TO THE MEMORY OF JAMES LAWSON YELTON

The Reverend James Lawson Yelton was born on January 25, 1929, in Caroleen, North Carolina, to Pantha Taylor Yelton and the late Floyd Yelton, the eldest of three children. At an early age the family moved to Henrietta, North Carolina, where James lived for the remainder of his life. On December 7, 1930, his parents enrolled him in the Cradle Roll at the First Baptist Church, Henrietta.

On Easter Sunday, 1948, James married Margaret McSwain, his former Sunday School teacher, in the First Baptist Church, Henrietta. James completed school in Henrietta, graduating from Tri-High School in 1949. He also attended Gardner-Webb College, Boiling Springs, North Carolina, until 1951. During this time, the marriage was blessed by the birth of two daughters, Geovinna and Sandra.

In 1948, James was ordained as a Deacon in the First Baptist Church, Henrietta. Two years later he was licensed to the Gospel Ministry, on January 29, 1950, by the same congregation. In the years that followed, James continued to study and to share his religious principles and beliefs with others.

Over the years, he served as supply preacher for numerous pastors in the Sandy Run Baptist Association. He also served as interim pastor for congregations of the Camp's Creek Baptist Church, Mooresboro; Temple Baptist Church, Henrietta; First Baptist Church of Henrietta (on two separate occasions); and the Fairview Baptist Church (Golden Valley Community), Bostic.

On Christmas day, 1966, James was called to serve as pastor of the First Baptist Church of Henrietta. He was ordained by this church on January 22, 1967. This began a ministry to the people of Henrietta that continued for the next seventeen years. His congregation depended and relied on him for spiritual guidance. He had been raised in this church and the people considered him their own.

During his service as pastor of the First Baptist Church of Henrietta, James was instrumental in leading the congregation to complete several important projects. The congregation, under his leadership, built a new church building across the street from the original site. Within five years, the church had completely erased the debt. Shortly thereafter the church undertook the challenge of building a new parsonage. This project was also completed and the debt erased within three years.

James was well respected by the community and by fellow pastors. He served as chairman of the Tri-Community Ministerial Association, and as a member of various committees of the Sandy Run Baptist Association. He thoroughly enjoyed the time he spent discussing religion and issues that affected the religious community. James also spent many hours serving as a Chaplain at the Rutherford Hospital, meeting the various spiritual needs of countless people in the county.

In January, 1986, James began his final interim, serving the congregation of the Fairview Baptist Church in Golden Valley. On October 2, 1986, three days before this church had planned to call him as their pastor, the Lord saw fit to call him home.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes to the memory of the Reverend James Lawson Yelton, pastor, teacher, husband, father and friend. He will be remembered fondly by all whose lives he touched.

Biographical information
Written by the Yelton Family
Edited by Otis J. Wheelhouse, Jr.



THE 1988 MINUTES
DEDICATED TO THE MEMORY OF
ALBERT REEVES HASTINGS

The Reverend Albert Reeves Hastings was born on October 14, 1919, in Lincoln County, North Carolina, to Albert Volentine and Addie Maude Canley Hastings. When he was a child, the Hastings family moved to Forest City, North Carolina. He attended the Forest City schools, graduating from the Cool Springs High School in 1938. Following graduation from high school, Albert worked for the Coca Cola Company as a sign painter, using his artistic talent that he would later use in the churches that he served. He attended the First Baptist Church of Forest City during his childhood and made a profession of faith at an early age. During his young adult years, he worked in this church in several capacities.

Albert and Martha Edwards Beam were married on November 28, 1940. The next year they moved to Anderson, South Carolina, where Albert worked for the Pepsi Cola Company. Later, he was employed by the Southern Railway Company in Hamlet, North Carolina. Several years later, he returned to Anderson, South Carolina, to work for the Coca Cola Company.

In the summer of 1949, while attending a conference at the Ridgecrest Baptist Assembly with a group of young people, Albert felt and answered God's call to preach. He attended Anderson Junior College for two years. During this time, he served as supply pastor for several churches in the area.

Albert was ordained to the Gospel Ministry in 1951, by the First Baptist Church of Anderson, South Carolina, after receiving a call from the Eureka Baptist Church to become their pastor. He continued his education by attending Furman University in Greenville, South Carolina, and attended the first class of Pastoral Care at the Baptist Hospital in Winston-Salem, North Carolina.

During his thirty-five years in the ministry, Albert pastored fourteen churches in North Carolina and South Carolina. He served three churches in the Sandy Run Baptist Association: the Hick's Grove Baptist Church, the Drury Dobbins Baptist Church and the Forest Lake Baptist Church. He served on several committees of the association and served as Moderator of the association for the year 1966-67 while he was pastor of the Hick's Grove Baptist Church. During the years of his ministry Albert was instrumental in leading his congregations in the building of parsonages, educational plants and new churches. He helped some of his churches in remodeling programs—in some instances, doing much of the work himself.

Albert and Martha had five children. They are Martha Jeanne Bridges, Albert Ray Hastings, Mary Anna Dellinger, James Alan Hastings and Frances Marie Owens. The extended family now includes twelve grandchildren.

Albert was a dedicated pastor and preacher, a loving husband and father, and a gentle man. He served his Lord until he was called home on August 5, 1988. Truly it can be said that he was a "good and faithful servant" of our Lord, Jesus Christ.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes to the memory of the Reverend Albert Reeves Hastings.

Biographical information
Written by Mrs. Martha Hastings
Edited by Otis J. Wheelhouse, Jr.



HISTORIES OF HOST CHURCHES

THE FLORENCE BAPTIST CHURCH

On Sunday, April 9, 1922, thirty-three Christians came together and organized Florence Baptist Church. With an enthusiasm for Christ's work and under the influential love of Pastor C. C. Matheny (1922-27) the young congregation grew in its ministry for Christ. A strong emphasis on Bible study and evangelism characterized the life of Florence Church under the leadership of Rev. Matheny and his successor, Rev. Z. D. Harrill (1927-29).

The thirties proved to be an exciting decade as the church grew rapidly. During the pastorate of Rev. L. N. Epley (1929-40), the people of the church went into the community actively involving new people in the life of the church. This dedicated work of Christians carried Florence into the forties.

The church responded to its growth as it built new facilities to better accommodate the congregation, expanding them as the need arose. Pastors E. W. Bailes (1940-43), C. C. Matheny, for a second pastorate (1943-45), Wilson W. Padgett (1945), and Fred Dabney (1945-52) led the church as it continued its evangelistic tradition. The church also multiplied its ministry in mission work. The evidence of the church's extension efforts can be seen today in Harmon Street Baptist Church and Glenwood Baptist Church.

Pastors Fred A. Mauney (1953-60) and T. W. Estes (1961-65) led the church through the "revival" of the fifties and into the sixties. The importance of educational ministries is reflected in the building of additional facilities and in continued church staff ministries.

The sixties brought much change in the world and in the local community.

Throughout this period Florence Baptist Church continued to be a vital Christian influence. A ministry noted by the vitality of preaching closed the sixties in the pastorate of Rev. Kenneth Lawson (1966-69).

From 1968 through 1976 the church sponsored a kindergarten program for four and five year olds.

The seventies was a dynamic period for Florence Baptist Church. The congregation reached out in ministry to the changing community. Yokefellow Service Center and Thermal Belt Baptist Youth Shelter have been close to the life of Florence as it has been instrumental in their cooperative ventures. These and other efforts to serve Christ in Rutherford County characterized the church's response to meeting people's needs in the pastorate of Rev. Olin D. Hefner (1970-78). The church has also been involved in other states through personal ministries and around the world in support of international missions efforts.

The eighties began a new chapter in our history. During the pastorate of Rev. Dan Straw (1979-84), ministries in the areas of music and senior adults continued and expanded. An emphasis in family ministries was needed as younger families with preschoolers and children came into the church. Also, a ministry with singles was launched to meet an evergrowing need in the community. Recreational activities such as hiking, skiing and softball were provided to enhance fellowship and outreach. The church also increased substantially its benevolent ministry to needy persons during the times of economic crunch.

In recent years the church has purchased four adjacent lots on which it hopes to build a new sanctuary in the near future. The church voted to build the new sanctuary in July, 1986 and is presently raising funds for this project through the Together We Build program. Rev. Bobby D. Gantt, who came as pastor in 1985, serves the church during this challenging time.

The church's continued strength and renewed dedication to the cause of Christ through Christian service, evangelism, education, and music help to make Florence Baptist Church an effective element among the people of Rutherford County. A former historian expresses: "With gratitude for the growth and accomplishments of the past, and with a responsible consciousness of the even greater possibilities of the future, the church continues to move forward in service to her Lord and to humanity."



HISTORIES OF HOST CHURCHES

THE CAMP'S CREEK BAPTIST CHURCH

The Camp's Creek Baptist Church was organized in 1822, under the leadership of Elder B. Berryman Hicks as an outgrowth of the Buffalo Baptist Church. The church was organized with 37 charter members. Three deacons were selected and Elder Hicks was called as the first pastor. The church was accepted into the Broad River Association in that same year. Camp's Creek Church joined the Sandy Run Association in 1894.

The church was geographically located in a part of Rutherford County that later became part of Cleveland County.

The first church building was replaced in 1870. This building was replaced in 1911. The present building was built in 1952. In October of 1946, the church voted to build a parsonage. Land has now been acquired and a building fund started to replace the present parsonage at this new site.

The church dates its first Sunday School to 1879. The church adopted the envelope offering system in 1922.

The Reverend Robert F. Toney is the fifty-fifth pastor of the church. He began his ministry with the church on February 27, 1984.

The church has seen a number of her men respond to the call to the gospel ministry.

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Sandy Mush..... Mrs. Jim Harris, Rt. 1, Box 445, Forest City 28043
Sandy Run..... Charles Wall, Rt. 1, Box 599, Mooresboro 28114
Shiloh ..... Mrs. Betty Parris, 802 Georgia Ave., Forest City 28043
Smith Grove ..... Ronnie Filer, Rt. 2, Box 936, Forest City 28043

Sulphur Springs..... Paul Chapman, Rt. 3, Box 1701, Forest City 28043
Temple..... Mrs. Thelma DeBrule, P. O. Box 543, Henrietta 28076
Trinity..... Joe Greene, Rt. 2, Box 542, Mooresboro 28114
Victory..... Robert Carpenter, Rt. 3, Box 190, Ellenboro 28040
Walls..... Mrs. Sandra Greene, P. O. Box 247, Ellenboro 28040
Wilson..... Mrs. Margaret Earley, Rt. 1, Box 52, Bostic 28018

CLERKS

Adaville..... Sue Sinclair, Rt. 7, Box 403, Forest City 28043
Alexander..... Mrs. Wayne Wall, 34 S. Broadway, Forest City 28043
Bethany..... Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel..... Harl Owens, Rt. 2, Box 297, Ellenboro 28040
Big Springs..... Mrs. Vicky W. Blanton, 7051 Elliott Cemetery Rd. Shelby 28150
Bostic First..... Mrs. Fred G. Wright, P. O. Box 22, Bostic 28018
Broad River..... Mrs. Angelina Lamb, Rt. 1, Box 844, Rutherfordton 28139
Calvary..... Mrs. Frank Melton, Rt. 1, Box 265, Forest City 28043
Campfield Memorial..... Mrs. Calvin Luckadoo, Rt. 3, Box 578, Ellenboro 28040
Camp's Creek .... Glenn Jackson, Rt. 1, Box 370-A, Mooresboro 28114
Cane Creek .... Mrs. Rocky Yelton, Rt. 1, Box 82-E, Union Mills 28167
Caroleen..... Mrs. J. H. Hamrick, P. O. Box 403, Caroleen 28019
Chase..... Janice Holland, Rt. 3, Box 347-P, Forest City 28043
Cliffside..... Miss Kim Goforth, P. O. Box 461, Cliffside 28024
Concord..... Mrs. Sherry Allen, P. O. Box 363, Ellenboro 28040
Corinth..... Mrs. Dale Day, Rt. 2, Box 142-A2, Ellenboro 28040
Crestview .... Mrs. James Davis, 109 Springfield Dr., Forest City 28043
Danieltown..... Mrs. June Boone, Rt. 6, Box 64, Rutherfordton 28139
Drury Dobbins..... Mrs. Buddy Conard, Rt. 1, Box 26, Ellenboro 28040
Fairview..... Mrs. J. E. Yelton, Rt. 2, Box 690, Bostic 28018
Faith..... Mrs. Eugene Gowan, Rt. 4, Box 50, Forest City 28043
First Broad..... Mrs. Laddie Brackett, Rt. 2, Box 416, Bostic 28018
Florence ..... Mrs. Gregg Marshall, Rt. 1, Box 490, Forest City 28043
Floyd's Creek..... Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City 28043
Forest City First..... Mrs. Joe Godfrey, 115 N. Woodland Ave., Forest City 28043
Forest Lake..... Mrs. Cordelia T. Jones, Rt. 4, Box 253-B, Rutherfordton 28139
Gantt's Grove..... Mrs. Roger Edwards, Rt. 2, Box 507, Mooresboro 28114
Glenwood..... Pattie Marlowe, Rt. 1, Box 403, Union Mills 28167
Goode's Creek..... Mrs. Edith McCraw, Rt. 2, Box 119, Mooresboro 28114
Goode's Grove..... Rita Weatherford, P. O. Box 336, Henrietta 28076

Gray's Creek ..... Mrs. Donnie Byers, Rt. 2, Box 652-A, Forest City 28043
Harmon Street ..... Mrs. Dorothy Green, 801 South Broadway, Forest City 28043
Harris First..... Mrs. Roy Lovelace, Rt. 5, Box 283, Forest City 28043
Haynes Memorial ..... Mrs. Leslie Armstrong, Rt. 3, Box 290, Ellenboro 28040
Henrietta First... Mrs. Donald Greene, P. O. Box 116, Henrietta 28076
Hick's Grove .... Ms. Lynn Botts, Rt. 2, Box 256-A, Mooresboro 28114
High Shoal ..... Mrs. Rebecca A. Robbins, Rt. 2, Box 86-H, Shelby 28150
Holly Springs..... Mrs. Dorothy K. Henson, Rt. 3, Box 985, Forest City 28043
Lavonia ..... Miss Lowell Ellis, Rt. 1, Box 328, Mooresboro 28114
Liberty ..... Mrs. Lucille Luckadoo, P. O. Box 653, Ellenboro 28040
Mt. Harmony..... Mrs. Ann Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon ..... Ms. Diane Morrison, Rt. 1, Box 48, Bostic 28018
Mt. Olivet ..... Patricia Tipton, 215 Countryside Dr., Forest City 28043
Mt. Pleasant (C)..... Mrs. Maurice L. Houser, P. O. Box 561, Cliffside 28024
Mt. Pleasant (R) ..... Mrs. Wade Davis, Rt. 1, Box 571-B, Forest City 28043
Mountain View..... Jerry Toney, Rt. 1, Box 210-A, Bostic 28018
New Bethel ..... Mrs. Myra Branch, Rt. 3, Box 1367, Forest City 28043
Pilgrim.... Catherine M. Cooper, 205 Hedgeland Dr., Forest City 28043
Piney Mountain ..... Mrs. John H. Clark, Jr., Rt. 2, Box 39, Ellenboro 28040
Plainview..... Mrs. Charles Ellis, P. O. Box 182, Mooresboro 28114
Pores Ford..... Ms. Geraldine Clemet, Rt. 1, Box 1178-A, Rutherfordton 28139
Prospect ..... Mrs. Faye Greene, Rt. 1, Box 234, Mooresboro 28114
Race Path..... Mrs. Mary L. Whitaker, Rt. 2, Box 428, Mooresboro 28114
Riverside..... Mrs. Hazel Godfrey, Rt. 3, Box 1050, Forest City 28043
Sandy Level..... Mrs. James R. Murray, Rt. 1, Box 60, Bostic 28018
Sandy Mush..... Mrs. Jim Harris, Rt. 1, Box 445, Forest City 28043
Sandy Run..... Burrell F. Blanton, Rt. 1, Box 23, Mooresboro 28114
Shiloh..... R. N. Ruppe, Rt. 4, Box 129, Rutherfordton 28139
Smith Grove..... Paula Bowen, Rt. 2, Box 934, Forest City 28043
Sulphur Springs..... Mrs. Rodney Henson, Rt. 3, Box 442-D, Forest City 28043
Temple ..... Miss Blanche DeBrule, P. O. Box 115, Henrietta 28076
Trinity ..... Mrs. Glenn Daves, Rt. 2, Box 128, Shelby 28150
Victory..... Mrs. Donald Byars, Rt. 1, Box 264, Mooresboro 28114
Walls ..... Mrs. Cozette Coats, P. O. Box 673, Ellenboro 28040
Wilson..... Mrs. Vickie Bates, 203 Countryside Dr., Forest City 28043

CHAIRMEN OF DEACONS

Adaville ..... Jon Ward, Rt. 3, Box 660, Forest City 28043
Alexander ..... Robert Rogers, Rt. 2, Box 64, Forest City 28043
Bethany ..... W. C. Toney, Rt. 3, Box 750, Forest City 28043
Bethel ..... Philip Toney, Rt. 1, Box 83, Ellenboro 28040
Big Springs ..... Danny McNeilly, Rt. 1, Box 187-A, Ellenboro 28040
Bostic First ..... James Rabb, P. O. Box 25, Bostic 28018
Broad River .... C. L. Strickland, 225 Floyd Rd., Spartanburg, SC 29303
Calvary ..... Bryson Jones, Rt. 2, Box 94, Mooresboro 28114
Campfield Memorial ..... Bobby Gettys, Sr., P. O. Box 93, Ellenboro 28040
Camp's Creek ..... Harold Bradley, Rt. 1, Box 458, Gaffney, SC 29340
Cane Creek ..... Howard Lane, Rt. 1, Box 66, Union Mills 28167
Caroleen ..... John Keeter, P. O. Box 57, Henrietta 28076
Chase ..... T. C. Holland, Rt. 5, Box 361-D, Forest City 28043
Cliffside ..... W. B. Jenkins, P. O. Box 551, Cliffside 28024
Concord ..... Nyal Harmon, Rt. 2, Box 198, Ellenboro 28040
Corinth ..... Ray Wilson, 314 Dogwood Lane, Spindale 28160
Crestview ..... Sam Moore, Rt. 5, Box 184, Forest City 28043
Danieltown ..... Rev. Jack Pennington, Rt. 2, Box 112-A, Mooresboro 28114
Drury Dobbins ..... George Whitmire, Rt. 1, Box 275, Ellenboro 28040
Fairview ..... Charles Van Dyke, Rt. 2, Box 430, Bostic 28018
Faith ..... Grover Greene, Rt. 7, Box 383, Forest City 28043
First Broad ..... Ben Queen, Jr., Rt. 2, Box 831, Bostic 28018
Florence ..... Virgil Webb, Rt. 3, Box 575, Forest City 28043
Floyd's Creek ... Johnny Bradley, Rt. 1, Box 1329, Rutherfordton 28139
Forest City First ..... James Brown, 123 Weatherstone Drive, Forest City 28043
Forest Lake ..... Howard Horne, Rt. 4, Box 133-B, Forest City 28043
Gantt's Grove ..... Carl Goode, Rt. 2, Box 481, Mooresboro 28114
Glenwood ..... John W. Scism, Rt. 1, Box 248-A, Forest City 28043
Goode's Creek .. .... Bryan Melton, Rt. 5, Box 466, Forest City 28043
Goode's Grove ..... Wayne Hensley, Rt. 2, Box 485, Mooresboro 28114
Gray's Creek ..... Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139
Harmon Street ..... Archie Holland, Rt. 4, Box 45, Forest City 28043
Harris First ..... Hicks Bailey, Rt. 4, Box 160-A, Rutherfordton 28139
Haynes Memorial ... Maurice Huskey, Rt. 5, Box 49, Forest City 28043
Henrietta First ..... Max Toney, Rt. 1, Box 219-A, Forest City 28043
Hick's Grove ..... Robert Wease, Rt. 3, Box 326, Gaffney, SC 29340
High Shoal ..... Jack Harrison, Rt. 2, Box 516-A, Mooresboro 28114
Holly Springs ..... Lewis Head, Rt. 1, Box 481, Rutherfordton 28139
Lavonia ..... Larry Petty, Rt. 2, Box 628, Gaffney, SC 29340
Liberty ..... John R. Bridges, P. O. Box 16, Boiling Springs 28017
Mt. Harmony ..... Robert Ramsey, Rt. 2, Box 192, Bostic 28018
Mt. Lebanon .... Joe Lee, Rt. 2, Box 174-E4, Ellenboro 28040
Mt. Olivet ..... Bill Neely, Rt. 1, Box 62, Ellenboro 28040

Mt. Pleasant (C) ..... John Hamrick, Rt. 2, Box 501, Mooresboro 28114
Mt. Pleasant (R) ..... Bill Wells, Rt. 5, Box 110, Forest City 28043
Mountain View ..... E. N. Lovelace, Rt. 2, Box 59, Forest City 28043
New Bethel ..... Herman Tate, Rt. 3, Box 1363, Forest City 28043
Pilgrim ..... John Harrill Cooper, 205 Hedgeland Dr., Forest City 28043
Piney Mountain ..... Charles Padgett, Sr., Rt. 2, Box 25, Ellenboro 28040
Plainview ..... Claude Brooks, Rt. 2, Box 118-A, Ellenboro 28040
Pores Ford ..... J. S. Harris, Rt. 1, Box 1189, Rutherfordton 28139
Prospect ..... Hoyle Potter, Rt. 1, Box 464, Mooresboro 28114
Race Path ..... Wayne York, P. O. Box 312, Ellenboro 28040
Riverside ..... Joe Hall, Rt. 5, Box 407, Forest City 28043
Sandy Level ..... Hugh Street, Rt. 2, Box 878, Bostic 28018
Sandy Mush ..... Butch Crawley, Rt. 1, Box 271-X, Forest City 28043
Sandy Run ..... Clyde Goforth, Jr., P. O. Box 236, Mooresboro 28114
Shiloh ..... Arthur Williams, Rt. 3, Box 2175, Forest City 28043
Smith Grove ..... Tim Haynes, 1000 Hunting Ridge Drive, Forest City 28043
Sulphur Springs ..... Jim Henson, Rt. 6, Box 116, Forest City 28043
Temple ..... Nick Jolley, P. O. Box 187, Henrietta 28076
Trinity ..... James Toney, Rt. 2, Box 124, Shelby 28150
Victory ..... Howard Bridges, Rt. 5, Box 195, Forest City 28043
Wall's ..... Thomas Carter, Rt. 1, Box 269, Bostic 28018
Wilson ..... Charles Bates, 203 Countryside Drive, Forest City 28043

SECRETARIES

Adaville ..... Mabel Geer, Rt. 6, Box 240, Rutherfordton 28139
Alexander ..... Mrs. Alex Skipper, Rt. 5, Box 140, Forest City 28043
Bethany ..... Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel ..... Virginia Forbes, Rt. 1, Box 482, Ellenboro 28040
Big Springs ..... Mrs. Becky Campbell, Rt. 1, Box 204, Ellenboro 28040
Bostic First ..... Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
Broad River ..... Mrs. Carlton H. Cash, Rt. 1, Box 842, Rutherfordton 28139
Calvary ..... Mrs. Majorie Jones, Rt. 2, Box 149, Mooresboro 28040
Campfield Memorial ..... Mrs. Bobby Gettys, Jr., P. O. Box 51, Ellenboro 28040
Camp's Creek ..... John Womack, Rt. 1, Box 411, Mooresboro 28114
Cane Creek ..... Mrs. Earl Wells, Rt. 1, Box 37, Union Mills 28167
Caroleen ..... Mrs. Mary Jolley, P. O. Box 111, Cliffside 28024
Chase ..... O'Lema Holland, Rt. 5, Box 361-A, Forest City 28043
Cliffside ..... Mrs. Becky Cobb, Rt. 1, Box 499, Mooresboro 28114
Concord ..... Mrs. Sherry Allen, P. O. Box 363, Ellenboro 28040
Crestview ..... Mrs. James Davis, 109 Springfield Drive, Forest City 28043
Drury Dobbins ..... Mrs. Ervin Toney, Rt. 1, Box 249, Ellenboro 28040
Fairview ..... Mr. H. G. Oates, Jr., Rt. 2, Box 666, Bostic 28018
Faith ..... Mrs. Doris Gowan, Rt. 4, Box 50, Forest City 28043

First Broad . . . . . Mrs. Libby Queen, Rt. 2, Box 831, Bostic 28018
Florence. . . . . Miss Martha Jean McFarland, 213 Windover Drive, Forest City 28043
Floyd's Creek. . . . . Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City 28043
Forest City First . . . . . Mrs. Marjorie McDonald, 301 West Main Street, Forest City 28043
Forest Lake . . . . . Mrs. Marlene Horne, Rt. 4, Box 133-B, Forest City 28043
Gantt's Grove. . . . . Mr. Roger Edwards, Rt. 2, Box 507, Mooresboro 28114
Glenwood. . . . . Mrs. Rene Moore, Rt. 2, Box 63, Bostic 28018
Goode's Creek . . . . . Mrs. Roland Blanton, Rt. 1, Box 120, Mooresboro 28114
Goode's Grove. . . . Elizabeth Tallent, Rt. 1, Box 570, Mooresboro 28114
Gray's Creek . . . . . Mrs. Bruce Byers, Rt. 4, Box 133-C, Rutherfordton 28139
Harmon Street. . . . . Mrs. Helen Edwards, Rt. 2, Box 965, Bostic 28018
Harris First . . . . . Miss Kelly Lovelace, P. O. Box 776, Harris 28074
Haynes Memorial . . . . . Mrs. Leslie Armstrong, Rt. 3, Box 290, Ellenboro 28040
Henrietta First. . . . . Ray Henson, P. O. Box 602, Henrietta 28076
Hick's Grove . . . . . Mrs. Cathy Wease, Rt. 3, Box 326, Gaffney, SC 29340
High Shoal . . . . . Mrs. J. Oliver, P. O. Box 709, Henrietta 28076
Holly Springs . . . . . Mrs. Betty Henson, Rt. 1, Box 671, Rutherfordton 28139
Lavonia . . . . . Mrs. Eddie Peeler, Rt. 1, Box 424, Mooresboro 28114
Mt. Harmony . . . . . Mrs. Eunice Hoppes, P. O. Box 281, Bostic 28018
Mt. Olivet . . . . . Ann Neely, Rt. 1, Box 62, Ellenboro 28040
Mt. Pleasant (C). . . . . Mrs. Steve Hawkins, P. O. Box 561, Boiling Springs 28017
Mt. Pleasant (R) . . . . . Mrs. Wade Davis, Rt. 1, Box 571-B, Forest City 28043
Mountain View . . . . . Mrs. Freida Goforth, Rt. 2, Box 826, Bostic 28018
New Bethel . . . . . Miss Lucy Alexander, Rt. 3, Box 1438, Forest City 28043
Pilgrim. . . . . Mrs. Lois Poole, Rt. 2, Box 213, Ellenboro 28040
Piney Mountain . . . . . Mrs. John H. Clark, Jr., Rt. 2, Box 44-A, Ellenboro 28040
Plainview . . . . . Mrs. Virginia Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford . . . . . Mrs. Frank Biggerstaff, Rt. 1, Box 1264, Rutherfordton 28139
Prospect. . . . . Mrs. Danny Ledford, Rt. 2, Box 278, Ellenboro 28040
Race Path. . . . . Mrs. Lois Gornto, Rt. 3, Box 37, Ellenboro 28040
Riverside. . . . . Danny Estep, P. O. Box 193, Henrietta 28076

Sandy Level..... Mrs. James Ramsey, 906 Spindale St., Spindale 28160
Sandy Mush..... Mrs. Jim Harris, Rt. 1, Box 445, Forest City 28043
Shiloh..... Miss Lynn Cole, Rt. 3, Box 2081, Forest City 28043
Smith Grove.... Mrs. Brenda Wilson, Rt. 2, Box 658, Forest City 28043
Sulphur Springs..... Miss Beverly Black, Rt. 3, Box 1401, Forest City 28043
Trinity ..... Mrs. Marion Scruggs, P. O. Box 343, Boiling Springs 28017
Wilson..... Mrs. Margaret Earley, Rt. 1, Box 52, Bostic 28018

ORGANISTS/PIANISTS

Adaville ..... Polly Debrule
Alexander ..... Mrs. Glendon Bradley, Mrs. T. C. White
Bethany ..... Miss Kassi Bradley, Mrs. Bruce Morrow
Bethel..... Mrs. Jean Tisdale, Mrs. Debby Smith
Big Springs ..... Mrs. Kathleen Irvin, Mrs. Beverly Barr
Bostic First ..... Mrs. Jack Sheppard
Broad River..... Mrs. Kenneth Stott
Calvary..... Mrs. Jimmy Scruggs, Mrs. Delmas Bridges
Campfield Memorial ..... Tracey Greene, Mrs. Doug Pittman
Camp's Creek ..... Mrs. Harold Bradley
Cane Creek ..... Ms. Kay Herring, Mrs. Everett Yelton
Chase..... Judy Epps, Norma Kaye Eubanks
Cliffside ..... Mr. Jimmy Mason, Mrs. Mary Frances Moore
Concord ..... Mr. Steve Davis, Mrs. Roger Sneed
Corinth..... Ms. Russell Reep, Ms. Brent Washburn
Crestview..... Mrs. Cecil Vickers, Mrs. Bob Higgins
Danieltown ..... Tammy Anderson
Drury Dobbins ..... Mrs. George Whitmire, Mrs. Peyton Doty
Fairview..... Mrs. Don Melton, Mrs. Wayne Van Dyke
Faith ..... Georgia Daves
First Broad..... Mrs. Jo Ann Toney, Mrs. Libby Queen
Florence ..... Miss Norma Jackson, Mrs. Doug Haulk
Floyd's Creek..... Mrs. Ronald Dobbins, Ms. Jolayne Towery
Forest City First ..... Mrs. Suzanne West
Forest Lake ..... Mrs. Mary Ann Moss
Gantt's Grove ..... Mrs. Ronnie Alexander, Mrs. Carl Goode
Glenwood..... Mark Smith, Barbara Shehan
Goode's Creek ..... Mrs. Muriel Gosey, Miss Darla Lane
Goode's Grove ..... Geraldine Morrison
Gray's Creek..... Margie Bailey
Harmon Street ..... Mrs. Danny Gosey, Mrs. Lowell Wells
Harris First..... Mrs. Jack Grigg, Mrs. Harold White
Haynes Memorial ..... Mrs. Stella Womack
Henrietta First ..... Mrs. Max Toney, Mrs. Henry Blackwell
Hick's Grove ..... Angie Green, Lynn Botts
High Shoal..... Mrs. Marshall Scruggs, Mrs. Troy Nix

Holly Springs ..... Mr. David Roach, Mrs. Cleo Huntley
Lavonia ..... Mrs. Linda Couch
Liberty ..... Mrs. David Epley, Mrs. Donald Jenkins
Mt. Harmony ..... Mrs. Edna Gettys, Mrs. Mary Jones
Mt. Lebanon ..... Mrs. Frank Greene
Mt. Olivet ..... Rupert Blanton
Mt. Pleasant (C) ..... Mrs. Mike Houser, Mrs. P. G. Jolley
Mt. Pleasant (R) ..... Mrs. Glen Melton, Miss Susan Wells
Mountain View ..... Mrs. Ann Toney
New Bethel ..... Mrs. Hershel McCray, Mrs. Paul Gowan
Pilgrim ..... Tracey Martin, Melissa Cooper
Plainview ..... Mrs. Charles Ellis, Mrs. Albert Willis
Pores Ford ..... Mrs. Herman Norville
Prospect ..... Miss Joan Harmon, Mrs. Carolyn Foster
Race Path ..... Mrs. Clyde Mauney, Mrs. Joyce Hunt
Riverside ..... Dennis McEntire, Claude Morris
Sandy Level ..... Mrs. Dale Hammond, Mrs. Hugh Street
Sandy Mush ..... Butch Crawley, Mrs. Clark Edwards
Sandy Run ..... Mrs. Charles Wall, Mrs. Bob Young
Shiloh ..... Mrs. Linda O. Bingham, Mrs. Donice Ruppe
Smith Grove ..... Mrs. Sarah Thompson, Mrs. David Jones
Sulphur Springs ..... Sandy Wall, Beckie Bailey
Temple ..... Mrs. Georgie Benson, Mrs. Jerry Brooks
Trinity ..... Mrs. Mike Edwards, Mrs. Polly English
Victory ..... Mrs. Randy Johnson
Walls ..... Mrs. Freida Grant, Mrs. Sandra Greene
Wilson ..... Mrs. Margaret Earley, Mrs. Peggy Murray

RECREATION DIRECTORS

Adaville ..... Miss Connie Hodge, 633 Oakland Rd., Spindale 28160
Calvary ..... Rev. Dale Welch, Rt. 2, Box 147-A, Mooresboro 28114
Cane Creek .... Mrs. Stan Dorsey, Rt. 1, Box 140-H, Union Mills 28167
Caroleen ..... Rev. Dennis McDuffie, P. O. Box 306, Caroleen 28019
Concord ..... Mrs. Sherry Allen, P. O. Box 363, Ellenboro 28040
Goode's Creek ..... Mrs. Bruce Johnson, Rt. 1, Box 94, Bostic 28018
Gray's Creek ..... Rev. & Mrs. Terry Layton, Rt. 4, Box 105, Rutherfordton 28139
Pilgrim ..... Mrs. Scott Cooper, Rt. 1, Box 370, Bostic 28018
Race Path ..... James Ruppe, Rt. 2, Box 27, Mooresboro 28114
Riverside ..... Mrs. Chris Thompson, Rt. 1, Box 1203, Rutherfordton 28139
Shiloh ..... Mrs. Claudia Cole, Rt. 4, Box 36, Rutherfordton 28139
Sulphur Springs ..... Miss Beverly Black, Rt. 3, Box 1401, Forest City 28043
Victory ..... Johnny Limerick, P. O. Box 487, Henrietta 28076

STEWARDSHIP CHAIRMEN

Bostic First..... Fred G. Wright, P. O. Box 22, Bostic 28018
Calvary ..... Bryson Jones, Rt. 2, Box 94, Mooresboro 28114
Cane Creek..... Miles Whisnant, Rt. 1, Box 40, Union Mills 28167
Caroleen..... Mrs. Earnestine Kennedy, P. O. Box 343, Caroleen 28019
Cliffside ..... Horton Landreth, P. O. Box 337, Cliffside 28024
Concord ..... Nyal Harmon, Rt. 2, Box 198, Ellenboro 28040
Crestview..... James Martin, Rt. 1, Box 586, Rutherfordton 28139
First Broad..... Ben Queen, Jr., Rt. 2, Box 831, Bostic 28018
Florence ..... Virgil Webb, Rt. 3, Box 575, Forest City 28043
Floyd's Creek..... Edgar Spicer, Rt. 3, Box 1220, Forest City 28043
Forest Lake..... Mrs. Dollie Lewis, 212 Dogwood Lane, Forest City 28043
Lavonia..... Mrs. Dean Ellis, Rt. 2, Box 634, Mooresboro 28114
Mt. Harmony..... Mrs. Ruth Arrowood, Rt. 2, Box 906, Bostic 28018
Mt. Pleasant (C)..... John Hamrick, Rt. 2, Box 501, Mooresboro 28114
Mt. Pleasant (R)..... Mrs. Glen Melton, Rt. 1, Box 588, Forest City 28043
Mountain View... Mrs. Dot Norville, 402 Tennessee St., Spindale 28160
New Bethel ..... Mrs. Elma Tate, Rt. 3, Box 1445, Forest City 28043
Pilgrim ..... Troy Murray, 102 Oakland Dr., Spindale 28160
Piney Mountain.... Charles Padgett, Sr., Rt. 2, Box 25, Ellenboro 28040
Plainview ..... Claude Brooks, Rt. 2, Box 118-A, Ellenboro 28040
Prospect..... Mrs. Ronnie Powell, Rt. 1, Box 317, Mooresboro 28114
Race Path..... Webb Hunt, Jr., P. O. Box 488, Ellenboro 28040
Sandy Run..... Charles Wall, Rt. 1, Box 599, Mooresboro 28114
Smith Grove..... Mrs. Richard Champion, P. O. Box 109, Forest City 28043
Temple..... Mrs. Thelma DeBrule, P. O. Box 543, Henrietta 28076
Trinity..... James Toney, Rt. 2, Box 124, Shelby 28150
Wilson..... Chivous R. Earley, Rt. 1, Box 52, Bostic 28018

YOUTH MINISTRIES DIRECTORS

Adaville..... Rev. Larry Cashatt, 633 Oakland Drive, Spindale 28160
Alexander..... Mrs. Helen Roach, Rt. 1, Box 265-G, Forest City 28043
Bethany..... Pat Nanney, 206 Crestview Drive, Forest City 28043
Bethel ..... Robert A. Strom, P. O. Box 691, Ellenboro 28040
Calvary..... Mr. & Mrs. Ricky Cantrell, P. O. Box 671, Cliffside 28024
Campfield..... Max Wilson, Rt. 3, Box 506, Ellenboro 28040
Camp's Creek..... Mrs. Rodney Edmonson, Rt. 1, Box 385, Mooresboro 28114
Caroleen ..... Rev. Dennis McDuffie, P. O. Box 306, Caroleen 28019
Corinth ... Thomas Hartman, 58 Piney Ridge Apt. G, Forest City 28043

Crestview ..... Mike Burleson, Rt. 3, Box 328, Forest City 28043
First Broad ..... Miss Vickie Hoyle, Rt. 1, Box 7, Bostic 28018
Forest City First ..... Ms. Tami Higdon, 301 West Main Street, Forest City 28043
Gantt's Grove .... Mrs. Bruce Jones, Rt. 1, Box 578, Mooresboro 28114
Goode's Grove..... Wayne Hensley, Rt. 2, Box 485, Mooresboro 28114
Gray's Creek ..... Rev. and Mrs. Terry Layton, Rt. 4, Box 105, Rutherfordton 28139
High Shoal ..... Mrs. J. Oliver, P. O. Box 709, Henrietta 28076
Mt. Harmony ..... Bill Self, Rt. 2, Box 348, Bostic 28018
Mt. Pleasant (R) ..... Mrs. Dan Wall, P. O. Box 24, Forest City 28043
Pilgrim ..... Scott Cooper, Rt. 1, Box 370, Bostic 28018
Plainview ..... Rev. Reid Parker, P. O. Box 233, Henrietta 28076
Race Path ..... Rodney Miller, Rt. 3, Box 101, Ellenboro 28040
Sandy Mush... Mrs. David Harmon, Rt. 5, Box 81-A, Forest City 28043
Shiloh ..... Mrs. Carol Sepaugh, Rt. 4, Box 49, Rutherfordton 28139
Trinity ..... Miss Donna English, Rt. 2, Box 410, Mooresboro 28114
Walls..... Mr. Danny Anderson, Rt. 1, Box 251-A, Bostic 28018

EVANGELISM COUNCIL CHAIRMEN

Bostic First ..... Rev. Mike Frazier, P. O. Box 225, Bostic 28018
Pilgrim..... John Harrill Cooper, 205 Hedgeland Dr., Forest City 28043

LICENSED TO THE GOSPEL MINISTRY
(But Not Ordained)

Camp's Creek..... Harold Bradley, Rt. 1, Box 458, Gaffney, SC 29340
Chase ..... Sam Horn, Rt. 1, Box 535-B, Forest City 28043
Danieltown ..... Mark Hensley, Rt. 1, Box 473, Bostic 28018
Claude Littlejohn, 808 E. Main St., Spindale 28160
Preston Stott, Rt. 1, Bostic 28018
Drury Dobbins ..... Andrew Brooks, Rt. 2, Box 150, Ellenboro 28040
George Whitmire, Rt. 1, Box 275, Ellenboro 28040
Forest City First..... William D. Harrill, 811 Georgia Ave., Forest City 28043
Forest Lake..... Carl Sisk, Rt. 5, Box 302, Forest City 28043
Goode's Creek.... Raymond Guffey, Rt. 2, Box 113, Mooresboro 28114
Lloyd Honeycutt, Rt. 1, Box 298, Forest City 28043
Bryan Melton, Rt. 5, Box 466, Forest City 28043
Goode's Grove ..... Jerry Toney, P. O. Box 53, Mooresboro 28114
Harmon Street ..... Herbert Curtis, 105 Cooley Dr., Forest City 28043
Sonny Herring, 213 Countryside Dr., Forest City 28043
Holly Springs ..... Danny Black, Fort Worth Hall, Rm. 341, Southwestern Theological Seminary, Fort Worth, TX 76122
Scott Moneyham, Rt. 5, Box 345, Forest City 28043

Liberty ..... John Bridges, P. O. Box 16, Boiling Springs 28017
Mt. Harmony ..... Bill Self, Rt. 2, Box 348, Bostic 28018
Mountain View ..... Johnny Goforth, Rt. 2, Box 826, Bostic 28018
New Bethel ..... Defoy Scruggs, 502½ Manning St., Chesnee, SC 29323
Pores Ford ..... Herman Norville, Rt. 1, Box 1188, Rutherfordton 28139
Race Path ..... Glenn Ballard, Rt. 2, Box 428, Mooresboro 28114
Sandy Level ..... Vernon Marlow, Rt. 4, Box 914, Forest City 28043
Sandy Mush ..... Lloyd Silver, Rt. 1, Box 454, Forest City 28043
Smith Grove ..... Gene Ashburn, P. O. Box 924, Forest City 28043

LICENSED TO THE GOSPEL MINISTRY THIS YEAR

Drury Dobbins ..... George Whitmire, Rt. 1, Box 275, Ellenboro 28040
New Bethel ..... Defoy Scruggs, 502½ Manning St., Chesnee, SC 29323
Pilgrim ..... Steve Martin, Rt. 2, Box 303-AA, Ellenboro 28040

MINISTERS ORDAINED THIS YEAR

Pilgrim ..... Steve Martin, Rt. 2, Box 303-AA, Ellenboro 28040

ORDAINED MINISTERS IN THE CHURCHES
(Not Pastors)

Adaville ..... Wade Ruff (R), 108 Charlotte Rd., Rutherfordton 28139
Alexander ..... Oscar Dodson (I), 5 Poplar St., Forest City 28043
Bethany ..... Kenneth Brock (I), Rt. 4, Box 111, Forest City 28043
Clarence Campbell (I), Rt. 3, Box 386-F, Forest City 28043
Earl Cantrell (R), Rt. 4, Box 120, Forest City 28043
L. N. Epley (R), P. O. Box 1691, Forest City 28043
Bethel ..... Harold Brown (R), P. O. Box 536, Ellenboro 28040
Broad River ..... Carlton H. Cash (R), Rt. 1, Box 842, Rutherfordton 28139
Billy H. Rich (R), P. O. Box 763, Harris 28074
Campfield Memorial ..... Odell Bridges (R), Rt. 1, Box 281, Ellenboro 28040
W. T. Luckadoo (R), P. O. Box 911, Ellenboro 28040
Cane Creek ..... Billy M. Holland (R), 104 Florida Ave., Forest City 28043
Chase ..... Lewis Hicks (R), Rt. 2, Box 78, Mooresboro 28114
Frank Woody (R), Rt. 4, Box 130, Forest City 28043
Cliffside ..... Harold Mason (R), Rt. 5, Box 149, Forest City 28043
Corinth .... Cecil Cothran (R), 304 Kings Estates, Greenville, SC 29611
Otis J. Wheelhouse, Jr., (AW), Rt. 2, Box 97-A, Ellenboro 28040
Crestview ..... Olen Kendrick (R), P. O. Box 652, Forest City 28043
Danieltown ..... B. W. Leach (R), Rt. 3, Box 1520, Forest City 28043
Jack Pennington (I), Rt. 2, Box 112-A, Mooresboro 28114
First Broad ..... Kenneth Cook (I), Rt. 1, Casar 28020
T. R. Hunt (R), Rt. 2, Box 586, Bostic 28018

Florence ..... James E. Branch (R), 211 Countryside Dr., Forest City 28043
E. J. Brown (R), Rt. 2, Box 320, Bostic 28018
W. V. Carroll (R), Baptist Retirement Home, 213 Richmond Hill Dr., Asheville 28806
Forest City First ..... M. D. Blanton (R), 106 Sunnyside Ave., Forest City 28043
T. A. Sheppard (R), Rt. 2, Box 136, Bostic 28018
Forest Lake... A. W. Graham (R), 105 Melody Lane, Forest City 28043
Harmon Street ..... L. W. Cain (R), 809 Old Caroleen Rd., Forest City 28043
Clarence Randolph (I), Rt. 3, Box 502, Chesnee, SC 29323
High Shoal ..... Melvin T. Flynn (I), Rt. 3, Box 312, Ellenboro 28040
Holly Springs ... Brantley Carver (R), Rt. 1, Box 231, Forest City 28043
Marion Duncan (I), Rt. 3, Box 1309, Forest City 28043
Liberty ..... Jyles Hall (R), Rt. 3, Box 482, Ellenboro 28040
Mt. Lebanon ..... Ray Deviney (I), P. O. Box 602, Forest City 28043
Mt. Pleasant (C) ..... Harold Delozier (address unknown)
Charles Hamrick (I), Rt. 1, Box 541, Mooresboro 28114
New Bethel ..... Broughton M. Strickland (PI), Rt. 4, Box 123, Rutherfordton 28139
James W. Wilson (R), Rt. 4, Box 164, Chesnee, SC 29323
Pilgrim ..... B. A. Cooper (R), 620 Arlington St., Forest City 28043
Crawford M. Martin (I), Rt. 2, Box 317, Ellenboro 28040
Plainview ..... Reid Parker (I), P. O. Box 233, Henrietta 28076
Sandy Level ..... Ellis Daves (R), 1834 Spindale St., Spindale 28160
Shiloh ..... A. N. Henderson (I), Rt. 3, Forest City 28043
A. C. Martin (R), Rt. 4, Box 135, Rutherfordton 28139
Smith Grove ..... Raymond Crook (R), Rt. 4, Box 341-C, Forest City 28043
Sulphur Springs ..... Oscar Funderburke (R), Rt. 3, Box 1643, Forest City 28043
Trinity ..... Boyd Luckadoo (I), Rt. 2, Box 472, Mooresboro 28114

MEDIA/LIBRARY DIRECTORS

Adaville ..... Aileen Allen, Rt. 3, Box 500, Forest City 28043
Alexander ..... Miss Andrea Shell, 8 Holland St., Forest City 28043
Bethany ..... Miss Minnie Green, Rt. 6, Box 345-A, Forest City 28043
Bethel ..... Frances Hamrick, P. O. Box 222, Ellenboro 28040
Big Springs ..... Ms. Mary Gordon Elliott, Rt. 1, Box 181, Ellenboro 28040
Bostic First ..... Mrs. Lois Cole, P. O. Box 156, Bostic 28018
Calvary ..... Mrs. Bryson Jones, Rt. 2, Box 94, Mooresboro 28114
Camp's Creek ..... Miss Kim Randolph, 114 Westmont Dr., Gaffney, SC 29340
Caroleen ..... Mrs. Edessel Neal, Rt. 5, Box 177, Forest City 28043

Cliffside ..... Mrs. Eunice Jenkins, P. O. Box 551, Cliffside 28024
Concord ..... Mrs. Sue McKeithan, Rt. 1, Box 357, Bostic 28018
Corinth..... Mrs. Steve McCurry, P. O. Box 6, Ellenboro 28040
Crestview .... Mrs. James Davis, 109 Springfield Dr., Forest City 28043
Florence..... Mrs. Clyde Harris, 1015 Church Street, Forest City 28043
Floyd's Creek ..... Mrs. Calvin Bradley, Rt. 1, Box 309-A, Forest City 28043
Forest City First ..... Mrs. Ray Huskey, Rt. 4, Box 315, Forest City 28043
Gray's Creek ... Wanda Dobbins, Rt. 4, Box 96-A, Rutherfordton 28139
Harmon Street..... Mrs. Karen Lail, 807 Prince St., Forest City 28043
Henrietta First... Mrs. Merlin Hines, Rt. 2, Box 198, Mooresboro 28114
Hick's Grove ... Mrs. Cathy Wease, Rt. 3, Box 326, Gaffney, SC 29340
High Shoal ..... Mrs. Yates Robbins, Rt. 2, Box 86-E, Shelby 28150
Lavonia ..... Mrs. Wayne Harris, Rt. 2, Box 624, Gaffney, SC 29340
Mt. Harmony..... Mrs. Linda Jones, Rt. 2, Box 880, Bostic 28018
Mt. Pleasant (C) ..... Miss Hazel Jolley, Rt. 2, Box 524, Mooresboro 28114
Mt. Pleasant (R)..... Mrs. Kimball Smart, P. O. Box 846, Forest City 28043
Prospect ..... Mrs. Mike Jolley, Rt. 1, Box 262, Mooresboro 28114
Race Path ..... Mrs. Dorothy Baldwin, Rt. 3, Box 414, Ellenboro 28040
Sandy Run..... Mrs. Allen Black, P. O. Box 313, Mooresboro 28114
Shiloh..... Mrs. Mary Hamrick, P. O. Box 223, Ellenboro 28040
Smith Grove ..... Ronnie Filer, Rt. 2, Box 936, Forest City 28043
Temple..... Mrs. Wendell Holmes, P. O. Box 648, Henrietta 28076
Trinity..... Mrs. Ray Crow, Rt. 2, Box 124-A, Shelby 28150
Walls..... Mrs. Louise Newton, Rt. 1, Box 66-A, Ellenboro 28040
Wilson ..... Mrs. Ethel Mayse, Rt. 2, Box 849, Forest City 28043

CONSTITUTION
OF THE SANDY RUN BAPTIST ASSOCIATION
AMENDED 1987

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

A. Nurturing fellowship among the churches.

B. Calling the churches to be on mission individually and cooperatively.

C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.

D. Nurturing harmony in faith and practice.

E. Providing resources and services to the churches.

F. Training, developing and encouraging church and associational workers.

G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.

H. Planning the association's program and managing its resources.

I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.

B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a

majority vote of the registered messengers voting.

C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

A. Any Church may withdraw from fellowship with the Association at its pleasure.

B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:

1. Filing an annual report letter with the Association.
2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.

C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

B. Church Representation.

Each cooperating church shall be entitled to be represented by:

1. Her pastor and three messengers elected by the church.
2. One additional messenger from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each $250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 messengers (including the pastor).

C. Seating A Disputed Delegation.

In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as messengers until the question is decided as to which party is in union with the Association.

1. This question shall be given priority at the first scheduled business session on the program.

2. The decision to seat will be made by a majority of the registered messengers voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions—either annual or called.

A. Meetings.
This body shall hold four quarterly meetings and other meetings as necessary.

B. Membership.
Each church shall be represented on the Executive Board by her pastor and two elected representatives.

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Church Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers.

A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered messengers voting shall constitute election.

B. These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article IX, Section 3, D.

C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nominating Committee for presentation to the Association at the Annual Session.

D. The elected officers may serve more than one consecutive year unless otherwise specified.

Section 3. Duties.

A. Moderator:

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Moderator shall be the presiding officer of the Associational Annual, Called, and Executive Board meetings.
3. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
4. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
5. The term of the office shall not exceed more than two consecutive years.
6. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3., B., 7.)
7. In the event that the office of Director of Missions is vacated, the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator.

1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
3. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
4. The Vice-Moderator shall serve as Chairman of the Finance Committee.
5. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
6. The term of office shall not exceed more than two consecutive years.
7. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.
8. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 7, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article VI, 3., D., 3.)

C. Trustees:

1. The Trustees shall be three in number.

2. The Trustees shall serve terms of three consecutive years with one-third elected each year.
3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:
1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.
2. Robert's Rules of Order shall be the procedures followed.
3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article VI, Section 3, B., 7., the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Vice-Moderator is elected at the Executive Board Meeting or Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

E. Historian:
1. The Historian shall act as the Chairman of the History Committee.
2. The Historian shall act as a resource person for local church historians.
3. The Historian shall work closely with and be supervised by the Director of Missions.

F. Media/Library Director.
1. The Media/Library Director is responsible for the Associational Media/Library Program.
2. The Media/Library Director will serve as a resource person for local church Media/Library directors.
3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.

G. Continuing Education Director.
1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.

H. Stewardship Development Director.
1. The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.
2. The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.

I. Program Directors:
1. Sunday School Director.
The Sunday School Director is responsible for the Associational

Sunday School Program. The Director shall work closely with and be supervised by the Director of Missions.

2. Church Training Director.
   The Church Training Director is responsible for the Associational Church Training Program. The Director shall work closely with and be supervised by the Director of Missions.
3. Brotherhood Director.
   The Brotherhood Director is responsible for the Associational Brotherhood Program. The Director shall work closely with and be supervised by the Director of Missions.
4. Woman's Missionary Union Director.
   The WMU Director is responsible for the Associational WMU Program. The Director shall work closely with and be supervised by the Director of Missions.
5. Music Director.
   The Music Director is responsible for the Associational Music program. The Director will work closely with and be supervised by the Director of Missions.
6. Evangelism Director.
   The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.
7. Missions Development Director.
   The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

J. Director of Missions:
   The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

K. Other offices may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:

Program Consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.

B. Election: When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered messengers voting shall constitute a call.

C. Duties:

1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.
2. The Director is responsible for the on-going work and program of the Association.
3. The Director is responsible for the supervision of all associational staff and personnel.
4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:

1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.
2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:

1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
2. The Office Secretary shall also act as the Clerk of the Association.
3. The Office Secretary may act as Treasurer of the Association.
4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:
   1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
   2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
   3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director of Missions shall be an ex-officio member.

Section 2. Duties.

A. This body shall act for the Association in the interim between annual meetings.
B. The Executive Board shall carry out the policies and will of the Association.
C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director of Missions.

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).
B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Shelter Committee, Recreation Committee, History Committee and the Constitution Committee.
C. The Standing Committees will rotate one-third of its membership annually. A committee of five will follow the rotation cycle of two, two , and one. In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/ Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:
   1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
   2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
   3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
   4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:
   1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
   2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
   3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
   4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:
   1. This committee shall be composed of five members, which shall include: three at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.
   2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings and equipment and the insurance for these.
   3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the

Association, and insurance on the buildings and equipment.

4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:
   1. This committee shall have five members. This committee shall meet with the Director of Missions.
   2. This Committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
   3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the positions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
   4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the chairman.

E. Annual Meeting Committee:
   1. This committee shall be composed of three members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
   2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
   3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
   4. This committee shall act to supervise the registration of the messengers and visitors to the Annual Meeting. A report of the number of messengers and visitors will be made to the Annual Meeting.

F. Associational Council:
   1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
   2. This committee shall plan and schedule the program work of the Association.
   3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:
   1. This Committee shall be composed of five members, with at least one member an active pastor and one member a layman.
   2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
      a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
      b. This Committee shall oversee the watchcare period of a church seeking membership.
      c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
   3. This Committee shall work closely with and keep the Director of Missions informed of its work.

H. Pastor/Church Relations Committee:
   1. This Committee shall be composed of the Director of Missions, who shall serve as Chairman, two lay persons and two pastors.
   2. The Committee shall meet at the call of the Director of Missions.
   3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
   4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
   5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
   6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.

I. Ordination Committee:
   1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
   2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the deaconship.
   3. The Ordination Council shall be composed of this Committee,

the pastor and the deacons of the church requesting the Ordination Council.

4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be composed into a letter which will be sent to the church requesting the Council.
6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee:
   1. This Committee shall be composed of five members.
   2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
   3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
      a. The name(s) of the person(s).
      b. The significance of the work.
      c. A suggested method of honoring the person(s).
      d. Or, a report stating no one is to be considered this year.
   4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee:
   1. This Committee shall be composed of three members.
   2. This Committee will function during the Annual Meeting of the Association.
   3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
   4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
      a. Rewording the original.
      b. Drafting a substitute motion.
      c. Requesting a study be made before action is taken by the Association.
   5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeting for approval.

L. Thermal Belt Baptist Youth Shelter Committee:
   1. This Committee shall be composed of three members.

2. The members of this Committee shall form a larger Committee with their counterpart Committees from the Green River Association and the Polk Association.
3. This Committee will function under the guidelines adopted by this enlarged Committee representing the three associations.
4. This Committee will report to the Executive Board on the status of the Youth Shelter.
5. This Committee will promote the support of the Youth Shelter in this Association.

M. Recreation Committee:
1. This Committee shall be composed of at least three members.
2. This Committee will plan and develop a program of recreation for the Association.
3. This Committee shall supervise all organized athletic programs that may be established in the Association.

N. History Committee:
1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
3. This Committee will assist in the recording of the present-day activities.
4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.

O. Constitution Committee:
1. This Committee shall be composed of five members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three Committee members shall be required in order to take action.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be

added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE X - AMENDMENTS

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered messengers voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
NINETY-NINTH ANNUAL SESSION

MONDAY, OCTOBER 24, 1988

FLORENCE BAPTIST CHURCH, FOREST CITY, N. C.

1. The Ninety-Ninth Annual Session of the Sandy Run Baptist Association convened its first session at the Florence Baptist Church, Forest City, North Carolina, Monday, October 24, 1988, opening at 6:30 p.m. with the registration of messengers and visitors.

2. The meeting was opened with the singing of the hymn "To God Be the Glory," led by Mr. John Kennedy, interim Minister of Music, Florence Church.

3. The Ninety-Ninth Annual Session was called to order by Dr. F. Thomas Jenkins, Jr., pastor, First Baptist Church, Forest City, and Moderator of the association. Dr. Jenkins welcomed the messengers and visitors, and reminded everyone to register.

4. Mr. Virgil Webb, Chairman of Deacons, Florence Church, welcomed everyone to the Florence Church, in the absence of their pastor, Dr. Bobby Gantt.

5. Reverend Marvin C. Green, pastor, Bethany Church, brought the devotion, using Luke 19:41-44 as his text. The thought of the devotional was, "Is one following if he is not fishing."

6. Reverend Otis Wheelhouse, Director of Missions, in the absence of the Parliamentarian, Dr. Henry Estes, pastor, Haynes Memorial Church, issued the call that the messengers who had registered in this session and those who would be registered in the following session do constitute the Ninety-Ninth Annual Session. The motion was seconded and passed. The Moderator declared the Session to be duly constituted.

7. Reverend Cecil Ballard, pastor, Wall's Church, and Chairman of the Annual Meeting Committee, presented the following agenda to the Session and moved that it be adopted as the program for the Ninety-Ninth Annual Session. The motion was seconded and passed.

FIRST SESSION

MONDAY, OCTOBER 24, 1988
FLORENCE BAPTIST CHURCH
FOREST CITY, NORTH CAROLINA

6:30 p.m. — REGISTRATION

6:40 p.m. — PRELUDE ..... Mrs. Pam McKeithan and Mrs. Sharon Haulk

6:45 p.m. — DEVOTIONAL PERIOD

- Call To Worship "To God Be the Glory"..... Mr. John Kennedy
- Call to Order..... Dr. Thomas Jenkins
- Welcome to the 99th Annual Session ..... Dr. Thomas Jenkins

- Welcome to Florence Baptist Church ..... Mr. Virgil Webb
- Devotional Thought..... Rev. Marvin Green

7:00 p.m. — PARLIAMENTARIAN'S CALL TO CONSTITUTE THE 99TH ANNUAL SESSION ..... Dr. Henry Estes

7:03 p.m. — PRESENTATION OF THE ANNUAL PROGRAM..... Rev. Cecil Ballard

7:05 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL..... Rev. Ad Hopper

7:10 p.m. — WELCOME TO DANIELTOWN ..... Rev. J. Oliver

7:15 p.m. — BUSINESS SESSION

- Dedication Committee Report ..... Rev. Robert Toney
- Resolution Briefing..... Rev. David Jones
- Finance Committee Report..... Rev. Ad Hopper
  Financial Report
  Proposed Budget
- Nominating Committee Report..... Rev. Otis Wheelhouse

7:40 p.m. — HYMN: "Faith Is the Victory"..... Mrs. Peggy Hamrick

7:45 p.m. — PROGRAM DIRECTORS' REPORTS

- Church Training..... Rev. Eugene Passmore
- Church Music ..... Mrs. Peggy Hamrick
- Woman's Missionary Union ..... Mrs. Pam McKeithan

8:00 p.m. — REGISTRATION REPORT..... Rev. Mike Frazier

8:03 p.m. — WORSHIP PERIOD

- Hymn: "Set My Soul Afire" ..... Rev. Tony Spencer
- Scripture Reading
- Choral Meditation: "Lord, Thy Church On Earth Is Seeking" ...
  Forest City First Baptist Church Choir
  Rev. Tony Spencer, Director
- Moderator's Address..... Dr. Thomas Jenkins

ADJOURN TO THE SECOND SESSION

SECOND SESSION

TUESDAY, OCTOBER 25, 1988
CAMP'S CREEK BAPTIST CHURCH
MOORESBORO, NORTH CAROLINA

6:30 p.m. — REGISTRATION

6:40 p.m. — PRELUDE..... Mrs. Teresa Edmonson

6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: 425 "Heaven Came Down" ..... Mrs. Peggy Hamrick
- Welcome to the 99th Annual Session..... Dr. Thomas Jenkins
- Welcome to Camp's Creek Baptist Church..... Rev. Robert Toney
- Devotional Thought..... Rev. John Goforth

7:00 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL..... Rev. Ad Hopper

7:05 p.m. — MEMORIAL SERVICE ..... Ms. Tami Higdon
7:15 p.m. — BUSINESS SESSION

- Finance Committee - Budget Adoption..... Rev. Ad Hopper
- Annual Meeting Report ..... Rev. Lee Causby
- Resolutions ..... Rev. David Jones
- Dedication Committee Report ..... Rev. Robert Toney
- Miscellaneous Business

7:35 p.m. — HYMN: 324 "Higher Ground"..... Mrs. Teresa Edmonson
7:40 p.m. — DIRECTOR OF MISSIONS ADDRESS.....
Rev. Otis Wheelhouse
8:00 p.m. — REGISTRATION REPORT..... Rev. Cecil Ballard
8:03 p.m. — INSTITUTIONAL REPORTS

- Baptist Retirement Homes
- Others

8:23 p.m. — WORSHIP PERIOD

- Hymn: 290 "Make Me A Blessing".... Mrs. Teresa Edmonson
- Scripture Reading
- Message In Song: "Many Gifts, One Spirit"
  Teresa Edmonson, Connie Hodge, Allen Jolley
  Dennis McDuffie
- Annual Sermon..... Rev. Hubert Street

9:08 p.m. — AWARDS AND PRESENTATIONS .....
Rev. Otis Wheelhouse
ADJOURN 99TH ANNUAL SESSION

8. Reverend Ad Hopper, pastor, Corinth Church, and Vice Moderator of the association, introduced new pastors and other personnel in the association present at this session. Pastors recognized were: Reverend Michael Sepaugh, Shiloh; Reverend Marvin Green, Bethany; Reverend L. H. Lovelace, Sulphur Springs; Reverend Terry Layton, Gray's Creek. Reverend Hopper led in a moment of prayer for the ministries of these new pastors among us.

9. A special welcome was extended to the Danieltown Baptist Church by Reverend Earl Waters, pastor, Concord Church, and former Chairman of the Missions Committee when the Danieltown Mission was received into the watchcare of the association. Reverend Waters asked that everyone stand and shake hands with somebody and let that be a symbolic welcome for all these messengers from Danieltown and for this wonderful church. The Danieltown Church was received into full fellowship of the association.

10. The Moderator called the association into its first business session:

A. Dedication Committee: Reverend Robert Toney, pastor, Camp's Creek Church, and chairman of this committee, presented the names of Reverend Albert Hastings, Reverend Julius L. Sisk, and Reverend James Yelton, to which the 1988 Annual Minute Book would be dedicated. The Moderator stated that the vote on this recommendation would be on the following night.

B. Resolutions Committee: Reverend David A. Jones, pastor, Smith Grove Church, and chairman of this committee, referred to the

procedures for making resolutions as presented in the Advance Book of Reports. He urged that any resolutions to be made be presented in writing at the close of this session.

C. Finance Committee: Reverend Ad Hopper, chairman of this committee presented the financial report for 1987-88. The proposed budget for 1988-89 was presented as information at this session, to be voted upon the following evening.

D. Nominating Committee: Reverend Otis Wheelhouse presented this report since the other members of the committee were all in revivals this evening. Reverend William A. Stroud, pastor, Cliffside Church, was nominated as Moderator, and Reverend Cecil Ballard, pastor, Wall's Church, was nominated as Vice Moderator. These nominations were made and seconded by this committee. The floor was opened for other nominations. There were none. Motion was carried. Motion was made to elect the other leaders as presented in the committee's report. The floor was opened for additional nominations. There were none. The motion was carried.

11. Mrs. Peggy Hamrick, Minister of Music and Education, Cliffside Church, and the Associational Music Director, read Ephesians 6:10-17 to go along with the song to be sung. She then led in the singing of the hymn "Faith Is the Victory."

12. Moderator Jenkins called for the Program Reports.

A. Church Training: Reverend Eugene Passmore, pastor, Campfield Memorial Church, and the Associational Church Training Director, presented this report. Motion was made to accept this report, was seconded and passed.

B. Church Music: Mrs. Peggy Hamrick presented this report. Motion was made to accept this report, was seconded and passed.

C. Woman's Missionary Union: Mrs. Pam McKeithan, member, Florence Church, and Associational WMU Director, presented this report. Motion was made to accept this report, was seconded and passed.

13. The Moderator called for a registration report. Reverend Michael Frazier, pastor, First Baptist Church, Bostic, and member of the Annual Meeting Committee, thanked all the ladies who helped with the registration and thanked the ushers for their assistance. The duly elected messengers registered were 220, with 71 visitors for a total of 291.

14. The Moderator reminded those present of the Second Session to be held the following evening at the Camp's Creek Church.

15. Reverend Tony Spencer, Minister of Music, First Baptist Church, Forest City, began the worship period with the congregational hymn "Set My Soul Afire."

16. Vice Moderator Ad Hopper read the Scripture, Genesis 1:26; 2:20-24, in preparation for the Moderator's Address.

17. Reverend Tony Spencer led the Adult Choir of the First Baptist Church, Forest City, in singing, "Lord, Thy Church On Earth Is Seeking."

18. Dr. Jenkins, before proceeding with his message, expressed appreciation to his choir and to his ministry staff, Reverend Tony Spencer, Minister

of Music; Suzanne West, Music Associate (at the piano), and Tami Higdon, Minister of Youth and Education.

19. Dr. Jenkins' message was on "Dwelling in God's Creation." Dr. Jenkins closed his message with prayer and the choir followed with a choral response. (This message is included elsewhere in these minutes.)

20. Reverend Ad Hopper, Vice Moderator, adjourned the meeting until the following evening at Camp's Creek Church.

SECOND SESSION
TUESDAY, OCTOBER 25, 1988
CAMP'S CREEK BAPTIST CHURCH, MOORESBORO, N. C.

21. The Second Session convened on Tuesday, October 25, 1988, at the Camp's Creek Baptist Church, Mooresboro, N. C., at 6:30 p.m., with the registration of messengers and visitors.

22. The session was opened with the singing of the hymn, "Heaven Came Down," led by Mrs. Peggy Hamrick.

23. Dr. Thomas Jenkins, Moderator, welcomed everyone to the Second Session of the Ninety-Ninth Annual Meeting of the association.

24. Reverend Robert Toney, pastor, Camp's Creek Church, welcomed the messengers and visitors to the church.

25. Reverend John Goforth, pastor, Prospect Church, brought the devotion, using Matthew 7:24-29 as his text, and then led in prayer. The thought of the devotion was that we are to be both listeners to the voice of God and also doers of the message that we hear.

26. In the absence of the Vice Moderator, Dr. Jenkins, Moderator, asked if there were any pastors or staff members new to the association since the last annual meeting, who had not been introduced the previous evening. There were none.

27. Miss Tami Higdon led in the Memorial Service. Following a period of meditation, Miss Higdon led in prayer.

28. The Moderator called the session into its second business session.

A. Finance Committee: Reverend Eugene Passmore, member of the Finance Committee, in the absence of the chairman, made the motion to adopt the budget. Motion was seconded. There was no discussion. The budget was adopted without opposition. Reverend Passmore, as Stewardship Chairman, spoke regarding the budget. He thanked the churches that had increased their gifts. He encouraged all the churches to increase their gifts so that we could reach this budget and go even beyond it in this coming year.

B. Annual Meeting Committee: Reverend Mike Frazier brought this report. The recommendation of this committee is to hold the meetings next year on Monday, October 23, 1989, at the Bethel Baptist Church and on Tuesday, October 24, 1989, at the Sandy Run Baptist Church. Next year is our 100th Annual Meeting. These churches are significant in the history of the association—Bethel being the church where the founding meeting was held, and Sandy Run being the church from which we gained our name. The preacher

for the Annual Sermon will be Reverend David A. Jones, pastor, Smith Grove Church, and the alternate preacher will be Reverend Earl Waters, pastor, Concord Church. Reverend Frazier moved the adoption of this report which was seconded and passed.

C. Resolutions Committee: Reverend David Jones brought the following resolutions:

1. WHEREAS, the Ninety-Ninth Annual Meeting of the Sandy Run Baptist Association met on October 24th and 25th at the Florence Baptist Church and the Camp's Creek Baptist Church, respectively, and

WHEREAS, Pastor Bobby Gantt and Pastor Robert Toney and each of their respective congregations have carefully and adequately planned for our comfort and convenience, and

WHEREAS, these two churches provided assistance in our parking and in our registration process and opened their facilities to us,

BE IT THEREFORE RESOLVED that we express our grateful thanks for their welcome and for the privilege of meeting with them in the year of our Lord, Nineteen hundred eighty-eight.

Motion was made and seconded by the committee to accept this resolution. Motion carried

2. WHEREAS, the Reverend Dr. F. Thomas Jenkins, Jr., our beloved brother in Christ, and fellow servant in the Gospel Ministry, has served this association faithfully over the past year as Moderator, and

WHEREAS, Dr. Jenkins has given sacrificially of his time, his efforts, and his love and of his talents to the cause of Christ within our association,

BE IT THEREFORE RESOLVED that we, the people of the Sandy Run Baptist Association, do hereby express to God our gratitude for the man, the servant, the friend, Brother Thomas Jenkins.

Motion was made and seconded by the committee to accept this resolution. In adopting the resolution, Reverend Jones requested that the group stand and give Dr. Jenkins a round of applause. This was done and the motion carried.

Reverend Jones expressed appreciation to all who had helped make this meeting successful, to the church clerks, to Brother and Sister Wheelhouse, to everyone present.

D. Dedication Committee: Reverend Robert Toney moved for the adoption of this report. Motion was seconded and carried.

E. Miscellaneous Business: The Moderator called for miscellaneous business:

1. Reverend Otis Wheelhouse brought a correction to the Nominating Committee Report as appearing in the Advance Book of Reports. The first listing of names for the Nominating

Committee (Chairman, Member, Member), should be deleted. The second listing is correct.

2. Reverend Michael Frazier made the motion that we as an association ask our Program Directors of Sunday School, Church Training, Brotherhood, WMU, Music, Evangelism, etc., to form a Committee with the Director of Evangelism chairing that committee, to study the feasibility of holding an associational-wide Evangelistic Crusade in the year 1992 and that a report of that study be given by the Director of Evangelism on the first night of the 100th Annual Meeting to be held at the Bethel Baptist Church on October 23, 1989. The motion was seconded. There were no questions or comments. The motion was passed.
3. Reverend David Jones questioned whether this body needed to say something about our sister church, Spencer, moving to the Green River Association. Dr. Jenkins responded that he thought Reverend Jones just did. Reverend Jones indicated that it was with great sorrow that we accept the fact that they did move. Dr. Jenkins commented that he was certain that we would all want to express our interest in Spencer. Spencer Church has joined the Green River Association—one of the very active churches and strong supporter of our association. We must believe that the move came after deliberation and prayer was made by the body, but let's wish them the best and continue to consider them a sister church in that we are still serving in basically the same field though we are now in an adjacent association.

29. Mrs. Teresa Edmonson, Minister of Music and Youth, Camp's Creek Church, led in the congregational hymn, "Higher Ground."

30. The Moderator introduced the Director of Missions, Reverend Otis Wheelhouse, for the Director's Address. The Scripture reading for the message, "Gather the People," was from Matthew 9:35-38 and Romans 10:17, 13-15. (This message is included elsewhere in these minutes.)

31. Reverend Cecil Ballard gave the registration report of 175 messengers and 31 visitors for a total of 206 present.

32. Moderator Jenkins recognized the representatives of the agencies and institutions of our State Convention:

A. Baptist Retirement Homes: Reverend Jerry Brooks, pastor, Temple Church, presented this report.
B. Fruitland Baptist Bible Institute: Reverend L. W. Cain, retired, presently serving as interim pastor, Fairview Church, and professor of missions at Fruitland presented this report.
C. Baptist Children's Homes: Reverend Ray Deviney, houseparent for the Thermal Belt Baptist Youth Shelter, Forest City, presented this report.

33. The Worship Period was begun with the singing of the congregational hymn, "Make Me A Blessing" led by Mrs. Teresa Edmonson. Before the singing of the last stanza, Mrs. Edmonson asked everyone to turn to someone else and share with one another that they had been a blessing to them, and to

take that encouragement with them as they leave tonight.

34. Reverend Cecil Ballard introduced Reverend Hubert Street, pastor, Goode's Creek Church for the annual sermon. Reverend Ballard then read the Scripture Luke 2:41-52 and led in prayer.

35. Special music, "Many Gifts, One Spirit," was presented by a quartet of ministers of music in the association: Mrs. Teresa Edmonson, Camp's Creek; Miss Connie Hodge, Adaville; Reverend Allen Jolley, Prospect; and Reverend Dennis McDuffie, Caroleen, accompanied by Mrs. Peggy Hamrick, Cliffside.

36. Reverend Hubert Street brought the Annual Sermon, "Losing Sight of Jesus." (This message is included elsewhere in these minutes.)

37. Special awards and presentations were made by Reverend Otis Wheelhouse.

A. A plaque was presented to Dr. Jenkins in appreciation for his service as moderator. A plaque was also presented to Reverend Ad Hopper in appreciation for his service as vice moderator.

B. Reverend Wheelhouse presented special awards in the area of Church Study courses for the year 1987-88. The Sunday School and Church Training awards, an award in the area of Overall Study Courses, and an award for Mission studies, all were received by the Bethel Church. (A full report of churches studying and training is found elsewhere in these minutes.)

38. There being no further business and the program agenda having been completed, the Moderator, Dr. F. Thomas Jenkins, Jr., adjourned the Ninety-Ninth Annual Session with prayer.

MODERATOR'S ADDRESS

October 24, 1988

by

Dr. F. Thomas Jenkins, Jr., Pastor
First Baptist Church
Forest City

"DWELLING IN GOD'S CREATION" - Genesis 1:26; 2:20-24

Several weeks back, I spoke to our Ministers' Conference in our association and some of the brethren at that conference said you ought to give that address to the association's annual conference as the moderator's address. Well, I thought about that a while. I had really thought about saying something different from the essence of that address, but listening to some of my friends, I decided that at least the basics of those ideas, perhaps, could be incorporated into what I want to say to this larger group tonight.

Found in the papers of F. Scott Fitzgerald after his death was a note that had been scribbled upon a small card. It was an idea for a short story. It went like this: "a widely separated family inherits a house in which they all have to live together." One can only imagine the result and effort from Fitzgerald's literary genius as he began molding that fragmented idea into a whole story—a story that probably would have been read by thousands of people and in their reading would have inspired those readers to think about the idea, "a widely separated family inherits a house in which they all have to live together."

But that's an old idea. It was not original with F. Scott Fitzgerald. The idea originated with God, who made heaven and earth—our God, who is Creator. He made this earth and in many ways He presented it to us as our home, a place where presently we are to do our living, our loving and our dying in anticipation of a home somewhere else given to us in Jesus Christ. Our home. He placed us here and in placing us here He gave to us not many instructions about how we are to live. Somewhere in those instructions probably there is noted the concept that we can do all that we desire to build our walls and fragment ourselves from each other—separated into small camps—clustering with those people who think exactly as we think and yet all the while the Creator broods over His pack of creation with the idea still present, this is the only world that you have. This is the only house that is presently available to you and build your walls and partition it off but still you need to be learning how to live together.

So, there it is right up front in the beginning of that marvelous book that we call the Bible—back there in the creation documents. You know about them, those narratives that tell us about how our God fashioned the world and the universe. Right in the beginning, God said some things about living together. That's what the intent of creation is. That's part of the reason behind God's placing us in this place called Mother Earth.

If one spends much time in reading the creation narratives altogether, he will note when the narrative turns to the creation of man, there is a change in the

timbre and the tenor and the tone of the narrative. Up to that point the narration was rather matter of fact. With short, punctuated rhythm, creation was presented. God said, God created and God made, and that's about all that was said. But then, when God comes to the point of making man, suddenly the story begins to shift in its rhythm and it slides over, as it were, into another key on God's keyboard that He is playing for this creation. And, God pauses and begins to soliloquize, "Let us make man in our image after our likeness." God paused, and then He made man.

Perhaps He paused because He was wondering about the risk that would be involved in making man. Would man be the coronation to all else He had already made or would man come to be the crucifixion of what God had made? Would he coronate or would he crucify God's creation? Now, you see, the answer to that question rests in man's ability to achieve God's purposes within creation. All that God wants for His creation rests upon our being in tune with His purposes for creation.

Here we are then, the children of the eighth day, as Thornton Wilder referred to us, placed here not just to live in harmony but to harmonize the rest of the creation. Here we are, placed in creation to complete the process of God's creative acts. Man, that's us, you and me, we become cocreators with our God. Man, placed here to live in this world that God has made—God's world and not one that man has made—placed here to live in the world of God and not man's world—placed here to live with all that God made—all of God's creatures and critters, even the creeping, crawly ones. As my son used to refer to them, the creepy, crawling ones. All of them. We were placed here to live with them—the ones that are dangerous and even the ones that we don't particularly like. The ultimate purpose is achieved in God's creation when the lamb and the lion learn how to dwell together along with the Baptist and the Methodists and the Fundamentalists and the Moderates and the Democrats and the Republicans—all learning how to live together. That's what the God of creation intended for us when He placed us here in this home we can call Mother Earth.

Togetherness. It started right there when God made Eve. Whoopee! That's probably what Adam said when he woke up and saw Eve standing beside him. He had never experienced another being like that. How else might he have expressed his delight at what God had done for him, giving him a companion? It's not just that Eve looked differently from the rhinoceros and the elephant and the baboon, but she was, praise God, a lot different in the way she looked and also in the way that she acted. She spoke to man's greatest needs. There was a hole that was left inside man—a hole that had not been filled. And none of those other creatures and critters, the ones that walked around and the ones that crawled around, could fill up that hole right dead center within the man that God had made. So along came Eve after that afternoon nap of Adam's. There she was with all of her beauty, all of her splendor, and Adam looking at her finally understands she's what I've been looking for though I really didn't know it. And there she is. The text suggests to us that she became the answerer to man. But, now before you women run off and want to stone me on that one, let me tell you what that really means. It does not mean that she was placed there to do man's bidding. The idea is not, you are to make my coffee and wash

my clothes and lie in my bed. The idea was she is the answerer to where man is incomplete. She is to fill up the wide open, gapping hole inside man.

So, there it is, right there in Genesis. We were not meant to be building our walls and trying to rearrange God's world and to make it into a world of our own. But we were created to live together with no walls in this world that God made, so that we might be about the business of filling up the empty holes in each other and in that way be pointing each other to our Creator. That is where the greatest heart hunger, to use a phrase from Howard Clinebell, is satisfied. The greatest heart hunger is there in that ideal of togetherness. So, Adam woke up and he shouted, Whoopee! There she is! I didn't know what I was looking for but there she is. I'm no longer lonely.

But, now have you noticed this? We do a lot of blundering around in the house that God gave to us. And in our blundering around, we oftentimes spoil His plan for creation. We forget God's ideal for creation is for us to find ourselves in each other and to accentuate the part of God that is in each other and also to be finding ourselves in the presence of God. And that's why we are here. Instead of living on God's terms in His own creation in His world, however, we try to stake off territories and call those territories our own worlds. We don't like what God did. So, since He did not consult us on the issue, we will rearrange things and make our own world. But you know that's a very old problem—that problem of trying to rearrange the world to suit yourself. People have been doing that for centuries. But there is a terrible, terrible price to pay for trying to act like God and rearrange His world to make it a world that we want instead.

Ask old, worn out King David about that one. Ask him what happens when a fellow tries to rearrange the world to suit himself and to do away with the limitations and the prohibitions that God had placed on His creation. David thought that he could cover up that sin that he committed with Bathsheba by rearranging the world. Well, now, aren't kings supposed to be able to do that? After all, they have tremendous power. They go out and carve out new territories. They destroy their enemies. They take away the lands that belong to other people. They push out the walls of the city to enclose the suburbs even if the people in suburbia don't like it. And that's just the way kings are. They have power. When it comes to a little problem like sin—no problem really there—just rearrange the world to cover it up and who will ever know about it. God knows about it.

One can do all the rearranging and the refashioning that he desires to do but God still knows what he's about. And one can hide behind all the barriers that he seeks to create to keep himself from looking squarely into the face of reality but he cannot hide from God. So there He is, looking across the table, across the plain of His creation, beyond the equations that spell out how He did it, looking right into our faces along with King David's and saying, "Why did you do it? You cannot get away with it." But that's what we do. We try to build our walls, rearrange the world to suit ourselves.

If we don't like some people, then let's just build a wall and exclude them. If we want to control the people who will not allow us to control them, then let's build a wall and keep away from us those individuals that disagree with us. If we can't shut them up, well, let's shut them out and put a few more bricks into

our walls. So, here we go down the pages of God's history about creation blundering our way through what He did, building walls and rearranging the world trying to make it so that it will suit ourselves.

Now listen to this. Have you noticed that people who spend their lives as brick masons, building walls, have terrible problems. Why, some of the most complex problems that we might face in our existence come to us through our building walls. Alienation, one of the most serious problems of our times, as Walter Brugerman says about it, "the crisis of mankind," a man pushing himself away from man. A character in a play entitled "The Wedding Party," Frankie Adams says, "I'm the only one who does not belong to a we." Can't you hear the ache of the human heart that would make such a statement as that? "I'm the only one who does not belong to a we." That's what we call alienation—nobody to call friend—the cold existence of never really touching another person and never really being touched. How terrible is the result of our working as brick masons on the walls to separate us from each other.

And then there are things like estrangement and loneliness that separate us the more we do our wall building. And paranoia slips up on us like a stalking trespasser in the dark to make us afraid of everything and everybody. Who's out to get me and to take away what belongs to me, are the questions that come to us in the sleepless nights of our existence. In the comic strips, Kudzu's parrot installed a rearview mirror on his perch. Did you see that? So that he could see if anybody or anything is trying to sneak up behind him. And there are a lot of people, including some well-intentioned ministers, who go through life looking through a rearview mirror. They are afraid of the shadows. They are afraid of their own fears. They're captured by the thought that in the shadows someone is slinking up against them to do them in. So with our walls and our rearview mirrors, we try to disarm the rest of the world to keep them away. These things—these things, we say, help us to keep one step ahead of the enemy. But Pogo's famous line rings clear like a church bell, "We've seen the enemy and it's us." People who spend their lives as brick masons building walls, have serious problems.

Now, here is a question. When are we going to stop building walls and learn how to live together in places like Sandy Run Baptist Association? Doesn't anyone in this association have a heart hunger for living together—for touching and being touched—for loving and being loved? Do you not feel the edging sense of alienation and estrangement from each other in a group where we are supposed to be brothers and sisters in Christ?

J. C. Bradley wrote in his book on the work of the Baptist Association a few words that I deem a good definition of a Baptist association. And this is what he said, "A Baptist association is a self-governing fellowship of autonomous churches sharing a common faith and active on mission in their setting. The fellowship of churches involves oneness, shared life, mutuality and koinonia. An association is a family of churches and a network through which churches give and receive assistance. This fellowship aspect emphasizes the relationship existing among the churches. The fellowship of an association is grounded in harmony, in faith and practice."

There are some key words there: oneness, shared life, mutuality, koinonia, fellowship, harmony. It sounds like Bradley is saying that's what makes up an association. One can conclude then that if those elements are absent from an

association then it's no longer an association; certainly not in the strictest sense about which Bradley writes: oneness, shared life, mutuality, koinonia, fellowship and harmony. So, if we don't have those qualities evident, if they are not there where we don't have to go about searching for them as though they are hidden Easter eggs somewhere caught up on the periphery of all else that we are about, then can it be said that we really are a Baptist association. According to Bradley, it seems like the answer would have to be no. Oh now, we can still carry on business. We can still launch a budget and house an office and hold meetings and come here and there, but it just isn't a Baptist association according to that definition—unless it is known far and wide as a gathering of Baptists who are there in oneness, shared life, mutuality, koinonia, fellowship and harmony. So, when are we going to learn to live together in Sandy Run Baptist Association?

Now take notice of this. The way to being a Baptist association is the way of creation. It's right there and what God said and what God did when he created a world and us all—mutuality, oneness, koinonia, fellowship—those are creation words. Those are words that talk about God, who God is and how God presents Himself. Those are words that are at the very center of God's gift of Himself in Jesus Christ. Those are words that were stripped before us all to see when Jesus Christ was strung up on that rickety cross. Look at hung Jesus and you will see the words of God for us all described in such ways as saying, mutuality, oneness, koinonia, and fellowship. My goodness, cannot you see that part of the death of the Savior had to occur in order that such ideals as that can be achieved by sinners like you and me? He's there—He's dying, that we could get beyond the walls that we want to build and finally resolve all the issues that are between us and see ourselves truly stripped of all of our pride and arrogance having become the sons and daughters of God—not just in word but also in love—in the way we act as well as what we say about each other.

Well, you say, preacher, how does one push to these ideals in a local Baptist association? "God, you take away," so the line goes from a current play, "God, you take away all our loves." That's it—"God, you take away all our loves." We make things our loves. Our goals, our agenda, our programs, these things are our loves. We stamp our name and our intent upon them and we decide that if anybody is going to do anything in the association, then these things are going to be done or nothing will be done. They are our loves—these goals, this agenda, these ambitions, these plans. And, God comes back and says it again, it's time to give up on your own loves. "God, you take away all our loves." That's the way it's got to be, not busying ourselves as architects and contractors to rearrange the landscape of God's world to make it as we want for it to be, to accomplish our own ends and our own personal agenda. Never! Never running over other people—never poking them in the chest and saying, "You're a trouble maker." Never saying, "It's my way or not at all." Never! It's God's way or it will never be done. We work hard at it, sometimes, the putting of our loves in place. But it comes back to us from eternity and reminds us we've got to give up on our loves for Him to be present.

Look over in the shadows. Don't you see Him standing there like a lone stranger? But He's been there a long time. He wants to take away our loves and replace them with Himself. He spoke once and the shadows disappeared, for

He said, "Let there be light." He speaks again and again and He says let there be God. For when there is God there is love. That's what He's after, taking away our loves and replacing them with Himself. The way to be a Baptist association is the way of creation. It's the way of God.

Here's another line ..... like a shopkeeper with a great chain of keys at five o'clock in the afternoon, swinging them and saying, "Gentlemen, it's closing time. Gentlemen, it's closing time." So, here then are two pictures for you: a widely separated family inherits a house in which they all have to live together. There it is, "Gentlemen, it's closing time. Gentlemen, it's closing time."

The Sandy Run Baptist Association stands some place between those two images. Someplace in there is where we are. As we find ourselves, that's where we have chosen to be—not the destiny of God, so much, as what we have achieved for ourselves as we have tried to rearrange the world that God has placed us in to make it our own world. So, there they are, a widely separated family inherits a house in which they all have to live together, or gentlemen, it's closing time, gentlemen, it's closing time. A widely separated family inherits a house in which they all have to live together.

Eternal God, our Father, you have given to us design and destiny and purpose in creation. May we find ourselves in that marvelous design tonight and if where we are is not in the center of this, Your Will, may we repent, confessing the wrongs that we have done, the selfish courses that we may have pursued and look once again to our Lord who taught us that the only way to find ourselves is really to lose ourselves to others. So, it is then in His name that we pray.

DIRECTOR OF MISSIONS ADDRESS

October 25, 2988

by

Reverend Otis J. Wheelhouse, Jr.

"GATHER THE PEOPLE" - Romans 10:17, 13-15; Matthew 9:35-38

Our theme for this year is "Gather the People." It's implied that there are those people outside of our churches who need to be gathered in. Also implied in this is that we CAN do the reaching! Gather the people!

How do we reach a world without Christ? How do we start? There is no strategy that you or I could come up with that would get enough people to do enough things to reach a world that is expanding so fast around us . . . that is so far outnumbering us by the millions and now by the billions, that we could reach them.

But, God has never opted to work with multitudes. He has always worked with the remnant. Now, you know what a remnant is. That's those little ends they throw on the table and put on sale—worthless little pieces. Right? But God takes the remnant and then He begins to specialize in the impossible.

So, what do folks like us do about reaching the world? In Romans 10, we are given some methods. Romans 10:17 says the first thing that you and I must do is to share our faith. Familiar words to us. No one receives Christ in a vacuum. Somebody says something. Somebody writes something. Somebody sings something. Somebody has connected with someone else in such a manner that that person has seen Christ new for his ownself and made a decision to accept Him in his life. So, I need to share my faith. If I want to see the job done, at least I must do my part of it. This remnant has to get to work.

I need then, secondly, to leave my familiar world or surroundings—my family, my very close friends, my world that I feel so comfortable in. I need to leave these in order to reach that person who is out there without Christ because he is not going to enter into my world. He'll not come into my circle. If he won't come into my circle, like the old adage says, I have to draw the circle bigger and include him in my life. I have to make the move.

Romans 10:13 says, "For whosoever shall call upon the name of the Lord shall be saved." Why, of course, we believe that. If we didn't, we wouldn't be here. But, then come the questions in Romans—one right after the other. "How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard?" And, how shall they hear without someone leaving his or her familiar circle and telling them? "And how shall they preach except they be sent?"—sent from their familiar and the secure into the unfamiliar and the insecure. You see, I have to do that if the job gets done.

Now when I say "I" I want you to think of yourself—me. When I say "I" I want you to think "me." I want you to be going both ways with me tonight. Because if you wait for the preacher of the local church to do it all by himself, if

you wait for the Associational Director to do it all by himself, there will be a long wait and a lot of people lost.

Thirdly, I need to invest my talents and abilities. It is long past the time Christians can say, "I can do nothing." It's long past. We need to do some reexamining of what I can do. I firmly believe that God never asks us to do anything that we cannot pull off through His strength. If it isn't so, we are wasting our time, ministers, in trying to do God's work.

In my familiar surroundings, I need to invest my gifts. I need to reach out to those people around of me. If I'm in school, I need to reach across the aisle to that child sitting across from me. If I'm at work, I need to reach across my machine to the person at the next machine or at the next desk. I need to invest my gifts and my talents so that God gets a dividend.

Fourthly—you knew this was coming, you just didn't know when—I need to give my money. The job doesn't get done without finances. I need to invest some of my coins. I need to let the moths out of my pocketbook.

None of these things are original. They are neither new nor novel. But the Scriptures say to get the job done, these are the methods to use. However—whenever the Scriptures say "However" you know something else is coming. However, when it comes to harvesting the Lord's harvest these four things won't do it. They are not primary. You don't start at any one of these places. If you were to probe the Scriptures to find the place to begin, you would not begin with sharing your faith. You would not begin with leaving the familiar surroundings. You would not begin by doing that which flows naturally through your gifts and talents. You wouldn't even begin with giving your money. To start with, you must do that thing that is the hardest. That's what we find in Matthew, the ninth chapter, that we read together tonight.

In this passage, we find that Jesus is in touch with people. He seems always to be doing that. There are times, you will read, when He slips away to be alone and to be with the Father, but these are rare times.

As you work your way through this passage, you will find that Jesus is in different places. In verse 35 He is in the cities and the villages. And, He is doing different things. Verse 34, He is casting out demons. Verse 35, He is teaching in the synagogue and then He is preaching in the streets. He's proclaiming the Gospel. He's healing every kind of disease and every kind of sickness. His agenda is different. When He cast out the demons, it was to overthrow in the people's eyes the authority of His adversary, the devil. When the demons would bow before Him and obey, He was demonstrating His authority over the supernatural realm. When He taught, it was to disseminate information. When He preached it was to bring people to a decision. When He healed, it was to put people back on their feet in good health. While He was doing all these things, the crowds began to grow and grow until finally He and His disciples could hardly have a meal together without being disturbed.

And, suddenly, in this passage, it says He looks. And He feels something. He stops the healing. He stops teaching. He stops the proclaiming. He stops even the casting out of demons. And He looks. And what does He see? Verse 36 says He saw the multitudes. Then it says He felt something—compassion.

Before we consider the word compassion, we need to consider why He felt it. He felt compassion because, it says, the people were distressed—because

they were downcast. This is cause and effect. He was moved to compassion because He saw them first as distressed. The King James Version translates this as fainting. The word means harassed, oppressed, bullied, beat upon. As a result of this, they were downcast. This means to be prostrate on the ground. They were slapped so hard that figuratively, they were down flat on their backs in life. And, being God, when He saw them He saw their hopelessness. He saw their inability to rescue themselves. He saw a multitude but He also saw the individual lost soul. I think we get so tied up with the multitude that we forget the lost soul living next door to us.

Jesus saw them like sheep having no shepherd. He saw this great crowd of people, not by their numbers, but in terms of their needs. And He was moved—moved with compassion.

This word in the Greek means the inner bowels. As far down into the inner bowels as can be. You may remember some of the older versions would say bowels of mercy. The Greek believed that deep within the bowels was the seat of emotions, of violent passion, of great affection. To have compassion was to be so moved deep within yourself and to be so gripped that you could not help but let the tears flow from your eyes. So the picture that we have is that in the midst of this teaching, Jesus looks up and sees these people and He begins to weep.

Up to this point, Jesus has been the center of all the action. He has done it all by Himself. His disciples have been on the outer fringes watching, marveling, enjoying. Now change comes. For Jesus is seeing the overwhelming odds against Him. He knows His time is short. His disciples must now get into action. And He said unto his disciples—He didn't say the sheep are without a shepherd—He said the harvest is plenteous but the laborers are few. He changes metaphors on us. English teachers would say that this is a "no-no." You don't change metaphors in the middle of the river. He did this to catch our attention. He did this so that He could move the listener with the same compassion as He had.

G. Campbell Morgan speaking on this passage said something like this: in the sheep and the shepherd we see the need of man met by God—but in the harvest and the workers we see God's needs being met by man.

They are like sheep without a shepherd. they are harassed and they are knocked down. They need God. But, because of the plenteous harvest and the few laborers, God says I need you. I need you. I need you, men and women, to do the job, to get it done.

Now if we really consider this, God never had a need. The point that is being made in this passage is that to evangelize the world that is without Christ requires the involvement of men and women to do the task. If it were God's task, He would have done it when He created man. Everybody would have been saved. But it is not God's task. It's my task and it's your task.

The disciples up to this point had waited at a safe distance. They had been separated from the work. They had been spectators. Our churches are a lot like this.

Dr. Jenkins referred to a definition of an association last night, and since I was using it in my message here tonight, I'll tell it to you again. An association is defined as a self-governing fellowship of autonomous churches sharing a

common faith and active on mission in their setting.

Each of our churches has a beautiful garden. It has a very beautiful wall surrounding the garden. It has ivy and roses growing all over that wall. They are the ivy and roses of tradition. We like to escape to this garden. We like to meditate. We like to be alone. Yes, we like to segregate. This is the garden of the autonomy of the local church. This is when the church says we will do it our way and go alone.

Now, before the association can become a fellowship, before we can share a common faith or be active together on missions, we must overcome this deep-set inclination of our doing our own thing, of taking care of our own kind, of not getting involved with anyone else's needs, going on about the business and forgetting everyone else.

As I travel around, I meet different people. I begin to talk to them about their church and often they will tell me, "I don't go to that church anymore." My response is usually, "Well, I didn't know that." Well, I wouldn't have known it. If I had, I would not have referred to them as being at the other church. If I ask "Why," they will say to me, "I didn't get anything out of that church. I wasn't moved. They didn't feed me." The question I always brought back to them was, "Well, what did you take in with you when you went? If you had taken something in you would have taken something out." The majority of folks didn't put out any effort to find anything. They expected to be given, to be entertained, to be emotionally lifted. When they didn't find it they moved somewhere else. When they don't find it there, they will move somewhere else. So all their lives they will be nomad Christians looking for a home here on earth. And when they get to heaven, I don't think they will be satisfied there either.

On the associational level, I hear something of the same thing. "We don't attend associational meetings because they didn't give me what I needed. What I needed was this and they gave me that and I didn't need that." My response is, "Why didn't you ask for this? Why didn't you tell somebody?" They will say, "Well, I never thought of it." Or I'm told something like this, "We know all that. I go to these meetings and I know more than the person standing up trying to lead the conference." But the basic question is, "Why didn't you volunteer to lead it then if you know more than the person we have to lead it. I didn't hear you say to me I would be glad to lead that for you." But they never volunteer.

Some of our churches, not all by any means, are like the disciples, standing on the fringes watching the work go by. I don't expect you to tear down the garden walls of church autonomy. We build them too tall and too strong. We have too many ivy vines and roses growing on them. They mean too much to us. What I would like for you to do is to go home and build a gate in your wall. And open that gate in cooperative effort with your sister churches. Come out of your garden to help the other churches. That's what it means to be an association. You need to be a neighbor. You need to become compassionate.

The picture that we have in Matthew of the plenteous harvest is that picture we see around here most any time in the fall—that is of the apple trees just loaded with fruit and weighed down. Then the dilemma—no pickers. If we

can't get the fruit off the trees and into boxes, the fruit will rot. The crop will be gone.

If you had not read this passage before, the logical response from Jesus would seem to be, the harvest is truly plenteous and the laborers are few; therefore, get out in the midst of the harvest and pick. That's not what He said. He said, "Pray about it." You don't hear the farmer say, "My apples are rotting on the trees. Let's have a little prayer meeting over here and pray about apples." No, he's out trying to find as many pickers as he can. But Jesus isn't talking about apples. He is talking about lost souls. We are talking about them by the billions. He doesn't say pick. He says pray.

Pray. Pray to the Lord of the harvest. It is His harvest. Pray that He will send out workers into the harvest. Pray on a consistent basis. Pray with confidence. Pray with vision. Pray for workers. Pray with faith. Pray that He will give us guidance. This is the hardest thing. It's harder than even going. But it is prayer that does it.

John Bunyon said it like this, you can do more than pray after you have prayed, but you cannot do more than pray until after you have prayed.

What happens? There is a change. You change. In your prayer life, you draw closer to God and by your drawing closer to God, He is closer to you. His compassion is transferred to you. Somewhere between the ninth and tenth chapter of Matthew, these men are down on their knees praying. When they got up, Jesus sent them out. For the first time, they begin to do—to cast out the demons, to teach and to preach and to make converts—but only after they had drawn near to God and had their compassion changed.

E. Stanley Jones writes that prayer is surrender. You surrender to the will of God and you cooperate with that will. It is like a boat hook, he says. You are in your boat. You throw out the boat hook and it hooks into the ground. You start to pull. Then he asks a question, "are you pulling the ground to you or are you pulling the boat to the ground?" And, when you throw your boat hook into the heart of God and you pull yourself close to Him, you can't help but be changed.

That change is evangelism.

ANNUAL SERMON

October 25, 1988
by
Reverend J. Hubert Street, Pastor
Goode's Creek Baptist Church
Mooresboro

"LOSING SIGHT OF JESUS" - Luke 2:41-52

Brother Moderator, distinguished ministers and messengers and visitors, I count it a joy and an honor to be here with you at this service tonight. I've been blessed in these two nights with the messages and with the music, with the business and each thing that we have been a part of. I feel honored to be here. I am humbled to be here. I am helped to be here and I hope I can be a help to you by being here.

Two years ago, I was supposed to be the speaker and Brother Chester Waters was the alternate and I came down with what the doctors called flu syndrome. It's always amusing to me some of the medical terms. Syndrome means that you really don't have the flu, but you feel like you've got it. You act like you've got it. You think you've got it. And, everybody knows you've got it. So, I'm glad Chester is back there. I saw him with his Bible just in case. It's very unique. This morning, I awoke and I was having some problems. I didn't know whether it was an allergy or whether it was a bad cold setting in. So I went two days early and had my allergy shots given. About four-thirty, I started to call Brother Cecil Ballard and ask him to speak because I didn't think I was going to be able to be here. But, thank the Lord, I've been able to be here.

Brother Cecil was supposed to be the speaker tonight, but when Cecil called me he said he had been praying about it and he felt like the Christian thing to do was to let me preach. I appreciate that. I have found Brother Cecil to have that philosophy, that pattern in his life, that he does do the Christian thing. I noticed that even for next year, he was supposed to be the speaker and he allowed someone else to speak. It was . . . Brother Otis said he thought he had made a mistake. I noticed on page 30 (in the Advance Book of Reports) in the Properties Committee report, that there has been a contract made to "pain" the office building, and as a member of the Properties Committee for next year, that's going to be interesting to see how that's going to turn out. I went by this year and removed a few honey bees from the office. I wonder what that's going to have to do with it.

I appreciate your optimism by being here tonight. Only a few had to leave and I am delighted you were able to stay. You know, an optimist is said to be someone who sees a glass half full when a pessimist sees the glass half empty. I heard a preacher say that he went by and visited one of his members and he told the pastor that he didn't think that he was going to have a good corn crop. Everything really looked bad. And the pastor said, "Well, the Lord could send some rain and you could still have a good corn crop." He said, "Naw, I'll not have a good corn crop." Later on the pastor went by and he had had an abundant corn crop. And the farmer said, "Yeah, but you just can't believe

what it took out of the soil." Two ladies were standing talking over the backyard fence. One of the ladies said, "You know, it's such a beautiful day today. The sun is shining. The flowers are blooming. The birds are singing. It's just so wonderful to be alive." The other lady said, "Yeah, but it's raining somewhere."

The story is told of two brothers. Two young boys. One was nine and the other was age eleven. These two boys were into almost everything in the community that could be gotten into. If anything bad happened or developed, people usually knew where to go because these boys were usually a part of what was going on. So, a new preacher moved into the community and the mother of the two boys stopped by to see if there was anything he could do to help her boys. So, she asked the minister if he thought he could. He said, "I believe I can. You send the boys by one at a time." The youngest one went by first. The pastor had the young boy come into his study and sit down and he asked the young boy a question. And he said, "Where is God?" The young boy looked up at the ceiling and around at the walls and didn't say anything. The preacher asked him again, "Where is God?" And the boy looked down on the floor and under the preacher's desk and looked under the chair and still didn't say anything. So the preacher reached over his desk and pointed his finger at the young boy and said, "I said, where is God?" At this the little boy jumped up out of the chair and ran out of the pastor's study—ran down the street—ran home—ran into his house—ran upstairs past his brother and slammed the door to his room. His brother went up and found his younger brother sitting there just looking at the floor. And he said, "What is the matter with you?" And the little boy looked up and said, "They have lost God, and they think that we have had something to do with it."

We laugh at that story and rightly so, but as the world looks at the churches of America, as they look at our Conventions, as they look at our associations, our individual churches, our individual lives, many of them are asking the question, "What have we done with God?"

Amid the scandals of the last two years of the religious world, amid the division in our own convention, our own association, in our churches, we definitely have lost sight of what we are to be about as Christians. We have lost proper spiritual focus and vision of what God has intended for us to be about.

Last night, Brother Marvin Green spoke to us in his devotional about the lack of baptisms in the churches across our convention. I'm sure our hearts were challenged by what he had to say. Our Moderator, Brother Tom Jenkins, spoke to us about the walls that we have put up, and erected partitions between ourselves as churches, about individuals and even as associations.

Our theme this year is "Gather the People." It's already been mentioned several times in our meeting. This theme is a call for us as Christian people, as churches, as an association to unite. It is a challenge for us to make some changes. It is an indictment for us to busy ourselves about the Master's task.

The walls that we have built, the barriers that we have erected, have kept us from gathering the people effectively and efficiently as we should. These walls and these barriers need to come down. The song that our ladies sang so

beautifully for us, "Many Gifts and One Spirit," tells us that we have the tools and the techniques, that we have the help of the Holy Spirit, that we will be able to gather the people. Many of us are trying to gather the people. But there still seems to be something wrong. The people just aren't being gathered as they should, as Brother Otis mentioned earlier.

This is the church's marching orders, Matthew 28:18-20. Jesus said we should go into all the world and gather the people. In our passage that Brother Cecil read, we have Luke's account of the boy Jesus. He alone of the four Gospel writers shares the story of Christ in the temple at the age of twelve, as He astonished and amazed the religious scholars of that day. There are many truths that are revealed in this text, in this passage of Scripture. One very important truth that I think you and I need to learn, is the fact that anyone can lose sight of Jesus. Anyone can lose sight of Jesus.

A country can lose sight of Jesus. Who would have ever thought thirty years ago that America would have Satan worship—churches erected to Satan. Who would have ever thought that America would have legalized murder by abortion. Who would have ever thought that the condition of our country would be where it is.

A convention can lose sight of Jesus. You know, Bold Mission Trust may be a vanishing vision if we are not careful because a convention can lose sight of Jesus.

An association can lose sight of Jesus. I remember in 1969, starting to pastor at the Wilson Baptist Church, our association was working out of just a small, two or three-room office building that had been rented in the old Union Trust Building. I know that there have been many things that have happened since that time, but it was a real blessing to me to think about our association one day having a place where we could call our own—where we could work together—where we could grow—and we could be proud of. If we are not careful, the things that should unite us will divide us and cause us to lose sight of Jesus.

A church can lose sight of Jesus. A Christian can lose sight of Jesus. A pastor, a leader can lose sight of Jesus Christ. In Genesis 28:16, Jacob said, "Surely, the Lord is in this place; and I knew it not." Because we, the saved, still have the old nature hanging around—the old Adamic nature doesn't die easily—because we still have that old nature hanging around, we still are weak, we still are wayward. And, if we will be honest before God and our ownselves, we still have wicked tendencies in our hearts that haven't been yet completely eradicated and removed. Thank God, one day they will be. But, because of that old nature, you and I who have been saved, who have been called into a special work, we too can lose sight of Jesus.

Mary and Joseph lost sight of Jesus for four days. It seems that they would have been more careful and taken special precautions not to lose sight of Jesus. But they lost sight of Him for four days. Many of us who know and love the Lord, sometimes these times of loss are real to us—sometimes for days, for weeks, for months and even years. We are saved—Christ has come into our hearts and lives—but somehow, somewhere, something has happened and we many times lose sight of Jesus. We follow afar off—out of touch, out of tune and out of time. Much pain and much sadness, much harm and damage is done during these times of our loss in our lives when we have lost sight of Jesus. Just

because we have been called to be a leader, just because we have been called to do "God talk" and "God work" doesn't mean that we cannot lose sight of Jesus.

Let me ask you a question tonight. How real is Jesus Christ in your heart moment by moment, day by day, every day? I know all of us have had that mountain top experience when we trusted Christ as our personal savior. Whether you were tiny or ninety, you remember that time. I know that we go through valleys. We go through trials. We go through dry spots. But, Jesus Christ should be real in your life and in my life and if He isn't real tonight, if He isn't real on a regular basis, then something has happened and we have lost sight of Jesus.

There is a warning here that should help each of us—that we be careful, lest we, too, like Mary and Joseph, lose sight of Jesus. No doubt Mary and Joseph had a wonderful and a special, close relationship with Jesus. But they lost sight of Him. How did it happen to them? How does it happen to us? For a few moments, I want to speak to you on the theme of "Losing Sight of Jesus."

First of all, I want you to notice that it can easily happen. You and I can lose sight of Jesus very easily. In verse 43, the Scripture says that Mary and Joseph left Jerusalem and Jesus tarried behind and they knew not of it. It can easily happen because of harmless preoccupation. Mary and Joseph had gotten involved in the farewells to their friends and their family, the relatives that had met at the Passover Feast. They had gotten real busy in saying their good-byes. They had gotten preoccupied in things that were harmless enough but yet they got so preoccupied that they left Jesus behind and were not aware that they had left Him. It can happen very easily. You and I can get so busy in our work, in our church work, in our own work, in our families, in our hobbies, in our activities—we can get so busy that if we aren't careful, Jesus can be crowded out or clouded out and we'll lose sight of Him. So, it can easily happen to anyone of us. I am speaking from personal experience. I have been there. I know what it is like to lose sight of Jesus. It can happen very easily. It doesn't happen all at once. It happens a little bit at a time. It can easily happen to anyone. It happened to Mary and Joseph because of harmless preoccupation. And it will probably happen to you and me that same way.

I have members in my church who started going camping just on the weekend with a small camper. All of them have not, thank God, but a few of them have moved now to a real big camper and they never come to church. You can say, when are you coming to church. When it gets too cold to go camping. It can easily happen. You and I can get so involved in our church work and in our own things that we are doing that. If we are not careful, the Lord Jesus Christ can be crowded out and clouded out.

But, not only can it happen by harmless preoccupation, but I want you to notice in verse 44 that it can happen because of careless supposition. Luke said that they supposed that He was in their company. Now that wasn't good enough. The Jews traveled in two caravans or in two companies in those days—the women in one group and the men in another group for hygienic purposes. Mary thought and supposed that Jesus was with Joseph. Joseph thought and supposed that Jesus was with Mary. But He wasn't. They should have been sure. They should have made all the effort that was necessary to be

sure that Jesus was with them. They were at a busy time—the Passover Feast. People were there from all walks of life. The highways were congested with all manner of traffic. Highwaymen were common in those days. They should have been careful. They should have known that Jesus was with them. But because they carelessly supposed that He was with them, they left Him behind in Jerusalem and didn't know it for a whole day.

Now you and I, if we are not careful, can start our day and go about our day and it doesn't guarantee that Jesus Christ is going to be real in our lives—that the glory and peace of His presence and fellowship is going to be upon us. You who busy yourselves about your work, the housework, your jobs, the ministers, whatever you do, it's not something we can take for granted. It is a matter of the mind, of the heart, of the will. It is a matter of daily devotion, taking time to feed on the Word of God and talk to God and let Him talk back to us in prayer. It can easily happen by careless supposition and harmless preoccupation. The Scriptures tell us that Sampson went out and he knew not that the Lord had departed from him. Sometimes we go out and we are not aware that the Lord's presence has departed from us. Like Sampson, tragic consequences follow when we lose sight of Jesus.

Not only do we see that it can easily happen, but I want you to notice that it can seriously hinder. In verse 45, the Scripture tells us that after a day's journey they had to stop and start back. Losing sight of Jesus will retard progress. It will slow down progress. It will hinder progress. If you and I lose sight of Jesus in our lives, it will hinder the progress of the Lord in our church, in our association, in our families' lives, in our own lives. It will retard the progress. They say that the distance from Nazareth to Jerusalem is some eighty to ninety miles. They were at the end of a long day's march. Now they have to turn back to Jerusalem and make that long journey back and finally they wind up losing four days. It can seriously hinder.

Do you remember in Numbers 13, when God told Moses to send out the spies into the land and He said get a leader. Get the head of every tribe. Get the pastor of every church and send them over into the promised land and view out the land. And they came back and you know the story. Only two out of those twelve gave a good report. Ten gave an evil report. Henry H. Halley, in his handbook on the Bible, says that there were between two and a half and three million people that came up to Kadesh-barnea and God said that you can go in. There are giants over there, but I'll be with you and I'll give you the victory. The Israelites slapped God in the face, so to speak, and said we're not going in. Ten men. Ten men stopped a whole nation for forty years. The Scriptures say that God said, Okay, if you won't go in you can go back into the wilderness and wander there into the desert until your carcasses fall in the desert and your children can go in. If you will check in Hebrews 11, there is no record of the forty years wilderness wanderings. You know why? Because it was wasted time on God. It was hindering the progress of God. They were out of step. They were out of time. They were out of tune with God. And anytime you or I are out of the will of God, we are hindering progress. It doesn't count down here. It doesn't count at the judgment seat of Christ. There is no reward because it is wasting time on God. It will retard progress.

The Lord has allowed me to help build two buildings since I've been in the ministry. I'm not volunteering for any more building programs but maybe this

Properties Committee, when they have that "pain" in the building, will do something then. But, anyway, when I went into the community where I am presently, people told me that they had tried to build a church there twenty-five years ago and they had a falling out over moving away from the cemetery. And so the church wasn't built. And the church split. And if you and I aren't careful in our churches and in our Christian lives, in our association, we are liable to swallow a camel and choke on a gnat. There was a lady that came by after we built the new building in '78. We were having a revival, and she was standing in the vestibule. She said, I used to be a member of this church. It's sad but people who were here when we tried to build this building had to die before God would let you go on and build this new building.

Can you think of ten men. The ten top leaders of Israel. The preachers, so to speak, who didn't go along with God. They lost sight of God. They lost sight of the Lord and they caused two and a half to three million people to die—a lot of them—and wait forty years to receive a blessing. How long is it going to take us in the Sandy Run Association to see that if we lose sight of Jesus, we're hindering the progress. We're slowing down the progress of God.

Not only will it retard progress, but it will result in sadness. In verse 48, Mary said, "behold thy father and I have sought thee sorrowing." Can you imagine what that must have been like for Mary and Joseph—traveling from door to door asking the question, have you seen a boy twelve years old, so high, this color hair, this color eyes, wearing this color clothes. Sleep had gone from them. Food had, no doubt, gone from their lips. They were tired and weary. And Mary said we have sought you sorrowing. It will painfully hinder. Losing sight of Jesus will result in sadness.

You can try whatever you want to, to fill that vacancy, that void that is caused by losing sight of Jesus. You can try alcohol. You can try drugs. You can try recreation. You can try sex and all the other things that people are trying today, but nothing will take the place of Jesus. Only Jesus can fill that void and emptiness that comes when you lose sight of Him.

So, losing sight of Jesus can easily happen. It can seriously hinder. But I want you to also notice that it can painfully humiliate. In verse 49, we see that they were humiliated. The Scriptures tell us that Jesus asked them, "How is it that ye sought me? wist ye not that I must be about my Father's business?" Now, losing sight of Jesus can bring humiliation—painful humiliation. I think the most humiliating thing that I have ever experienced in my life as a Christian was in not being in constant close fellowship with the Lord. It is very humiliating. Here Mary and Joseph had forgotten the Father's will. Jesus said don't you know that I must be about my Father's business. They had forgotten the Father's will for this boy that they were rearing. They had forgotten the Father's work. Jesus said I've got to be about my Father's business. Jesus asked why did you seek me? They had forgotten the Father's word. They had forgotten the angelic message some twelve years ago that this was to be the miraculous Savior. Jesus said, why did you go to the other places. Why didn't you just come to the temple of my Father. Why did you look anywhere else. They had forgotten the Father's will and they had forgotten the Father's work and they had forgotten the Father's word. It was humiliating to them. The Scriptures tell us that Mary and Joseph were amazed. They couldn't under-

stand why Jesus would be in the temple. It was only twelve years before that God had given Joseph a dream. The angel had come to Mary. They had been entrusted with the miraculous Savior. They had lost sight of Him physically and spiritually. And it brought humiliation unto them.

But, I want you to notice that it can be personally helped. In verse 45, it says that they sought Him at once. As soon as they found out that He wasn't in their companies, they just dropped everything and they began to look for Jesus. Then they sought Him in earnest. The Scriptures tell us that they looked for Him four days. And then they sought Him in sorrow. Mary said, don't you see your poor old father—how sad he is—how tired he is? And if you and I miss the constant close presence of Jesus, if we miss His abiding on our lives and on our work half as much as Mary and Joseph, then we, too, will seek Him at once. We will seek Him in earnest and we will seek Him in sorrow.

In verse 51, there are the blessed happy results. There are two things there that I see that I want to share with you. First of all, the Scriptures say that He went down with them. Now, that means geographically He went down from Jerusalem to Nazareth. It means more than that. It means that He went down into their everyday lives, into their joys, into their problems, into their troubles, into their disturbances. Jesus was with them down in their lives. If Jesus isn't down where you are in your everyday life, in the home, in the church, in the community, on the field, then you have lost sight of Jesus and I have, too. He went down with them. He goes down with us into our trials and into our heartaches and into our sorrow.

The Scripture says something else. He was subject unto them. I believe that that is incentive. I believe that's reason, that's objective enough, for any child to obey their parents because Jesus obeyed His parents. He was in submission unto them. But that says more than that. He was subject unto them. I believe that if there was a basic need that couldn't be met through physical means, that Jesus met that need in that home where they were. Paul said in the Book of Philippians, "But my God shall supply all your need according to His riches in glory by Christ Jesus." Now when Jesus goes down into our lives and He is subject unto us, if we are following Him, if we are in the center of His will, if we haven't lost sight of Him, as the Son of God, as our Savior, through the Holy Spirit, He is subject unto us—He's promised that He would be with us and that He would take care of us.

Now, I know that this may be in the field of speculation, but allow me to indulge for just a moment or two in speculation if you will, please. History says that Joseph died and that Mary was left with several other children. Maybe things were real hard. Maybe things were real difficult. I understand that Joseph was a carpenter by trade. Jesus probably worked in the carpentry shop. I can imagine that there were some miracles that took place around that humble home that would embarrass the devil. You say, preacher, you are in the field of speculation. But John said in Chapter 2 of his book, he said there was a wedding in Cana and that the mother of Jesus was invited. Jesus and His disciples were also invited. They ran out of wine. Now, that's another message and I'm not getting into that tonight. But, anyway, Jesus' mother came to Him and said they don't have any wine. Jesus said, Woman, what's that to me? My hour has not yet come. And, as Mary started back into the house, you can hear

her whisper to the servants, whatever He says for you to do, you do it. Get the drift? This is not the first time that Mary has seen anything. John says that in this beginning of Jesus' public miracles that He manifested forth His glory and His disciples believed on Him. When they took those six water pots of stone and Jesus said fill them to the brim, that water got sunburned in the presence of the glory of God and turned to wine.

I can imagine Mary going into the carpentry shop and you can smell the odor of cedar and olive wood. Jesus is at work in the carpentry shop. He hasn't entered His ministry yet. But He's there. And Mary may say we are out of oil or out of flour. I can see Him as He looks up from His work and He says, Mother, go look again. And, lo and behold, the flour barrel is full and the oil cruse is full. Whatever you and I do, let's never lose sight of Jesus because day and night He will lead us aright. So, let's never, never lose sight of Him.

Dr. Stephen Olford said you should never preach a sermon and not give an invitation. I want to challenge you ministers and you messengers tonight, in light of all that we have heard in these two nights, to make a commitment of yourself for this next year and the years ahead, that by the grace and help of God that we are going to try to work together as churches, as Christians, as an association. That we will allow Jesus Christ to be preeminent and have top priority in all that we do. I know that some people feel like they might not have a place. But you know there is an old saying, everything for its place and a place for everything. There is a place for everybody here. There is a place for all of us. We have some very brilliant minds in this association. We have some people that are really dedicated to God. We have the tools and the techniques. We have the Holy Spirit who is willing to help us. I want to ask you if you will commit yourself to doing your very best in the years ahead that we gather the people and that we try to work together. I want to ask you to stand for a committal prayer, please.

Our heavenly Father, we are grateful for this privilege to worship You. We thank You for every minister, every messenger, every church that is represented. We thank You for our Director of Missions and his wife. We thank You for our moderator and all the workers and servants in this association.

Now, Lord, help us, that afresh and new we will be challenged to do our best for You. Lord, that we would try to allow You to be real in our work, in our walk, in our witness, in our worship. Lord, we are so different, but help us to realize that You have made us that way to complement each other. And, Lord help us to realize that You do give adequate support systems. One of us can do this, another can do that, and all of us can get together and glorify You in this association.

I pray, Lord Jesus, as we stand together for this committal prayer, Lord, we bow here at Your throne, we are so grateful that You are the God of new starts and fresh beginnings. Lord help us in our churches and in our individual lives and in this association, that we catch a new and a fresh vision of spiritual dimensions and that we would gather the people for the glory of God as we fellowship together in unity and love, and understanding. Amen.

MESSENGERS TO THE ANNUAL SESSION

(1 - Attended 1st Session; 2 - Attended 2nd Session;
1-2 - Attended Both Sessions)

ADAVILLE: Rev. Larry Cashatt (1), Miss Connie Hodge (2), Norman Hutchins (1), Mrs. Elizabeth Morrison (1-2), J. E. Morrison (1-2), Mrs. Margaret Morrison (1-2), Ray Morrison (1-2), Mrs. Sue Sinclair (1-2).

ALEXANDER: Rev. Dan Abernathy (1-2), Mrs. Peggy Abernathy (1-2), Mrs. Ethel P. Carroll (1-2), Mrs. Geneva Henson (1), Mrs. Modene H. Landis (1-2), Mrs. Bonnie Tessnear (1-2), Timer Tessnear (1-2), Mrs. Ruth Van Dyke (1-2).

BETHANY: Mrs. Gleena Bright (1), Rev. Marvin Green (1), Mrs. Marvin Green (1), Thomas Elbert Morrow (1), Larry Robbins (1-2).

BETHEL: Mrs. Ellen Allen (1-2), Dr. Wayne H. Blackwood (1-2), Mrs. Pauline Culbreth (1-2), Jack Hamrick (1), Mrs. Ruby Hamrick (1), Harl Owens (1-2), Donie Smith (1-2), Bob Strom (1-2), Armond Whitener (1-2), Mrs. Callie Whitener (1-2), Mrs. Myrtis Wilson (1-2).

BIG SPRINGS: Rev. Philip Bailey (1-2), Mrs. Betty L. Bridges (1), Mrs. Helen Gold (1-2), Hoyle Gold (1-2), Mrs. Kathleen Irvin (1-2), Burnette B. Norris (1-2).

BOSTIC FIRST: Mrs. Wilbur Braddy (1-2), Rev. Michael Frazier (1-2), Mrs. Bertha C. Miller (1-2), G. B. Miller (1-2), Cecil C. Swink (1), Mrs. Elizabeth L. Walker (1).

BROAD RIVER: Steve Chastain (1), Mrs. Jolene Cooper (1), Clarence Strickland (1), Mrs. Evelyn Strickland (1).

CALVARY: Mrs. Sara Bridges (1), Mrs. Annie Pearl Womick (1).

CAMPFIELD MEMORIAL: Mrs. Mary Lee Costner (1-2), Wheeler Costner, Jr. (1-2), Rev. W. T. Luckadoo (1-2), Mrs. Elsie Luckadoo (1), Rev. Eugene Passmore (1-2), Grady Toney (1-2).

CAMP'S CREEK: Mrs. Teresa Edmonson (1-2), Mrs. Irene Harmon (1), Dever Jolly (1-2), Mrs. Brenda Roach (2), Rev. Robert F. Toney (1-2), Mrs. Robert F. Toney (1-2).

CANE CREEK: Rev. Billy M. Holland (1), Mrs. Louise Holland (1), Mrs. Dorcas Whisnant (1), Ree Whisnant (1).

CAROLEEN: Mrs. Elizabeth Gordon (1), Rev. Dennis McDuffie (1-2), Dr. Jesse T. Yarbrough (1).

CHASE: O'Lema Holland (1), T. C. Holland (1), Rev. Frank Woody (1).

CLIFFSIDE: Mrs. Peggy P. Hamrick (1-2), Rev. Harold Mason (2), W. F. Sisk (1-2), Mrs. W. F. Sisk (1-2), Rev. W. A. Stroud (1-2).

CONCORD: Mrs. Elizabeth Davidson (1), Steve Davis (2), Mrs. Beverly Joyner (1), Ron W. Mayse (2), Mrs. Sandra P. Mayse (1-2), Mrs. Peggy Turner (1-2), Rev. Earl Waters (1-2).

CORINTH: Dale Day (1-2), Mrs. Gerri Day (1-2), Rev. Ad Hopper (1), Mrs. Jean Jolley (2), Mrs. Ruby Martin (1-2), Wilbur Martin (1-2), Steve McCurry (2).

CRESTVIEW: Mrs. Bonnie Kendrick (1), Rev. Olen Kendrick (1), Mrs. Eunice B. Wilson (1).

DANIELTOWN: Robert Bradbury (1-2), Mrs. Sarah Bradbury (1-2), Mrs. Geraldine Dale (1-2), Rex Dale (1-2), Rev. Guy Johnson (1-2), Dean Long (1).

DRURY DOBBINS: Mrs. Eula Curtis (1), Mrs. Lillian Toney (1).

FAIRVIEW: Rev. L. W. Cain (1-2), Mrs. Nancy McCurry (1), Mrs. Ida B. Yelton (1).

FAITH: Eugene Gowan (1), Rev. Bobby West (1).

FIRST BROAD: Rev. Graham Brooks (1-2), Mrs. Graham Brooks (2), Mrs. Jean Hoyle (1), McKeever Hoyle (1), Vicki D. Hoyle (1), Christine Smith (1), Del Smith (1), Alvin Toney (2).

FLORENCE: Mrs. Polly Branch (1-2), David Flack (1-2), Mrs. Mary Flack (1-2), Dewitt Grant (1), Billy V. Hardin (1-2), Mrs. Carolyn L. Hardin (1-2), Miss Martha Jean McFarland (1-2), Mack McKeithan (1-2), Mrs. Pam McKeithan (1), Tommy Wilson (1).

FLOYD'S CREEK: Max Burgess (1-2), Dennis Burleson (1), Mrs. Meredith Burleson (1-2), Rev. Jim Diehl (1-2), Miss Doris McEntire (1-2), Herman Jones, Jr. (1-2), Mrs. Lillie Jones (1-2), Mrs. Laura Queen (1-2).

FOREST CITY FIRST: Eulareid Bradley (2), Miss Tami Higdon (1-2), Dr. Tom Jenkins (1-2), Rev. T. A. Sheppard (1).

FOREST LAKE: Rev. Ray Hooper (1-2), Howard Horne (1-2), Mrs. Cordelia T. Jones (1), Harry Jones (1), Myra Toney (1).

GLENWOOD: Rev. William Crowder (1-2), Minnie Eplee (1), Doyle Hodge (2), Mrs. Sue Jones (1), Carolyn Scism (1).

GOODE'S CREEK: Joyce Hutchins (1-2), Edith McCraw (1-2), Rev. Hubert Street (1-2).

GOODE'S GROVE: Michael Hudson (1-2), Jerry Toney (2), Rev. Lawrence Toney (1-2).

GRAY'S CREEK: Flonnie Mae Jolley (1), Rev. Terry Layton (1), Clora Pate (1), Ike Pate (1).

HARMON STREET: Rev. Charlie Blackwell (2), Nell Dotson (1-2), Mrs. Libby Henson (1-2), Herman Henson (1).

HARRIS FIRST: Hix Bailey (1), Mallard Gibson (1), Mrs. Mallard Gibson (1), Daniel Trull (1).

HENRIETTA FIRST: Horace Billingsley (1-2), Mrs. Martha Billingsley (1-2), Nell Horton (1-2), Myrtle Lowery (1-2), Rev. Arthur O. Yount (1-2).

HICK'S GROVE: Bonner Padgett (1), Mrs. Alma Padgett (1-2), Mrs. Margaret West (1-2), Raymond R. West (1-2).

HIGH SHOAL: Clinton Greene (1), Jack Harrison (1).

HOLLY SPRINGS: Rev. Marion L. Duncan (1), Mrs. Mary Lou Duncan (1), Donnie Hodge (2), Mrs. Donnie Hodge (2), Bill Huntley (1), Mrs. Judy Huntley (1), Rev. Wade Huntley (1), Mrs. Wade Huntley (1), Sue F. Roberson (1), William A. Roberson (1).

LAVONIA: Rev. Paul T. Brock (1-2), Carl Blanton (1-2), Lois E. Beaver (2), Dean Ellis (2), Judy Harris (2).

LIBERTY: Rev. Owen Duncan (1-2), Sam Hudgins (1-2), Mrs. Sam Hudgins (1-2).

MT. HARMONY: Ruth Arrowood (1-2), Arbra Toney (1-2), Hester Toney (1-2).

MT. LEBANON: Blanche Blackwell (1), Lillie McCurry (1), Rev. Carl R. Street (2).

MT. PLEASANT (C): Frank Hamrick, Jr. (1-2), Mrs. Madge Hamrick (1), Robert S. Hamrick (1-2), Lee Houser (1-2), Mrs. Lucy Houser (1-2), Rev. Ronald W. McSwain (2), Homer Sarratt (1-2), Shull Whitaker (1), Mrs. Shull Whitaker (1-2).

MT. PLEASANT (R): James R. Vassey (1-2), Mrs. Ralph Vassey (1-2), Rev. Chester Waters (1-2), Billy Wells (1-2), Mrs. Gloria Wells (1-2).

MOUNTAIN VIEW: Rev. Leroy Bridges (1-2), E. N. Lovelace (1-2), Larry Radford (1-2), Stanley Upton (1).

NEW BETHEL: Rev. Broughton Strickland (1), Mrs. Hazel Strickland (1), Gorden Powell (1-2), Mrs. Modean Powell (1-2), Mrs. Helen Tate (1), Herman Tate (1).

PINEY MOUNTAIN: Rev. John Clark, Jr. (1-2), Charles Padgett (1-2), Jeffery Parker (1-2).

PORES FORD: Mrs. Dorothy Biggerstaff (1), Mrs. Robert Biggerstaff (1), Mrs. Geraldine Clement (1), Mrs. Muriel Henderson (1).

PROSPECT: Jim Godfrey (1-2), Alma Jolley (1), Trubie Jolley (1), Vernie Mae Jolley (1-2), Rev. John B. Goforth (1-2), Mrs. John B. Goforth (1-2), U. E. Harmon (1).

RACE PATH: Mrs. Dot Baldwin (1-2), Mrs. Mary Lewis Whitaker (1-2).

SANDY MUSH: Chivous Hardin (1-2), Iris Hardin (1-2), Miss Quinza Martin (1-2), Dewitt Melton (1), Mrs. Dewitt Melton (1), Rev. Joe Richards (1-2), Mrs. Mildred Richards (1-2), Lloyd Silver (1-2), Mrs. Lloyd Silver (1-2), Martha Suttle (1-2).

SANDY RUN: Mrs. Ruby S. Bridges (1-2), Wade W. Bridges (1-2), B. C. Goforth, Jr. (1-2), Mrs. B. C. Goforth (1-2), Mrs. Jane P. Hamrick (1-2), Robby Hamrick (1-2), Rev. Tim Hendrick (1-2).

SHILOH: Heber Cole (1), Steve Jones (1), Mrs. Lillian I. Phillips (1), Harold Ruppe (1), Mrs. Hovis Ruppe (1), Mrs. Carol Sepaugh (1), Rev. Mike Sepaugh (1), Arthur Williams (1-2).

SMITH GROVE: Rev. David Jones (1-2), Clarence Lovelace (1-2), Mrs. Lorene Lovelace (1-2).

SULPHUR SPRINGS: Norma Head (1-2), Rev. L. H. Lovelace, Jr. (1-2), Merle Lovelace (1-2), Jessie White (1-2), Ted White (1-2).

TEMPLE: Rev. Jerry W. Brooks (1-2), Bobby Greene (1-2), Geraldine Greene (1-2), Mrs. Irene Wyatt (1-2).

TRINITY: Mrs. Glenn Daves (1-2), Mrs. Mary Lee Dobbins (1-2), Mike Edwards (1-2), Reese English (1-2), Mrs. Jan Klingler (1-2), Dr. Ken Klingler (1-2), James R. Toney (1-2).

VICTORY: Wayne Brooks (1-2), Johnny Limerick (1-2).

WALLS: Rev. Cecil Ballard (1-2), Mrs. Cecil Ballard (1-2), Kay Carter (1-2), Thomas Carter (1-2), L. N. Newton (1-2), Mrs. Louise Newton (1-2).

WILSON: Mal Mayse (1), Dr. Don McIntyre (1-2).

SANDY RUN BAPTIST ASSOCIATION
CALENDAR OF ACTIVITIES
1988 - 1989

Unforeseen conflicts with church calendars and associational events may cause a change in location and time. These changes will be announced to the churches.

SEPTEMBER 1988

5	Labor Day SRBA Closed
4-10	Brotherhood Leadership Week
11-18	Week of Prayer for State Missions and Associational Missions Emphasis
13	SRBA Sunday School Rally
22	SRBA Executive Board Meeting, Bostic First, 7:30 P.M.
25-Oct 2	Sunday School Preparation Week

OCTOBER 1988

3	Regional Evangelism Conference, Asheville, Ramada Inn West, 10:00 A.M. Annual Briefing for all pastors.
10	SRBA Annual Church Letters Due In The Associational Office
14-15	Deacon Training, Caraway Conference Center
24	SRBA Annual Associational Meeting, Florence, 6:30 P.M.
25	SRBA Annual Associational Meeting, Camp's Creek, 6:30 P.M.

NOVEMBER 1988

4- 5	Associational Church Training Enabler Conference, Ridgecrest
6-12	Royal Ambassador Week
10	SRBA Brotherhood Leadership Briefing, Crestview Fellowship Hall, 7:30 P.M.
11-13	NC Baptist Men's Convention
13	SRBA Gardner-Webb Ministerial Day in the Churches
14-16	Baptist State Convention, Fayetteville
20-23	Foreign Mission Study in the Churches
24	Thanksgiving Day, SRBA Closed
28	SRBA Church Training "M" Night, Bethel, 7:30 P.M.

DECEMBER 1988

1	SRBA JANUARY BIBLE STUDY CLINIC, FLORENCE, 7:30 P.M.
4-11	Week of Prayer for Foreign Missions in the Churches
11	Foreign Missions Day in Sunday School
22-23	SRBA Christmas Holiday, Office Closed
25	Christmas Day in the Churches
26	SRBA Christmas Holiday, Office Closed

JANUARY 1989

1	New Year's Day in the Churches
2	New Year's Day Holiday, SRBA Office Closed
2- 6	Bible Study Week in the Churches
8	Witness Commitment Day in the Churches
10	SRBA Deacon Chairmen Meeting
11-13	Tri-State DOM Conference, Southeastern Seminary
13-15	NC Baptist Men's Convention
22	Baptist Men's Day in the Churches
24	SRBA Home Missions Study Clinic, Bethel, 7:30 P.M.
26	SRBA T-N-T Meeting
31	SRBA EXECUTIVE BOARD MEETING, SHILOH, 7:30 P.M.

FEBRUARY 1989

6	Training Sunday School Workers in Evangelism Workshop, Greensboro
6- 7	NC Statewide Evangelism Conference, Greensboro
9	SRBA Training Sunday School Workers in Evangelism Clinic
10-11	ASSIST Team Training Institute, Ridgecrest
12	Race Relations Sunday
12-18	WMU Focus Week
19	Baptist Colleges and School Day in the Churches
19-22	Home Missions Study in the Churches
23	SRBA T-N-T Meeting
26	Volunteers in Missions Day in the Churches
28	Ingathering Seminar, Calvary, Asheville

MARCH 1989

5-12	Week of Prayer for Home Missions
8	Area Training Encouragers, Fruitland
10	ASSIST VBS Training
12	Home Missions Day in Sunday School
12-19	Youth Week in the Churches
21	SRBA Doctrine Study Clinic, Corinth, 7:30 P.M.
23	SRBA T-N-T Meeting
26	EASTER SUNDAY
27	Easter Holiday, SRBA Office Closed
31-Apr 1	WMU Annual Meeting, Cumberland County Auditorium, Fayetteville

APRIL 1989

1	WMU Annual Meeting, Cumberland County Auditorium, Fayetteville
6	SRBA EXECUTIVE BOARD MEETING, GOODE'S GROVE, 7:30 P.M.
10-16	Jewish Fellowship Week in the Churches
16	Cooperative Program Day in the Churches
17-21	Baptist Doctrine Study in the Churches

20 SRBA T-N-T
23 Life Commitment Day in the Churches
25 SRBA VBS Clinic, Florence, 7:00 P.M.
27 SRBA ASSOCIATIONAL WMU ANNUAL MEETING
29 SRBA VBS Clinic, 10:00 A.M., Floyd's Creek
30 SRBA Children's and Youth Associational Bible Drills, Adaville, 2:30 P.M.

MAY 1989

7-14 Homes and Hospital Offering Emphasis in the Churches
7 Senior Adult Day in the Churches
12 Area Youth Bible Drill/Speakers Tournament: FBC, Valdese, Asheville
12-13 New Minister's Orientation, Baptist Building, Cary
13 State Children's Bible Drill: FBC, Valdese, Asheboro
14 Mother's Day, Homes and Hospital Offering
15-17 SRBA Key Leadership Conference, Ridgecrest
20 State Children's Bible Drill: FBC, Hendersonville
21 Baptist Radio and Television Sunday
25 SRBA Senior Citizens Rally, Concord, 2:30 P.M.

JUNE 1989

4 Religious Liberty Sunday
11-12 WMU Annual Meeting, Las Vegas, Nevada
13-15 Southern Baptist Convention, Las Vegas, Nevada
18 Father's Day, Family Commitment Day in the Churches
25 Annuity Board Sunday, SRBA Pastor Appreciation Day in the Churches

JULY 1989

2 Christian Citizenship Sunday
3- 7 Week of Christian Study and Fellowship, Mars Hill
4 Independence Day, SRBA Office Closed
11 SRBA EXECUTIVE BOARD MEETING, FOREST LAKE, 7:30 P.M.
12-15 National Acteens Convention, San Antonio, Texas
21-22 WMU Associational Workshops, Fruitland
25 SRBA Pastor/Sunday School Director Planning Workshop
28 Youth Evangelism Crusade, Greensboro

AUGUST 1989

3- 5 Sunday School Mini Week, Caswell
6 Day of Prayer for World Peace Sunday
13 Language Missions Day Sunday
18-19 Regional Baptist Men's Softball Tournament Playoffs
22 SRBA DEACON TRAINING, BETHEL, 7:30 P.M.
25-26 State Baptist Men's Softball Finals
26-30 National Convocation on Baptist Associations

SEPTEMBER 1989

4	Labor Day, SRBA Office Closed
3- 9	Brotherhood Leadership Week
7	SRBA Church Clerks Briefing on Annual Letters, Crestview, 10:00 A.M. and 7:30 P.M.
10	Single Adult Day Sunday
12	SRBA Sunday School Rally
21	SRBA EXECUTIVE BOARD MEETING, HARMON STREET, 7:30 P.M.
22-23	Sunday School Fall Leadership Training, Caraway I
24-Oct 1	Sunday School Preparation Week in the Churches
28	SRBA T-N-T
29-30	Sunday School Fall Leadership Training, Caraway II

OCTOBER 1989

3	Regional Evangelism Meeting, Asheville
8	World Hunger Day
9	SRBA CHURCH ANNUAL LETTERS DUE IN ASSOCIATIONAL OFFICE BY 6:00 P.M.
20-21	Deacon's Retreat, Caraway
23	SRBA ANNUAL SESSION, BETHEL, 6:30 P.M.
24	SRBA ANNUAL SESSION, SANDY RUN, 6:30 P.M.

NOVEMBER 1989

2	SRBA JANUARY BIBLE STUDY CLINIC
9	SRBA BROTHERHOOD TRAINING
12	SRBA GARDNER-WEBB DAY IN THE CHURCHES
13-15	NC Baptist State Convention
19-20	Foreign Missions study
23	Thanksgiving - Associational Office Closed
27	SRBA CHURCH TRAINING "M" NIGHT

DECEMBER 1989

7	SRBA JANUARY BIBLE STUDY CLINIC
3-10	Week of Prayer for Foreign Missions
10	Foreign Missions Day in the Sunday School
22	Christmas Holiday - Associational Office Closed
25-27	Christmas Holiday - Associational Office Closed

RECOGNITION AND AWARDS

A. RALLY AWARDS:

1. The Church Training "M" Night Rally Award plaque for the largest number of people present was presented to the Harmon Street Church. The Award plaque for the largest percentage of their annual enrollment being present was also presented to the Harmon Street Church. The "M" Night Rally was held at the Corinth Church on November 23, 1987.

2. The Sunday School Rally Award plaque for the most people present was presented to the Concord Church. The Award for the largest percentage of their average attendance being present was awarded to the Faith Church. The Sunday School Rally was held at the Glenwood Church on September 13, 1988.

B. STUDY COURSE AWARDS:

1. THE SUNDAY SCHOOL STUDY COURSE AWARD is presented annually to the church that reports the most study course credits in the areas of Sunday School and Age Development. This year's award was presented to the Bethel Church for 19 credits.

2. THE CHURCH TRAINING STUDY COURSE AWARD is presented annually to the church reporting the most study course credits in the areas of Church Training, Church History, Christian Ethics, Christian Doctrine, the Family, and Christian Growth and Development. This year's award was presented to the Bethel Church for 205 credits.

3. THE MISSIONS STUDY COURSE AWARD is presented annually to the church reporting the most study course credits in the area of missions. This year's award was presented to the Bethel Church for 103 credits.

4. THE CHURCH STUDY COURSE AWARD is presented annually to the church reporting the most study course credits in all areas of study. This year's award was presented to the Bethel Church for 396 credits.

C. RECOGNITION SERVICE

1. A plaque was presented to Dr. F. Thomas Jenkins, Jr., for his service to this association as Moderator.

2. A plaque was presented to the Reverend I. Ad Hopper for his service to this association as Vice Moderator.

HONOR ROLL FOR CHURCH LETTER PREPARATION

Each year, we recognize the Church Clerk or the Person Responsible for the preparation of the Annual Church Letter to the Association for having reported the letter on time without an error being found in the statistical part of the letter. Changes in the church letter forms require reporting procedures to be updated each year. On the Honor Roll for the 1988 Church Letter are:

CHURCH	
Alexander	Mrs. Wayne Wall 2
Big Springs	Mrs. Guy Lattimore 2
Bostic First	Mrs. Fred G. Wright 10
Broad River	Mrs. Angelina Lamb 6
Campfield Memorial	Mrs. Calvin Luckadoo
Cane Creek	Mrs. Rocky Yelton 2
Caroleen	Mrs. Mary Jolley 2
Concord	Mrs. Sherry Allen 2
Crestview	Mrs. James Davis 3
First Broad	Mrs. Elsie R. Brackett
Florence	Miss Martha J. McFarland 9
Floyd's Creek	Mrs. Charles T. Beam 9
Forest City First	Mrs. Marjorie McDonald
Goode's Creek	Mrs. Edith McCraw 6
Harmon Street	Mrs. Dorothy Green
Henrietta First	Mrs. Cathy Greene
Holly Springs	Mrs. Dorothy K. Henson
Lavonia	Miss Lowell Ellis 4
Mt. Harmony	Mrs. Ann Self 4
Mt. Olivet	Mrs. Patricia Tipton
Mt. Pleasant (C)	Mrs. Maurice Houser
Mt. Pleasant (R)	Mrs. Wade Davis 4
Mountain View	Jerry Toney
New Bethel	Mrs. Myra Branch
Piney Mountain	Mrs. John H. Clark, Jr. 2
Plainview	Mrs. Mary Ann Ellis 2
Prospect	Mrs. Faye Greene 3
Race Path	Mrs. Mary Lewis Whitaker
Sandy Run	Mr. Burrell F. Blanton 10
Temple	Miss Blanche DeBrule 2
Trinity	Mrs. Glenn Daves 7
Victory	Mrs. Donald Byars 6

We congratulate each of these for a job well done. The number following the person's name indicates the number of consecutive years he or she has been on the Honor Roll.

MEMORIAL COMMITTEE REPORT

IN MEMORIAM

ADAVILLE: Mrs. Ruth C. Byrd, Mr. Monroe F. Goode, Mr. Kyle McMahan, Mrs. Vassey E. Moore, Mr. James Parker, Mrs. Sally G. Proctor, Mrs. Bessie Roberson, Mr. Charlie Shehan.

ALEXANDER: Mrs. Zula Bradley, Mrs. Ruth Harmon, Mrs. Alice Johnson, Mrs. Ellie McGinnis.

BETHANY: Mr. Dan Huskey, Mr. Chester McDaniel, Deacon, Mrs. Gussie Melton, Mrs. Etta Morrow.

BETHEL: Mrs. Era Beam, Mr. Clifford Bridges, Mrs. Madge Daves, Mrs. Thelma Hamrick, Mr. Vito Hamrick, Mrs. Geneva Sisk, Mrs. Lassie Sparks.

BIG SPRINGS: Mrs. Zulia Haynes, Mr. Bobby Lovelace, Mrs. Eula Watts.

BOSTIC FIRST: Mr. Robert Higgins, Mr. W. B. Higgins, Deacon, Mr. C. N. Hoover, Mrs. Donnis D. Smart, Mr. Robert Stalnaker.

BROAD RIVER: Mrs. Ethel Fowler, Mrs. Gladys Henderson, Mrs. Roi Putnam.

CAMPFIELD: Mrs. Ruth Daves, Mrs. Eunice Toney.

CAMP'S CREEK: Miss Lucy Champion, Mrs. Ethel Hamrick, Mr. Robert Jolley, Mrs. Eunice Ledford, Mr. Robert McCraw, Mr. Darrie Martin, Mr. Max Mintz.

CANE CREEK: Mrs. Pearl Hargett, Ms. Orie Hunt.

CAROLEEN: Mrs. Canary Bowen, Mrs. Dot Burleson, Mrs. Emma Francis, Mrs. Margaret Haney, Mrs. Cleet Hawkins, Mr. Fay Shytles.

CHASE: Mrs. Della Pearson, Mrs. Ruby Roach.

CLIFFSIDE: Mrs. Eva Bailey, Mr. Charles Ferguson, Mrs. Ruby Jenkins, Mrs. Cleo McDaniel, Mrs. Minnie McDaniel, Mrs. Betty Martin, Mr. Ertel Sarratt, Mrs. Mabel Whitaker.

CONCORD: Ms. Hettie Harris, Mr. Charlie Worley, Mrs. Sarah Wright.

CORINTH: Mr. Clyde Greene, Mrs. Beulah Hoppes, Mr. Mack McCurry, Mr. George Melton, Mrs. Viola Melton.

CRESTVIEW: Mr. Don Bridges, Mrs. Nell McCellen.

DRURY DOBBINS: Mrs. Estelle Curtis.

FAITH: Mrs. Alma Jones, Mr. David Millwood.

FIRST BROAD: Mr. Glenn Fisher, Mr. Dewiard ("D.") Houser, Mr. J. C. ("Buster") Houser, Mrs. Vernie Houser, Mr. John Queen, Mrs. Pauline Roberts, Mrs. Effie Toney.

FLORENCE: Mrs. Myrtle Allen, Mr. Roscoe Allen, Mr. Luther Dillard, Mrs. Lillie Webb, Mrs. Mattie Whitesides.

FLOYD'S CREEK: Mrs. Margie Davis, Mr. James Hammett, Mrs. Myrtle Honeycutt, Mr. Roscoe Queen, Deacon.

FOREST CITY FIRST: Mrs. W. C. Bostic, Jr., Mr. J. L. Butler, Mr. Fred Carlisle, Mrs. L. C. Cook, Mr. W. C. Grayson, Rev. Albert Hastings, Ordained Minister, Mrs. Vivian Lomax, Mrs. W. L. McBrayer, Mrs.

Broadus Moore, Mr. Ambrose Owens, Mrs. A. H. Smith, Mr. Ralph Tate, Mrs. J. M. Taylor, Mrs. Mary Underwood, Mr. Paul Withrow, Sr., Mrs. Norman Yelton.

FOREST LAKE: Mr. Paul Fisher.

GLENWOOD: Mrs. Kathy Rennick, Mr. Robert Sheehan.

GOODE'S CREEK: Miss Annette Lynn Ingle, Daniel Lee Ingle, Mr. Samuel Woodrow Putnam, Deacon.

GRAY'S CREEK: Mr. Ernest Condrey, Deacon.

HARMON STREET: Mr. Joe Bumgardner, Mrs. Flora Bridges, Mr. Harlon Curtiss, Mrs. Ruth Crane, Mrs. Dewey Edwards, Mrs. Mary Rice.

HAYNES MEMORIAL: Mr. Ernest Smart, Mr. John Ward.

HENRIETTA FIRST: Mr. Ray Cobb, Mr. Melvin Matheny, Deacon.

HICK'S GROVE: Mrs. Lucille Byers.

HIGH SHOAL: Mrs. Martha Jane Campfield, Mr. R. D. Culberson, Mrs. Grace White.

HOLLY SPRINGS: Mr. Paul Crawley, Mrs. Hester Dale, Mr. James Skipper, Mrs. Reba Splawn.

LAVONIA: Miss Laurie Lancaster, Miss Valerie McCraw.

MT. HARMONY: Mr. O. J. Earley, Mrs. Elsie Morrow, Mr. Fred Morrow, Mrs. Cumi Toney.

MT. PLEASANT (C): Mr. B. J. Harris, Mr. Archie Humphries, Miss Selena Humphries, Mr. Romain Thompson.

MT. PLEASANT (R): Mr. Albert Beam, Mr. Edgar Hill, Mr. Thomas Marshall, Mr. J. Bruce Price, Deacon, Mrs. Vance Price.

MOUNTAIN VIEW: Mrs. Edith Upton, Mrs. Ella Watkins.

PINEY MOUNTAIN: Mr. Roy Bright, Sr., Mr. Francis Jolley, Mrs. Ethel McSwain, Mrs. Lettie Mae Wall.

PORES FORD: Mrs. Maggie Dills.

PROSPECT: Mrs. Cecile Jolley, Mrs. Macy Jones, Mr. J. L. Kirby, Mr. Freeman Ruppe, Mrs. Naomi Simmons, Mrs. Brenda Cobb Simpson, Mrs. Annie Spake.

RACE PATH: Mrs. Cora Brooks, Mrs. Owana Luckadoo, Mrs. Betty Pannell, Mr. Jack Pruett, Miss Tina Robbins, Mrs. Lucille P. Smith, Mrs. Gertha Whisnant.

SANDY LEVEL: Mr. Floyd Boston, Mr. James Campbell, Miss Anarah Clontz, Mrs. Novella Wishon.

SANDY MUSH: Mrs. Chester Young.

SANDY RUN: Mrs. Nola Bridges.

SHILOH: Rev. R. L. Crawford, Ordained Minister, Mrs. Lula Bell Roach, Mr. Chivous Toms.

SMITH GROVE: Mr. Forest Davis, Mr. Carl Smith.

SPENCER: Mrs. Essie Bridges, Mr. Paul Bridges, Mrs. Ruth Bridges, Mrs. Virginia Brown, Mr. W. F. Buckner, Mrs. Nell Godfrey, Mr. Bill Guffey, Mr. Benny Hamrick, Mrs. Beulah Jackson, Mr. Otis Jolley, Mrs. Pearl Lowdermilk, Mrs. Selma Melton, Mr. Columbus Merchant, Mr. Mack Narron, Mr. Carl Poteat, Deacon, Mr. Paul Ray, Mr. J. C. Wright, Deacon.

SULPHUR SPRINGS: Mrs. Flayree Murray, Mr. Loyad Godfry.

TRINITY: Mrs. J. Will Bostic, Mrs. Lona Dixon, Mr. D. D. Goode, Sr., Mr. John W. Harris, Mr. James T. Jolley, Mr. Emmett C. McKinney.

VICTORY: Mrs. Cordie Walker.

WALLS: Mr. Boyce Greene, Deacon, Mrs. Maebell Melton, Mr. Briscoe Philbeck.

WILSON: Mr. Purnell Dalton, Deacon, Mrs. Feebe Keeter, Mrs. Maggie Prince, Mr. Clyde Ramsey.

HISTORICAL EVENTS

ALEXANDER: The church basement was renovated, and renovation has begun on the church building; with a storage building also started. Oscar Dodson is the newly-elected groundskeeper. A pictoral directory was completed.

BETHANY: Rev. Marvin Green was called as Pastor. New equipment was purchased as follows: a lapel microphone, floor polisher, and VCR monitor with stand. The organ was overhauled.

BIG SPRINGS: The church directory was completed and the church youth participated in a Spring Fling at Fort Caswell last April.

BOSTIC FIRST: Randy Jolley was ordained as a deacon. The men's softball team won the North Carolina Baptist Men's State Regional Tournament at Gastonia, the State Finals Tournament at Winston-Salem, and the National Baptist Men's Softball Tournament at Jackson, Tennessee.

BROAD RIVER: A parsonage was built. Rev. Reid Cooper was called as pastor, December, 1987.

CALVARY: Rev. Scott Butler resigned as pastor. Rev. Ralph W. (Dale) Welch was called as pastor.

CAMPFIELD MEMORIAL: Bobby Gettys, Jr., was ordained as a deacon, and also enrolled in Gardner-Webb College to study for the Gospel Ministry.

CAMP'S CREEK: Two new deacons were ordained. A new air-conditioning system was installed. Chairs and tables were purchased for the fellowship hall which was also redecorated. A fund was begun for the construction of a parsonage.

CANE CREEK: Paved the parking lot.

CAROLEEN: The front of the building was renovated and a new steeple erected.

CLIFFSIDE: Four people earned the MasterLife I diploma. Two Foreign Missionary Couples, Rob and Phyllis Hefner and Rob and Mickie Norman (former members), visited and shared about their work.

CONCORD: Purchased a new microwave oven for the fellowship hall.

CORINTH: Ordained Ernest Newton as a deacon. New carpet was installed in the sanctuary. The ceiling was lowered and remodeled in the choir loft. New equipment purchased included: record players, overhead and filmstrip projectors. Five new Corinth Baptist Church directional signs were purchased. The dishwasher in the parsonage was replaced.

On Memorial Sunday, dinner on the grounds and Old-time gospel music program by the Adult Choir was held. Cemetery boundaries were extended.

CRESTVIEW: A recording was made by the Adult Choir and remodeling of the sanctuary has begun.

DANIELTOWN: On October 11, 1987, the Danieltown Mission was organized into a church and celebrated its first anniversary. Two new Sunday School rooms were added to the present rented building. A permanent site was purchased, a well was dug, and clearing was begun for construction of a new building. The church was welcomed into the fellowship of the association at the end of the watchcare period.

DRURY DOBBINS: Rev. Jerry Boheler resigned as pastor. Rev. Ben Metcalf came as pastor, September 25, 1988.

FAIRVIEW: Extended the Fellowship Building twenty-four feet and installed vinyl siding on the entire building.

FAITH: The choir loft was elevated and new carpet was installed in the sanctuary. An organ was purchased.

FIRST BROAD: The church was repainted and the roof of the parsonage and a portion of the church roof was replaced.

FLORENCE: A new van was purchased. The youth went on a mission trip to Washington, D. C. (Johenning Baptist Center). Mr. Curt Frederick resigned as Minister of Music and Youth.

FLOYD'S CREEK: New staff called were: Elaine Dobbins, organist; Courtney Heath, interim music and youth director; Charlene Huskey, custodian; and Larry Scruggs, property and grounds maintenance. The sanctuary and educational building were renovated. A chain-link fence was installed in the back yard of the parsonage. Mitchell Ensley was ordained as a deacon. A search committee was formed to seek a full-time minister of music, youth and children. Vacation Bible School enrollment and attendance reached a new high.

FOREST CITY FIRST: New staff called were: Ms. Tami Higdon, Minister of Youth and Education; Ms. Suzanne West, organist and music assistant intern; and Mrs. Marjorie McDonald, church secretary. New carpet and a new air-conditioning system were installed in the sanctuary. A new thirty-passenger bus was purchased. The choir loft floor was repaired. Mrs. Alva Marchman and Mrs. Lib Yelton went to China for the Lottie Moon 100th Anniversary. The Youth Mission Team went to Dayton, Ohio. A singles ministry was started.

FOREST LAKE: Dwayne Hunt was called as music director. The steeple was repaired and painted, and a new church sign was erected. Blueprints were drawn for an addition to the building to include Sunday School rooms and fellowship hall.

GANTT'S GROVE: A new air-conditioning system was installed, and a telephone was installed in the office. Church signs were erected.

GLENWOOD: The church debt was paid off and the parsonage sold.

GOODE'S CREEK: Installed air-conditioning in the fellowship building, Sunday School rooms were painted. Appreciation Day was held for the pastor and his wife.

GOODE'S GROVE: The sanctuary and porch were carpeted; the floor and

pulpit area were remodeled; installed new steeple, bell, and new pews.

GRAY'S CREEK: Reroofed the old section of the church and paved the parking lot. New curtains and blinds were purchased for the parsonage. Rev. Dupree Gowan resigned as pastor. Rev. Terry Layton was called as pastor.

HARMON STREET: Homecoming was observed in August, followed by a dinner and song service.

HAYNES MEMORIAL: Improvements to the interior of the church include new carpet, new pew cushions, new baptistry curtains and painting of the interior of the church.

HENRIETTA FIRST: The 100th anniversary celebration was held on September 4, 1988 with former pastors attending. A donation was made for new pew covers, new carpet in the sanctuary and for additional carpet in other parts of the church.

HOLLY SPRINGS: Three new deacons were ordained. Plans were begun for a new fellowship building.

LAVONIA: A new sound system was purchased, and a tape ministry was begun. Rev. Ray Webb resigned as pastor June 19, 1988. Rev. Paul Brock was called as interim pastor in July.

LIBERTY: Young adults sponsored and taught Vacation Bible School. Retreats were held for the ladies, men and boys, and young marrieds.

MT. HARMONY: Rev. Dale Welch resigned as pastor. Rev. Clarence McMahan was called as interim.

MT. PLEASANT (R): Called Mrs. Wayne Collis as music director.

NEW BETHEL: Our 33rd anniversary was celebrated on May 15, 1988. Rev. Jim Wilson resigned and the church awarded him with the title Pastor Emeritus.

PILGRIM: Ordained Steve Martin for the ministry and also called him as Associate Pastor. Rev. B. A. Cooper, former pastor and associate pastor was bestowed the honor of Pastor Emeritus. Scott and Lisa Cooper with "Johnny" began a full-time Christian Ministry combining ventriloquism, singing and testimony. The church was reroofed.

PINEY MOUNTAIN: Covered windows with plexiglas; reshingled roof on church; replaced woodwork on overhang of building; annual homecoming was observed. Held ground breaking ceremony for fellowship hall.

PORES FORD: Rev. Robert Biggerstaff was called as pastor.

PROSPECT: Observed 89th anniversary on September 18, 1988 "Founder's Day." Painted inside and outside of the church; installed new ceilings in Sunday School rooms; installed a new baptistry, printed a new church directory. The Baptist Young Women held an auction for World Hunger.

RACE PATH: Purchased a new copier. Purchased a car for returned Journeyman, Brenda Harris. The church approved Brenda Harris to attend Southern Baptist Theological Seminary. The pastor attended an overseas mission seminar in Connecticut. The senior adults became a

part of the Rutherford County Senior Citizens. Rodney and Susan Miller were called as part-time youth workers. Burglar and fire alarms are being installed in the church.

SANDY LEVEL: A new steeple was erected and the front of the church was remodeled; added a ramp and new parking area, dug a new well.

SANDY MUSH: Our 37th anniversary was observed September 18, 1988. The building improvements include: church and fellowship hall were reroofed; vinyl siding, woodwork, and new guttering were added to the church; church and fellowship hall were painted; and improvements were made to the Ladies restroom in the church.

SANDY RUN: Deacon ordination service was held. Poormans Supper was sponsored by the Brotherhood for World Hunger. New choir robes were purchased. The pastor and youth went to Ft. Worth, Texas, to conduct Vacation Bible School at Dixie Heights Church.

SHILOH: Rev. Michael J. Sepaugh came as pastor, February 14, 1988. Mrs. Carol Sepaugh was called as Minister of Youth, May 1, 1988. Ten large bulletin boards were purchased for the Sunday School classrooms, new tables and chairs were purchased for the fellowship building and the Children's Sunday School classes.

SMITH GROVE: Homecoming celebrating the 70th anniversary was observed May 15, 1988. New roof was dedicated.

SPENCER: The church voted in January, 1988, to change associational affiliation from the Sandy Run Baptist Association to the Green River Baptist Association, to be effective October 1, 1988. The church elected its first woman deacon. Rev. Charles Penley resigned as pastor.

SULPHUR SPRINGS: New siding was installed on the church, fellowship building and the parsonage. Rev. L. H. Lovelace was called as pastor.

TRINITY: Thirteen members of the church held three backyard Bible Clubs in Hollywood, Florida in July 1988.

VICTORY: Purchased new tables and chairs for the fellowship hall, new Baptist Hymnals, new well pump, new heat pump for the new section of the Sunday School Department, new microphones for sound system, dead-bolt locks for all doors and new vinyl siding for church and fellowship hall. Also purchased a new car for the pastor.

FINANCIAL STATEMENT

OCTOBER 1, 1987 — SEPTEMBER 30, 1988

RECEIPTS FROM THE CHURCHES OF THE ASSOCIATION

Church	Property and Development Fund	ASSOC. BUDGET 1987-1988
Adaville	$ 0	$ 3,677.88
Alexander	0	600.00
Bethany	0	1,560.00
Bethel	0	3,830.59
Big Springs	0	1,294.98
Bostic First	0	2,770.96
Broad River	0	355.62
Calvary	0	240.00
Campfield Memorial	0	1,497.68
Camp's Creek	0	778.87
Cane Creek	0	943.51
Caroleen	0	275.00
Chase	0	500.00
Cliffside	0	2,000.00
Concord	0	1,196.85
Corinth	0	1,200.00
Crestview	1,003.00	1,003.00
Danieltown	0	180.00
Drury Dobbins	0	657.45
Fairview	0	550.00
Faith	0	35.00
First Broad	500.00	1,113.06
Florence	0	1,700.04
Floyd's Creek	0	1,161.00
Forest City First	0	4,600.00
Forest Lake	0	112.50
Gantt's Grove	0	200.00
Glenwood	0	0
Goode's Creek	0	600.00
Goode's Grove	0	859.00
Gray's Creek	0	100.00
Harmon Street	0	634.70
Harris First	0	0
Haynes Memorial	0	100.00
Henrietta First	0	300.00
Hick's Grove	0	1,200.00
High Shoal	0	1,445.04
Holly Springs	0	300.00
Lavonia	0	2,000.53
Liberty	0	1,200.00

Mt. Harmony	0	2,116.86
Mt. Lebanon	0	35.00
Mt. Olivet	0	187.50
Mt. Pleasant (C)	0	462.00
Mt. Pleasant (R)	0	1,571.66
Mountain View	0	795.00
New Bethel	0	0
Pilgrim	0	100.00
Piney Mountain	0	0
Plainview	0	0
Pore's Ford	0	0
Prospect	0	1,000.00
Race Path	0	1,500.00
Riverside	0	250.00
Sandy Level	0	10.00
Sandy Mush	0	1,826.09
Sandy Run	600.00	1,344.03
Shiloh	0	1,500.96
Smith Grove	0	1,200.00
Spencer	0	4,900.00
Sulphur Springs	0	624.00
Temple	80.00	250.00
Trinity	0	600.00
Victory	43.57	1,494.69
Wall's	201.96	1,253.27
Wilson	0	600.00
TOTAL FROM CHURCHES	**$2,428.53**	**$66,394.32**

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	$ 626.23
184	Property & Development	2,643.53
185	New Equipment Fund	691.73
305	Music	425.09
310	Audio-Visual Education Materials	150.80
312	Minutes	1,647.50
319	State Missions/Associational Missions Emphasis	2,594.45
402	Office Supplies	3,065.04
411	Sales Tax	420.80
701	Miscellaneous	300.00
	Total Miscellaneous Receipts	**$12,565.17**
TOTAL	**RECEIPTS (Churches and Miscellaneous)**	**$78,959.49**

OPERATIONAL DISBURSEMENTS

Account	Item	Amount
180	Interest Checking (moved to New Equip. Fund)	$ 626.23
184	Property & Development (paid on Principal of Loan)	1,125.94
	Total	**$ 1,752.17**

Account	Salaries and Benefits	Amount
201	Director's Salary	$17,382.00
202	Director's Housing	8,100.00
203	Director's Social Security Allowance	1,800.00
204	Director's Retirement	2,500.00
205	Director's Insurance	4,191.22
206	Director's Christmas Gift	300.00
208	Secy/Treas/Clerk's Salary	12,156.00
209	Secy/Treas/Clerk's Christmas Gift	300.00
210	Social Security (employer's portion)	944.53
	Total	**$47,673.75**

Account	Programs	Amount
301	Sunday School	$ 216.99
302	Church Training	151.31
303	W.M.U.	300.00
304	Brotherhood	50.50
305	Music	431.22
309	Leadership Materials	294.81
310	Audio-Visual Education Materials	575.80
311	Annual Session	107.69
312	Annual Minutes	2,400.00
316	Youth Ministry	100.00
317	Video Equipment	181.24
	Total	**$ 4,809.56**

Account	Office Expenses	Amount
401	Equipment	$ 1,954.38
402	Office Supplies	4,879.80
403	Postage	1,130.54
404	Utilities	1,992.80
405	Telephone	606.93
406	Insurance	886.00
407	Building Repair	625.00
408	Grounds & Building Maintenance	1,638.45
409	Payment on Property Loan	3,050.64
410	Property Taxes	272.30
411	Sales Taxes	419.51
412	Annual Audit	250.00
	Total	**$17,706.35**

Account	Conference Expense	Amount
501	Director's Conference Expense	$ 268.15

Account	Cooperative Assistance	Amount
601	Fruitland Baptist Bible Institute	$ 100.00
602	Thermal Belt Baptist Youth Shelter	200.00
603	Yokefellow Service Center (Forest City)	200.00
604	P.A.T.H. (Prevention of Abuse in the Home)	200.00
	Total	**$ 700.00**

Account	Miscellaneous	Amount
701	Miscellaneous	$ 619.88

TOTAL OPERATIONAL DISBURSEMENTS **$73,529.86**

SUMMARY REPORT

Amount on Deposit October 1, 1987	$11,747.90
Receipts from Churches — Oct. 1, 1987-Sept. 30, 1988	66,394.32
Miscellaneous Receipts	12,565.17
TOTAL "On Deposit and Receipts"	$90,707.39
DISBURSEMENTS — Oct. 1, 1987-Sept. 30, 1988	73,529.86
TOTAL "On Deposit" (Checking Account) - Sept. 30, 1988	$17,177.53
General Operating Fund Savings Account	2,594.67
SUBTOTAL General Operating Funds	**$19,772.20**
LESS Designated Funds	12,479.79
TOTAL GENERAL OPERATING FUNDS (Checking and Savings)	$ 7,292.41

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Equipment Fund Savings Account	$ 289.05
Property & Development Savings Account	$4,194.72
BALANCE DUE ON PROPERTY LOAN	$7,687.90

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION

October 1, 1988 — September 30, 1989

Missions is the purpose of the Association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All people, regardless of language, race, lifestyle or culture should have the opportunity of hearing and responding to the gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our total associational program.

BUDGET ITEM		1987-88	1988-89		+/(-)
Missions		145.00	145.00	+	0.00
Evangelism		300.00	200.00	(-)	100.00
Church Administration		0.00			
Stewardship Promotion		50.00	50.00	+	0.00
Annual Meeting		100.00	100.00	+	0.00
Director of Missions:	Salary	17,382.00	17,382.00	+	0.00
	Housing	8,100.00	8,100.00	+	0.00
	Soc. Security	1,800.00	1,800.00	+	0.00
TOTAL.....		27,877.00	27,777.00	(-)	100.00

OUR EDUCATION MINISTRIES — CHURCH DEVELOPMENT

This association exists to serve churches. Part of our missions is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	500.00	300.00	(-)	200.00
Church Training	500.00	300.00	(-)	200.00
Youth Ministries	200.00	200.00	+	0.00
Woman's Missionary Union	300.00	300.00	+	0.00
Brotherhood	400.00	200.00	(-)	200.00
Music	200.00	200.00	+	0.00
Continuing Education	125.00	75.00	(-)	50.00
Library/Media Center	75.00	75.00	+	0.00
Audio-Visual Education Mat'ls	300.00	700.00	+	400.00
Video Equipment	500.00	0.00	(-)	500.00
Leadership Materials	500.00	300.00	(-)	200.00
Recreation	100.00	50.00	(-)	50.00
TOTAL	**3,700.00**	**2,700.00**	**(-)**	**1,000.00**

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Necessary services not identified as ministries, but as complementary to and supportive of ministries. These services, materials and personnel aid the Association in fulfilling its mission and purpose.

Annual Audit	250.00	250.00	+	0.00
Equipment	3,500.00	2,000.00	(-)	1,500.00
Supplies	2,000.00	2,000.00	+	0.00
Postage	1,600.00	1,200.00	(-)	400.00
Utilities	1,800.00	2,000.00	+	200.00
Telephone	700.00	700.00	+	0.00
Insurance	600.00	886.00	+	286.00
Building Repair	1,000.00	1,000.00	+	0.00
Grounds and Property Maint.	1,500.00	3,000.00	+	1,500.00
Payment on Property Loan	3,050.64	3,050.64	+	0.00
Property Taxes	255.00	272.30	+	17.30
Conferences: DOM	1,000.00	500.00	(-)	500.00
Conferences: Sec/Treas/Clk.	150.00	50.00	(-)	100.00
Annual Minutes	800.00	800.00	+	0.00
DOM Insurance	3,470.76	4,200.00	+	729.24
DOM Annuity	2,500.00	2,500.00	+	0.00
Christmas Gift: DOM	300.00	300.00	+	0.00
Christmas Gift: Sec/Treas/Clerk	300.00	300.00	+	0.00
Secretary/Treas/Clerk: Salary	12,156.00	12,156.00	+	0.00
Employer's Portion of Soc. Sec.	890.60	890.60	+	0.00
Miscellaneous Expense	500.00	500.00	+	0.00
TOTAL	38,323.00	38,555.54	+	232.54

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the Spirit directs.

PATH	200.00	200.00	+	0.00
Fruitland Baptist Bible Institute	100.00	100.00	+	0.00
Thermál Belt Baptist Youth Shelter	200.00	200.00	+	0.00
Yokefellow of Forest City	200.00	200.00	+	0.00
TOTAL.....	700.00	700.00	+	0.00
TOTAL BUDGET.....	$ 70,600.00	$69,732.54	(-)	867.46

NOMINATING COMMITTEE REPORT

ASSOCIATIONAL OFFICERS

Moderator ..... Rev. William A. Stroud (Cliffside)
Vice-Moderator ..... Rev. Cecil Ballard (Wall's)
Parliamentarian ..... Dr. Donald McIntyre (Wilson)
Historian ..... Mrs. Alva Marchman (Forest City First)

PROGRAM LEADERSHIP

Brotherhood Director ..... Mr. John Smith (Race Path)
Church Training Director . .Rev. Eugene Passmore (Campfield Memorial)
Sunday School Director ..... Rev. Dan Abernathy (Alexander)
Woman's Missionary Union Director ... Mrs. Pam McKeithan (Florence)
Music Director ..... Mrs. Teresa Edmonson (Camp's Creek)
Evangelism Director ..... Rev. Scott Butler (Henrietta First)
Missions Development Director ..... Rev. Raymond Byrd (Hick's Grove)

COMMITTEES

ANNUAL MEETING COMMITTEE

Chairman (89) ..... Rev. Michael Frazier (Bostic First)
Member (90) ..... Rev. Lee Causby (Victory)
Member (91) ..... Rev. Timothy Hendrick (Sandy Run)

CONSTITUTION COMMITTEE

Member (89) ..... Mr. Clark Hoyle (Alexander)
Member (89) ..... Rev. Earl Waters (Concord)
Member (90) ..... Rev. Jerry Brooks (Temple)
Member (90) ..... Rev. Chester Waters (Mt. Pleasant - R)
Member (91) ..... Rev. L. W. Cain (Harmon Street)

DEDICATION COMMITTEE

Chairman (89) ..... Rev. Robert Toney (Camp's Creek)
Member (89) ..... Miss Martha J. McFarland (Florence)
Member (90) ..... Rev. Jyles Hall (Liberty)
Member (90) ..... Rev. Lawrence Toney (Goode's Grove)
Member (91) ..... Rev. Graham Brooks (First Broad)

HISTORY COMMITTEE

Member (90) ..... Miss Alma Jolley (Prospect)
Member (90) ..... Mrs. Mary Lewis Whitaker (Race Path)
Member (91) ..... Mrs. Donna Petty (First Broad)

NOMINATING COMMITTEE

Chairman (89) ..... Rev. Raymond Byrd (Hick's Grove)
Member (89) ..... Rev. Robert Parsons (Race Path)
Member (90) ..... Rev. Scott Butler (Henrietta First)
Member (91) ..... Rev. Joe Richards (Sandy Mush)
Member (91) ..... Rev. Earl Waters (Concord)

ORDINATION COMMITTEE

Chairman (89) ..... Rev. Arthur Yount (Henrietta First)
Member (89) ..... Rev. Lawrence Toney (Goode's Grove)
Member (90) ..... Rev. Michael Sepaugh (Shiloh)
Member (90) ..... Rev. LeRoy Bridges, Jr. (Mountain View)
Member (91) ..... Dr. Jesse Yarbrough (Caroleen)
Member (91) ..... Rev. Cecil Ballard (Wall's)

PASTOR/CHURCH RELATIONS COMMITTEE

Chairman ..... Rev. Otis Wheelhouse (DOM)(Corinth)
Member ..... Dr. Jesse Yarbrough (Caroleen)
Member ..... Rev. William Stroud (Cliffside)
Member ..... Mr. Richard McDaniel (Hick's Grove)

PROPERTIES COMMITTEE

Chairman (90) ..... Rev. Hubert Street (Goode's Creek)
Member (89) ..... Mr. Eugene Lee (Race Path)
Member (91) ..... Mr. Jimmy Weathers (Forest City First)

RECREATION COMMITTEE

Chairman (89) ..... Mr. Herman Haynes (Smith Grove)
Member (90) ..... Mr. Jack Sheppard (Bostic First)
Member (91) ..... Mr. Philip Melton (Corinth)

RESOLUTION COMMITTEE

Chairman (89) ..... Mrs. Carolyn Hardin (Florence)
Member (90) ..... Mr. Harold Bishop (Trinity)
Member (91) ..... Rev. Philip Bailey (Big Springs)

THERMAL BELT YOUTH SHELTER

Member (89) ..... Dr. Michael Gay (Adaville)
Member (90) ..... Mrs. Lois Gornto (Bethel)

WATCHCARE COMMITTEE

Member (89) ..... Rev. Pharis Bailey (Gray's Creek)
Member (89) ..... Mr. Harrill Cooper (Pilgrim)
Member (90) ..... Rev. Boyce Gregory (Crestview)
Member (90) ..... Rev. J. Oliver (High Shoal)
Member (91) ..... Rev. Guy Johnson (Danieltown)

SUPPORTING MINISTRIES

Continuing Education Director ..... Rev. Graham Brooks (First Broad)
Stewardship Development Director ..... Rev. Eugene Passmore (Campfield Memorial)
Representative to Agencies and Institutions ..... Rev. Otis Wheelhouse (DOM)(Corinth)

STUDY COURSE SUMMARY REPORT

This report is based on the report given by the local church to the association and the report received from the Sunday School Board in Nashville.

This year 29 of our churches received credit for study courses. This number is one less than a year ago. Our churches reported a total of 1,987 individual courses taken. This is 553 more than was reported in 1987-88.

This association again recognized the efforts of our churches in this area of training their leadership and members by awarding plaques of recognition in three specialized areas of study: Sunday School, Church Training and Missions, and a General Award for ALL categories of study. The awards this year go to:

CHURCH TRAINING STUDY AWARD ...	Bethel	205 awards
MISSIONS STUDY AWARD	Bethel	103 awards
SUNDAY SCHOOL STUDY AWARD.....	Bethel	19 awards
CHURCH STUDY COURSE AWARD.....	Bethel	396 awards

We congratulate our churches for continuing their "Discipleship of Training" by maintaining a high standard of training through the Church Study Course program. A great BIG THANKS to those churches that report their studies for Study Course credit. Special recognition goes to those churches that reported a significant number of studies: Bethel 396; Florence 248; Wilson 179; Mt. Pleasant (R) 169; Sandy Mush 151; Corinth 110; Temple 92; Victory 88; Bostic First 79; Floyd's Creek 72.

The Sandy Run Association has consistently been in the top 25 associations in the State Convention of North Carolina in Church Study Course Award reporting. BUT...not all of our churches are reporting their studies. Remember the study isn't completed until credit is requested. Most of our churches have an annual Bible Study. Many have both Foreign Mission and Home Mission studies. The doctrine study and studies on discipleship and the family are also being held. This year, PLEASE, everyone, REPORT YOUR STUDIES FOR CREDIT.

ORDINATION COMMITTEE REPORT

The Ordination Committee is a service committee of the association. This committee only acts upon the request of a church. When a request is received, this committee forms an Ordination Council with the pastor and deacons of the church requesting the examination.

This committee was called upon by the Pilgrim Baptist Church to examine Stephen Douglas Martin, who was called by that church as associate pastor. The Council convened on June 4, 1988, and examined the candidate. The committee, finding no reason why Mr. Martin should not be ordained, recommended to the Pilgrim Church that they should continue with their plans for his ordination.

Bobby Gantt, Chairman

SOUTH MOUNTAIN BAPTIST CAMP REPORT

Our hearts are continually grateful for the vision shared some 31 years ago to organize the South Mountain Baptist Camp. We are now reaping the benefits of the foresight of those Associational Leaders, Pastors, and Church Messengers that voted to accept over 60 acres of land to build a regional youth camp. The camp now consists of approximately 100 acres. The ministry of this camp during these 31 years has been geared toward evangelism, discipleship, and mission involvement.

In recent years, the program of the camp has become two-fold. First, the summer camping program. This summer 844 youth, counselors, 20 staffers and many visitors were challenged by this year's theme "Walking In The Spirit." Of those attending, 230 responded to the challenge with 80 of these being first time decisions to accept Jesus as Savior.

Second, there is the year-round retreat ministry. Another 791 attended the camp on weekend retreats and special day camps. There were 36 different churches using the camp this year. Two special retreats were held for the deaf students from the nearby North Carolina School for the Deaf. An associational leadership retreat and an associational day camp were also held.

With the addition of the retreat center the demand for year-round retreats has grown dramatically. Church councils, deacons, couples, choirs, singles, and senior citizens are only a few groups that are using this new facility.

There has been a renewed interest in recent years in the program and possibilities of South Mountain. We thank you who have shared the vision through the years. We urge those that are just learning of the camp to come visit and see how South Mountain can help in your church ministry.

Please keep in mind that South Mountain Baptist Camp depends on donations from churches and individuals to operate.

T. A. Lineberger, Camp Director

PASTOR/CHURCH RELATIONS COMMITTEE REPORT

The Pastor/Church Relations Committee is a service committee to our churches. This committee exists to help the churches resolve problems that arise within the fellowship of the church and seem to threaten harmony.

All actions of this committee are held in strict confidence and none of the information used by this committee is made public without prior consent from the parties involved. This committee attempts to remain neutral in all of its actions and every effort is made to solve the problem(s).

This committee, through its chairman, was called upon twice this year.

It is the desire of this committee to serve our churches. Most effective solutions to problems are found in situations that are dealt with in the early stages. This committee is activated by a call from the pastor and/or officers of the local church.

Otis J. Wheelhouse, Jr., Chairman

CHURCH TRAINING REPORT

This has been a productive year for the Associational Church Training Program.

"M" Night was held on November 23, 1987, at the Corinth Baptist Church. The two attendance plaques were presented. The largest number present plaque was presented to the Harmon Street Baptist Church. The plaque for the largest percentage of enrollment present also went to the Harmon Street Church. Rev. James Diehl, pastor of the Floyd's Creek Church was the inspirational speaker.

The "T-N-T" meetings are still growing. "T-N-T" stands for Teens and Twenties. This meeting is designed to involve the youth of our churches in a period of inspiration and fellowship. For the 1987-88 year, meetings were held at the Harmon Street Church on October 29, at the Campfield Memorial Church on November 19, at the Henrietta First Church on February 25, at the Mount Harmony Church on April 28, at the Calvary Church on August 25, and at the Corinth Church on September 24.

A training session for leaders of the Adult Doctrinal Study was held at the Sandy Run Church on March 21, 1988, and repeated at the Alexander Church on March 29, 1988.

The Children's Bible Drill and our first Youth Bible Drill were held at the Bostic First Church on April 17, 1988.

Church Committee training was held at the Adaville Church on July 25, 1988. The emphasis of this training was in the development of a church procedures manual for committees. This manual is designed to help new church committee members become oriented and to give guidelines for procedure to established committees.

Deacon training was offered at the Cliffside Church on August 29, 1988. Several of the pastors and deacons from our churches assisted the Director of Missions in presenting this training event. We plan to make this Deacon training at least an annual event.

Church Training is the basic training program organization of the local church. Over the past decade, we have seen a decline in Church Training programs. With this decline has come the fallout of a decline in trained church leaders and a decline in attendance at the Sunday evening worship service. Church Training may be the very spark your church needs to lead to a real revival in discipleship and ministry in your church. Your associational Church Training program organization is ready to help you improve, strengthen or reestablish your Church Training program.

Eugene Passmore, Director

CHURCH MUSIC REPORT

A total of 110 children and 28 adults participated in the Children's Choir "SHARE A SONG" on Saturday, March 12, 1988. Nine churches brought their children's choirs (grades 1-6) to Florence Baptist Church for the

morning's activities. The children were combined into two large graded choirs (grades 1-3 and grades 4-6) to learn several new songs together. Afterwards, they all convened in the sanctuary, and twelve of the choirs sang a favorite song for the others. At the close of the "SHARE A SONG,"the combined graded choirs shared the new songs they learned that morning.

A special workshop was planned for the Adult Choir members this year. On Thursday evening, May 12, 1988, our Adult Choir Workshop was held at Adaville Baptist Church. Ten churches participated with a total of 88 choir members involved. Mr. James D. Reich, the Associate Music Director of the State Convention, led the workshop. We combined into one large choir and worked on 4 new anthems under Mr. Reich's direction. Refreshments were enjoyed following the workshop, and many favorable and enthusiastic comments about Mr. Reich and the workshop were made.

Mrs. Peggy Hamrick, Director

ANNUAL MEETING COMMITTEE REPORT

The Annual Session for 1989 will be held with the Bethel Baptist Church, Ellenboro, on October 23, 1989, and with the Sandy Run Baptist Church, Mooresboro, on October 24, 1989. This meeting will be an historic moment in the life of this association. This meeting will be the 100th Annual Session of the Sandy Run Baptist Association. The Bethel Church was the location of the organizational meeting that established the Sandy Run Association and the Sandy Run Church was the church that gave the association its name. It seems appropriate that the 100th Annual Session be held with these churches.

The preacher for the Annual Sermon will be the Reverend David A. Jones, pastor of the Smith Grove Baptist Church, and the alternate will be the Rev. Earl Waters, pastor of the Concord Baptist Church.

Cecil Ballard, Chairman

WOMAN'S MISSIONARY UNION REPORT

"A Century to Celebrate. . .A Future to Fulfill" was the theme for Woman's Missionary Union during our centennial year, 1987-88. Our theme called us to remember our past by reflecting on our great heritage. We were also challenged to reaffirm our missions purpose as we go forward into the future. Our Associational WMU Council provided opportunities for missions awareness, missions support, and missions response through various activities held during the year.

In October, our churches were encouraged to celebrate World Hunger Day by giving offerings for this special cause. BYW members met with other Baptist Young Women from North and South Carolina for a weekend retreat at Ridgecrest held on October 30-31.

Our Associational WMU Director led the World Day of Prayer Service held November 2 at the Alexander Baptist Church. This special focus on

prayer for missions prepared us for our Foreign Mission Study on South Korea and the Week of Prayer for Foreign Missions held November 29 through December 6. Churches were asked to emphasize the Lottie Moon Christmas Offering for Foreign Missions during the entire month of December.

February 14-20 was Focus On WMU Week and churches throughout the association celebrated the WMU 100th birthday in various ways. This week ended with the Home Missions Study "A Church For Everyone." This study prepared us for the week of prayer for Home Missions held March 6-13, and the Annie Armstrong Easter Offering received during the month of April for Home Missions. WMU members from this association joined with women from all over North Carolina for the WMU Annual Session held in Greensboro.

During April, some members of our Associational WMU Council attended the Foreign Mission Board's appointment service held in Greensboro on April 12. Volunteer short-term missions service was the subject of our Associational Annual Session held April 21, at the Mt. Pleasant (R) Baptist Church. Birthday cake was served following the meeting in honor of the WMU's 100th birthday.

In July, members of the Associational WMU Council attended training workshops held at the Fruitland Bible Institute to help prepare themselves to lead church WMU officers in training on September 20. This training session, held at the Hick's Grove Baptist Church, helped prepare WMU officers for the task of leading their churches in missions study, missions support, and missions action.

Mrs. Pam McKeithan, Director

BROTHERHOOD REPORT

The Brotherhood Program underwent major changes last year when the program was restructured. The major changes came in the area of Royal Ambassador work as the 10, 11, and 12th grades were reclassified as High School Baptist Young Men. The Pioneer Program of the RA's became the 7, 8, and 9th grades. The Crusaders kept their previous age-grade grouping.

Training sessions are being scheduled for the introduction of these changes in the program. Specialized training for age-group workers will also be scheduled.

The Baptist Men's Groups have been in decline over the past several years. Last year, a number of men's organizations disbanded. The basic problem seems to have been in the area of a continuing program that was of interest to the men. To help the men's organizations to have programs on a constant basis, the association has subscribed to the Baptist Men of NC video program service. This service will produce six video programs a year that can be used as the program for a men's group. These videos along with the Home Mission and Foreign Mission update videos will provide more than 12 programs a year for the use by our men. These videos may very well fill the program gap for your

men's organization. Let us help you strengthen or reestablish your Baptist Men's organization.

Every church needs a Brotherhood Director — even if the church does not have a Brotherhood (Baptist Men and/or Royal Ambassadors). This Director becomes your church's contact person with what Baptist Men are doing in the state and around the world.

The associational Brotherhood Program personnel will work with your church in establishing a Brotherhood or helping to strengthen the one you presently have.

SUNDAY SCHOOL REPORT

A January Bible Study Clinic for all age-group workers was held at the Lavonia Baptist Church on December 8, 1987. This clinic was repeated at the Harmon Street Baptist Church on December 10, 1987.

An associational VBS team received training at the First Baptist Church of Morganton on March 11, 1988. This enabled the team to lead the associational VBS clinic on April 30, 1988. This clinic, held at the Floyd's Creek Baptist Church, was innovative in that this was held on a Saturday morning. This clinic was well received. The present plans are to hold a Tuesday clinic followed with a Saturday morning clinic in 1989.

The Sunday School Rally was held at the Glenwood Baptist Church on September 13, 1988. Choirs from the Concord Baptist Church, the Forest Lake Baptist Church and the Hick's Grove Baptist Church supported the Director of Missions as he presented the Sunday School program for the new year. The Rally Attendance plaques went to the Concord Baptist Church for the most people present and to the Faith Baptist Church for the largest percentage of their average Sunday attendance present. The Faith Church retired this attendance plaque in 1987-88 at the Rally in September 1988, for having won the plaque three consecutive years.

Sunday School is the Bible Teaching Program of the Church. Your associational Sunday School Training Team is available to work with your Sunday School in selecting literature, training your leadership, helping to set up an outreach program or in whatever area you feel is needed in your Sunday School. Our purpose is to support and help you have the very best Bible Program your church can have.

MISSIONS DEVELOPMENT REPORT

The initial task of the Missions Development Program will be to help organize in each of our churches a missions organization. Usually, this is developed as a Missions Committee. The first step will be to elect in the local church a Missions Committee Chairman, if your church doesn't already have such a chairman. This will give to the association a contact person for future training events.

There are a number of mission activities that could be done by our churches

in cooperation with one another. The selection, adoption and programing of these activities can only be done with the support of the local church. It is through our Church Missions committees that the ministry to the community at large will be done.

DEDICATION COMMITTEE REPORT

The Dedication Committee recommends that the 1988 Annual Minute Book be dedicated to the memories of the Reverend Albert Hastings, the Reverend Julius L. Sisk and the Reverend James Yelton.

Reverend Hastings served in the Sandy Run Association three times during his ministry. He served the Hick's Grove Baptist Church, the Drury Dobbins Baptist Church and the Forest Lake Baptist Church. Reverend Hastings served as Moderator of this Association in 1967.

Reverend Sisk served the Piney Mountain Baptist Church twice in his ministry. He retired from the active pastorate while serving there.

Rev. Yelton served the First Baptist Church of Henrietta from 1967 until 1984. He served a few months at the Fairview Baptist Church prior to his death in October 1986.

Robert Toney, Chairman

PROPERTIES COMMITTEE REPORT

Maintenance was the theme for the Properties Committee this year. The road now has a very good base and requires less work to keep it in good shape.

A contract has been made to paint the office building. Several items of upkeep have been approved for the small house at the front of the property. This work is scheduled to be completed shortly after the first of the year.

We are within sight of seeing the note on the property paid off. Let's make an effort this year to pay off this debt.

EVANGELISM REPORT

The thrust of the Evangelism Program for 1988-89 will be in the area of preparation for the 1990 Simultaneous Crusades to be held across the Southern Baptist Convention.

There are several steps that the local church can take in preparation for this event. First, elect a Chairman of Evangelism, if your church hasn't already done so. This will give your church the basic contact person for any future information concerning the crusade.

Second, the church needs to determine whether or not they plan to be part of this evangelistic effort. This is a key factor. The association can vote to participate but it is the local church that must schedule the revival.

The rest of the support action will be scheduled as a result of the church's decision concerning their participation. Each church will be polled later this year and the results will determine the association's future role in this crusade effort.

RECREATION COMMITTEE REPORT

Thirty-four adult softball teams participated in the 1988 Softball Season. The Women's Teams played in one league on Friday night. The Men's Teams were placed in three leagues playing on Monday, Tuesday and Thursday nights.

SEASON'S LEAGUE STANDINGS

Men's Monday Night League

1st Place — Corinth
2nd Place — Piney Knob
3rd Place — Rutherfordton 1st
3rd Place — Salem U.M.
3rd Place — Sandy Mush
6th Place — Bethany
7th Place — Crestview
8th Place — Evangel Fellowship

Men's Tuesday Night League

1st Place — Bostic 1st
2nd Place — Alexander
3rd Place — Florence
4th Place — First United Meth.
5th Place — Adaville
6th Place — Cedar Grove U. M.
6th Place — First Wesleyan
6th Place — Oak Grove U. M.

Men's Thursday Night League

1st Place — Smith Grove
2nd Place — Spencer
3rd Place — Harmon Street
3rd Place — Forest City 1st
3rd Place — Harriet Mem. F.W.B.
6th Place — Word of Faith
7th Place — Pleasant Grove U. M.
8th Place — Advent Lutheran

Women's Friday Night League

1st Place — Floyd's Creek
2nd Place — Adaville
3rd Place — Corinth
4th Place — Sandy Mush
4th Place — Bethany
6th Place — Forest City 1st
6th Place — Salem U. M.
8th Place — Bostic 1st
8th Place — First Wesleyan
10th Place — Florence

SEASON SPORTSMANSHIP TROPHIES

Men's Monday Night League — Rutherfordton 1st
Men's Tuesday Night League — First United Methodist
Men's Thursday Night League — Pleasant Grove United Methodist
Women's Friday Night League — Bostic 1st

POST SEASON TOURNAMENT STANDINGS

The teams participated in a post-season tournament. The Women's Teams were seeded in a single tournament. The Men's Teams were seeded in two tournaments.

Men's Division I Tournament

1st Place — Bostic 1st
2nd Place — Corinth
3rd Place — Rutherfordton 1st
4th Place — Piney Knob
Sportsmanship — Bostic 1st
Coach's Award — Jack Sheppard, Bostic 1st
MVP — Billy Lattimore, Bostic 1st

Men's Division II Tournament

1st Place — Bethany
2nd Place — First United Methodist
3rd Place — Cedar Grove United Methodist
4th Place — Word of Faith Fellowship
Sportsmanship — Cedar Grove United Methodist
Coach's Award — Fay Morrow, Bethany
MVP — Boyce Carpenter, Bethany

Women's Tournament

1st Place — Bethany
2nd Place — Corinth
3rd Place — Floyd's Creek
4th Place — First Wesleyan
Sportsmanship — Sandy Mush
Coach's Award — Chris Huskey, Bethany
MVP — Anita Carpenter

NORTH CAROLINA BAPTIST MEN'S SOFTBALL TOURNAMENT

The Smith Grove Men's Team and the Bostic 1st Men's Teams qualified to enter the NC Baptist Men's Western Regional Softball Tournament. Bostic won this Regional and participated in the State Finals. Bostic won this tournament and went to Tennessee to represent NC Baptist Men in the National Softball Tournament. The Bostic Team became the first men's team to win the Baptist Men's National Tournament. Congratulations, Bostic.

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	G. B. Bostic	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	J. M. Hamrick	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. Q. Adams	Phil. 1:29
1909	Boiling Springs	G. B. Pruett	A. M. Lovelace	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11Tim. 4-2
1911	First Broad	Z. D. Harrill	A. L. Smart	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14
1914	Green Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16
1916	Floyd's Creek	Z. D. Harrill	G. B. Pruett	T. C. Holland	Exodus 20:15

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. Q. Adams	Romans 8:25
1918	Trinity	Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	C. C. Matheny	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	J. A. Hunnicutt	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welchel	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welchel	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welchel	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Eph. 4, 1Thes. 5
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Matthew 16:2-4
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	Acts 1:8
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	I Cor. 12:27
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	II Cor. 8:5
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	Matt. 5:10
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	I Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stembridge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant (C)	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	II Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Phil. 2:5
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Matt. 19:16-26
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Mark 8:33-38
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	Acts 2:1-21
1964	Forest City 1st, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	John 4:23-25
1965	Shiloh, Bostic First	Joe Bridges	Martha J. McFarland	Harvey Laughter	Exodus 32:19-29
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Lev. 19:9, 10, 17, 18
1967	Cliffside, Corinth	A. R. Hastings	W. A Stroud	Raymond Crow	Amos 8:11ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	Ep. 5; Ma. 28:16ff
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Eph. 3:14-19
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 5:17-26
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	Luke 24:36-48

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Hebrews 11:1-3, 23-24
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	John 8:25-36
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Eph. 6:10-20
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Mark 6:1-6
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Acts 1:8
1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	I. Ad Hopper	Matt. 18:18-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1985	Holly Springs, Walls	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11
1987	Floyd's Creek, Campfield Memorial	Joe Richards	Mrs. A. K. Wheelhouse	Boyce Gregory	Matt. 16:13-18
1988	Florence, Camp's Creek	F. Thomas Jenkins, Jr.	Mrs. A. K. Wheelhouse	J. Hubert Street	Luke 2:41-52

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association: SANDY RUN

State: NORTH CAROLINA

YEAR ENDING: Sept. 30, 1988

1 Open Country; 2 Village (under 500 pop.); 3 Town (500-2499); 4 Small City (2 500-9 999); Medium City (10 000-49 000): 5 Downtown, 6 Neighborhood, 7 Suburban; Large City (50 000 or more): 8 Downtown, 9 Neighborhood, 0 Suburban

CHURCHES	County	Year organized as a church	Location	Services held twice on Sunday? Y	Services held twice on Sunday? N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home	Value of church property	Total church debt at end of this associational year
		3	4	5		13	14	15	16	17	18	19	20	24	25	26
ADAVILLE	Rutherford	1909	3	Y		15	22	15	546	161	707	1	0	80,000	1,300,000	0
ALEXANDER	Rutherford	1919	3	Y		1	5	13	355	74	429	1	0	110,000	550,000	0
BETHANY	Rutherford	1889	1	Y		3	11	23	364	100	464	0	1	75,000	1,325,000	13,500
BETHEL	Rutherford	1847	2	Y		5	5	12	460	37	497	0	1	0	1,000,000	0
BIG SPRINGS	Rutherford	1818	1		N	3	0	7	175	122	297	0	0	66,500	526,500	0
BOSTIC FIRST	Rutherford	1912	2	Y		4	4	7	288	94	382	0	0	100,000	425,000	34,884
BROAD RIVER	Rutherford	1888	1	Y		0	4	12	90	157	247	0	0	75,000	325,000	15,000
CALVARY	Rutherford	1933	1	Y		0	3	0	144	22	166	0	0	25,000	124,000	0
CAMPFIELD MEMORIAL	Rutherford	1931	1	Y		5	2	9	194	98	292	0	0	75,000	450,000	800
CAMP'S CREEK	Cleveland	1822	1	Y		1	1	5	272	89	361	0	1	35,000	926,000	1,023
CANE CREEK	Rutherford	1844	1		N	3	3	3	150	40	190	0	0	0	400,000	32,587
CAROLEEN	Rutherford	1896	3	Y		4	5	16	287	156	443	0	1	40,000	300,000	11,000
CHASE	Rutherford	1960	2	Y		3	3	6	108	50	158	0	0	0	370,000	0
CLIFFSIDE	Rutherford	1903	2	Y		8	5	19	476	226	702	0	0	110,000	1,975,000	30,000

CONCORD	Rutherford	1804	1	Y		3	1	7	215	81	296	1	2	60,000	447,000	0
CORINTH	Rutherford	1932	1	Y		12	8	13	364	43	407	1	2	75,000	880,000	0
CRESTVIEW	Rutherford	1940	4	Y		3	16	9	441	20	461	1	0	0	500,000	0
DANIELTOWN	Rutherford	1987	2	Y		11	27	0	106	1	107	0	0	0	160,000	75,000
DRURY DOBBINS	Cleveland	1918	1	Y		2	1	9	205	24	229	0	0	40,000	184,800	0
FAIRVIEW	Rutherford	1882	1	Y		3	2	0	105	19	124	0	0	30,000	120,000	3,921
FAITH	Rutherford	1953	4	Y		0	10	3	123	48	171	12	2	0	105,000	3,520
FIRST BROAD	Rutherford	1819	1	Y		3	3	9	256	41	297	0	0	60,000	260,000	0
FLORENCE	Rutherford	1922	4	Y		20	24	29	600	234	834	4	5	130,000	1,500,000	23,377
FLOYD'S CREEK	Rutherford	1870	1	Y		15	24	27	492	98	590	2	1	110,000	780,000	25,000
FOREST CITY FIRST	Rutherford	1848	4	Y		5	14	37	873	126	999	2	5	0	2,293,000	0
FOREST LAKE	Rutherford	1970	1	Y		5	6	2	99	0	99	0	0	0	150,000	0
GANTT'S GROVE	Cleveland	1942	1	Y		0	10	29	100	6	106	0	0	55,000	255,000	0
GLENWOOD	Rutherford	1948	2	Y		0	3	17	370	19	389	0	1	0	875,000	0
GOODE'S CREEK	Rutherford	1908	1	Y		5	1	3	265	27	292	0	0	35,000	275,000	19,350
GOODE'S GROVE	Cleveland	1943	1	Y		1	0	1	96	0	96	1	0	0	175,000	17,544
GRAY'S CREEK	Rutherford	1934	1	Y		3	10	5	207	38	245	0	0	90,000	775,000	3,729
HARMON STREET	Rutherford	1952	5	Y		7	7	28	201	183	384	0	0	0	600,000	27,000
HARRIS FIRST	Rutherford	1947	2	Y		2	7	3	158	25	183	0	0	0	75,000	0
HAYNES MEMORIAL	Rutherford	1919	2		N	1	1	2	89	6	95	0	0	40,000	325,500	0

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association: SANDY RUN
State: NORTH CAROLINA
YEAR ENDING: Sept. 30, 1988

1 Open Country; 2 Village (under 500 pop.); 3 Town (500-2499); 4 Small City (2 500-9 999); Medium City (10 000-49 000): 5 Downtown, 6 Neighborhood, 7 Suburban; Large City (50 000 or more): 8 Downtown, 9 Neighborhood, 0 Suburban

CHURCHES	3 County	4 Year organized as a church	5 Location	Services held twice on Sunday? Y	N	13 Total Baptisms	14 Other additions (by letter, statement, etc.)	15 Members lost (by letter, death, statement, etc.)	16 Present resident members	17 Present nonresident members	18 Grand total present members	19 No. members received from non-Baptist Churches	20 No. members lost to non-Baptist Churches	24 Value of pastor's home	25 Value of church property	26 Total church debt at end of this associational year
HENRIETTA FIRST	Rutherford	1888	2	Y		2	2	6	272	111	383	0	1	100,000	900,000	0
HICK'S GROVE	Rutherford	1917	1	Y		5	3	2	211	124	335	0	0	90,000	170,000	3,500
HIGH SHOAL	Rutherford	1831	1	Y		2	1	3	320	48	368	0	0	71,000	700,000	0
HOLLY SPRINGS	Rutherford	1887	1	Y		7	9	6	550	35	585	0	0	100,000	3,000,000	169,686
LAVONIA	Cleveland	1899	1	Y		5	2	7	237	20	257	0	0	65,000	500,000	0
LIBERTY	Rutherford	1982	1	Y		23	15	2	315	10	325	4	0	0	300,000	155,000
MT. HARMONY	Rutherford	1860	1	Y		2	2	8	114	111	225	0	0	85,000	360,000	0
MT. LEBANON	Rutherford	1857	1	Y		4	22	2	156	36	192	0	0	81,087	222,250	0
MT. OLIVET	Rutherford	1883	1	Y		0	0	0	75	20	95	0	0	40,000	200,000	0
MT. PLEASANT (C)	Cleveland	1849	1	Y		5	4	10	290	72	362	0	2	80,000	705,000	0
MT. PLEASANT (R)	Rutherford	1853	1	Y		1	6	10	207	27	234	0	0	75,000	550,000	0
MOUNTAIN VIEW	Rutherford	1960	1	Y		1	4	2	116	3	119	4	0	0	155,000	1,506
NEW BETHEL	Rutherford	1955	1	Y		1	2	1	75	0	75	0	0	0	203,000	0
PILGRIM	Rutherford	1969	1	Y		5	2	3	127	0	127	0	0	0	156,000	0
PINEY MOUNTAIN	Rutherford	1951	1	Y		0	7	26	147	85	232	0	6	35,000	179,000	0

PLAINVIEW	Rutherford	1971	1		N	3	4	2	137	0	137	0	0	0	185,000	25,712
PORES FORD	Rutherford	1948	1	Y		1	0	5	24	0	24	0	0	0	50,000	0
PROSPECT	Cleveland	1899	1	Y		4	4	11	228	103	331	0	0	75,000	500,000	0
RACE PATH	Rutherford	1914	1	Y		5	3	14	432	428	860	0	1	125,000	695,000	0
RIVERSIDE	Rutherford	1924	1	Y		0	9	1	150	6	156	0	0	0	130,000	0
SANDY LEVEL	Rutherford	1905	1	Y		0	1	5	230	110	340	0	0	90,000	190,000	0
SANDY MUSH	Rutherford	1951	1	Y		3	3	5	360	99	459	1	0	100,000	790,500	0
SANDY RUN	Cleveland	1772	2	Y		5	2	1	266	107	373	0	0	80,000	648,000	25,031
SHILOH	Rutherford	1834	1	Y		1	8	6	282	73	355	0	0	90,000	1,000,000	0
SMITH GROVE	Rutherford	1919	1	Y		6	11	6	192	75	267	0	0	0	170,000	0
SPENCER	Rutherford	1926	4	Y		4	12	46	732	407	1,139	2	7	0	1,704,500	8,601
SULPHUR SPRINGS	Rutherford	1910	1	Y		0	8	5	196	50	246	0	0	50,000	425,000	0
TEMPLE	Rutherford	1940	3	Y		0	0	9	98	47	145	0	1	40,000	590,000	0
TRINITY	Cleveland	1912	1	Y		6	5	15	304	80	384	0	0	100,000	1,044,000	7,308
VICTORY	Rutherford	1971	1	Y		13	7	7	161	4	165	0	0	0	210,000	0
WALLS	Rutherford	1844	1	Y		4	9	5	300	129	429	1	0	132,400	694,100	30,271
WILSON	Rutherford	1927	1	Y		4	4	19	255	35	290	0	1	0	325,000	0
TOTALS						278	419	630	16,833	4,920	21,753	38	41	2,338,587	37,791,850	763,850

TABLE B SUNDAY SCHOOL

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1988

CHURCHES	54 Cradle Roll enrollment (Birth to 2 years)	55 Preschool enrollment (Birth through 5 years)	56 Children enrollment (6-11 years or grades 1-6)	57 Youth enrollment (12-17 years or grades 7-12)	58 Young Adult enrollment - Single (18-29 years or H.S. graduation through 29 years)	59 Young Adult enrollment - Married (18-29 years or H.S. graduation through 29 years)	60 Adult enrollment (30-59 years)	61 Senior Adult enrollment (60 and over)	62 Adults Away enrollment	63 Homebound enrollment	64 General officers enrollment	65 Enrollment of missionis of church	66 Total ongoing Sunday School enrollment	67 Average weekly Sunday School attendance	68 Number in Outreach Bible Study groups	69 Weekly evangelistic visitation Y-yes N-no	70 Number ethnic Sunday School members	71 Church V B S enrollment	72 Missior V B S enrollment	73 Backyard Bible Club enrollment
ADAVILLE	0	35	54	67	35	20	181	90	5	5	4	0	496	222	0	N	0	107	0	0
ALEXANDER	0	18	16	14	0	0	32	64	0	6	3	0	153	100	0	N	0	155	0	0
BETHANY	0	22	24	34	7	13	77	36	0	0	3	35	251	169	0	N	1	123	0	0
BETHEL	0	27	29	18	14	23	98	121	4	43	4	0	381	202	0	N	2	108	0	0
BIG SPRINGS	0	16	11	7	10	2	55	16	0	7	6	0	130	90	0	N	0	70	0	0
BOSTIC FIRST	0	19	23	23	7	16	118	57	0	0	3	0	266	116	0	Y	0	134	0	0
BROAD RIVER	0	4	8	3	2	10	14	15	0	0	2	0	58	52	0	N	0	45	0	0
CALVARY	2	7	20	7	4	15	13	29	2	3	3	0	105	68	0	Y	0	41	0	0
CAMPFIELD MEMORIAL	7	8	8	17	0	8	21	38	0	5	8	0	120	70	0	N	0	60	0	0
CAMP'S CREEK	0	15	18	16	5	10	21	20	0	3	8	0	116	90	0	N	1	80	0	0
CANE CREEK	0	15	12	9	15	20	19	28	0	0	5	0	123	84	0	N	3	62	0	0
CAROLEEN	0	17	23	28	18	7	41	101	4	24	8	0	271	118	0	Y	0	56	0	0
CHASE	4	15	15	20	4	7	29	13	11	11	3	0	132	85	0	Y	0	98	0	0
CLIFFSIDE	0	24	39	47	17	8	108	90	0	0	5	0	338	162	0	N	0	70	0	0

CONCORD	0	11	19	20	8	17	21	25	0	4	8	0	133	82	0	N	0	118	0	0
CORINTH	0	26	32	17	14	22	59	60	0	0	0	0	230	136	0	N	0	148	0	0
CRESTVIEW	0	27	25	26	9	21	92	44	0	5	4	0	253	185	0	N	1	98	0	0
DANIELTOWN	0	24	36	14	0	0	26	32	0	7	4	0	143	61	0	Y	0	115	0	0
DRURY DOBBINS	0	9	6	9	4	6	10	14	0	0	1	0	59	40	0	N	0	50	0	0
FAIRVIEW	4	0	21	11	9	6	21	7	0	0	0	0	79	44	0	N	0	42	0	0
FAITH	1	0	6	6	0	8	10	10	0	0	10	0	51	35	0	N	0	34	0	0
FIRST BROAD	0	13	14	20	8	15	20	18	0	0	4	0	112	75	0	N	0	52	0	0
FLORENCE	0	51	52	42	28	32	175	173	0	36	5	0	594	258	0	N	0	184	70	20
FLOYD'S CREEK	0	50	51	35	18	20	75	48	0	14	6	0	317	179	0	N	0	150	0	0
FOREST CITY FIRST	0	26	36	53	53	10	183	165	0	0	37	32	595	285	0	N	2	75	0	50
FOREST LAKE	0	4	20	6	13	10	38	5	0	0	3	0	99	65	0	Y	0	0	0	0
GANTT'S GROVE	0	7	8	13	14	7	14	12	15	0	4	0	94	70	0	Y	0	73	0	0
GLENWOOD	0	6	6	8	3	6	30	6	0	5	5	0	75	55	0	N	0	45	0	0
GOODE'S CREEK	0	8	14	10	3	2	28	10	0	0	2	0	77	68	0	N	0	74	0	0
GOODE'S GROVE	1	7	12	21	0	0	20	17	0	0	28	0	106	56	0	Y	0	50	15	0
GRAY'S CREEK	0	19	14	19	0	21	25	18	0	0	1	0	117	80	0	N	0	0	0	0
HARMON STREET	12	10	19	0	20	32	40	16	0	0	6	0	155	85	0	N	0	104	0	0
HARRIS FIRST	0	4	7	10	5	0	20	10	0	0	4	0	60	53	0	N	0	33	0	0
HAYNES MEMORIAL	0	5	3	5	3	4	26	23	0	0	4	0	73	40	0	N	0	0	0	0

TABLE B SUNDAY SCHOOL	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1988 CHURCHES	Cradle Roll enrollment (Birth to 2 years)	Preschool enrollment (Birth through 5 years)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Young Adult enrollment Single (18-29 years or H S graduation through 29 years)	Young Adult enrollment Married (18-29 years or H S graduation through 29 years)	Adult enrollment (30-59 years)	Senior Adult enrollment (60 and over)	Adults Away enrollment	Homebound enrollment	General officers enrollment	Enrollment of missions of church	Total ongoing Sunday School enrollment	Average weekly Sunday School attendance	Number in Outreach Bible Study groups	Weekly evangelistic visitation Y-yes N-no	Number ethnic Sunday School members	Church V B S enrollment	Mission V B S enrollment	Backyard Bible Club enrollment
HENRIETTA FIRST	0	4	15	12	34	0	20	44	0	0	4	0	133	86	0	N	0	85	0	52
HICK'S GROVE	5	10	24	10	7	10	44	29	0	0	8	0	147	110	0	Y	0	98	0	0
HIGH SHOAL	3	4	18	18	6	3	45	11	0	0	7	0	115	74	0	N	0	76	0	0
HOLLY SPRINGS	0	43	56	12	37	75	86	10	18	0	4	0	341	300	0	N	0	160	0	0
LAVONIA	0	10	9	8	9	6	31	23	0	0	2	0	98	70	0	N	0	65	0	0
LIBERTY	0	52	40	35	10	22	72	15	0	0	6	0	252	149	0	Y	0	65	0	0
MT. HARMONY	6	13	11	19	6	7	35	15	0	0	2	0	114	93	0	N	0	71	0	0
MT. LEBANON	4	7	7	19	0	4	24	7	0	7	5	0	84	57	0	Y	0	57	0	0
MT. OLIVET	0	2	6	4	3	2	14	16	0	5	2	0	54	18	0	Y	0	0	0	0
MT. PLEASANT (C)	8	10	23	25	11	37	35	26	0	8	7	0	190	85	0	N	2	58	0	0
MT. PLEASANT (R)	0	3	21	14	5	7	60	19	1	8	2	5	145	77	0	N	0	102	0	0
MOUNTAIN VIEW	0	4	8	13	6	16	29	14	0	0	2	0	92	58	0	N	0	67	0	0
NEW BETHEL	0	4	7	12	3	14	11	24	0	0	0	0	75	48	0	Y	0	55	0	0
PILGRIM	0	11	10	10	0	15	18	0	0	0	2	0	66	35	0	N	0	45	0	0
PINEY MOUNTAIN	0	14	7	9	3	10	29	14	1	0	0	0	87	51	0	N	1	94	0	46

PLAINVIEW	0	2	2	5	1	0	16	1	0	0	8	0	35	30	0	N	0	30	0	0
PORES FORD	0	0	4	5	0	0	10	5	0	0	5	0	29	24	0	N	0	10	0	0
PROSPECT	0	15	24	22	16	31	45	54	0	5	6	0	218	91	0	N	0	48	0	0
RACE PATH	0	23	24	24	9	28	71	64	0	22	9	0	274	137	0	N	0	56	0	16
RIVERSIDE	2	6	18	8	10	11	25	4	0	0	0	0	84	75	0	N	0	69	0	0
SANDY LEVEL	0	2	9	15	19	26	28	15	10	0	2	0	126	115	0	N	0	86	0	0
SANDY MUSH	1	14	36	23	11	32	56	41	0	9	3	0	226	129	0	N	0	75	0	0
SANDY RUN	0	33	33	22	36	40	27	62	0	12	4	0	269	130	0	N	0	100	110	0
SHILOH	0	9	13	13	9	9	32	84	0	35	8	0	212	135	0	N	0	108	0	0
SMITH GROVE	0	6	15	14	6	12	32	29	0	20	5	0	139	85	0	N	0	68	0	0
SPENCER	3	37	85	73	60	62	162	128	0	41	6	0	657	232	0	N	0	112	0	0
SULPHUR SPRINGS	0	7	3	13	5	6	32	20	3	2	4	0	95	61	0	N	0	0	0	0
TEMPLE	1	10	19	9	6	2	33	18	0	4	4	0	106	52	0	N	0	56	0	23
TRINITY	0	18	25	16	13	16	75	40	0	14	5	0	222	121	0	N	0	44	58	0
VICTORY	0	14	17	27	6	22	56	8	1	0	5	0	156	104	0	N	0	114	0	0
WALLS	7	19	25	19	17	9	49	46	0	4	7	0	202	131	0	N	0	80	0	0
WILSON	0	5	8	9	6	9	29	15	0	4	2	0	87	56	0	Y	0	63	0	0
TOTALS	71	960	1,323	1,192	720	941	3,091	2,333	75	378	337	72	11,493	6,599	0		13	4,871	253	207

TABLE C CHURCH TRAINING	74	75	76	77	78	79	80	81	82	83	84	85	86
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1988 CHURCHES	Preschool enrollment (5 years and under—not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	Equipping Centers enrollment	N.C.M.T./Survial Kit enrollment	MasterLife enrollment	Other enrollment	Hold File enrollment	General officers enrollment	Enrollment of mission(s) of church	Total Church Training enrollment	Average weekly Church Training attendance
ADAVILLE	0	3	20	0	0	10	5	50	15	1	0	104	30
ALEXANDER	1	9	7	22	0	0	0	0	0	3	0	42	23
BETHANY	0	14	12	17	0	0	0	22	0	4	0	69	40
BETHEL	5	10	5	25	50	2	0	40	25	3	0	165	46
BIG SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0
BOSTIC FIRST	10	14	0	59	0	5	0	23	0	3	0	114	44
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	0	7	3	6	0	0	0	0	0	1	0	17	11
CAMPFIELD MEMORIAL	4	7	5	14	0	0	0	0	0	4	0	34	18
CAMP'S CREEK	13	10	12	17	0	0	0	0	0	2	0	54	27
CANE CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0
CAROLEEN	0	0	14	9	0	2	4	20	9	0	0	58	32
CHASE	16	40	13	30	0	0	0	0	0	0	0	99	62
CLIFFSIDE	0	0	0	0	0	5	4	97	25	2	0	133	80

CONCORD	0	0	0	0	0	0	0	0	0	0	0	0	0
CORINTH	20	14	14	37	0	0	0	8	0	2	0	95	58
CRESTVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
DANIELTOWN	4	7	0	10	0	0	0	0	0	3	0	24	12
DRURY DOBBINS	0	1	11	17	0	0	0	0	0	2	0	31	14
FAIRVIEW	2	6	3	25	0	0	0	0	0	0	0	36	23
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	5	4	7	10	0	5	10	9	3	2	0	55	26
FLORENCE	15	21	14	26	0	0	0	13	46	3	0	138	41
FLOYD'S CREEK	16	22	17	57	0	0	0	0	0	3	0	115	74
FOREST CITY FIRST	0	14	41	31	0	7	0	15	0	0	0	108	75
FOREST LAKE	2	5	8	20	0	0	0	0	0	1	0	36	30
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	3	9	18	0	0	0	0	0	3	0	33	25
GOODE'S CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0
HARMON STREET	6	10	16	24	0	0	0	0	0	4	0	60	40
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	0	0	0	0	0	0	0	0	0

TABLE C CHURCH TRAINING	74	75	76	77	78	79	80	81	82	83	84	85	86
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1988 CHURCHES	Preschool enrollment (5 years and under – not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	Equipping Centers enrollment	N.C.M.T. Survial Kit enrollment	MasterLife enrollment	Other enrollment	Hold File enrollment	General officers enrollment	Enrollment of mission(s) of church	Total Church Training enrollment	Average weekly Church Training attendance
HENRIETTA FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0
HICK'S GROVE	5	12	10	25	0	0	0	0	0	7	0	59	42
HIGH SHOAL	0	5	17	33	0	0	0	0	0	3	0	58	25
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	0	0	0	0	54	0	0	54	0
LIBERTY	0	0	0	0	0	0	0	30	0	0	0	30	0
MT. HARMONY	3	11	9	23	0	0	0	0	0	3	0	49	33
MT. LEBANON	4	3	6	8	0	0	0	0	0	5	0	26	10
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (R)	0	5	14	12	13	0	0	30	45	0	0	119	30
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	0	0	0	0	0	0	0	0	0
PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	0

PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	3	14	11	56	0	0	0	0	0	2	0	86	43
RACE PATH	0	0	0	0	0	0	0	0	0	0	0	0	0
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	1	4	5	28	0	0	0	0	0	2	0	40	30
SANDY MUSH	0	4	30	20	0	0	0	0	0	1	0	55	30
SANDY RUN	7	6	15	57	0	0	0	0	0	4	0	89	46
SHILOH	0	0	0	0	0	0	0	0	0	0	0	0	0
SMITH GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
SPENCER	0	12	30	31	0	4	0	25	0	2	0	104	33
SULPHUR SPRINGS	2	3	10	11	0	0	0	0	0	3	0	29	20
TEMPLE	0	0	0	0	0	0	0	0	0	0	0	0	0
TRINITY	6	8	8	6	0	0	0	15	6	3	0	52	25
VICTORY	0	0	0	0	0	0	0	84	0	0	0	84	0
WALLS	1	14	12	47	0	4	0	92	0	2	0	172	37
WILSON	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	151	322	408	831	63	44	23	573	228	83	0	2,726	1,235

TABLE D MUSIC MINISTRY	87	88	89	90	91	92	93	94	95	96	97	98
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1988 CHURCHES	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
ADAVILLE	9	13	14	30	36	10	7	1	3	0	123	105
ALEXANDER	8	0	0	4	20	0	4	0	3	0	39	25
BETHANY	7	6	9	15	22	0	0	0	3	0	62	52
BETHEL	0	7	9	0	29	0	8	0	5	0	58	38
BIG SPRINGS	8	4	2	5	25	0	0	0	3	0	47	43
BOSTIC FIRST	0	8	0	0	22	0	0	0	5	0	35	17
BROAD RIVER	1	1	3	0	18	0	0	0	3	0	26	0
CALVARY	3	7	4	4	12	0	0	0	3	0	33	22
CAMPFIELD MEMORIAL	5	1	1	6	20	0	0	0	3	0	36	27
CAMP'S CREEK	9	15	15	10	35	0	10	0	4	0	98	60
CANE CREEK	4	5	5	3	30	0	0	0	5	0	52	36
CAROLEEN	0	6	1	13	25	12	0	0	3	0	60	39
CHASE	9	18	18	10	30	0	5	3	4	0	97	30
CLIFFSIDE	5	12	15	4	28	0	0	0	3	0	67	40

CONCORD	0	11	7	0	25	0	11	0	4	0	58	39
CORINTH	0	15	11	8	30	0	10	2	4	0	80	49
CRESTVIEW	10	0	10	10	38	0	12	3	3	0	86	45
DANIELTOWN	4	4	3	0	12	0	0	0	3	0	26	20
DRURY DOBBINS	0	1	0	8	11	0	0	0	3	0	24	10
FAIRVIEW	2	0	9	4	16	0	0	0	3	0	34	30
FAITH	1	6	6	4	14	0	0	0	2	0	33	20
FIRST BROAD	3	3	3	5	15	0	3	3	4	0	39	27
FLORENCE	12	22	16	15	42	8	0	0	3	0	118	85
FLOYD'S CREEK	0	17	22	0	45	0	9	4	6	0	103	70
FOREST CITY FIRST	14	25	21	43	67	41	0	0	13	16	239	207
FOREST LAKE	0	2	6	0	20	0	0	0	2	0	30	20
GANTT'S GROVE	0	2	6	3	20	0	10	2	3	0	46	30
GLENWOOD	0	0	0	12	18	0	10	4	3	0	47	25
GOODE'S CREEK	2	5	3	6	22	0	4	0	3	0	45	15
GOODE'S GROVE	3	3	3	7	20	0	3	3	4	0	46	40
GRAY'S CREEK	0	0	8	10	20	0	4	0	2	0	44	12
HARMON STREET	0	0	10	0	25	0	0	0	1	0	36	26
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	1	2	15	0	0	0	2	0	20	15

TABLE D MUSIC MINISTRY	87	88	89	90	91	92	93	94	95	96	97	98
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1988 CHURCHES	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Missions) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
HENRIETTA FIRST	0	0	0	14	27	0	0	0	4	0	45	21
HICK'S GROVE	3	3	7	5	21	0	10	3	5	0	57	35
HIGH SHOAL	0	0	6	0	27	0	3	0	3	0	39	24
HOLLY SPRINGS	6	6	8	13	70	0	17	0	3	0	123	50
LAVONIA	4	0	2	0	18	0	0	0	2	0	26	15
LIBERTY	10	10	0	0	40	0	0	0	3	0	63	35
MT. HARMONY	3	7	5	10	15	0	0	0	3	0	43	37
MT. LEBANON	4	2	4	8	25	0	3	0	5	0	51	0
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	8	11	12	5	24	0	0	0	3	0	63	35
MT. PLEASANT (R)	4	5	11	12	26	0	0	0	5	0	63	50
MOUNTAIN VIEW	2	4	4	13	38	0	0	0	2	0	63	55
NEW BETHEL	2	3	2	10	16	0	2	0	3	0	38	15
PILGRIM	0	0	0	0	20	0	4	1	4	0	29	20
PINEY MOUNTAIN	7	1	6	3	10	0	4	3	0	0	34	0

PLAINVIEW	0	0	0	0	0	0	9	10	4	0	23	6
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	4	5	5	0	23	0	0	0	5	0	42	33
RACE PATH	6	5	2	0	38	0	13	7	6	0	77	30
RIVERSIDE	2	3	5	12	15	0	0	0	5	0	42	20
SANDY LEVEL	2	6	11	15	17	0	0	0	2	0	53	42
SANDY MUSH	0	4	15	0	27	0	15	2	5	0	68	40
SANDY RUN	0	10	15	0	32	8	6	0	3	0	74	64
SHILOH	0	0	0	10	27	0	4	0	5	0	46	31
SMITH GROVE	0	4	3	4	12	0	0	0	3	0	26	13
SPENCER	20	32	28	16	63	0	12	6	6	0	183	160
SULPHUR SPRINGS	0	0	0	8	25	0	0	0	3	0	36	17
TEMPLE	5	2	6	10	11	0	0	0	5	0	39	23
TRINITY	0	6	9	8	28	0	0	0	6	0	57	30
VICTORY	8	4	3	22	34	0	17	0	4	0	92	56
WALLS	2	8	5	3	25	0	8	0	3	0	54	23
WILSON	0	0	0	0	22	0	2	0	3	0	27	23
TOTALS	221	360	415	442	1,603	79	239	57	231	16	3,663	2,250

TABLE E WOMAN'S MISSIONARY UNION

Association: SANDY RUN

State: NORTH CAROLINA

YEAR ENDING: Sept. 30, 1988

CHURCHES	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113
	Number of Organizations							Enrollment							
	Mission Friends (5 years and under - not in school)	Girls in action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation through 29 years)	Baptist Women (30 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under - not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H.S. graduation through 29 years)	Baptist Women (30 and over)	WMU officers	Mission(s) of church	Total ongoing WMU enrollment
ADAVILLE	1	2	0	1	1	0	5	10	12	0	5	15	3	0	45
ALEXANDER	1	1	1	0	1	0	4	10	6	5	0	45	9	0	75
BETHANY	1	1	1	1	1	0	5	10	11	11	9	36	9	0	86
BETHEL	1	1	0	0	1	0	3	5	12	0	0	45	5	0	67
BIG SPRINGS	1	1	1	1	1	0	5	12	5	6	0	5	7	0	35
BOSTIC FIRST	1	1	1	1	2	0	6	8	12	6	15	29	3	0	73
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	1	1	1	0	2	0	5	0	4	4	0	20	1	0	29
CAMPFIELD MEMORIAL	1	1	1	1	1	0	5	3	1	10	6	12	5	0	37
CAMP'S CREEK	1	2	1	0	2	0	6	8	15	5	0	10	0	0	38
CANE CREEK	0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
CAROLEEN	0	1	0	0	3	0	4	0	9	0	0	30	1	0	40
CHASE	0	0	0	0	1	0	1	0	0	0	0	8	3	0	11
CLIFFSIDE	1	1	1	1	1	0	5	12	28	12	10	62	2	0	126

CONCORD	0	1	1	0	2	0	4	0	6	5	0	17	3	0	31
CORINTH	1	1	1	1	1	0	5	7	26	11	7	10	6	0	67
CRESTVIEW	0	0	1	0	1	0	2	0	0	10	0	20	5	0	35
DANIELTOWN	1	1	0	0	1	0	3	5	8	0	0	10	3	0	26
DRURY DOBBINS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FAIRVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	1	1	1	1	1	0	5	5	3	5	10	11	2	0	36
FLORENCE	2	1	1	0	1	0	5	8	25	9	0	66	1	0	109
FLOYD'S CREEK	1	1	0	1	2	0	5	22	12	0	29	20	7	0	90
FOREST CITY FIRST	2	2	0	0	1	0	5	20	16	0	0	58	2	0	96
FOREST LAKE	1	1	0	0	1	0	3	3	6	0	0	10	1	0	20
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	0	0	1	0	1	0	0	0	0	20	2	0	22
GOODE'S CREEK	0	1	1	0	1	0	3	0	8	5	0	10	6	0	29
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	0	0	0	1	0	1	0	0	0	0	0	6	0	6
HARMON STREET	1	1	1	1	1	0	5	12	7	5	7	10	8	0	49
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	1	0	1	0	0	0	0	13	6	0	19

TABLE E WOMAN'S MISSIONARY UNION

Association: SANDY RUN

State: NORTH CAROLINA

YEAR ENDING: Sept. 30, 1988

CHURCHES	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113
	Number of Organizations							Enrollment							
	Mission Friends (5 years and under - not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H S graduation through 29 years)	Baptist Women (30 and over)	Missionist of church	Total number of organizations	Mission Friends (5 years and under - not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-29 years or H S graduation through 29 years)	Baptist Women (30 and over)	WMU officers	Missionist of church	Total ongoing WMU enrollment
HENRIETTA FIRST	0	0	0	0	1	0	1	0	0	0	0	11	1	0	12
HICK'S GROVE	1	1	1	1	1	0	5	6	9	6	7	16	2	0	46
HIGH SHOAL	1	1	1	0	2	0	5	3	4	8	0	15	2	0	32
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	1	0	0	0	2	0	3	3	0	0	0	18	3	0	24
LIBERTY	0	1	0	0	0	0	1	0	8	0	0	0	0	0	8
MT. HARMONY	1	1	0	0	1	0	3	5	9	0	0	9	1	0	24
MT. LEBANON	0	0	1	0	1	0	2	0	0	11	0	10	0	0	21
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	1	2	1	1	1	0	6	8	11	7	12	4	7	0	49
MT. PLEASANT (R)	0	0	0	0	1	0	1	0	0	0	0	10	2	0	12
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	1	1	0	0	1	0	3	5	7	0	0	18	2	0	32
PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	1	0	1	1	0	3	0	12	0	6	18	0	0	36
RACE PATH	1	1	0	0	1	0	3	3	3	0	0	24	5	0	35
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	1	0	1	0	0	0	0	13	3	0	16
SANDY MUSH	1	1	1	1	1	0	5	3	11	13	18	12	9	0	66
SANDY RUN	1	1	1	1	1	0	5	19	24	6	9	39	8	0	105
SHILOH	1	1	1	1	1	0	5	6	12	2	15	21	6	0	62
SMITH GROVE	1	1	0	0	1	0	3	5	11	0	0	20	5	0	41
SPENCER	1	2	1	0	2	0	6	12	22	13	0	75	5	0	127
SULPHUR SPRINGS	1	0	1	0	1	0	3	2	0	11	0	30	3	0	46
TEMPLE	1	1	0	0	1	0	3	6	12	0	0	12	3	0	33
TRINITY	1	1	1	0	1	0	4	3	6	4	0	15	1	0	29
VICTORY	0	0	0	0	1	0	1	0	0	0	0	26	1	0	27
WALLS	2	1	1	0	1	0	5	7	12	7	0	12	7	0	45
WILSON	0	1	1	0	1	0	3	0	4	4	0	10	2	0	20
TOTALS	37	43	27	16	60	0	183	256	409	201	165	1,038	186	0	2,255

TABLE F BROTHERHOOD	114	115	116	117	118	119	120	121	122	123
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1988 CHURCHES	Lads (6-8 years or grades 1-3)	Crusaders (9-11 years or grades 4-6)	Pioneers (12-14 years or grades 7-9)	RA director and committee	High school Baptist Young Men enrollment	Baptist Young Men enrollment	Baptist Men enrollment	Brotherhood director and other general Brotherhood Officers	Enrollment of mission(s) of church	Total ongoing Brotherhood enrollment
ADAVILLE	6	7	0	1	0	0	5	1	0	20
ALEXANDER	1	4	3	2	4	0	0	0	0	14
BETHANY	0	9	6	1	3	0	12	0	0	31
BETHEL	0	12	0	0	0	0	10	1	0	23
BIG SPRINGS	0	0	0	0	0	0	0	0	0	0
BOSTIC FIRST	3	8	7	1	0	0	10	1	0	30
BROAD RIVER	0	0	0	0	0	0	0	0	0	0
CALVARY	5	2	1	1	1	0	0	0	0	10
CAMPFIELD MEMORIAL	3	3	3	3	0	0	5	1	0	18
CAMP'S CREEK	6	5	6	3	0	10	12	2	0	44
CANE CREEK	0	0	0	0	0	0	0	0	0	0
CAROLEEN	0	0	0	0	0	0	0	0	0	0
CHASE	14	0	5	2	0	0	0	5	0	26
CLIFFSIDE	6	6	10	6	8	10	8	3	0	57

CONCORD	2	6	0	1	0	0	0	0	0	9
CORINTH	3	4	8	4	6	0	0	3	0	28
CRESTVIEW	0	0	0	0	0	0	0	0	0	0
DANIELTOWN	0	0	0	0	0	0	0	0	0	0
DRURY DOBBINS	0	0	0	0	0	0	0	0	0	0
FAIRVIEW	0	0	0	0	0	0	0	0	0	0
FAITH	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	3	6	3	1	3	4	6	1	0	27
FLORENCE	6	8	5	0	0	0	22	1	0	42
FLOYD'S CREEK	6	12	6	4	0	0	18	5	0	51
FOREST CITY FIRST	4	4	4	3	5	10	30	2	0	62
FOREST LAKE	2	3	6	1	5	0	10	3	0	30
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	0	0	0	0	0	0	0	0
GOODE'S CREEK	7	0	0	3	0	0	8	3	0	21
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	2	4	4	3	0	0	2	1	0	16
HARMON STREET	0	7	0	0	0	0	12	2	0	21
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	0	0	0	0	0	0

TABLE F BROTHERHOOD	114	115	116	117	118	119	120	121	122	123
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1988 CHURCHES	Lads (6-8 years or grades 1-3)	Crusaders (9-11 years or grades 4-6)	Pioneers (12-14 years or grades 7-9)	RA director and committee	High school Baptist Young Men enrollment	Baptist Young Men enrollment	Baptist Men enrollment	Brotherhood director and other general Brotherhood Officers	Enrollment of missionist of church	Total ongoing Brotherhood enrollment
HENRIETTA FIRST	0	0	0	0	0	0	7	1	0	8
HICK'S GROVE	4	3	0	0	0	0	18	4	0	29
HIGH SHOAL	0	3	0	0	7	0	10	1	0	21
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	0	0	10	1	0	11
LIBERTY	0	9	0	1	0	0	0	0	0	10
MT. HARMONY	0	4	0	2	0	0	20	1	0	27
MT. LEBANON	4	4	4	3	8	0	12	1	0	36
MT. OLIVET	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	3	3	2	1	0	0	6	1	0	16
MT. PLEASANT (R)	0	0	0	0	0	0	0	0	0	0
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	0	0	0	0	0	0
PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0

PLAINVIEW	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	0	8	3	0	0	0	0	0	11
RACE PATH	4	3	7	0	0	0	15	2	0	31
RIVERSIDE	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	0	0	0	0	0	0
SANDY MUSH	3	4	7	3	0	0	6	1	0	24
SANDY RUN	2	17	4	0	0	0	12	0	0	35
SHILOH	0	2	4	3	1	0	10	3	0	23
SMITH GROVE	0	0	4	2	3	0	10	2	0	21
SPENCER	10	12	6	6	3	20	15	3	0	75
SULPHUR SPRINGS	0	6	3	4	0	0	8	3	0	24
TEMPLE	0	6	6	1	0	0	0	1	0	14
TRINITY	3	7	7	3	0	12	6	3	0	41
VICTORY	0	0	0	0	0	0	0	0	0	0
WALLS	0	12	4	1	0	0	14	2	0	33
WILSON	0	0	0	2	2	0	5	1	0	10
TOTALS	112	205	143	75	59	66	354	66	0	1,080

TABLE G
TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

Association: SANDY RUN
State: NORTH CAROLINA
YEAR ENDING: Sept. 30, 1988

CHURCHES	21 Number of tithers	22 Cooperative Program goal as percent of undesignated receipts	23 Associational missions goal as per cent of undesignated receipts	124 Undesignated gifts, offerings, etc	125 Designated Gifts, Offerings, etc	126 Total tithes, all offerings and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Chruch staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
ADAVILLE	195	10.8	1.8	189,000	28,000	217,000	3,000	220,000	0	102,469	0	0	4,750	69,608	176,827
ALEXANDER	40	.04	.006	82,236	17,545	99,781	102,928	202,709	0	33,029	0	0	4,611	171,522	209,162
BETHANY	100	6.5	1.5	139,899	12,634	152,533	75	152,608	0	40,631	0	34,394	4,698	51,538	131,261
BETHEL	--	10	3	127,204	9,115	136,319	850	137,169	0	58,672	0	0	7,214	29,999	95,885
BIG SPRINGS	50	10	2	64,749	8,492	73,241	2,474	75,715	0	31,627	0	0	1,981	18,433	52,041
BOSTIC FIRST	71	13	4	102,554	14,256	116,810	0	116,810	0	39,909	0	11,580	3,980	31,097	86,566
BROAD RIVER	29	5	1	37,726	6,121	43,847	0	43,847	15,000	12,206	46,570	0	522	4,132	63,430
CALVARY	36	3	1.5	39,408	3,223	42,631	0	42,631	0	13,750	0	0	3,200	10,445	27,395
CAMPFIELD MEMORIAL	40	10	3	49,987	9,095	59,082	0	59,082	0	27,881	0	2,500	2,040	19,590	52,011
CAMP'S CREEK	80	12	1	77,887	17,617	95,504	540	96,044	0	40,261	2,000	1,035	3,691	23,073	70,060
CANE CREEK	32	3	2	47,176	6,741	53,917	0	53,917	0	16,421	0	6,522	2,379	24,915	50,237
CAROLEEN	50	10	.002	123,040	36,810	159,850	1,800	161,650	32,500	53,500	64,935	21,500	3,535	23,400	166,870
CHASE	40	5	.2	39,519	1,650	41,169	0	41,169	0	16,824	0	0	2,352	7,442	26,618
CLIFFSIDE	--	10	1.3	147,473	35,794	183,267	0	183,267	55,000	62,173	0	12,000	6,857	60,745	141,775

CONCORD	90	10	2	59,842	3,214	63,056	0	63,056	0	32,093	0	0	1,461	20,818	54,372
CORINTH	76	16	1	106,798	7,640	114,438	3,192	117,630	0	43,885	0	0	5,942	45,101	94,928
CRESTVIEW	130	2	1.5	141,566	6,041	147,607	0	147,607	0	40,159	0	0	4,047	50,000	94,206
DANIELTOWN	45	1.1	.4	41,779	14,368	56,147	625	56,772	0	2,960	627	0	368	12,801	16,756
DRURY DOBBINS	--	7	2	36,762	437	37,199	500	37,699	0	12,237	0	0	1,000	11,455	24,692
FAIRVIEW	5	4	2	26,943	2,024	28,967	647	29,614	5,000	3,386	27,218	1,079	1,070	12,582	45,335
FAITH	11	0	0	10,594	262	10,856	0	10,856	5,000	5,725	3,506	1,967	315	4,329	15,842
FIRST BROAD	28	6	3	35,121	6,698	41,819	0	41,819	0	12,480	0	0	1,416	33,543	47,439
FLORENCE	188	16	1	214,538	143,484	358,022	29,557	387,579	17,000	91,962	0	35,008	8,576	69,749	205,295
FLOYD'S CREEK	125	10	1	148,724	19,720	168,444	0	168,444	25,000	49,330	0	697	7,257	21,240	78,524
FOREST CITY FIRST	--	17	1	367,620	33,232	400,852	0	400,852	0	169,160	0	0	9,600	106,175	284,935
FOREST LAKE	25	.5	.5	27,826	7,909	35,735	424	36,159	0	18,300	0	0	1,566	4,317	24,183
GANTT'S GROVE	61	0	0	54,431	10,282	64,713	398	65,111	0	20,529	0	0	1,645	28,284	50,458
GLENWOOD	34	4	.6	58,018	3,381	61,399	0	61,399	0	26,780	0	9,000	1,000	18,072	54,852
GOODE'S CREEK	42	.003	1	61,861	2,390	64,251	0	64,251	0	23,297	0	10,889	1,094	9,849	45,129
GOODE'S GROVE	--	0	3	32,256	4,929	37,185	0	37,185	8,000	11,700	0	2,946	448	17,741	32,835
GRAY'S CREEK	25	.01	.002	39,547	12,444	51,991	1,002	52,993	18,000	13,583	0	15,445	1,201	38,419	68,648
HARMON STREET	55	6	1	72,910	3,267	76,177	3,165	79,342	1,500	22,602	0	13,802	1,644	8,277	46,325
HARRIS FIRST	--	0	0	19,763	1,859	21,622	0	21,622	0	11,600	1,778	0	882	8,410	22,670
HAYNES MEMORIAL	25	4.2	.3	27,045	970	28,015	273	28,288	0	16,830	0	0	1,757	17,504	36,091

TABLE G
TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

Association SANDY RUN
State NORTH CAROLINA
YEAR ENDING Sept. 30, 1988

DES ZIP CODE)	21 Number of tithers	22 Cooperative Program goal as percent of undesignated receipts	23 Associational missions goals as per cent of undesignated receipts	124 Undesignated gifts, offerings, etc	125 Designated Gifts Offerings, etc	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Chruch staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
HENRIETTA FIRST	55	5	.7	64,485	19,257	83,742	0	83,742	0	30,200	2,000	0	2,152	21,910	56,262
HICK'S GROVE	40	13.5	1.5	79,605	10,802	90,407	0	90,407	0	24,900	0	5,179	5,028	42,250	77,357
HIGH SHOAL	35	10	3	53,137	11,915	65,052	0	65,052	0	22,970	0	0	2,110	11,349	36,429
HOLLY SPRINGS	100	0	0	278,572	32,952	311,524	2,507	314,031	0	40,800	0	59,213	1,257	99,198	200,468
LAVONIA	45	7.5	3	66,685	10,418	77,103	0	77,103	0	25,255	0	0	1,516	47,321	74,092
LIBERTY	40	2.5	.8	150,501	9,944	160,445	0	160,445	7,000	42,655	0	51,190	3,435	27,090	124,370
MT. HARMONY	70	9	4	46,569	6,099	52,668	104	52,772	0	22,662	0	0	2,031	17,960	42,653
MT. LEBANON	48	.6	.3	25,818	4,444	30,262	331	30,593	0	6,900	6,013	0	1,335	11,105	25,353
MT. OLIVET	18	8.5	1	17,240	2,641	19,881	782	20,663	0	9,480	0	0	758	2,836	13,074
MT. PLEASANT (C)	57	7	.8	56,809	9,461	66,270	0	66,270	0	32,476	0	0	3,034	11,213	46,723
MT. PLEASANT (R)	43	3	3	53,186	10,884	64,070	0	64,070	0	32,667	0	0	2,875	13,327	48,869
MOUNTAIN VIEW	27	2	3	32,222	0	32,222	0	32,222	0	15,000	0	4,691	645	8,478	28,814
NEW BETHEL	16	0	5	25,049	0	25,049	0	25,049	0	6,100	0	6,289	377	5,670	18,436
PILGRIM	27	0	0	16,893	1,125	18,018	2,153	20,171	0	11,270	0	0	743	6,041	18,054
PINEY MOUNTAIN	22	0	0	20,391	2,164	22,555	0	22,555	0	16,560	2,050	0	860	1,427	20,897

PLAINVIEW	22	.3	0	24,146	210	24,356	0	24,356	0	12,400	0	4,033	167	6,518	23,118
PORES FORD	5	0	0	20,227	0	20,227	0	20,227	0	6,996	0	0	144	5,221	12,361
PROSPECT	30	10	2	71,273	9,063	80,336	0	80,336	0	31,190	0	0	2,856	15,788	49,834
RACE PATH	40	10	1.6	115.660	19,252	134,912	0	134,912	0	31,117	0	0	4,582	37,610	73,309
RIVERSIDE	20	0	0	24,107	2,029	26,136	108	26,244	0	14,550	6,439	0	780	4,224	25,993
SANDY LEVEL	40	0	0	34,283	550	34,833	710	35,543	0	7,475	30,129	0	1,368	5,746	44,718
SANDY MUSH	40	10	2	91,306	7,595	98,901	0	98,901	0	30,898	0	0	4,440	12,422	47,760
SANDY RUN	35	11	1.5	89,048	33,495	122,543	0	122,543	0	34,232	0	15,432	3,714	5,029	58,407
SHILOH	--	10	4	87,097	10,926	98,023	0	98,023	0	30,611	0	0	2,062	8,689	41,362
SMITH GROVE	6	3.4	3	40,293	2,130	42,423	3,759	46,182	0	27,024	0	0	1,715	8,617	37,356
SPENCER	--	17	1	289,560	40,579	330,139	2,204	332,343	0	115,290	0	8,000	10,239	54,025	187,554
SULPHUR SPRINGS	20	8.4	1.4	55,618	4,512	60,130	0	60,130	0	20,404	0	0	2,138	30,316	52,858
TEMPLE	21	7.5	.007	31,905	3,199	35,104	667	35,771	0	19,700	0	0	953	7,674	28,327
TRINITY	63	10	.7	103,358	6,098	109,456	2,386	111,842	7,000	38,560	0	8,916	3,314	41,535	92,325
VICTORY	72	2.5	2.5	63,033	2,740	65,773	0	65,773	0	25,427	0	0	1,240	16,717	43,384
WALLS	70	4	2	88,300	9,307	97,607	1,802	99,409	0	37,598	0	23,272	4,456	80,082	145,408
WILSON	38	3	1	36,550	10,820	47,370	0	47,370	0	24,370	2,000	0	2,160	9,505	38,035
TOTALS	2,893			5,104,728	786,255	5,890,983	168,963	6,059,946	196,000	2,025,688	195,265	366,579	178,583	1,761,498	4,527,613

TABLE H MISSION EXPENDITURES	136	137	138	COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS			SPECIAL OFFERINGS STATE - NATIONAL - WORLD					TOTALS
	CHURCH SPONSORED MISSIONS													
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1988 CHURCHES	Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Percent of Undesignated Offerings to Coop. Program	Associational Missions Budget	Percent of Undesignated Offerings to Assoc. Missions	Associational Property and Development Fund	State Missions (incl. SB Christian education) (schools, etc.)	SB Home Missions (incl. Annie Armstrong Easter offering)	SB Foreign Missions (incl. Lottie Moon Christmas offering)	SB Children's Homes, Homes for the Aged, and Hospital	All other (Bible Society, Temperance League, etc.)	Grand Total Mission expenditures
ADAVILLE	0	0	0	21,060	11.1	3,678	1.9	0	535	1,450	3,622	0	0	30,345
ALEXANDER	0	0	0	4,800	5.8	600	.7	0	378	567	1,855	585	1,352	10,137
BETHANY	0	0	0	8,276	5.9	1,560	1.1	0	479	965	2,384	0	7,445	21,109
BETHEL	0	0	0	12,884	10.1	3,831	3	0	598	1,083	5,138	0	2,726	26,260
BIG SPRINGS	0	0	0	6,475	10	1,295	2	0	170	707	1,000	58	1,504	11,209
BOSTIC FIRST	0	0	0	11,084	10.8	2,771	2.7	0	526	1,805	3,031	466	1,965	21,648
BROAD RIVER	0	0	0	1,425	3.7	356	.9	0	0	943	1,448	0	782	4,954
CALVARY	0	0	0	678	1.7	240	.6	0	330	662	1,541	300	131	3,882
CAMPFIELD MEMORIAL	0	0	0	3,812	7.6	1,498	2.9	0	0	233	1,500	0	0	7,043
CAMP'S CREEK	0	0	0	9,450	12.1	779	1	0	1,593	286	700	0	3,457	16,265
CANE CREEK	0	0	0	1,415	2.9	944	2	0	944	644	757	312	946	5,962
CAROLEEN	0	0	0	11,549	9.3	275	.2	0	299	862	1,795	310	1,106	16,196
CHASE	0	586	586	2,000	5	500	1.2	0	0	750	900	0	0	4,736
CLIFFSIDE	0	0	0	14,568	9.8	2,000	1.3	0	788	2,417	8,248	724	2,669	31,414

CONCORD	0	0	0	5,984	9.9	1,197	1.2	0	111	446	443	105		8,286
CORINTH	0	0	0	17,393	16.2	1,200	1.1	0	1,489	2,320	3,724	0	3,960	30,086
CRESTVIEW	0	0	0	2,674	1.8	1,003	1.4	1,003	22	1,453	2,104	1,338	7,375	16,972
DANIELTOWN	0	0	0	468	1.1	180	.4	0	0	500	515	0	1,977	3,640
DRURY DOBBINS	0	0	0	1,315	3.5	657	1.7	0	0	0	437	986	681	4,076
FAIRVIEW	0	0	0	1,096	4	550	2	0	0	200	405	0	0	2,251
FAITH	0	0	0	0	0	35	.3	0	0	0	62	0	0	97
FIRST BROAD	0	0	0	2,762	7.8	1,113	3.1	500	70	500	1,229	0	0	6,174
FLORENCE	0	143	143	34,421	16	1,700	.79	0	3,669	3,445	11,531	1,517	7,815	64,241
FLOYD'S CREEK	0	0	0	12,804	8.6	1,161	.7	0	0	1,800	4,298	0	5,012	25,075
FOREST CITY FIRST	0	0	0	59,890	16.2	4,600	1.2	0	3,549	3,564	11,108	1,530	7,118	91,359
FOREST LAKE	0	0	0	150	.5	113	.4	0	47	291	230	64	0	895
GANTT'S GROVE	0	0	0	0	0	200	.3	0	600	1,000	1,380	0	550	3,730
GLENWOOD	0	0	0	0	0	0	0	0	0	1,066	2,015	0	1,000	4,081
GOODE'S CREEK	0	0	0	300	.4	600	.9	0	300	350	350	200	90	2,190
GOODE'S GROVE	0	194	194	0	0	859	2.6	0	0	0	0	0	250	1,303
GRAY'S CREEK	0	0	0	400	1	100	.2	0	200	964	1,504	500	100	3,768
HARMON STREET	0	0	0	3,550	4.8	635	.8	0	30	377	747	0	0	5,339
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	275	0	0	275
HAYNES MEMORIAL	0	0	0	1,200	4.4	100	.3	0	0	327	633	0	0	2,260

TABLE H
MISSION EXPENDITURES

Association SANDY RUN
State NORTH CAROLINA
YEAR ENDING Sept. 30, 1988

CHURCHES	136 CHURCH SPONSORED MISSIONS: Money paid out on new construction during the year	137 CHURCH SPONSORED MISSIONS: All other church sponsored mission expenditures	138 CHURCH SPONSORED MISSIONS: Total church sponsored mission expenditures	COOPERATIVE PROGRAM: Cooperative Program	COOPERATIVE PROGRAM: Percent of Undesignated Offerings to Coop. Program	ASSOCIATIONAL MISSIONS: Associational Missions Budget	ASSOCIATIONAL MISSIONS: Percent of Undesignated Offerings to Assoc. Missions	ASSOCIATIONAL MISSIONS: Associational Property and Development Fund	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: State Missions (incl. SB Christian education) (schools, etc.)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Home Missions (incl. Annie Armstrong Easter offering)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Foreign Missions (incl. Lottie Moon Christmas offering)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Children's Homes, Homes for the Aged, and Hospital	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: All other (Bible Society, Temperance League, etc.)	TOTALS: Grand Total Mission expenditures
HENRIETTA FIRST	0	300	300	2,800	4.3	300	.4	0	277	529	1,780	787	1,202	7,975
HICK'S GROVE	0	0	0	10,646	13.3	1,200	1.5	0	901	1,464	2,189	0	0	16,400
HIGH SHOAL	0	0	0	4,880	9.1	1,445	2.7	0	335	1,378	1,312	0	0	9,350
HOLLY SPRINGS	0	0	0	200	.07	300	.1	0	1,500	1,000	1,000	1,000	16,977	21,977
LAVONIA	0	0	0	5,001	7.4	2,000	2.9	0	275	1,100	2,958	0	1,407	12,741
LIBERTY	0	0	0	2,000	1.3	1,200	.7	0	2,400	0	2,153	0	3,000	10,753
MT. HARMONY	0	0	0	4,317	9.4	2,117	4.5	0	188	803	1,475	0	648	9,548
MT. LEBANON	1,451	0	1,451	161	.6	35	.1	0	47	94	294	5	0	2,087
MT. OLIVET	0	0	0	1,600	9.2	188	1	0	300	677	1,087	262	315	4,429
MT. PLEASANT (C)	0	0	0	3,654	6.4	462	.8	0	266	830	2,278	242	0	7,732
MT. PLEASANT (R)	0	0	0	1,590	2.9	1,572	2.9	0	1,157	316	2,261	1,226	500	8,622
MOUNTAIN VIEW	0	0	0	614	1.9	795	2.4	0	0	0	0	0	100	1,509
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	100	648	748
PILGRIM	0	0	0	0	0	100	.5	0	50	68	162	0	0	380
PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	50	50

PLAINVIEW	0	0	0	102	.4	0	0	0	0	0	100	0	0	202
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	100	0	100
PROSPECT	0	0	0	6,620	9.2	1,000	1.4	0	679	1,051	1,526	213	100	11,189
RACE PATH	0	0	0	9,296	8	1,500	1.2	0	1,950	2,700	7,450	1,249	4,677	28,822
RIVERSIDE	0	0	0	0	0	250	1	0	0	0	0	0	0	250
SANDY LEVEL	0	0	0	0	0	10	.02	0	0	0	200	0	0	210
SANDY MUSH	0	0	0	9,802	10.7	1,826	1.9	0	1,010	1,017	1,241	0	236	15,132
SANDY RUN	0	0	0	9,882	11	1,344	1.5	600	225	937	3,100	108	503	16,699
SHILOH	0	0	0	5,198	5.9	1,501	1.7	0	226	1,451	1,536	0	0	9,912
SMITH GROVE	220	100	320	1,500	3.7	1,200	2.9	0	0	331	803	110	886	5,150
SPENCER	0	0	0	54,363	18.7	4,900	1.6	0	3,626	5,693	21,545	1,262	8,372	99,761
SULPHUR SPRINGS	0	0	0	1,960	3.5	624	1.1	0	104	1,520	1,600	0	0	5,808
TEMPLE	0	0	0	2,640	8.2	250	.7	80	192	409	1,064	188	50	4,873
TRINITY	0	0	0	10,303	9.9	600	.5	0	99	900	2,346	240	2,513	17,001
VICTORY	0	0	0	1,622	2.5	1,495	2.3	44	0	1,073	1,075	303	3,885	9,497
WALLS	0	0	0	2,965	3.3	1,253	1.4	202	1,092	2,646	4,068	1,144	1,076	14,446
WILSON	0	0	0	1,888	5.1	600	1.6	0	0	400	1,645	300	6,772	11,605
TOTALS	1,671	1,323	2,994	409,487		66,397		2,373	33,682	60,364	145,157	17,834	113,928	852,216

TABLE I SPECIAL INFORMATION

Association SANDY RUN
State NORTH CAROLINA
YEAR ENDING Sept. 30, 1988

CHURCHES	29	30	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
	No. church-type missions started during the year	No. church-type missions currently operating	No. New Sunday School Members	($) Lottie Moon offering goal	($) Annie Armstrong offering	Number of persons in non-English classes)	N = none TV = TV R = radio B = both	No. in Sunday School but not church member	College students baptized	Weekday education enr	N=NAS K=KJ I=NIV R=RSV	N=none O=outside C=church	Does church have, observe, plan, use, etc.? Y = Yes N = No											
													Language Culture Group	Multiple Sunday Schools	Family Ministry Emph Days	Baptist Doctrine Study	BMT prayer activities	Auto data processing	Special Ministries	History Committee	Media Library	RA Week	Seminary Degree	State paper in budget
ADAVILLE	0	0	22	3,600	1,450	0	N	55	0	0	K	0	N	N	Y	Y	N	Y	Y	N	Y	N	Y	N
ALEXANDER	0	0	4	1,500	567	0	N	5	0	67	K	N	N	N	N	N	N	N	N	N	Y	N	Y	N
BETHANY	0	0	25	0	942	0	N	15	0	0	K	0	N	N	N	N	N	N	Y	Y	Y	N	Y	Y
BETHEL	0	0	10	5,000	1,083	0	N	45	0	0	K	C	N	N	Y	Y	N	N	Y	N	Y	N	Y	N
BIG SPRINGS	0	0	5	1,100	707	0	N	0	0	0	K	N	N	N	Y	N	N	N	Y	Y	Y	Y	Y	Y
BOSTIC FIRST	0	0	9	2,500	1,805	0	N	10	0	0	K	N	N	N	N	Y	Y	N	Y	Y	Y	N	Y	N
BROAD RIVER	0	0	4	0	186	0	N	0	0	0	K	N	N	N	Y	N	N	N	N	N	N	N	N	N
CALVARY	0	0	5	2,500	662	0	N	2	0	0	K	C	N	N	N	N	N	N	N	N	Y	Y	N	N
CAMPFIELD MEMORIAL	0	0	4	1,500	233	0	N	0	0	0	K	N	N	N	N	Y	Y	N	Y	Y	N	N	Y	N
CAMP'S CREEK	0	0	0	700	286	0	N	--	0	0	K	N	N	N	N	N	N	N	N	N	Y	N	N	N
CANE CREEK	0	0	8	600	644	0	N	0	0	0	K	C	N	N	N	N	N	N	N	N	N	N	N	N
CAROLEEN	0	0	6	1,795	862	0	N	12	0	0	K	C	N	N	Y	Y	N	N	N	N	Y	N	Y	Y
CHASE	0	0	10	500	500	0	N	15	1	2	K	0	N	N	N	N	Y	N	Y	N	Y	N	N	N
CLIFFSIDE	0	0	1	5,500	2,417	0	N	22	0	0	K	N	N	N	Y	N	Y	N	Y	Y	Y	N	Y	N

CONCORD	0	0	10	1,000	446	0	N	20	0	0	K	C	N	N	N	N	N	N	Y	N	Y	N	Y	N
CORINTH	0	0	24	3,500	2,320	0	N	13	1	0	K	N	N	N	Y	N	N	N	Y	Y	N	N	N	Y
CRESTVIEW	0	0	10	2,000	1,453	0	N	5	0	0	K	N	N	N	N	N	N	N	Y	Y	Y	N	N	N
DANIELTOWN	0	0	0	0	300	0	R	36	0	0	K	C	N	N	N	Y	N	N	N	Y	N	N	Y	N
DRURY DOBBINS	0	0	5	0	0	0	N	7	0	0	K	N	N	N	N	Y	N	N	N	N	Y	N	N	Y
FAIRVIEW	0	0	5	405	200	0	N	2	0	0	K	N	N	N	N	N	N	N	N	N	N	---	Y	
FAITH	0	0	6	0	0	0	N	0	0	0	K	C	N	N	N	N	N	N	N	N	N	N	N	N
FIRST BROAD	0	0	2	1,000	500	0	N	3	0	0	K	C	N	N	N	Y	Y	N	Y	N	Y	N	Y	N
FLORENCE	0	0	47	7,100	3,445	0	N	18	0	0	K	N	N	N	Y	N	N	N	Y	N	Y	Y	Y	Y
FLOYD'S CREEK	0	0	18	5,200	1,800	1	N	8	0	0	K	N	N	N	Y	Y	N	N	Y	Y	Y	N	N	N
FOREST CITY FIRST	0	0	18	10,500	3,564	0	R	0	0	0	K	0	N	N	Y	Y	Y	Y	N	Y	Y	N	Y	Y
FOREST LAKE	0	0	8	225	291	0	N	10	0	0	K	C	N	N	Y	N	Y	N	N	Y	N	Y	Y	N
GANTT'S GROVE	0	0	10	1,000	1,000	0	N	0	0	0	K	C	N	N	N	N	N	N	N	N	N	N	Y	N
GLENWOOD	0	0	0	2,000	1,500	0	N	2	0	0	K	0	N	N	N	N	N	N	Y	N	N	N	Y	N
GOODE'S CREEK	0	0	1	350	350	0	N	4	0	0	K	C	N	N	Y	N	N	N	Y	Y	N	N	N	Y
GOODE'S GROVE	0	0	--	0	0	0	N	0	0	0	K	C	N	N	N	N	N	N	Y	N	N	N	N	N
GRAY'S CREEK	0	0	6	1,500	964	0	N	0	0	0	K	C	N	N	Y	N	N	N	N	N	Y	N	N	Y
HARMON STREET	0	0	6	600	377	0	N	1	0	0	K	C	N	N	N	N	N	N	Y	Y	Y	N	Y	N
HARRIS FIRST	0	0	0	0	0	0	N	0	0	0	K	N	N	N	N	N	N	N	Y	N	N	N	N	N
HAYNES MEMORIAL	0	0	0	600	327	0	N	0	0	0	K	N	N	N	N	N	N	N	Y	N	Y	N	Y	N

TABLE I SPECIAL INFORMATION

Association: SANDY RUN

State: NORTH CAROLINA

YEAR ENDING: Sept. 30, 1988

CHURCHES	29 No. church-type missions started during the year	30 No. church-type missions currently operating	32 No. New Sunday School Members	33 ($) Lottie Moon offering goal	34 ($) Annie Armstrong offering	35 Number of persons in non-English classes)	36 N = none TV = TV R = radio B = both	37 No. in Sunday School but not church member	38 College students baptized	39 Weekday education enr	40 N-NAS K-KJ I-NIV R-RSV	41 N-none O-outside C-church	42 Does church have, observe, plan, use, etc.? Y = Yes N = No: Language Culture Group	43 Multiple Sunday Schools	44 Family Ministry Emph Days	45 Baptist Doctrine Study	46 BMT prayer activities	47 Auto data processing	48 Special Ministries	49 History Committee	50 Media Library	51 RA Week	52 Seminary Degree	53 State paper in budget
HENRIETTA FIRST	0	0	10	1,500	529	0	N	4	0	0	K	C	N	N	N	N	N	N	N	Y	N	N	N
HICK'S GROVE	0	0	0	2,050	1,464	0	N	6	0	0	K	N	N	N	Y	N	Y	N	Y	Y	Y	Y	Y	Y
HIGH SHOAL	0	0	2	1,300	1,033	0	N	27	0	0	K	N	N	N	Y	N	Y	N	N	N	Y	N	Y	N
HOLLY SPRINGS	0	0	0	0	0	0	R	15	0	0	K	N	N	N	N	N	N	N	N	N	N	N	N	N
LAVONIA	0	0	5	2,958	1,100	0	N	5	0	0	K	C	N	N	N	N	Y	N	Y	N	Y	N	N	N
LIBERTY	0	0	21	2,153	0	0	R	30	2	0	K	C	N	N	N	Y	N	N	Y	Y	N	N	Y	N
MT. HARMONY	0	0	4	1,475	803	0	N	6	0	0	K	C	N	N	Y	N	N	N	N	Y	Y	N	N	N
MT. LEBANON	0	0	0	300	95	0	R	0	0	0	K	N	N	N	N	N	N	N	N	N	N	N	N	N
MT. OLIVET	0	0	0	1,000	677	0	N	4	0	0	K	C	N	N	N	Y	N	N	N	N	N	N	Y	N
MT. PLEASANT (C)	0	0	4	1,800	830	0	N	0	0	0	N	N	N	N	Y	N	Y	N	N	N	Y	N	N	N
MT. PLEASANT (R)	0	0	8	2,000	316	0	N	3	0	0	K	C	N	N	N	Y	N	N	Y	N	Y	N	N	N
MOUNTAIN VIEW	0	0	3	0	0	0	R	2	0	0	K	N	N	N	Y	N	N	N	N	N	N	N	N	N
NEW BETHEL	0	0	2	0	0	0	N	0	0	0	K	C	N	N	N	N	N	N	N	N	N	N	N	N
PILGRIM	0	0	4	200	68	0	N	0	0	0	K	C	N	N	N	N	N	N	Y	N	N	N	Y	N
PINEY MOUNTAIN	0	0	17	0	0	0	N	11	0	0	K	N	N	N	N	N	N	N	Y	N	N	N	N	N

PLAINVIEW	0	0	5	100	0	0	N	0	0	0	K	C	N	N	N	N	N	N	N	N	N	N	N	N
PORES FORD	0	0	2	0	0	0	N	0	0	0	K	N	N	N	N	N	N	N	N	N	N	N	N	N
PROSPECT	0	0	11	1,200	927	0	N	11	0	0	K	N	N	N	N	N	N	N	N	N	Y	N	N	Y
RACE PATH	0	0	6	5,600	2,700	0	N	6	0	0	K-I	N	N	N	Y	Y	N	Y	Y	Y	Y	Y	Y	Y
RIVERSIDE	0	0	9	0	0	0	N	8	0	0	K	C	N	N	N	N	N	N	N	N	N	N	N	N
SANDY LEVEL	0	0	0	0	0	0	N	5	0	0	K	N	N	N	N	N	N	N	N	N	N	N	N	N
SANDY MUSH	0	0	10	2,000	1,017	0	N	0	0	0	K	N	N	N	Y	Y	Y	N	Y	N	Y	Y	Y	Y
SANDY RUN	0	0	24	2,000	937	0	N	10	0	0	K	C	N	N	N	Y	Y	N	Y	Y	Y	Y	Y	N
SHILOH	0	0	10	1,400	1,150	0	N	6	0	0	K	C	N	N	Y	N	Y	N	N	N	Y	N	Y	Y
SMITH GROVE	0	0	2	500	500	0	N	3	0	0	K	C	N	N	N	Y	Y	Y	Y	Y	Y	Y	Y	Y
SPENCER	0	0	10	12,500	5,693	0	R	5	0	0	K	O	N	N	Y	N	N	N	Y	Y	Y	Y	---	Y
SULPHUR SPRINGS	0	0	6	1,500	1,500	0	R	-	0	0	K	N	N	N	N	N	N	N	N	N	N	N	N	Y
TEMPLE	0	0	4	1,000	409	0	N	5	0	0	K	C	N	N	N	N	N	N	Y	N	Y	N	N	Y
TRINITY	0	0	6	2,300	900	0	N	7	1	0	K	N	N	N	Y	N	N	N	Y	N	Y	Y	Y	Y
VICTORY	0	0	17	1,075	1,073	0	R	6	0	0	K	N	N	N	N	Y	N	N	Y	N	N	N	N	N
WALLS	0	0	22	4,000	2,646	0	N	0	0	0	K	C	N	Y	Y	N	N	N	N	N	Y	N	Y	N
WILSON	0	0	15	1,600	400	0	N	0	0	0	K	C	N	N	Y	Y	Y	N	N	Y	Y	N	Y	N
TOTALS	0	0	528	117,286	57,948	0		495	5	69														

SANDY RUN

BAPTIST ASSOCIATION

North Carolina



A FUTURE TO FULFILL LAUNCHING CENTURY 2

1989

ONE-HUNDREDTH ANNUAL SESSION

Annual Of

SANDY RUN BAPTIST ASSOCIATION

North Carolina - 1989

ONE HUNDREDTH ANNUAL SESSION

MISSION IN ACTION THEME

A FUTURE TO FULFILL
LAUNCHING CENTURY TWO

Held With

BETHEL BAPTIST CHURCH

Ellenboro, NC

And

SANDY RUN BAPTIST CHURCH

Mooresboro, NC

The Next Annual Session To Be Held With

RACE PATH BAPTIST CHURCH

Ellenboro, NC

Monday, October 22, 1990

And

ALEXANDER BAPTIST CHURCH

Forest City, NC

Tuesday, October 23, 1990

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THE 1989 MINUTES
DEDICATED TO
PAUL TALMAGE BROCK

The Reverend Paul Talmage Brock was born in a Baptist parsonage in Laurens, South Carolina, on July 20, 1917. His parents, the Reverend and Mrs. James A. Brock were serving the Lucas Avenue Baptist Church at that time. At the age of eleven, Paul gave his heart to the Lord, Jesus Christ, and was baptized at the Calvary Baptist Church, Spartanburg, South Carolina.

His family moved to Caroleen, North Carolina, where his father became the pastor of the Caroleen Baptist Church. Here, Paul attended elementary and high school, graduating from Tri-High in Henrietta, North Carolina, in 1936. He played all sports in high school and his basketball team was champions for three years.

In 1937, after his family moved to Spindale, North Carolina, where his father became pastor of the Spencer Baptist Church, Paul and Gladys Scoggins of Spindale, were married. During this time, Paul began to feel a definite call to the Gospel Ministry. He surrendered to this call in 1939. Having been exposed to the ministry all of his life, Paul realized his need to continue his education in preparation for the work to which his Lord had called him. Paul and Gladys both enrolled in Gardner-Webb College, Boiling

Springs, North Carolina, in the fall of 1939. Paul worked a part-time job at the college to earn tuition money. While he was a student at Gardner-Webb College, Paul was called to his first pastorate, the Lavonia Baptist Church, Mooresboro, North Carolina, in the Sandy Run Baptist Association. He preached his first sermon at Lavonia on the fourth Sunday in March, 1940. He was ordained by the Spencer Baptist Church in April, 1940.

Paul received an Associate of Arts degree in 1941 from Gardner-Webb College. He resigned as pastor at Lavonia and moved to Greenville, South Carolina, to attend Furman University, graduating in 1943 with a Bachelor of Arts degree. From there, he went on to the Southern Baptist Theological Seminary, Louisville, Kentucky, graduating in 1947 with the Bachelor of Divinity degree.

Paul and Gladys have served twelve churches in North and South Carolina. Three were in the Sandy Run Association: Lavonia, High Shoal, and Shiloh. Paul has served two four-year terms on the General Board of the Baptist State Convention of North Carolina. He has served the South Yadkin Baptist Association as Moderator and served as Vice Moderator of the Sandy Run Baptist Association. He has traveled to fifteen countries in Europe, Asia and Africa. In 1959, as part of an evangelistic team, he went on a preaching mission to Cuba.

In 1984, while serving the Shiloh Baptist Church, Rutherfordton, North Carolina, the Brocks decided to retire from the "active" pastorate. The Brocks moved from Rutherfordton to Shelby, North Carolina. Retirement has been anything but "inactive." Reverend Brock continues to serve the Lord as supply preacher and interim pastor. He is presently serving his sixth church as interim pastor, the Lavonia Baptist Church where his ministry first started. The Lavonia Baptist Church is planning a Celebration of Ministry on the fourth Sunday in March, 1990, to honor the Brocks for their fifty years of service to the Gospel Ministry.

Paul and Gladys have three children: James Andrew Brock, II; William Talmage Brock; and Paula Kay Young. They now have four grandchildren: Elizabeth Young; Johanna Young; Paul Brock, II; and Eric Brock. He is and always has been a devoted husband and father who truly loves his family. The Brocks celebrated their 50th wedding anniversary in 1987.

Reverend Paul Brock is a dedicated minister of the Gospel, a pastor who has a love for his people, a preacher who loves to expound the truth of the Gospel, a patient man and a hard worker. He is happiest when he is busy doing the work to which God called him. His desire is to continue in the Lord's service as long as the opportunity and health permit him to do so.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of the Reverend Paul Talmage Brock.



THE 1989 MINUTES
DEDICATED TO
MELVIN WRIGHT STALLINGS

The Reverend Melvin Wright Stallings was born November 21, 1915, in Cabarrus County, North Carolina, to the Reverend Thompson Cornelius and Fanny Krimminger Stallings. His father pastored Baptist churches, but farmed to support a family of seven children. Following his death in 1962, and forty-eight years in the ministry, the Cabarrus Baptist Association dedicated its 1963 Annual to him, as being a founder of churches, and instrumental in the organization of the Cabarrus Baptist Association.

Melvin recalls a happy childhood, the sixth of seven children, growing up on the farm. The family worked together, played together, and had daily Bible reading and prayers together. At the age of ten, Melvin accepted Christ as his Savior, and was baptized at Phaniels Baptist Church, located on the Rowan and Cabarrus county line. In 1934, Melvin graduated from Mount Pleasant High School. That fall, the family moved to Concord, North Carolina. After several odd jobs, Melvin worked in the Concord Hosiery Mill until January, 1938.

From age fourteen, he had struggled with the feeling of God's call to preach, but had kept it to himself. He well remembers the relief and joy which

followed his statement to his pastor after a Sunday night service, "The Lord is calling me to preach." The next Sunday Melvin made public his surrender to God's call. Two weeks later, October 31, 1937, the Coldwater Baptist Church of Concord, North Carolina, in conference, gave Melvin a vote of trust and encouragement (license), to exercise the gift of God's calling. He was also ordained by the Coldwater Baptist Church on December 24, 1939.

Melvin attended Mars Hill Junior College, Mars Hill, North Caroiina, January 1938 through May 1939. He entered Oklahoma Baptist University, Shawnee, Oklahoma, in September, 1939, from which he received the Bachelor of Arts degree in May, 1941. He attended Southeastern Baptist Theological Seminary, Wake Forest, North Carolina, two years, 1951-53. During his college years, in addition to his studies, he conducted revivals and supplied the pulpits in many churches and missions, including an eight-months' student pastorate in Oklahoma.

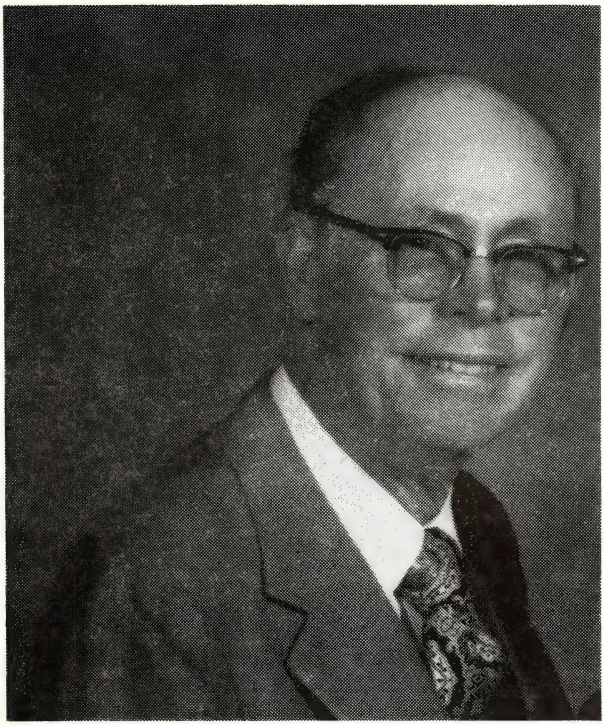
On December 24, 1941, Melvin married Helen Burton of Campobello, South Carolina, whom he had met and dated while a student at Mars Hill College. Two daughters were born of this union, Brenda and Doris. They are now, Mrs. Sam Blanton of Kings Mountain, and Mrs. Tim McSwain of Hickory. There are three grandchildren: Garrett Blanton, and Brandon and Melodie Joy McSwain. Melvin, Helen, Brenda, Doris, Sam and Tim all graduated from Baptist colleges. Helen was very much a part of Melvin's life and ministry. She was a devoted wife, mother and co-worker until her death in May, 1970. Melvin's second marriage was to Mrs. Cora Waltrip Waters, a school teacher, and widow of the Reverend Ernest Waters, a Baptist minister. Cora, like Helen, has endeared herself to people in her role as teacher and a pastor's wife.

A resume of Melvin's ministry shows that over a period of fifty-two years, he preached in more than 165 different churches, in nine states, and preached in 65 revivals. He served as pastor of twelve churches, three of these in the Sandy Run Baptist Association: Haynes Memorial Baptist Church, Prospect Baptist Church and the First Baptist Church of Henrietta. During his retirement, he has served as interim pastor in eleven churches, and supplied the pulpits of forty-five other churches, some six or more times. His denominational activities have included service in pioneer areas of Kentucky and upper New York state; as Royal Ambassador Leader in seven associations in the Charlotte, North Carolina, area, 1942-43; and State Royal Ambassador camp pastor, 1949. He has served on, and as chairman of most associational committees. He served on the North Carolina Baptist State Convention's Historical Committee, 1985-1989. He has maintained an active role in associational pastors' conferences throughout his ministry.

Through the years, Melvin has maintained two hobbies, fishing and gardening. They have provided relaxation and recreation, and also food for the table.

Melvin's continuing desire is to become more and more like Jesus, and to share the glorious Gospel of His saving grace.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of the Reverend Melvin Wright Stallings.



THE 1989 MINUTES
DEDICATED TO
BROUGHTON MERRILL STRICKLAND

The Reverend Broughton Merrill Strickland was born on October 29, 1909, to W. D. and Mary Strickland, in the Sandy Springs community of Spartanburg County, South Carolina, just across the South Carolina-North Carolina line. At an early age, Broughton came to know the Lord, Jesus Christ as his savior and was baptized at the Sandy Springs Baptist Church in Polk County, North Carolina.

Broughton attended the Harris High School, Harris, North Carolina, and Gardner-Webb Junior College, Boiling Springs, North Carolina, and later continued his education at Limestone College, Gaffney, South Carolina, graduating with a B. S. degree. Several years later, after he had begun serving as a pastor, he was privileged to attend one term each at the Moody Bible Institute, Chicago, Illinois, the New Orleans Baptist Theological Seminary, and the Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Reverend Strickland felt the Lord calling him to the Gospel Ministry while he was a student at Gardner-Webb College. He surrendered to this call, and while a student at Limestone College, he was ordained by the First Baptist

Church, Gaffney, South Carolina, in 1932. He began his ministry as pastor of the Broad River Baptist Church in Rutherford County, North Carolina, in 1932. A little later, while serving the Broad River Church, he became pastor of the Silver Creek Baptist Church in Polk County, near Mill Springs. He served at these two churches until 1934.

Broughton then accepted the call to pastor both the Sulphur Springs Baptist Church, Forest City, North Carolina, near the Danieltown community, a pastorate he maintained for seventeen years, and the Sandy Springs Baptist Church in Polk County. After about a year, he became sick and was unable to continue serving the Sandy Springs Church.

Later, with the Sulphur Springs Church still as his main church, he continued to serve a field of churches. He served the field of the Sulphur Springs Church, the Prospect Church and the Goode's Creek Church. He served the Prospect Church for several years, resulting one year in thirty-three baptisms. This church was soon able to call a pastor on a full-time basis. He served the Goode's Creek Church for five years.

He then served a field of churches consisting of the Sulphur Springs Church and the Floyd's Creek Church. During this time, Broughton also became pastor of the Warrior Mountain Baptist Church, near Saluda, North Carolina. This church had services only in the evenings. A wealthy lady with a burden for the lost, financed a bus ministry in the community reaching as far as Tryon, North Carolina. Broughton's ministry to Warrior Mountain Church lasted thirteen months resulting in nineteen baptisms.

As the Temple Baptist Church in Henrietta was being organized, Reverend Strickland and Reverend W. P. Biggerstaff visited and preached in the homes of the people before their first building was built. Reverend Biggerstaff became the first pastor of Temple Church and several months later, Reverend Strickland was called as pastor. His field of churches then consisted of the Sulphur Springs Church and the Temple Church.

During Broughton's seventeen years at the Sulphur Springs Church many good things happened. Some of the good things were that the church grew, the present church building was constructed, and a new church bus was purchased. The bus purchase proved to be beneficial as attendance increased which resulted in twenty-five baptisms one year. Also, while Broughton was serving Sulphur Springs and Temple churches, he met and later married his "special lady" Hazel Hawkins, on June 2, 1945. Hazel was a school teacher at the Avondale Elementary School at that time. She continued in the teaching profession throughout the years, all the while being a strong helpmate to Broughton in his ministry.

The family moved to Marion, North Carolina, where Broughton was called as pastor of the Cross Mill Baptist Church. During his pastorate there, the church building was destroyed by fire. The congregation rebuilt the church building and changed its name to the Cross Memorial Baptist Church. Broughton served this church for fourteen years, during which time 189 people were baptized.

Reverend Strickland was then called to the Mount Pleasant Baptist Church in Cleveland County and served that church two years. He then was called to his home church, the Sandy Springs Baptist Church, to be their pastor again. He served this church for six years, and then retired from the active ministry.

Upon retirement, Reverend Strickland continued to serve his Lord. He served as interim at the Grandview Baptist Church, Marion; the First Baptist

Church, Bostic; and the Piney Knob Baptist Church, Rutherfordton. Retirement did not last very long. The Broad River Baptist Church called him to be their pastor again, and he served this church for nine years. He retired a second time, and is presently serving as interim pastor of the New Bethel Baptist Church.

Reverend Strickland served three years as Trustee of Gardner-Webb College, and has been actively engaged in writing letters to students for the college, to promote the college and raise funds for its activities. He served as Moderator of the Blue Ridge Baptist Association for two years. He served as Clerk of the Sandy Run Baptist Association for four years, from 1938-1941, and has served on numerous Associational committees. In 1984, he preached the annual sermon for the Sandy Run Association's annual meeting.

Broughton and Hazel have two sons, Wendell and Clarke. Clarke has two sons, Timothy and Kristopher, giving Broughton and Hazel two energetic and precious grandchildren. Broughton is a quiet and gentle person and loves his family deeply.

Reverend Strickland has a love of and is deeply committed to missions. Working through the North Carolina Baptist Foundation, he has set up a trust fund to which he and his son, Wendell, contribute regularly. The interest from this fund each year is designated equally to Southern Baptist foreign and home missions. Broughton's desire is to serve his Lord as long as he is physically able. Through the trust fund, he will continue to serve the Lord throughout the years ahead.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of the Reverend Broughton Merrill Strickland.



HISTORIES OF HOST CHURCHES

BETHEL BAPTIST CHURCH

The Bethel Baptist Church was constituted on June 4, in Ellenboro, North Carolina. The constituting presbytery was made up of members of the Sandy Run Church, the Concord Church, the Camp's Creek Church, the Double Shoals Church, the High Shoal Church and the Walls Church.

Bethel Church was originally a member of the Broad River Baptist Association but later transferred its membership to the King's Mountain Baptist Association. In November of 1890, the Sandy Run Baptist Association was organized at the Bethel Church and at this time Bethel became a charter member of this new association.

The original church building was constructed of logs on land given by George Hamrick. In 1881, the log building was replaced with a frame building. In 1921, a third building was erected on the present site of the church. In 1958, the present three-story building was built. This building includes a sanctuary, classrooms, offices, library, kitchen and fellowship hall. In 1978, a recreational area, including a covered picnic shelter, was built on the original church site. A softball field was built on adjoining land. A cemetery is maintained as church property.

Twenty-two pastors have served the church since its start. The first pastor was the Elder William Harrill. The present pastor is Dr. Wayne H. Blackwood.

Some points of interest in Bethel's history are: March 1847, an offering of $5.45 was taken as the first pastor's salary; April 1876, the church voted to have a Sabbath School; 1886, the first offerings for the Home and Foreign Mission Boards were taken; 1979, the first full time music director was called; 1983 the sanctuary was renovated. Reverend Harold Brown served the church for the longest period as pastor. He served for twenty-three years. In 1983, Reverend Brown was installed as Pastor Emeritus, our first retired

pastor to be given this honor. Reverend Blackwood is our first pastor to hold an earned doctorate degree. The Diamond Set, an organization of senior citizens, is actively supported by the church. Also, the church is used as a local senior citizens meal site. Meals are served five days a week.

God has bestowed many blessings on Bethel Church for which we are thankful. May we continue to strive to be worthy of these blessings as He continues to lead His church.



SANDY RUN BAPTIST CHURCH

The Sandy Run Baptist Church has stood as an eloquent testimonial to the continuing Christian faith of the people of the Broad River Basin since 1772. Church records indicate that the Sandy Run Church was the only church in a fifty-mile radius when it was constituted as the "Anabaptist Society of Sandy Run." North Carolina was a royal colony of the King of England in 1772 and since the only recognized church was the Anglican, the church had to use the title of "Meeting House" in order to be established.

Dunkin's Field was the name of the little village where the church was organized. With the advent of the post office in 1816, in Lemuel Moore's store, the village was renamed Mooresboro in honor of George Moore, a prominent land owner of the area and a delegate to the Constitutional Convention held at Fayetteville and the father of Lemuel Moore.

The land where the church stands was first granted to Robert Irvin in the

1700's. He conveyed this parcel to William Greene, who in turn sold it to Charles Breedlove. In 1870, Breedlove sold twenty-five acres of land to the Anabaptist Society of Sandy Run for $37.50. The deed shows that Breedlove owned a hundred acres bordering on Chestnut Log Creek, of which the twenty-five acres was to include the Meeting House and spring. Robert Irvin's grant includes this same spring.

The church has occupied several buildings on this site over the years. At least one of the buildings was located east of the present cemetery. The present building is the second on this site.

In 1838, the members of Sandy Run voted to organize a boarding school in order to educate its members. The Sandy Run Academy was located in Mooresboro on Academy Street near the present site of Bob's Seafood Restaurant. This site was selected because it had five generous springs located on it from which the Academy could draw an adequate water supply. The building standing across the street was erected as the Mooresboro School in 1880 and the Sandy Run Academy was closed.

Reverend Joseph Camp, whose brick home is still standing near the Buffalo Baptist Chruch, was the first pastor of the church. His ministry was not long. Reverend Drury Dobbins succeeded him as pastor and served the church for twenty-one years as pastor, and at other times as interim pastor. Through the years, the church has been fortunate in having outstanding, Godly men to serve as pastors along with the dedicated men and women in leadership positions of the church.

The Reverend Timothy Hendrick is now serving as pastor of the Sandy Run Church. He and his family have brought a special blessing to our membership.

For two hundred and seventeen years, the Sandy Run Church has provided a Christian testimony to this community and area. The prayer of this congregation is that if given the opportunity, this church will remain a beacon for Christ for at least another two hundred years.

ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

Director of Missions ..... Rev. Otis J. Wheelhouse, Jr.
P. O. Box 787, Forest City 28043

Moderator ..... Rev. William A. Stroud
P. O. Box 336, Cliffside 28024

Vice Moderator ..... Rev. Cecil Ballard
Rt. 1, Box 251-A, Bostic 28018

Parliamentarian ..... Dr. Don McIntyre
309 Charlotte Road, Rutherfordton 28139

Historian ..... Rev. Melvin Stallings
Rt. 4, Box 35-C, Rutherfordton 28139

Trustee (90) ..... Mr. Tom Robbins
Rt. 2, Box 29, Mooresboro 28114

Trustee (91) ..... Mr. Larry Robbins
Rt. 6, Box 317-F, Forest City 28043

Trustee (92) ..... Mr. Heber Cole
Rt. 1, Box 335, Rutherfordton 28139

PROGRAM DIRECTORS

Brotherhood .....

Discipleship Training .....

Evangelism ..... Rev. Scott Butler
P. O. Box 703, Henrietta 28076

Mission Development ..... Rev. Raymond Byrd
Rt. 2, Box 237-A, Mooresboro 28114

Sunday School ..... Rev. Dan Abernathy
57 South Broadway, Forest City 28043

Music ..... Mrs. Teresa Edmonson
Rt. 1, Box 385, Mooresboro 28114

Woman's Missionary Union .....

SUPPORTING MINISTRIES

Continuing Education Director ..... Rev. A. Graham Brooks
Rt. 2, Box 588, Bostic 28018

Media/Library .....

Stewardship Development Director ..... Rev. E. Eugene Passmore
Rt. 1, Box 477, Ellenboro 28040

Representative to Agencies and Institutions .. Rev. Otis J. Wheelhouse, Jr.
(DOM) P. O. Box 787, Forest City 28043

STANDING COMMITTEES

ANNUAL MEETING COMMITTEE

Rev. Lee Causby, Chairman (90) ..... R. 2, Box 56-AA, Ellenboro 28040
Rev. Tim Hendrick (91) ..... P. O. Box 297, Mooresboro 28114
Rev. Ray Hooper (92) ..... P. O. Box 932, Forest City 28043

ASSOCIATIONAL COUNCIL

Rev. Otis J. Wheelhouse, Jr. (DOM) Chairman ..... P. O. Box 787, Forest City 28043
..... (Brotherhood) .....
..... (Discipleship Training) .....
Rev. Scott Butler (Evangelism) ..... P. O. Box 703, Henrietta 28076
Rev. Raymond Byrd (Missions Development) ..... Rt. 2, Box 237-A, Mooresboro 28114
Mrs. Teresa Edmonson (Music) ..... Rt. 1, Box 385, Mooresboro 28114
Rev. Dan Abernathy (Sunday School) ..... 57 South Broadway, Forest City 28043
..... (Woman's Missionary Union) .....

CONSTITUTION COMMITTEE

Rev. Jerry Brooks (90) ..... P. O. Box 368, Henrietta 28076
Rev. Harold Mason (90) ..... Rt. 5, Box 149, Forest City 28043
Rev. L. W. Cain (91) ..... 809 Old Caroleen Road, Forest City 28043
Rev. Arthur Yount (92) ..... P. O. Box 265, Henrietta 28076

DEDICATION COMMITTEE

Rev. Jyles Hall (90) ..... Rt. 3, Box 482, Ellenboro 28040
Rev. Lawrence Toney (90) ..... P. O. Box 117, Mooresboro 28114
Rev. A. Graham Brooks (91) ..... Rt. 2, Box 588, Bostic 28018
Rev. Guy Johnson (92) ..... P. O. Box 35, Spindale 28160
Rev. B. M. Strickland (92) ..... Rt. 4, Box 123, Rutherfordton 28139

EXECUTIVE COMMITTEE

Rev. William A. Stroud (Moderator) ..... P. O. Box 336, Cliffside 28024
Rev. Cecil Ballard (Vice Moderator) ..... Rt. 1, Box 251-A, Bostic 28018
Rev. Otis J. Wheelhouse, Jr. (DOM) ..... P. O. Box 787, Forest City 28043
Mr. Tom Robbins (Trustee Chairman) .... Rt. 2, Box 29, Mooresboro 28114

FINANCE COMMITTEE

Rev. Cecil Ballard, Chairman (Vice Moderator) ..... Rt. 1, Box 251-A, Bostic 28018
Mrs. Allene K. Wheelhouse (Treasurer) .. P. O. Box 787, Forest City 28043
Rev. Hubert Street (Chm., Properties Comm.) ..... Rt. 2, Box 136-B, Mooresboro 28114
..... (Brotherhood Director) .....
..... (Discipleship Training Director) .....
Rev. Scott Butler (Evangelism Director) .... P. O. Box 703, Henrietta 28076
Rev. Raymond Byrd (Missions Development Dir.) ..... Rt. 2, Box 237-A, Mooresboro 28114
Mrs. Teresa Edmonson (Music) ..... Rt. 1, Box 385, Mooresboro 28114
Rev. Dan Abernathy (Sunday School) . 57 S. Broadway, Forest City 28043
..... (Woman's Missionary Union) .....

HISTORY COMMITTEE

Rev. Melvin Stallings, Chairman (92) ..... Rt. 4, Box 35-C, Rutherfordton 28139
Miss Alma Jolley (90) ..... Rt. 1, Box 279, Mooresboro 28114
Mrs. Mary Lewis Whitaker (90) ..... Rt. 2, Box 428, Mooresboro 28114
Mrs. Donna Petty (91) ..... Rt. 2, Box 474, Bostic 28018

NOMINATING COMMITTEE

Rev. Scott Butler (90) ..... P. O. Box 703, Henrietta 28076
Rev. Joe Richards (91) ..... Rt. 5, Box 499, Forest City 28043
Rev. Earl Waters (91) ..... Rt. 1, Box 318, Bostic 28018
Rev. Ad Hopper (92) ..... Rt. 2, Box 144-A, Ellenboro 28040
Rev. Eugene Passmore (92) ..... Rt. 1, Box 477, Ellenboro 28040

ORDINATION COMMITTEE

Rev. Michael Sepaugh (90) ..... Rt. 4, Box 49, Rutherfordton 28139
Rev. Joe Richards (90) ..... Rt. 5, Box 499, Forest City 28043
Dr. Jesse Yarbrough (91) ..... P. O. Box 458, Caroleen 28019
Rev. Cecil Ballard (91) ..... Rt. 1, Box 251-A, Bostic 28018
Rev. John Godfrey (92) ..... Rt. 3, Box 426, Ellenboro 28040
Dr. Wayne Blackwood (92) ..... P. O. Box 633, Ellenboro 28040

PASTOR/CHURCH RELATIONS COMMITTEE

Rev. Otis J. Wheelhouse, Jr., Chm. (DOM) ..... P. O. Box 787, Forest City 28043
Dr. Jesse Yarbrough ..... P. O. Box 458, Caroleen 28019
Rev. William A. Stroud ..... P. O. Box 336, Cliffside 28024

PROPERTIES COMMITTEE

Rev. Hubert Street, Chairman (90) ... Rt. 2, Box 136-B, Mooresboro 28114
Mr. Jimmy Weathers (91) ..... 801 McCall Road, Forest City 28043
Mrs. Herman Haynes (92) ..... P. O. Box 553, Forest City 28043
Mr. Tom Robbins (Trustee Chmn.) ..... Rt. 2, Box 29, Mooresboro 28114
Rev. Cecil Ballard (Finance Comm. Chmn.) ..... Rt. 1, Box 251-A, Bostic 28018

RECREATION COMMITTEE

Mr. Jack Sheppard (90) ..... 521 Flack Road, Forest City 28043
Mr. Philip Melton (91) ..... Rt. 2, Box 164-L, Ellenboro 28040

RESOLUTION COMMITTEE

Mr. Harold Bishop, Chairman (90) ..... Rt. 2, Mooresboro 28114
Rev. Philip Bailey (91) ..... Rt. 1, Box 194, Ellenboro 28040
Rev. T. A. Sheppard (92) ..... Rt. 2, Box 136, Bostic 28018

THERMAL BELT BAPTIST YOUTH SHELTER

Mrs. Lois Gornto (90) ..... Rt. 3, Box 37, Ellenboro 28040
Rev. Robert Toney (91) ..... Rt. 1, Box 372, Mooresboro 28114

WATCHCARE COMMITTEE

Rev. Boyce Gregory (90) ..... Rt. 5, Box 160, Forest City 28043
Rev. J. Oliver (90) ..... P. O. Box 709, Henrietta 28076
Rev. Guy Johnson (91) ..... P. O. Box 35, Spindale 28160
Rev. Charlie Blackwell (92) ..... 507 Flack Road, Forest City 28043

YOUTH COMMITTEE

Rev. Dale Welch (90) ..... Rt. 2, Box 147-A, Mooresboro 28114
Mr. Steve Watkins (91) ..... P. O. Box 1114, Forest City 28043
Mr. David Miller (91) ..... P. O. Box 1854, Forest City 28043
Mrs. Teresa Edmonson (92) ..... Rt. 1, Box 385, Mooresboro 28114
Mrs. Susan Canipe (92) ..... P. O. Box 15, Lattimore 28089

EXECUTIVE BOARD REPRESENTATIVES

Adaville ..... George Hollifield, Ray Morrison
Alexander ..... Rev. Oscar Dodson, Jr., Timer Tessnear
Bethany ..... Mr. and Mrs. Larry Robbins
Bethel ..... Ray and Evelyn Mauney
Big Springs ..... Hoyle Gold, Bob Irvin
Bostic First ..... G. B. Miller, Cecil Swink
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Campfield Memorial ..... Bill Greene, Harold Brooks
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Goode's Grove ..... None
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Sandy Run ..... Robby Hamrick
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Henrietta First ..... Max Toney, Rt. 1, Box 219A, Forest City 28043
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High Shoal ..... Jack Harrison, Rt. 2, Box 516A, Mooresboro 28114
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Mountain View ..... Devern Upton, Rt. 1, Box 492, Bostic 28018
New Bethel ..... Mrs. Bill Tate, Rt. 3, Box 1445, Forest City 28043
Pilgrim ..... Troy Murray, 102 Oakland Drive, Spindale 28160
Piney Mountain ..... Charles Padgett, Sr., Rt. 2, Box 25, Ellenboro 28040
Plainview ..... Mrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford ..... Dorothy Biggerstaff, Rt. 1, Box 1264, Rutherfordton 28139
Prospect ..... John Wood, Rt. 1, Box 290, Mooresboro 28114
Race Path ..... Webb Hunt, P. O. Box 488, Ellenboro 28040
Riverside ..... Danny Estep, P. O. Box 193, Henrietta 28076
Sandy Level ..... Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043
Sandy Mush ..... Laura Harris, Rt. 1, Box 445, Forest City 28043
Sandy Run ..... Charles Wall, Rt. 1, Box 599, Mooresboro 28114
Shiloh ..... Mrs. Kathryn Whitaker, Rt. 3, Box 2087, Forest City 28043
Smith Grove ..... Mrs. Wray Johnson, 214 Mountain View Street, Forest City 28043
Sulphur Springs ..... Paul Chapman, Rt. 3, Box 1701, Forest City 28043
Temple ..... Mrs. Thelma DeBrule, P. O. Box 543, Henrietta 28076
Trinity ..... Jerry Parker, Rt. 2, Box 546, Mooresboro 28114
Victory ..... Robert Carpenter, Rt. 3, Box 370, Ellenboro 28040
Walls ..... Mrs. Steve Greene, P. O. Box 247, Ellenboro 28040
Wilson ..... Chivous R. Earley, Rt. 1, Box 52, Bostic 28018

WOMAN'S MISSIONARY UNION DIRECTORS

Adaville ..... Lynn Ross, Rt. 7, Box 400, Forest City 28043
Alexander ..... Mrs. Hazel Wall, Rt. 1, Box 442, Forest City 28043
Bethany ..... Miss Jean Gordon, 140 Lynch St., Apt. 4, Rutherfordton 28139
Bethel ..... Betty Wright, Rt. 2, Box 565-A, Ellenboro 28040
Big Springs ..... Miss Brenda Freeman, P. O. Box 837, Polkville 28136
Bostic First ..... Mrs. Fred Wright, P. O. Box 22, Bostic 28018
Calvary ..... Mrs. Jack Alley, Rt. 5, Box 385, Forest City 28043
Campfield Memorial ..... Mrs. Bobby Gettys, Sr., P. O. Box 93, Ellenboro 28040
Cane Creek ..... Mrs. Virginia Anderson, Rt. 2, Box 135, Rutherfordton 28139
Caroleen ..... Mrs. Sarah Jolley, P. O. Box 212, Caroleen 28019
Chase ..... Louise Horn, Rt. 1, Box 535-B, Forest City 28043
Cliffside ..... Mrs. Polly Moore, P. O. Box 184, Henrietta 28076
Concord ..... Mrs. Sue McKeithan, Rt. 1, Box 357, Bostic 28018

Corinth ..... Ms. Jean Jolley, Rt. 2, Box 143, Ellenboro 28040
Crestview ..... Mrs. Dean Ingle, 105 Sharon St., Forest City 28043
Danieltown ..... Sarah Bradbury, Rt. 3, Box 160, Ellenboro 28040
Drury Dobbins ..... Mrs. Ben Metcalf, Rt. 1, Box 265 A, Ellenboro 28040
First Broad ..... Mrs. Graham Brooks, Rt. 2, Box 588, Bostic 28018
Florence ..... Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043
Floyd's Creek ..... Mrs. Bobby Henson, Rt. 1, Box 410, Forest City 28043
Forest City First ..... Mrs. James Marchman, 303 Morgan St., Forest City 28043
Forest Lake .... Mrs. Myra Toney, 204 Woodlawn Circle, Forest City 28043
Glenwood ..... Katherine Crowder, Rt. 2, Box 933A, Forest City 28043
Goode's Creek ..... Mrs. Olema Henson, Rt. 2, Box 110, Mooresboro 28114
Gray's Creek ..... Mrs. Bruce Byers, Rt. 4, Box 133C, Rutherfordton 28139
Harmon Street ..... Mrs. Phil Aldridge, Box 584, Forest City 28043
Haynes Memorial ..... Mrs.. Cathren Baber, P. O. Box 381, Henrietta 28076
Henrietta First ..... Melinda Atchley, Rt. 1, Box 442, Forest City 28043
Hicks Grove ..... Eloise Byers, Rt. 2, Box 265A, Mooresboro 28114
High Shoal ..... Mrs. Ralph Austin, Rt. 2, Box 384, Ellenboro 28040
Lavonia ..... Mrs. Dean Ellis, Rt. 2, Box 634, Gaffney, SC 29340
Mt. Harmony ..... Mrs. Hester Toney, Rt. 1, Box 126-A, Bostic 28018
Mt. Lebanon ..... Mrs. Russel Jones, Rt. 1, Box 179A, Bostic 28018
Mt. Pleasant (R) ..... Mrs. Grady Wells, Rt. 5, Box 111, Forest City 28043
Pilgrim ..... Mrs. Lois Poole, Rt. 2, Box 213, Ellenboro 28040
Prospect ..... Miss Alma Jolley, Rt. 1, Box 279, Mooresboro 28114
Race Path ..... Mrs. Dorothy Baldwin, Rt. 3, Box 414, Ellenboro 28040
Sandy Level ..... Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043
Sandy Mush ..... Mrs. Lawrence Matheny, Rt. 1, Box 497 A, Forest City 28043
Sandy Run ..... Mrs. Guinn Whisnant, P. O. Box 56, Mooresboro 28114
Shiloh ..... Mrs. Lillian Phillips, Rt. 4, Box 54E, Rutherfordton 28139
Smith Grove ... Mrs. Richard Champion, P. O. Box 109, Forest City 28043
Sulphur Springs .. Mrs. David Head, Rt. 1, Box 487, Rutherfordton 28139
Temple ..... Mrs. Georgie Benson, P. O. Box 283, Henrietta 28076
Trinity ..... Miss Donna English, Rt. 2, Box 410, Mooresboro 28114
Victory ..... Mrs. Wayne Mitchem, Rt. 5, Box 313, Forest City 28043
Walls ..... Mrs. Henry Jones, 401 Franklin Drive, Forest City 28043
Wilson ..... Mrs. Gail McIntyre, 309 Charlotte Rd., Rutherfordton 28139

YOUTH MINISTRIES DIRECTORS

Adaville ..... Rev. Larry Cashatt, Rt. 7, Box 402, Forest City 28043
Alexander ..... Mrs. Helen Roach, Rt. 1, Box 265G, Forest City 28043
Bethany ..... Chris Masters, 4819 Polkville Rd., Shelby 28150
Calvary ..... Rev. Ralph W. Welch, Rt. 2, Box 147A, Mooresboro 28114
Camp's Creek Mrs. Rodney Edmonson, Rt. 1, Box 385, Mooresboro 28114
Caroleen ..... Rev. Dennis McDuffie, P. O. Box 306, Caroleen 28019
Corinth ..... Thomas Hartman, Forrestal Ridge Apt., Rt. 4, Box 58G, Forest City 28043
Crestview ..... Mike and Lisa Burleson, Rt. 6, Box 328, Forest City 28043
Drury Dobbins ..... Mrs. Peyton Doty, Rt. 1, Box 273, Ellenboro 28040
Florence ..... Rev. Allen Edmisten, Rt. 1, Box 446K, Forest City 28043

Floyd's Creek ..... Stephen P. Watkins, P. O. Box 1114, Forest City 28043
Gantt's Grove ..... Mrs. Bruce Jones, Rt. 1, Box 578, Mooresboro 28114
Glenwood ..... Keith Hardin, 232 Caroline Ave., Forest City 28043
Goode's Grove ..... Wayne Hensley, Rt. 2, Box 485, Mooresboro 28114
Gray's Creek ..... Rev. and Mrs. Terry Layton, Rt. 4, Box 105, Rutherfordton 28139
Henrietta First .... Mrs. Sandra Greene, Rt. 2, Box 253, Mooresboro 28114
High Shoal ..... Mrs. J. Oliver, P. O. Box 709, Henrietta 28076
Mt. Harmony ..... Jeff Beaty, Rt. 2, Box 818, Bostic 28018
Mountain View ..... Devern Upton, Rt. 1, Box 492, Bostic 28018
Pilgrim ..... Mrs. Donnis Smith, Rt. 2, Ellenboro 28040
Plainview ..... Rev. and Mrs. Reid Parker, P. O. Box 233, Henrietta 28076
Race Path ..... Glenn Hawkins, Rt. 2, Box 392, Mooresboro 28114
Sandy Mush ..... Mrs. David Harmon, Rt. 5, Box 81-A, Forest City 28043
Shiloh ..... Mrs. Carol Sepaugh, Rt. 4, Box 49, Rutherfordton 28139
Smith Grove ..... David Miller, P. O. Box 1854, Forest City 28043
Walls ..... Danny Anderson, P. O. Box 408, Boiling Springs 28017

ORDAINED MINISTERS IN THE CHURCH

(Not Pastors)

Adaville ..... Wade Ruff (R), 108 Charlotte Rd., Rutherfordton 28139
Alexander ..... Oscar Dodson (I), 5 Poplar St., Forest City 28043
Bethany ..... Kenneth Brock (I), Rt. 4, Box 111, Forest City 28043
Clarence Campbell (I), Rt. 3, Box 386-F, Forest City 28043
L. N. Epley (R), P. O. Box 1691, Forest City 28043
Melvin Stallings (R), Rt. 4, Box 35-C, Rutherfordton 28139
Bethel ..... Harold Brown (R), P. O. Box 536, Ellenboro 28040
Broad River ..... Carlton H. Cash (R), Rt. 1, Box 842, Rutherfordton 28139
Campfield Memorial ..... Odell Bridges (R), Rt. 1, Box 281, Ellenboro 28040
W. T. Luckadoo (R), P. O. Box 911, Ellenboro 28040
Cane Creek ..... Billy M. Holland (R), 104 Florida Ave., Forest City 28043
Chase ..... Lewis Hicks (R), Rt. 2, Box 78, Mooresboro 28114
Cliffside ..... Harold Mason (R), Rt. 5, Box 149, Forest City 28043
Corinth ... Otis J. Wheelhouse, Jr. (AW), Rt. 2, Box 97-A, Ellenboro 28040
Crestview ..... Olen Kendrick (R), P. O. Box 652, Forest City 28043
Frank Woody (R), Rt. 4, Box 130, Forest City 28043
Danieltown ..... B. W. Leach (R), Rt. 3, Box 1520, Forest City 28043
Jack Pennington (I), Rt. 2, Box 112-A, Mooresboro 28114
Drury Dobbins ..... George Whitmire (I), Rt. 1, Box 275, Ellenboro 28040
First Broad ..... Kenneth Cook (I), Rt. 1, Casar 28020
T. R. Hunt (R), Rt. 2, Box 586, Bostic 28018
Florence .... James E. Branch (R), 211 Countryside Dr., Forest City 28043
E. J. Brown (R), Rt. 2, Box 320, Bostic 28018
W. V. Carroll (R), Bapt. Retirement Home, 311 Richmond Hill Dr., Asheville 28806

Forest City First ..... M. D. Blanton (R), 106 Sunnyside Ave., Forest City 28043
T. A. Sheppard (R), Rt. 2, Box 136, Bostic 28018
Forest Lake ..... A. W. Graham (R), 105 Melody Lane, Forest City 28043
Glenwood ..... Jack Upton (I), Rt. 1, Box 492, Bostic 28018
Harmon Street ... L. W. Cain (R), 809 Old Caroleen Rd., Forest City 28043
Clarence Randolph (I), Rt. 3, Box 502, Chesnee, SC 29323
Harris First ..... Billy Rich (I), P. O. Box 763, Harris 28074
Bobby West (I), Rt. 3, Box 1198, Forest City 28043
Ed White (R), Rt. 1, Box 194-C, Cowpens, SC 29330
High Shoal ..... Melvin T. Flynn (I), Rt. 3, Box 312, Ellenboro 28040
Holly Springs ..... Brantley Carver (R), Rt. 1, Box 231, Forest City 28043
Marion Duncan (I), Rt. 3, Box 1309, Forest City 28043
Liberty ..... Jyles Hall (R), Rt. 3, Box 482, Ellenboro 28040
Mt. Lebanon ..... Ray Deviney (I), P. O. Box 602, Forest City 28043
Mt. Pleasant (C) ..... Harold Delozier (address unknown)
Charles Hamrick (I), Rt. 1, Box 541, Mooresboro 28114
New Bethel ..... Broughton M. Strickland (PI), Rt. 4, Box 123, Rutherfordton 28139
James W. Wilson (R), Rt. 4, Box 164, Chesnee, SC 29323
Pilgrim ..... B. A. Cooper, 620 Arlington St., Forest City 28043
Crawford M. Martin (I), Rt. 2, Box 317, Ellenboro 28040
Plainview ..... Reid Parker (I), P. O. Box 233, Henrietta 28076
Race Path ..... Joe Kanipe (R), Rt. 2, Box 159-A, Mooresboro 28114
Sandy Level ..... Ellis Daves (PI), 1834 Spindale St., Spindale 28160
Shiloh ..... A. C. Martin (R), Rt. 4, Box 135, Rutherfordton 28139
Carl P. Walker (R), Rt. 4, Box 44-A, Rutherfordton 28139
Smith Grove ..... Raymond Crook (R), Rt. 4, Box 341-C, Forest City 28043
Sulphur Springs ..... Oscar Funderburke (R), Rt. 3, Box 1643, Forest City 28043
Trinity ..... Boyd Luckadoo (I), Rt. 2, Box 472, Mooresboro 28114
Walls ..... Donnie Therrell (address unknown)

LICENSED TO THE GOSPEL MINISTRY
(But Not Ordained)

Campfield Memorial ..... Bobby Gettys, Jr., P. O. Box 51, Ellenboro 28040
Camp's Creek ..... Harold Bradley, Rt. 1, Box 458, Gaffney, SC 29340
Chase ..... Sam Horn, Rt. 1, Box 535-B, Forest City 28043
Danieltown ..... Claude Littlejohn, 808 E. Main St., Spindale 28160
Preston Stott, Rt. 1, Bostic 28018
Drury Dobbins ..... Andrew Brooks, Rt. 2, Box 150, Ellenboro 28040
Forest City First ..... William D. Harrill, 811 Georgia Ave., Forest City 28043

Forest Lake ..... Carl Sisk, Rt. 5, Box 302, Forest City 28043
Goode's Creek ..... Raymond Guffey, Rt. 2, Box 113, Mooresboro 28114
Lloyd Honeycutt, Rt. 1, Box 298, Forest City 28043
Bryan Melton, Rt. 6, Box 460-BB, Forest City 28043
Goode's Grove ..... Jerry Toney, P. O. Box 53, Mooresboro 28114
Harmon Street ..... Herbert Curtis, 105 Cooley Dr., Forest City 28043
Sonny Herring, 213 Countryside Dr., Forest City 28043
Holly Springs ..... Danny Black, P. O. Box 22823
Southwestern Theological Seminary, Fort Worth, TX 76122
Stacey Layne
Liberty ..... John Bridges, P. O. Box 16, Boiling Springs 28017
Mt. Harmony ..... Bill Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon ..... James Robby Short, Rt. 1, Box 37, Mooresboro 28114
Mountain View ..... Johnny Goforth, Rt. 2, Box 826, Bostic 28018
New Bethel ..... Devoy Scruggs, 502 1/2 Manning St., Chesnee, SC 29323
Pilgrim ..... W. Scott Cooper, P. O. Box 671, Boiling Springs 28017
Pores Ford ..... Herman Norville, Rt. 1, Box 1188, Rutherfordton 28139
Sandy Level ..... Vernon Marlow, Rt. 4, Box 914, Forest City 28043
Sandy Mush ..... Lloyd Silver, Rt. 1, Box 454, Forest City 28043
Smith Grove ..... Gene Ashburn, P. O. Box 924, Forest City 28043
Walls ..... Philip D. Anderson, P. O. Box 408, Boiling Springs 28017

LICENSED TO THE GOSPEL MINISTRY THIS YEAR

Campfield Memorial ..... Bobby Gettys, Jr., P. O. Box 51, Ellenboro 28040
Holly Springs ..... Stacey Layne
Pilgrim ..... W. Scott Cooper, P. O. Box 671, Boiling Springs 28017

MINISTERS ORDAINED THIS YEAR

Drury Dobbins ..... George Whitmire, Rt. 1, Box 275, Ellenboro 28040
Forest City First ..... Tami Higdon, 301 West Main St., Forest City 28043
Holly Springs ..... Scott Moneyham, Cash Baptist Church, Cheraw, SC

CONSTITUTION
OF THE SANDY RUN BAPTIST ASSOCIATION
AMENDED 1989

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

A. Nurturing fellowship among the churches.
B. Calling the churches to be on mission individually and cooperatively.
C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.
D. Nurturing harmony in faith and practice.
E. Providing resources and services to the churches.
F. Training, developing and encouraging church and associational workers.
G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.
H. Planning the association's program and managing its resources.
I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.
B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a majority vote of the registered messengers voting.
C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

A. Any Church may withdraw from fellowship with the Association

at its pleasure.

B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:
   1. Filing an annual report letter with the Association.
   2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.

C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

B. Church Representation.
   Each cooperating church shall be entitled to be represented by:
   1. Her pastor and three messengers elected by the church.
   2. One additional messenger from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each $250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 messengers (including the pastor).

C. Seating A Disputed Delegation.
   In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as messengers until the question is decided as to which party is in union with the Association.
   1. This question shall be given priority at the first scheduled business session on the program.
   2. The decision to seat will be made by a majority of the registered messengers voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions—either annual or called.

A. Meetings.
   This body shall hold four quarterly meetings and other meetings as necessary.

B. Membership.
   Each church shall be represented on the Executive Board by her

pastor and two elected representatives.

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Discipleship Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers.

A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered messengers voting shall constitute election.

B These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article IX, Section 3, D.

C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nominating Committee for presentation to the Association at the Annual Session.

D. The elected officers may serve more than one consecutive year unless otherwise specified.

Section 3. Duties

A. Moderator:

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Moderator shall be the presiding officer of the Associational Annual, Called, and Executive Board meetings.
3. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
4. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
5. The term of the office shall not exceed more than two consecutive years.
6. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3., B., 7.)
7. In the event that the office of Director of Missions is vacated,

the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator.
   1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
   2. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
   3. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
   4. The Vice-Moderator shall serve as Chairman of the Finance Committee.
   5. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
   6. The term of office shall not exceed more than two consecutive years.
   7. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.
   8. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 7, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article VI, 3., D., 3.)

C. Trustees:
   1. The Trustees shall be three in number.
   2. The Trustees shall serve terms of three consecutive years with one-third elected each year
   3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:
   1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.
   2. Robert's Rules of Order shall be the procedures followed.
   3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article VI, Section 3, B., 7., the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Vice-Moderator is elected at the Executive Board Meeting or Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

D. Historian:
   1. The Historian shall act as the Chairman of the History Committee.

2. The Historian shall act as a resource person for local church historians.
3. The Historian shall work closely with and be supervised by the Director of Missions.

F. Media/Library Director.
1. The Media/Library Director is responsible for the Associational Media/Library Program.
2. The Media/Library Director will serve as a resource person for local church Media/Library directors.
3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.

G. Continuing Education Director.
1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.

H. Stewardship Development Director.
1. The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.
2. The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.

I. Program Directors:
1. Sunday School Director.
The Sunday School Director is responsible for the Associational Sunday School Program. The Director shall work closely with and be supervised by the Director of Missions.
2. Discipleship Training Director.
The Discipleship Training Director is responsible for the Associational Discipleship Training Program. The Director shall work closely with and be supervised by the Director of Missions.
Brotherhood Director.
3. The Brotherhood Director is responsible for the Associational Brotherhood Program. The Director shall work closely with and be supervised by the Director of Missions.
4. Woman's Missionary Union Director.
The WMU Director is responsible for the Associational WMU Program. The Director shall work closely with and be supervised by the Director of Missions.
5. Music Director.
The Music Director is responsible for the Associational Music program. The Director will work closely with and be supervised by the Director of Missions.
6. Evangelism Director.
The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.
7. Missions Development Director.
The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as

churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

J. Director of Missions:

The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

K. Other offices may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:

Program Consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.

B. Election: When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered messengers voting shall constitute a call.

C. Duties:

1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.
2. The Director is responsible for the on-going work and program of the Association.
3. The Director is responsible for the supervision of all associational staff and personnel.
4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:
   1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.
   2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:
   1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
   2. The Office Secretary shall also act as the Clerk of the Association.
   3. The Office Secretary may act as Treasurer of the Association.
   4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:
   1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
   2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
   3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director of Missions shall be an ex-officio member.

Section 2. Duties.

A. This body shall act for the Association in the interim between annual meetings.
B. The Executive Board shall carry out the policies and will of the Association.
C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director of Missions.

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).
B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare

Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Shelter Committee, Recreation Committee, History Committee and the Constitution Committee.

C. The Standing Committees will rotate one-third of its membership annually. A committee of five will follow the rotation cycle of two, two, and one. In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:
   1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
   2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
   3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
   4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:
   1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
   2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
   3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
   4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:
   1. This committee shall be composed of five members, which shall include: three at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.
   2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings and

equipment and the insurance for these.

3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the Association, and insurance on the buildings and equipment.
4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:
   1. This committee shall have five members. This committee shall meet with the Director of Missions.
   2. This committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
   3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the posiitions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
   4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the chairman.

E. Annual Meeting Committee:
   1. This committee shall be composed of three members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
   2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
   3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
   4. This committee shall act to supervise the registration of the messengers and visitors to the Annual Meeting. A report of the number of messengers and visitors will be made to the Annual Meeting.

F. Associational Council:
   1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
   2. This committee shall plan and schedule the program work of the Association.
   3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:
   1. This Committee shall be composed of five members, with at

least one member an active pastor and one member a layman.

2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
   a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
   b. This Committee shall oversee the watchcare period of a church seeking membership.
   c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
3. This Committee shall work closely with and keep the Director of Missions informed of its work.

H. Pastor/Church Relations Committee:
1. This Committee shall be composed of the Director of Missions, who shall serve as Chairman, two lay persons and two pastors.
2. The Committee shall meet at the call of the Director of Missions.
3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.

I. Ordination Committee:
1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the deaconship.
3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination Council.
4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be composed into a letter which will be sent to the church

requesting the Council.

6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee:
   1. This Committee shall be composed of five members.
   2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
   3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
      a. The name(s) of the person(s).
      b. The significance of the work.
      c. A suggested method of honoring the person(s).
      d. Or, a report stating no one is to be considered this year.
   4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee:
   1. This Committee shall be composed of three members.
   2. This Committee will function during the Annual Meeting of the Association.
   3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
   4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
      a. Rewording the original.
      b. Drafting a substitute motion.
      c. Requesting a study be made before action is taken by the Association.
   5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeging for approval.

L. Thermal Belt Baptist Youth Shelter Committee:
   1. This Committee shall be composed of three members.
   2. The members of this Committee shall form a larger Committee with their counterpart Committees from the Green River Association and the Polk Association.
   3. This Committee will function under the guidelines adopted by this enlarged Committee representing the three associations.
   4. This Committee will report to the Executive Board on the status of the Youth Shelter.
   5. This Committee will promote the support of the Youth Shelter in this Association.

M. Recreation Committee:
   1. This Committee shall be composed of at least three members.
   2. This Committee will plan and develop a program of recreation for the Association.

3. This Committee shall supervise all organized athletic programs that may be established in the Association.

N. History Committee:
1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
3. This Committee will assist in the recording of the present-day activities.
4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.

O. Constitution Committee:
1. This Committee shall be composed of five members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three Committee members shall be required in order to take action.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE X - AMENDMENTS

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered messengers voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
ONE HUNDREDTH ANNUAL SESSION

MONDAY, OCTOBER 23, 1989
BETHEL BAPTIST CHURCH
ELLENBORO, N. C.

1. The One Hundredth Annual Session of the Sandy Run Baptist Association convened its first session at the Bethel Baptist Church, Ellenboro, N. C., on Monday, October 23, 1989, opening at 6:30 p.m. with the registration of the messengers and visitors.

2. The meeting was opened with the singing of the hymn, "Blessed Assurance," led by Mrs. Teresa Edmonson, Minister of Music, Camp's Creek Church, and the Associational Music Director.

3. The One Hundredth Annual Session was called to order by the Reverend William A. Stroud, pastor, Cliffside Church, and Moderator of the Association. Reverend Stroud welcomed the messengers and visitors and reminded everyone to register.

4. Dr. Wayne H. Blackwood, pastor, Bethel Church, welcomed everyone to the Bethel Church for the Annual Session.

5. The Reverend Tim Hendrick, pastor, Sandy Run Church, brought the devotional thought based on Romans 1:14-17. The thought of the message was that it is because of Jesus Christ that we have this association. It is because of Christ that we have the Gospel. Our ministry is to further this Gospel. Reverend Hendrick led in prayer.

6. The Associational Parliamentarian, Dr. Don McIntyre, pastor, Wilson Church, moved that the registered messengers from the member churches of the Sandy Run Association duly constitute and convene the One Hundredth Annual Session meeting on October 23 and 24, 1989. The motion was seconded and passed.

7. The Reverend Mike Frazier, pastor, Bostic First Church, and Chairman of the Annual Meeting Committee, presented the following agenda to the Session, stating that included in this agenda was not only regular business and worship times but also some time for the celebration of our One Hundredth Annual Session. After the meeting tonight everyone is invited to the Anniversary Cake-cutting in the fellowship hall of the church. Reverend Frazier moved that this agenda be adopted as the program for the One Hundredth Annual Session. Motion was seconded and passed.

FIRST SESSION

MONDAY, OCTOBER 23, 1989
BETHEL BAPTIST CHURCH
ELLENBORO, NORTH CAROLINA

6:30 p.m. — REGISTRATION
6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: "Blessed Assurance, Jesus Is Mine"
- Call to Order . . . . . Rev. William A. Stroud
- Welcome to the 100th Annual Session . . . Rev. William A. Stroud
- Welcome to the Bethel Baptist Church . . Dr. Wayne H. Blackwood

- Devotional Thought and Prayer . . . . . Rev. Tim Hendrick

7:00 p.m. — PARLIAMENTARIAN'S CALL TO CONSTITUTE THE 100TH ANNUAL SESSION . . . . . .Dr. Don McIntyre

7:03 p.m. — PRESENTATION OF THE ANNUAL PROGRAM . . . . . Rev. Mike Frazier

7:05 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL . . . . . Rev. Cecil Ballard

7:10 p.m. — 100TH ANNIVERSARY CELEBRATION . . . . . Rev. Otis J. Wheelhouse, Jr.

7:30 p.m. — BUSINESS SESSION

- Constitution Committee Report . . . . . Rev. Otis J. Wheelhouse, Jr.
- Dedication Committee Report . . . . . Rev. Robert F. Toney
- Finance Committee Report . . . . . Rev. Cecil Ballard
- Nominating Committee Report . . . . . Rev. Raymond Byrd
- Resolutions Procedural Briefing . . . . . .Rev. Phil Bailey

7:55 p.m. — HYMN: "To God Be the Glory"

8:00 p.m. — PROGRAM DIRECTORS' REPORTS
(Found in the Advance Book of Reports)

- Evangelism Report . . . . . Rev. Scott Butler
- Missions Report . . . . . Rev. Raymond Byrd

8:15 p.m. — REGISTRATION REPORT . . . . . Rev. Tim Hendrick

8:18 p.m. — WORSHIP PERIOD

- Hymn: "There's A Sweet, Sweet Spirit"
- Special Music: "Even Now, Lord" . . . . . Associational T-N-T (Teens-N-Twenties) Choir
  Mrs. Teresa Edmonson, Director
- Scripture Reading: Mark 12:28-31; Matthew 6:33; Luke 17:21 . . . Rev. Cecil Ballard
- Special Music: "Thank You" . . . . . Soloist: Kim Bradley, Camp's Creek Church
- Moderator's Address: . . . . . .Rev. William A. Stroud

ANNIVERSARY CAKE CUTTING IN THE FELLOWSHIP HALL
ADJOURN TO THE SECOND SESSION

SECOND SESSION

TUESDAY, OCTOBER 24, 1989
SANDY RUN BAPTIST CHURCH
MOORESBORO, NORTH CAROLINA

6:30 p.m. — REGISTRATION

6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: "Since Jesus Came Into My Heart"
- Welcome to the 100th Annual Session . . . . . .Rev. William A. Stroud
- Welcome to the Sandy Run Baptist Church . . . . Rev. Tim Hendrick
- Devotional Thought and Prayer . . . . . Dr. Wayne H. Blackwood

7:00 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL . . . . . Rev. Cecil Ballard

7:05 p.m. — MEMORIAL SERVICE

- Moment of Remembrance . . . . . .Rev. J. Oliver
- Special Music: "Find Us Faithful" . . . . . .Mrs. Teresa Edmonson

- Prayer . . . . . Rev. J. Oliver

7:15 p.m. — BUSINESS SESSION

- Constitution Committee Report . . . . . Rev. Earl Waters
- Dedication Committee Report . . . . . Rev. Lawrence Toney
- Finance Committee Report . . . . . Rev. Cecil Ballard
- Annual Meeting Committee Report . . . . . Rev. Lee Causby
- Resolution Committee Report . . . . . Mrs. Carolyn Hardin
- Miscellaneous Business

7:35 p.m. — Hymn: "Amazing Grace! How Sweet the Sound"

7:40 p.m. — DIRECTOR OF MISSIONS ADDRESS . . . . . Rev. Otis J. Wheelhouse, Jr.

8:00 p.m. — REGISTRATION REPORT . . . . . Rev. Mike Frazier

8:03 p.m. — INSTITUTIONAL REPORTS

- Thermal Belt Youth Shelter (Baptist Children's Homes)
- Gardner-Webb College
- Others

8:23 p.m. — WORSHIP PERIOD

- Hymn: "How Great Thou Art"
- Scripture Reading
- Special Music: "Hymn of Devotion" . . . . . Mrs. Teresa Edmonson
  Associational Adult Choir Workshop
  Mrs. Teresa Edmonson, Director
- Annual Sermon . . . . . Rev. David A. Jones

9:08 p.m. — AWARDS AND PRESENTATIONS . . . . . Rev. Otis J. Wheelhouse, Jr.

ADJOURN 100TH ANNUAL SESSION

8. Reverend Cecil Ballard, pastor, Walls Church, and Vice Moderator of the association, introduced the new pastors and other personnel in the association present at this session. Pastors recognized were: Reverend Johnny Crotts, Mt. Pleasant (R); Reverend Clarence McMahan, Mt. Harmony; Reverend Ben Metcalf, Drury Dobbins; Reverend John Godfrey, Race Path; Reverend Neal Reel, Gantt's Grove. Other personnel recognized was Reverend Allen Edmisten, Minister of Education and Activities, Florence. Reverend Ballard welcomed each one, wishing God's blessings on them as we work together in a cooperative manner.

9. Reverend Otis Wheelhouse, Director of Missions, presented an historical rememberance concerning the development of the association.

"It was one of those Thursday fall evenings in late November — November 27, 1890 to be exact — when there came down to the little town of Ellenboro, a delegation from nineteen churches. They met at the Bethel Baptist Church, not the present building but perhaps the one that was around the corner but is no longer there. They were meeting to start something new. They were going to begin a new association. They brought with them letters of dismission from the associations of which they were presently members, the King's Mountain Baptist Association and the Green River Baptist Association. They also brought with them letters of intent to start a new association. They came with great expectation.

Not every moment of this historical meeting is recorded. As you read back into history into the clerk's minutes, you wish they had been more vocal with their pen, as they were recording things, but most of the

time we try to take the shortcut so we abbreviate rather than elongate our histories. We wish the records were there. They are not all there.

These churches had a purpose. They came together in a unity of service and fellowship to preserve the integrity of the church and to seek together to do that will that they felt God was calling them to. The organizational part of that evening went very quickly. They became an association. Now, the more difficult part. What should this newly created fellowship be called. The record says that a number of names were offered as appropriate. What would have been an appropriate name—perhaps Burnt Chimney, perhaps Buffalo River? I imagine Broad River and Second Broad River went through their minds. And perhaps some biblical names were considered like Zion or even New Jerusalem, or maybe the Four Square Bible Baptist Association. They may have considered all sorts of names before they came to a decision. The historical record records that it was finally decided by a rising vote that the association should be named after the oldest church taking part in the formation of the association, the Sandy Run church in Mooresboro.

Three associational officers were appointed at that time. The first officer appointed was the moderator. He was the Reverend G. W. Rawlings, pastor of a church field composed of the Concord Church and the Forest City Church. Then the clerk was appointed, Mr. Matt McBrayer, and a Treasurer, Mr. U. I. Byers, both members of the Forest City Church.

During the early years of the association's development, the associational committees seemed to function only during the Annual Session. The committee chairmen were appointed on the first day of the Annual Meeting and then they were responsible for getting their committees together and doing their work and reporting to the fellowship at the appointed time on the program. They always reported in the same order that they were appointed. The names of some of these early committees seem strange to us today: the Temperance Committee (maybe we shouldn't have lost that); the Home and Indian Mission Committee; the Sunday School and Colportage Committee. (You older people know what colportage is but for the younger people colportage is the selling of books, basically Bibles and religious materials.) Then they had a committee that I would like to have seen exactly what they did. It was called the Abstract of Principles and Rules of Decorum Committee.

How could the different committees get their work done at the Annual Session? The answer was very simple. They were given enough time to get the work done. These early sessions of the Annual Session lasted four days: Thursday through Sunday afternoon. Messengers came and were part of the association for that part of the week. The practice of a Sunday morning session, which included a Sunday School Rally and a preaching service, lasted until 1917, the Twenty-eighth Annual Session. Perhaps it was stopped because of the War effort.

In the early years, the ladies did not participate in the Annual Session. Ladies weren't allowed to attend the sessions. The ladies met at the same time, though, perhaps at the same site. They held their Women's Mission Organization. The strength of the Women's Mission Organization was early recognized in the life of the association. In 1904, a three-member committee was appointed to report on the Women's

Missionary Work. This committee was appropriately named the Women's Work Committee and it was composed of three men. No woman ever served on the Women's Work Committee. This committee continued to report on the work of women until 1913. The Women's Work Committee at the 1910 Annual Session urged that a place be provided on the program of the Annual Session for a report from the Women's Missionary Union. This recommendation was approved. The first woman to address the Annual Session was the W.M.U. Secretary, Mrs. Beuna Fortune in 1911. The major part of the Women's Work was still reported on by that three-man committee. This committee was not reappointed in 1913. It died a nice natural death. The W.M.U. report was made that year by Mrs. A. H. McDaniel. The next W.M.U. report was not made to the Annual Session until 1915. This report was in the form of a statistical table. Ladies were still not able to speak. From 1915 on, the W.M.U. has reported in one form or another each year to the Annual Session.

The Sunday School program of the association was considered a convention. This concept did not change in the association until 1949. At this time the association adopted the pattern of the Sunday School program as approved by the Southern Baptist Convention. Sunday School had the morning rally time at the Annual Session. This was lost when the Annual Session stopped meeting on Sunday and went to Wednesday through Friday for the Annual Meeting. The Sunday School was compensated by giving the Sunday School program the fifth Sundays as Sunday School Convention Days. Every fifth Sunday in the association became an Associational Sunday School Convention Day. All the churches rallied to the Sunday School. We are not sure when this practice stopped. It may have lasted until 1949 when the program was changed. Some of our churches still have the tradition of the fifth Sunday off. They don't remember now why they have this tradition but it all goes back to when this was the associational Sunday School Convention Day and all the churches met at one church for the Sunday School Rally and preaching service followed by dinner on the grounds with Bible study and more preaching in the afternoon.

Other moments of history can be mentioned. Church Training started as B.Y.P.U., Baptist Young People's Union, in 1908. The start of Church Training was the work of the Woman's Missionary Union in their attempt to reach children. The B.Y.P.U. became the Baptist Training Union, the B.T.U., allowing adults to participate. In 1950 this name was shortened to Training Union, T.U. In 1970 the name was changed to Church Training or C.T. In 1989, the name was again changed to Discipleship Training."

Reverend Wheelhouse continued, saying, when the Israelites passed over the Jordan into the promised land, God had Joshua take twelve stones out of a dry river bed and carry them to their first camp site. There a monument was set up so that when the children would ask, "What mean these stones?," they would recite to them God's grace, love, care, and provision that brought them into the promised land. Tonight, instead of stones, we are going to present plaques. After the presentation, the choir behind me, which is made up of the associational T.N.T. Choir (Teens-N-Twenties), which is part of the new Discipleship Training Program, will sing again.

The little plaques have engraved on them, "Sandy Run Baptist Association, One Hundredth Annual Session Anniversary, 1890-1989, Charter Member" and then the name of the church. Will a representative from each church come to the platform and receive the plaque for your church. And when someone asks you, after you have hung this plaque up in your church, "What does that plaque mean?" you can tell them the great story that began in 1890 and we are still making it happen today. The charter member churches receiving the plaques are: Bethel, Big Springs, Concord, Fairview, First Broad, Floyd's Creek, Forest City First, Henrietta First, High Shoal, Holly Springs, Mt. Harmony, Mt. Lebanon, Mt. Olivet, Mt. Pleasant (Cleveland County), Mt. Pleasant (Rutherford County), Sandy Run, and Walls. These churches are the charter member churches that started with us in 1890, that are still here.

Why are we celebrating 100 years in 1989? That first organizational meeting was called the First Annual Session. If they had waited a year and then called that meeting the first Annual Session, we would be celebrating next year. But all next year, 1990, will be our 100th Anniversary Year.

Here we stand, our Charter Members. Thank you Charter Members. We look forward to another 100 years together.

10. The T.N.T. Choir, under the direction of Mrs. Teresa Edmonson, sang, "When We All Get To Heaven." The congregation was invited to stand and sing the last stanza with the choir.

11. The Moderator called the association into its first business session:

A. Constitution Committee: Reverend Otis Wheelhouse, presented the Constitution Committee's report. The Constitution requires that an amendment to the constitution be presented on the first day of the Annual Meeting to be voted on the second day. The Southern Baptist Convention, meeting in Annual Session in June 1989, changed the name of Church Training to Discipleship Training. In order to bring our program of training in line with this action the following amendment to the Sandy Run Baptist Association's Constitution is proposed: The Constitution Committee moves that the Constitution of the Sandy Run Baptist Association be amended as follows: Article VI, Section 1, and Article VI, Section 3,I,2, change the wording Church Training to Discipleship Training.

B. Dedication Committee: Reverend Robert Toney, pastor, Camp's Creek Church, and chairman of this committee, presented the names of Reverend Paul Brock; Reverend Melvin Stallings; and Reverend Broughton Strickland, to which the 1989 Annual Minute Book would be dedicated, with the vote to be on the following evening.

C. Finance Committee: Reverend Cecil Ballard, chairman of this committee presented the financial report for 1988-89. The proposed budget for 1989-90 was presented as information at this session to be voted on the following evening.

D. Nominating Committee: Reverend Raymond Byrd, pastor, Hick's Grove Church, and chairman of the committee presented the report. Many of you have been contacted by phone to serve. With our limited knowledge of the association, we do try to be as varied as we know how. On this report not all who serve on the committees are shown, just those who are being

placed in nomination to fill vacancies. Those previously elected are on a rotation system. The report was placed in nomination by the committee. The Moderator requested that the Director of Missions preside for the election. The Moderator and Vice-moderator are able to serve two consecutive terms. Historically, we have elected these separately from the others being nominated. Reverend William Stroud was renominated as Moderator and Reverend Cecil Ballard was renominated as Vice Moderator. These nominations were made and seconded by this committee. The floor was opened for other nominations. There were none. Motion carried. Motion was made and seconded by the committee to elect the other leaders as presented in the committee's report. The floor was opened for additional nominations. There were none. The floor was re turned to the Moderator. Reverend Stroud thanked all those who had served this past year. He indicated his pleasure in working with them. Vote was called for and passed.

E. Resolutions Committee: Reverend Phil Bailey, pastor, Big Springs Church, presented the report for Mrs. Carolyn Hardin, chairperson, whose mother was ill. Reverend Bailey referred to the procedure to follow in making a resolution and urged anyone desiring to make a resolution to present it in writing to one of the committee members this evening.

12. Mrs. Teresa Edmonson led the congregational hymn, "To God Be the Glory."

13. The Moderator called for the Program Reports:

A. Evangelism: Reverend Scott Butler, pastor, Chase Church, and Evangelism Director, presented the report.

B. Missions Development: Reverend Raymond Byrd, Director, presented this report.

14. Mrs. James Marchman, member, Forest City First Church, and associational Baptist Women's Director, was recognized to make a report concerning the World Day of Prayer. This is an invitation to you to be present at the Baptist Women's Day of Prayer. This will be observed in our association on November 6, 1989, at the First Baptist Church, Forest City. We would like every church to be represented. We have a special treat for you this year. The printed material for the Day of Prayer is on Nigeria. We have asked Mrs. Paul A. Burkwall, a missionary to Nigeria on furlough here, to be our speaker. This is not just for Baptist women. We want the men to come, too. This is our opportunity to find out what we are doing for missions in Nigeria. You are invited to come. Seven o'clock at the First Baptist Church, Forest City.

15. The Moderator asked if there were any of the Program Directors who had not had an opportunity to speak—if they would like to address or inform the body of anything that would be of interest to us this evening. There were none.

16. The Registration Report was made by Reverend Tim Hendrick, member of the Annual Meeting Committee. Registered on the first night were 279 messengers and 34 visitors for a total of 317 present.

17. The worship period began with the congregational hymn, "There's A Sweet, Sweet Spirit," led by Mrs. Teresa Edmonson.

18. Mrs. Edmonson introduced the T-N-T choir. Back in January, the

T-N-T group that has been meeting monthly, decided as a group that they would form a choir that would prepare music for this meeting tonight. They have worked very hard. We have had some summer months when we were not able to meet. We have not had as much practice as we would have liked. They have worked so very hard, and they have done so very well. I am so thankful to God for these precious young people standing behind me tonight. They could have been any other place tonight, but they chose to be here to sing about their Lord. I appreciate that and I know you do, too. Mrs. Edmonson led the choir in singing, "Even Now, Lord."

19. Reverend Cecil Ballard, Vice-Moderator, introduced the speaker, the Reverend William A. Stroud, Moderator, and read the Scripture Mark 12:28-31; Matthew 6:33; and Luke 17:21.

20. Special music, "Thank You," was sung by Mrs. Kim Bradley, Camp's Creek Church.

21. Reverend Stroud before bringing the message of the evening expressed his appreciation to the T.N.T. Choir and the other musicians bringing the special music.

22. Reverend Stroud's message was titled, "With Purpose and Commitment." (This message is included elsewhere in these minutes.)

23. Reverend Don McIntyre led in a prayer of commitment.

24. Reverend Wheelhouse announced to the group the death of Reverend B. A. Cooper on Sunday, October 22, 1989. Reverend Cooper had served in the association for a number of years, had served the Mount Pleasant (R) Church, and in his retirement led to the founding of the Pilgrim Church and pastored there for a number of years. It can be said that Brother Cooper was a man who loved his Lord, and other pastors even when he couldn't be with them.

25. Directions were given to reach the Fellowship Hall where refreshments and the anniversary cake would be served. Special thanks were given to the Reverend James Nicholls and his wife, who own and operate Granny's Bakery in Spindale. They prepared the cakes and have donated the centerpiece cake to us.

26. Special thanks were given to Mrs. Nellie Owens, the hostess for the Bethel Church, and all the ladies and gentlemen working with her to decorate the area and serve.

27. Special thanks were given to those who had helped assemble the Advance Book of Reports: Reverend Scott Butler, Reverend J. Oliver, Reverend David Jones, Reverend Earl Waters, Reverend Phil Bailey, Reverend Eugene Passmore and Reverend Ad Hopper.

28. The Moderator called upon Dr. Thomas Jenkins to dismiss the first session with prayer. The meeting was adjourned until the following evening at the Sandy Run Church.

SECOND SESSION
TUESDAY, OCTOBER 24, 1989
SANDY RUN BAPTIST CHURCH, MOORESBORO, N. C.

29. The Second Session convened on Tuesday, October 24, 1989, at the Sandy Run Baptist Church, Mooresboro, N. C., at 6:30 p.m., with the registration of messengers and visitors.

30. Some technical difficulties with the recording equipment delayed the start for a few extra minutes. The congregation sang the opening hymn, "Since Jesus Came Into My Heart," and a second hymn, "Victory In Jesus."

The music was led by Mrs. Teresa Edmonson.

31. Reverend William A. Stroud, Moderator, welcomed everyone to the Second Session of the One Hundredth Annual Session and called the meeting to order.

32. The Moderator had everyone to stand and take a moment to greet one another.

33. Reverend Stroud expressed the fact that we are grateful to this church for hosting us tonight and I feel that it is altogether appropriate that we meet here since the association was named after this church, which was one of the charter members. I know we have looked forward to meeting together tonight in this beautiful place, as we worship and feel the presence of the Lord in our midst, and as we enjoy the fellowship of each other tonight.

34. Reverend Tim Hendrick, pastor, Sandy Run Church, welcomed the messengers and visitors to the church.

35. Dr. Wayne H. Blackwood, pastor, Bethel Church, brought the devotional thought. Dr. Blackwood called attention to the cover of the Advance Book of Reports, and its title, "One Hundredth Annual Session, A Future to Fulfill. Launching Century 2." He used Joshua 1:1-9 as his Scripture. The thought of the devotional was looking back at a great past and looking forward to a greater future. As we are banded together in great love, great faith, and great commitment, the devil cannot stand against us. It is only when we fail in these areas that he can get the upper hand. Dr. Blackwood led in prayer.

36. Reverend Cecil Ballard, Vice Moderator, asked if there were any pastors or staff members new to the association since the last annual meeting, who had not been introduced the previous evening. Recognized were: Reverend J. C. Goare, interim pastor, Haynes Memorial; Mr. David Miller, Minister of Youth and Music, Smith Grove; Mr. Steve Watkins, Minister of Music, Youth and Children's Activities, Floyd's Creek. Reverend Ballard welcomed each one into the work here, as we go on forward this next 100 years.

37. Reverend J. Oliver, pastor, High Shoal Church, led the Memorial service. The Psalmist wrote in Psalm 116:15 "Precious in the sight of the Lord is the death of His saints." Some of the most precious times of ministry have been in the times of bereavement. Someone has said, "A Christian doesn't really die, we just give up the old body and that our day of death is actually a day of graduation and celebration." Tonight, we can say of all of these, our deceased loved ones, they have passed the test. We look forward to the day when we will be reunited in Christ Jesus, our Lord. Each year we take a moment of reflection on these who have preceded us in death. As we think about these, our thoughts are drawn to their Savior and our Savior, Who made it all possible for these to live a life of ministry that we can follow and carry on their work. In Revelation 14:13, we read, "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." After a moment of silent meditation, Mrs. Teresa Edmonson sang, "Find Us Faithful." Reverend Oliver led in prayer.

38. The Moderator called the session into its second business session:

A. Constitution Committee: Reverend Earl Waters, pastor, Concord Church, and a member of this committee, moved that the amendment be adopted. The motion was seconded. There was no discussion. The amendment was passed.

B. Dedication Committee: Reverend Lawrence Toney, pastor, Goode's Grove Church, and a member of this committee, moved for the adoption of this report. Motion was seconded and carried. Reverend Stroud asked that these men stand and be recognized.

C. Finance Committee: Reverend Cecil Ballard, Chairman, moved the adoption of the proposed budget for 1989-90. Motion was seconded. There were no questions, the budget was adopted without opposition.

D. Annual Meeting Committee: Reverend Michael Frazier, Chairman, brought the recommendation that the Annual Session be held on Monday, October 22, 1990, at the Race Path Baptist Church and on Tuesday, October 23, 1990, at the Alexander Baptist Church. The preacher for the Annual Sermon will be Reverend Earl Waters, pastor, Concord Church and the alternate preacher will be Reverend Raymond Byrd, pastor, Hick's Grove Church. Reverend Frazier moved the adoption of this recommendation which was seconded and passed.

E. Resolution Committee: Reverend Phil Bailey, member of the committee brought the following resolution:

"WHEREAS, the 100th Annual Session of the Sandy Run Baptist Association met on October 23rd and 24th at the Bethel Baptist Church and the Sandy Run Baptist Church, respectfully; and

WHEREAS, pastors Wayne Blackwood and Tim Hendrick, along with their respective congregations, have carefully and adequately planned for our comfort and convenience; and

WHEREAS, these two churches have provided all necessary assistance in a gracious manner, and have opened their facilities to us; and

WHEREAS, the hostesses of the Bethel Baptist Church and the Sandy Run Baptist Church served us refreshments in celebration of our 100th Year;

Be it therefore resolved that we express our sincere gratitude for their welcome and for the privilege of meeting with them in the year of our Lord, Nineteen Hundred Eighty-nine."

The committee moved the adoption of this resolution. The resolution was seconded and passed.

F. Miscellaneous Business:

Reverend Scott Butler, pastor, Chase Church, was recognized. Reverend Butler reported as the Evangelism Director, on the Feasibility Study for a 1992 Area Crusade. The special committee formed of the Program Directors and the Director of Missions met. (See the full report elsewhere in the minutes.) The committee recommended:

1. that the feasibility study be continued into 1990.
2. that either this committee or another to be named by the Moderator be appointed this task with the provision

that the Moderator be allowed to enlarge this committee as may be needed.

3. that this committee be allowed to enteract with the Executive Board and the local churches to receive input from the local churches concerning interest and support of the proposed crusade effort.
4. that this committee be directed to report to the Annual Session on the first day of the meeting in 1990, to allow the Annual Session to act on the report on the second day.

The committee recommended that this action be approved. There was no discussion. The recommendation was seonded. There was no discussion. The recommendation was adopted. The Moderator, acting on the vote reappointed this committee to continue its work.

39. Mrs. Teresa Edmonson led in the congregational singing of hymn, "Amazing Grace."

40. The Moderator expressed his appreciation to those who have served on the Executive Committee, the Board Members, and to all of the messengers and to our Director of Missions. We appreciate your faithfulness in leading us and sharing with us in the work of the Kingdom. I'm sure that from time to time we fail to tell each other that we do appreciate them. We sort of take each other for granted, and that's bad. So often in this age in which we live we realize that we live in a negative setting. We hear so much on the negative side—criticism and things of this nature—many times without offering something really constructive in the spirit of Christ, and in the spirit of love. We need to build one another up as was emphasized last year in our associational meeting. I have been thrilled at the spirit of our quarterly meetings this past year, the warmth that you have shared and the opportunity you have had as individuals to share the great things that are happening in your church. We gave you an opportunity to do that. I wish we could even do that tonight. Recently, I was planning a series of messages (I hope to do very soon), on building one another up. The Bible teaches it. I took the concordance out and I began to trace Scripture and I came up with 18 sermon topics on that very subject. So, we see that it is very biblical that we love one another, encourage one another, and exhort one another as we work and serve the Lord, together.

41. The Moderator introduced the Director of Missions, Reverend Otis Wheelhouse, for the Director's Address. The Scripture reading for the message, "Running the Race," was Hebrews 12:1-2. (This message is included elsewhere in these minutes.)

42. A report on the registration was made by Reverend Michael Frazier, Chairman of the Annual Session Committee. Reverend Frazier first thanked those who had worked with him on the committee this year—Brother Tim Hendrick and Brother Lee Causby. He also thanked the ladies of the Sandy Run Church who helped in the registration process and thanked the messengers for making the registration so easy. He then announced that there were 215 messengers and 21 visitors present at this session.

43. Moderator Stroud recognized the representatives of the agencies and institutions of our State Convention:

A. Mr. David Adams, new house parent for the Thermal Belt Youth Shelter, representing the Baptist Children's Homes,

spoke concerning the youth shelter.

B. Dr. Robert Parsons, Church-College Relations officer, Gardner-Webb College, spoke concerning the Baptist Colleges and in particular, Gardner-Webb College.

C. Dr. Michael Gay, pastor Adaville Church, spoke to the session representing the Yokefellow Christian Ministry, located in Forest City, N. C., and the 096 Prison Ministry, located at the Prison Camp, Spindale, N. C.

44. The Worship Period was begun with the singing of the congregational hymn, "How Great Thou Art," led by Mrs. Teresa Edmonson.

45. Reverend Earl Waters read the Scripture Ephesians 6:10-17, in preparation for the annual sermon.

46. Special music was presented by the Adult Choir Workshop, under the direction of Mrs. Teresa Edmonson. The choir sang, "Hymn of Devotion." This choir was developed out of the music workshop held earlier in the year by Mrs. Edmonson.

47. The Annual Sermon was presented by Reverend David A. Jones, pastor, Smith Grove Church. His sermon was titled, "The Master Game Plan." Reverend Jones gave an invitation to the messengers to join the Master's team. (This message is included elsewhere in these minutes.)

48. Mrs. Teresa Edmonson led the invitational hymn, "Onward Christian Soldiers."

49. The Director of Missions expressed his appreciation to Reverend David Jones for his message. He also thanked Mrs. Teresa Edmonson for her work as the associational music director. He recognized the Adult Choir that sang and thanks were expressed to the T.N.T. Choir. He expressed his thanks for all the hard work that was put in preparation for this Annual Session. Thanks was given to Mrs. Kim Bradley and Mrs. Susan Canipe for their ministry at the organ and piano.

50. Special awards and presentations were made by Reverend Otis Wheelhouse. He stated that with the use of reports from the churches, and reports from the Sunday School Board, a record of the local church's study course record is obtained. Based on these reports, awards are presented to the churches for their efforts in training. The awards presented were:

A. The Church Training Study Course Award — this is awarded for the areas of the Church; Evangelism; Christian Growth; the Family; Doctrinal Studies; Christian Ethics, Church Training; Pastoral Leadership; Deacon Training; Church Administration; Media; Stewardship and History. The Church Training Award—the last time the award will have the name Church Training on it because of the name change to Discipleship Training—was presented to the First Baptist Church of Forest City, reporting 231 awards in these categories.

B. The Missions Study Award, covering the study of Home Missions, Foreign Missions, the work in the Brotherhood and the Woman's Missionary Union, was presented to the First Baptist Church of Bostic, having reported 72 awards.

C. The Sunday School Award, covering Sunday School Leadership, Age Division Work, and Bible Study, was presented to the First Baptist Church of Bostic, having reported 44 awards.

D. The Church Study Course award, covering all categories of the Church Study Course Program, was presented to the First Baptist Church of Forest City, reporting 252 awards.

Reverend Wheelhouse challenged the churches not to allow the area of Sunday School training to slip. If we allow the Sunday School leadership to become untrained we are saying that Sunday School is no longer important and it doesn't matter if we come or not. We need the very best Bible teachers that we can have in all age groups to tell us, and to help us and to show us how to take that scripture and make it come alive on Monday and the rest of the week. The Director challenged each church to set a goal to take all the awards this coming year.

51. Reverend Wheelhouse announced that continuing with the celebration of our 100th Annual Session, cake and other refreshments would be served in the Fellowship Hall immediately following the close of this session.

52. The Moderator closed the session saying, "One Hundred glorious years. Times change. Old landmarks go. Your hair turns to silver. But we still have the same Heavenly Father who guided our founders who founded the Sandy Run Baptist Association and challenged them to begin the work cooperatively together to advance God's Kingdom here on earth. We pray that we may keep the memory of their accomplishments fresh in our minds and that God will use us to continue the work that He began in them. So may we not forget to praise God for permitting us to come this far. May we say with Kipling, 'Lord of Hosts, be with us yet, lest we forget, lest we forget'. I've asked Teresa to lead us as we sing together, 'Blest Be the Tie.' That will be our benediction. We will go away in that spirit, but first of all journey down through the social hall."

53. There being no further business and the program agenda having been completed, the One Hundredth Annual Session was adjourned with the singing of the hymn, "Blest Be the Tie."

MODERATOR'S ADDRESS

October 23, 1989
by
Reverend William A. Stroud, Pastor
Cliffside Baptist Church
Cliffside

"WITH PURPOSE AND COMMITMENT" - Mark 12:28-31; Matt. 6:33; Luke 17:21

It is imperative, really, that we find God's purpose for our lives. It is essential that you know why you were created and why you have been redeemed. For we know that in the great wisdom of God, He had a plan, He had a purpose. God always has a plan and a purpose. Sometimes we drift along as if we do not have plans or purposes as individuals; sometimes, even as a church, or maybe even as an association. Or, the Southern Baptist Convention could be guilty of that.

Plan and purpose! It is essential that we know then the purpose for our being as individuals. It is also essential that we know the nature and function of the church. I feel that it is important that we know the nature and function of the association because we are a part of it. That's why we are here tonight—because you are involved and I am involved and our people back home are involved. So, as we think of our subject tonight, I realize that it is really too big because I would like to speak in each area. I would like to give a little time to who we are—why we are here. I would really like to speak on the nature and function of the church, but I realize that it would take a long time to do that. In fact, about two years ago, at Cliffside Church, we spent about eighteen Sunday nights doing that. Perhaps you have done that recently. If you haven't, I challenge you to go back and study the nature and the function of the church. But, also it may be that we need to go back and study again the nature and the function of our Sandy Run Baptist Association. Because we are a part of it, it is essential that you understand its purpose, in order that it might function properly and that we might give honor and glory to God. So I just narrowed it down. I realized I couldn't speak in those three areas. I've narrowed the subject down to two words—but I think important words—purpose and commitment.

Purpose and commitment! It is important that we know God's purpose because things are related to purpose. I hope that you will make the application to each of the three areas that I have mentioned tonight. I am giving you two principles whereby you can take a look at your own individual life, take a look at the church that you are a member of--that you are a vital part of—and take a look at our Sandy Run Baptist Association, and apply these two principles because you are personally involved. I hope that you will let these two principles guide you in your commitment to Christ, to the church, to the Sandy Run Baptist Association and to the Southern Baptist Convention.

It is important that we know God's purpose because many things are related to purpose. Let's think of just a few. There is success. Something is only successful as it fulfills its primary purpose. I have with me a pen that I hope will write the next time I want to use it. But if it doesn't, then it will not fulfill its purpose. This pen was created to write, not simply to be pretty

and to be displayed where I can just admire looking at this pretty pen. It was created for another reason. It was created to write. I have a watch, and I suppose you're already thinking, "I hope that he is watching it or looking at the watch tonight." But, we realize that this watch is no good unless it measures time. It was created to measure time. In a little while, if I look at this watch and I cannot tell whether I have spoken ten minutes, twenty minutes or an hour, we are going to be in bad shape. You will say, "He needs a new watch." It was not fulfilling its purpose. An automobile is fine. In fact, we think we need one. Some of us think that we need several, in this day in which we live. An automobile is good if it will transport us, if it will take us safely to our destination, and if it will bring us back safely, fulfilling a purpose.

A person is successful if he performs the function for which God created him and redeemed him. For God didn't waste time in creating His universe. He didn't waste time in desiring to have a family, to have children. So He created man in His own image, created He male and female, that He might have children and that we might know Him and be able to call Him Father and have fellowship with Him. So, God has revealed Himself to us. He has revealed that we are very important to Him for He has created us with purpose, with meaning. You and I are not accidents. We didn't just happen. God had a reason. God had a purpose behind creation. So, it is necessary that we realize who we are, why we are here, and where we are going. These are important questions for each of us to answer. It doesn't make any difference how much we may achieve in this life or to what ladder of attainment we may reach if we miss this purpose, we have missed the mark. We have missed it all. Just like the pen, if it doesn't write, it has no real purpose. It is not even useful to me.

So it is with our lives—your life, my life. If we are going to be useful in God's creative plan, then it is important that we know that plan, that we know God's will for our lives if we are to function as the church, knowing that Christ said, ". . . I will build my church; and the gates of hell shall not prevail against it." That reveals to us that the church is important—that God expects it to be great. It will be great only as we realize that purpose, and as we commit ourselves to that purpose. So, God is depending upon you and me understanding His will for our lives and being ready to say even as Isaiah of old, "Here am I, send me." I am ready to go to fulfill that purpose. I am ready for God to use me. I am ready for God to use His church, my fellow brothers and sisters in Christ, to reach out into this world, so that God's purpose might be known to all the ends of the earth, among all people, all races. So it is important that we understand that purpose is important and that we should consider it. We should take it to heart.

An important purpose is seen also in the matter of guidance. Some folks are confused. They don't know where they are going. They get up in the morning and they sort of dream and drift. They say, "Whatever will be, will be." Do you remember the old song? I believe it was Pattie Page who made it popular years ago—*che sarà, sarà.* What will be, will be. And we just go along with whatever will be, will be—just drifting along without purpose, hoping something important will take place—that it will just happen. Most of the time, we discover that when we dream and drift, that's all that we do —dream and drift. We never really achieve anything worthy, anything really worthwhile. The reason that so many Christians are having problems with guidance is that they do not know where they are going. Many do not know their purpose and real meaning in life. Life to them is like getting on a merry-

go-round and going from one fling to another wondering from day to day, "What is the meaning of all of this? Is it all just theory or what is the final answer? Where is the goal? Why am I here?"

The problem of discovering God's daily will for us should become easier if we know God's overall will for us. Many of us have frustrating problems and great decisions to make everyday that should already have been decided when we committed our all to the Lord, Jesus Christ. For example, as I think about it, we'll just say, the Lord's Day. Having made that commitment of my life to what I understood as the purpose of God for my life, I do not have to make a decision every Sunday whether I am going to serve God or not. I do not have to make a decision every Sunday when I get up as to whether I am going to worship or not. That decision was made years ago. When I enter into the experience of worship and that of giving of myself and the surrendering of myself to God, saying, "take me, use me," I do not have to decide whether I am going to tithe or if I'm not going to tithe; if I'm going to be faithful with all that God has entrusted me with including my talent, my life, and also the material things. Those decisions should have been made when I made the great decision of saying, "Lord, I accept you as my savior. I accept the Lord, Jesus Christ as the Lord of my life. I accept the miracle of your Holy Spirit changing my nature and I believe with all of my heart now that you have come into my life to dwell there in the person of the Holy Spirit and to make the Kingdom of God very real, and to make that experience meaningful and real."

Purpose! Another reason for discovering our purpose is that we might properly set our priorities—that we might get them in the proper order. And when we have discovered God's will and His purpose for our being, and when we have discovered God's will and purpose for His church, and when we have discovered also, as I have said or indicated at the beginning, God's will and purpose for associations, why we ban together, even as an association or as a convention, cooperating together as brothers and sisters, as churches, in the Lord, that we might reach the uttermost parts of the earth with the gospel of Jesus Christ, our priorities will come in their proper place. Priorities are always determined by purpose. Think about it! Every priority in your life is determined by a purpose. If we are really honest with ourselves, whatever we do each day, we have a purpose for doing that, or we should. Priorities are determined by our purpose. When we discover our God-given purpose, it will not be too hard to discover our God-given priorities of what is first, who comes first, and the things will fill their proper place.

Another reason for purpose is the matter of unity and that's very important. Many people are pulled apart inside because they have conflicting personalities. In a sense we sometimes use the term, schizophrenic, or things that are divided—divided personalities. We are pulled one way and then pulled the other. And many are just out of order, or as we might say here, are out of unity because of lack of purpose. So, people are pulled and the result is confusion. Unity is essential.

We realize that it is essential to our personal health. It is essential also to a church. Unity! It is essential in our association and it is essential in our Southern Baptist Convention. It has grieved my heart and I am sure yours, that we have had disunity for a number of years. I pray to God for the time that we can come together in oneness, and unity, and love, and we can sing and mean it from the depths of our hearts, God is Sovereign, God is King. Let Him reign in our hearts. Let Him reign in our churches. Let Him reign as Lord and King in our Southern Baptist Convention. That is my prayer, and I feel that it is yours. It's important, that unity of purpose. Church unity can

only be brought about by the Holy Spirit when we submit ourselves to the controlling factor of God in our lives and in our churches. I say that unity is very important.

Let me use another word synonymous with that—organization. Oh, you think, the preacher is going to say we need another organization. No, I want to talk about real organization—of being organized—not just groups of people meeting and saying this is an organization, but I mean being organized.

What is an organization anyway? Organization is where every piece fits in its proper place so that the whole can produce its work. Let me illustrate with an automobile. Every part on the automobile has a purpose. When the manufacturer created that automobile, built it and presented it to us, we see that everything on that automobile has a purpose. Take the windshield wiper—that's so small and insignificant, but if you have ever been out in a storm, you realize how important that little windshield wiper, doing its job, fulfilling its purpose, really is. That's true with the entire automobile.

Let's pause just a moment. Just imagine that we have all the parts of a motor. The motor is an important part. We'll just focus in on that one part of the automobile—the motor. It's important that we have all the proper parts, that's very important. We have to have those parts. Why? Because they are important. So, let's establish the fact that every part is important. Somebody might say, "Just throw the spark plugs aside." Or, "We don't need the carburetor, throw it over there." We need all the parts. Not only do we need all the parts, all those parts need to be organized and placed in their proper place, so that the motor as a whole will function. You get the point?

So it is in our churches and in our association, you are important. Every person is important. In your church, you are an important person. You may not teach Sunday School. Men may have never been elected to the deacons or minister in that fashion or some of the ladies as a choir member or WMU director, but, nevertheless, every person is important. Just as the carburetor is very essential and important to the function of the automobile, we mention that all these other little parts are important. The point that I really wanted to make is that all of these must be put in their proper place, doing the thing for which it was created—the spark plug sparking giving that fire. We see the carburetor or the fuel injector pumping the fuel to its proper place and all the other parts working together in unity. If you are to have a good automobile, if you are to be pleased with that automobile and you can make the statement that it is fulfilling the purpose for which it was made, then you will agree that unity is very important. It serves a very important purpose. Every little part counts. I hope you will keep that in mind.

Let's move on to the second word. We said that purpose is important and it really is—real important. Purpose is important only as we commit ourselves to that purpose. Many of us say, "Well, I purpose to do this," and, we leave it right there. We need to say, "I know the purpose and I am committing myself to that purpose."

Every person here tonight is a committed person—you really are—every person in this building. Someone may raise an eyebrow and say, "Well, I don't know about that." I remember some years ago in a nominating committee meeting, we were seeking leaders, wanting to fill certain vacancies and certain places of responsibility. A person said, "I have a person in mind. If only he was committed, he would make an excellent person to serve in this position." I thought about that for a moment. I didn't want to be sort of smart aleck. We have heard those expressions. But I said, "You know, that

person is a committed person," because I wanted to express a point. The person looked at me right startled as if to say, "Now, preacher, you know yourself,"—and we will just use the name John—"that John isn't a committed person." I said, "Yes, John is one of the most committed men in our church."

They really looked puzzled then. I said, "John is the most committed man to golf than any person in this church. Everyday he lives it, breathes it, and talks it. He goes to the golf course everyday. We see that his time is spent because it is very important to him—he is committed to it. We see that much of his money is spent buying golf balls, equipment, paying his dues to the club and being out there. He is one of the most committed men. Why, even on those rainy days, you see him headed for the club. Even on the Lord's Day, he is headed there. He is a committed person." So we discover that commitment is important only as we relate to what we are committed—first of all, to whom we are committed.

I ask you that question tonight. First of all, to whom are you committed? Well, some of you will look around and say, "Well, I'm committed to my wife." Maybe the wife will say, "I'm committed to my husband." That's great. I'm glad that you are. I hope everybody can say that tonight who are married — that you can say, "I'm committed to my partner." But above that, we realize that our first commitment should be to the Lord, Jesus Christ, the Son of God, our King, our Lord, our Master, our God. He deserves first place in our commitment. He should be right there on the top row or shelf of our stacks of priorities. God first. He should be first in our lives. He deserves to be first because while we were yet rebellious and sinful in our nature, while we were fighting against God's purpose and against God's will for our lives, yet He loved us. He loved us so much that He demonstrated that love on Calvary, on the cross when He took upon Himself our sins, that we might be made righteous and holy and that we might then be called the sons of God through Jesus Christ our savior, that we could truly call God our Father. So, Jesus deserves first place in our lives.

Second, to what thing—I don't know that I should even refer to it as a thing, for as we read, the scripture says the Kingdom of God is in our heart. But, we are committed to a person and we are also committed to things. To what thing are you committed? The scripture says, "seek ye first the Kingdom of God, and His righteousness . . ." So, we should be committed to God's Kingdom. We should be committed to God's work. We should be committed to God's church. For we know that He loved the church and gave Himself for the church. He said, "I will build my church . . ." This wasn't just an organization, it was a living organism whereby God, Himself, would honor us in the person of the Holy Spirit and empower His church to go out to a lost world, that the world might know redemption, that the world might know life, that the world might know God's purpose, and that we might have the opportunity to commit ourselves to that purpose.

Now, if we understand our purpose as Christians—we understand the purpose of the church—the purpose of our association—the purpose of our Southern Baptist Convention, then it means that it is going to involve our commitment to these purposes. What is commitment anyway? What do you say when you say, I commit myself—I commit myself to the Lord, Jesus Christ, or I commit myself to the church—I commit myself to being a vital part of the Sandy Run Baptist Association, of the Southern Baptist Convention? What are we saying?

Let me illustrate, maybe, for just a moment with the doctor. Perhaps, that

would be a good illustration because we all, I think, understand the nature of his work. The doctor commits himself to being a doctor. He takes the oath that he will give the very best of himself for others. At times of illness—sickness—he is there and he is concerned as we find him to be a true friend. There are several things involved in that commitment. First of all, his time is spent accordingly. In a sense, we might say that his time is not his own. Many hours in the night, we see that his sleep is interrupted because of a great need. Someone may be there at the hospital who needs the doctor. Or, maybe he hasn't arrived at the hospital by that time. But, nevertheless, we see that this man gives up his sleep and goes to the hospital because he has made a commitment to save lives. He has found his purpose and talent. He has committed himself. He can go into the operating room and perform the needed operation, using the instruments there. I couldn't do that. God didn't create me that way. He had another reason for me, another purpose. I'm glad, really.

And, so it's important that we discover these purposes. We all have our purpose. We all have a real purpose. We have a talent that we can invest. We can invest it in the Kingdom's work. We can invest it in the Lord's church. We can invest it in the community where we live. In fact, this can be felt far beyond the regions of our little hometown, or even our state—going out to the other parts of the world. We see that his strength is expended accordingly. Ah, that renewed strength. Sometimes we wonder how these doctors can go on and on, maybe with an hour's sleep, sometimes having gone all day and all night and maybe all the next day. But, nevertheless, his strength is expended accordingly. His social engagements are arranged accordingly. His daily program is adjusted accordingly. Why? Because he understands his purpose and he is committed to it.

Let me come back again to what I said in the beginning, and I hope you will make these applications. First of all, take a look at your own life—your own life as a Christian. Do you know God's purpose for your life? Has God really spelled it out for you? He is willing to. He says to ask and you shall receive. Seek, and you shall find. God is eager to reveal His will and purpose to each of us, if we are willing to have eyes to see and ears to hear. God is communicating and wishes to communicate. He wants to communicate with us. There is no excuse for any of us not knowing God's will and purpose for our lives. Or, again, I might say, "Do you understand the purpose of the church—the nature and function?" Of course, we will not have time tonight. As I said, it would take a long time to explain, to discuss.

Again, I bring you back to our association. Last year, Dr. Thomas Jenkins quoted, in the moderator's address, from J. C. Bradley, when he gave us a definition of the association. "A Baptist association is a self-governing fellowship of autonomous churches sharing a common faith and active on mission in their setting. The fellowship of churches involves oneness, shared life, mutuality and *koinonia*. An association is a family of churches and a network through which churches give and receive assistance. This fellowship aspect emphasizes the relationship existing among churches. The fellowship of an association is grounded in harmony, in faith and practice." Do we understand our responsibility? Can we take these principles and apply them, first of all, to myself, you to yourself? When you go back, take a look at your church—the church that I hope is very vital and very important to you, for you are a living part of that church. Do you understand its nature—its mission? Do you have a great vision, a great goal out there that you are willing to commit yourself to, if you haven't already?

And then, when you take a look at our association, as you go back, would you take another look at its meaning and its purpose? Would you ask yourself, "How involved am I in this association? How involved is my church?" Will you go back and challenge that church that you want to give some time—that you want your church to be involved, for it is a part of it. For when we look at the Sandy Run Baptist Association, your church is listed there. You are a very vital part of it. Will you say that we are going to support, that we are going to give, we are going to give of our talents, we are going to give of our prayers, our interests, our concerns, and yes, even materially. Oh, wouldn't it be wonderful if next year we could see that every church has made a contribution to this association—no zeros out there—but that we are all involved, realizing that this association has a meaning, has a purpose and that the life of this association is God, Himself. It is He that we want to honor. It is His work that we are doing and it is He that we want to receive the glory through all that's done.

I hope that we will be challenged even as we were during this recent crisis of the hurricane "Hugo." He really woke us up to some things. And when you were challenged, you responded greatly. There are many other challenges out there. Let's not wait for a hurricane to stir us. Let the Holy Spirit of God stir our hearts. May the love and strength of God be the very nature in which we go forth to work together as brothers and sisters, as churches of the Sandy Run Baptist Association, and this association, with the State Convention and the Southern Baptist Convention and all Christians everywhere, working together, looking forward to that glorious time when our King, our Lord, shall come. When we shall stand before Him, may He look at us and say, "Well done."

God bless you. I hope that you will have a great year in your own Christian experience, as an individual and as a church. I trust that we will have a great year as we look forward to working together in this association and in our Convention work.

DIRECTOR OF MISSIONS ADDRESS

October 24, 1989
by
Reverend Otis J. Wheelhouse, Jr.

"RUNNING THE RACE" - Hebrews 12:1-2

A man was reminiscing about his life and he said something like this, "I'll be thirty-one years old next month. When I divide that by two, I'm fifteen and a half. Believe it or not, that was just yesterday. Double it, and I am sixty-two. Believe it or not, I think that is tomorrow. Sometime yesterday, my son was born. Today, he is almost a year old. Tomorrow, he will be fifteen. Where does it all go? What's happened to the dreams? And you know something else, I know less today than I did yesterday and probably more now than I will know tomorrow. ZOOM. . . .There it goes. There I go."

An anniversary is, according to the dictionary, the annual recurrence of an event that took place in some preceeding year. This is anniversary time for us in the Sandy Run Baptist Association. One hundred years ago, as we have already mentioned to you, nineteen churches started the Sandy Run Baptist Association. This was our yesterday. Believe it or not, "tomorrow" the churches will be celebrating the two hundredth anniversary of the Sandy Run Baptist Association.

Today is what we have to work with. The writer of Hebrews wrote it something like this, "Therefore, since we have so great a cloud of witnesses surrounding us let us also lay aside every encumbrance, and the sin which so easily entangles us, and let us run with endurance the race that is set before us, fixing our eyes on Jesus, the author and perfector of faith, who for the joy set before Him, endured the cross, despising the shame, and has sat down at the right hand of the throne of God."

Today, we are to do one thing. We are to run the race that is set before us. What the writer of the Hebrews letter was telling us was a picture that he had in mind of the then Olympic Race, the marathon race. We can take his figurative language, for that is what he wanted us to do, and we can apply it to the Christian life, that is, for those who call themselves by the name of Christ, to prove ourselves. And our goal, according to this writer, the finish line of the race, is Christ Himself. We are to mature in Christ. We are to become true learners. We are to become disciples of Christ.

We can take this same figurative language and apply it to the church. For our purpose, it is the local church, that group of believers that bind themselves together and take a name, like the congregation that meets here who call themselves Sandy Run Baptist Church. The local church is also running the race. The local church must grow and it must mature the way Christ has called that particular local church to function and to grow and to mature. Each church, in its own location and setting, must minister in the way that Christ needs that church to minister. The church must become what God intends for it to be. At this time, I ought to put some warnings in that you find from the writer of John in his Revelation to us of Christ. But, I didn't, because I thought you could go back and read the warnings for yourself.

We can take this to represent the local Christian, the local church, and it is also figurative language that represents our association. The association is also running the race. The goal is the same, to mature, to become God's

instrument of growth that He intends for it to be.

How do we go about running the race? The writer tells us two basic things that we must do. We must lay aside every encumbrance. He clarifies it a little bit more by saying, those sins that keep entangling us. Then, we must run with endurance.

The runner, in his preparation for the race, may put on a heavy sweat suit and work up a sweat to get himself prepared. He will go through a set of exercises. He may even put on wrist weights and ankle weights. He may run for a period of time with these weights on. But when the time comes for the actual marathon race to begin, he takes off the sweat suit. He takes off the extra weights. He puts on the lightest weighing running clothes that he can. He gets the best running shoes that he can. He makes sure that everything is correct. He makes sure the strings on his shoes are tied and double tied and out of the way. Anything that would encumber him, he has discarded.

Listen, now. Christ tells the Christian to look into your life. Take an account of yourself. Anything that is keeping you from becoming what Christ has called you to be, discard it! He is saying to the church the same thing. Look at yourself, church. Are you where you ought to be? Are you doing what you ought to be doing? If not, change! He says to the association the same thing. If you are not out there where you ought to be, what's wrong?

The association will falter and fail in this race when the local church falters. The local church will falter and fall out of the race when the saints of the church falter. We are all interdependent, one upon the other. Victory on one level is victory on each level. So, I praise God when I look at the records and I see your church growing. When I look at the church and do not see the growth, I say, "What can we do to help?" "How can we get in and do something that may be of assistance?" Victory on the associational level means that there has already been victory on the church level. Victory on the church level means that your people are having victory in their lives. Let the individual, in his church, be renewed in his commitment to Christ and a spark is started that will renew the local church and will renew your association. The call for renewal and revival is a good call. I am hoping our churches take very seriously the 1990 "Here's Hope" Revival Crusade. Remember, a revival starts with your people in the pew and it doesn't become evangelistic until we are renewed.

Let the local church come alive and really get serious about this business of being on mission for God, and your association will be revitalized. But, let some members decide that the race isn't worth the effort, and too often we have too many of these, and it seems like a grey cloud, a pall of defeat floats over us. It doesn't matter what we are talking about, it just seeps through everything. Victory is contagious, but, friends, defeat is contagious, also.

You see this so vividly in sports games. If you are still young in heart and you are still going to high school football games, you see it every Friday. One team is victorious and they are celebrating. But you have to have a loser. You cannot have two winners in a sports contest. So, going out on the field, both teams already know, one is going to win and one is going to lose, but let it be the other fellow who loses. That's what we always say. You look, and on one side of the field they are celebrating and on the other side they are sitting on the benches in tears. Grown men crying over a basketball game. Grown men crying over a football game, knowing that one side or the other has to lose. It is this vividness that shows us that defeat is so infectious in us. You let one say, "It can't be done," and before you know it, we believe him.

We are told we are to fix our eyes upon Jesus. When the race is all uphill and we can't take another step and you just want to sit down on the side

. . .I've seen it happen in the marathon, as they televise it. I couldn't even begin to go up the hill with them. I have seen them just give up and sit down and wait for whoever is going to come in the car to pick them up. When we are going uphill in life and we think we can't take another step, then a voice speaks from ahead of us and Jesus says, "Look at me! I am your goal. Look at me." And He says to us, "Don't think how hard it is, or how long it is. Look at me!"

What do you think those people back there when they were first starting this association, or church, or anything else at that time, would have done if they could have looked down the road of the future and seen that first World War, if they could have seen that Depression, if they could have seen the Second World War and every other thing. If they could have seen their industries going down and their little mill villages going out of existance, if they could have seen their church going from a thousand members to less than two hundred in just one lifetime, what would they have done? Why they would have said, "What's the use. Let's go home."

But Jesus says, "Look at me! I am the victory. I have already finished the race. It's not all that hard. It's going to be a hard life, I'm not saying it's going to be easy, but victory is in your hands. I have already given it to you. And I am still running with you. I am still running with you and I share the victory." One of the great weapons in the arsenal of Satan, and he uses it with great flourish against the individual Christian, against the life of the church, and against the association, is discouragement. Discouragement. It is a seed so hard, when it flourishes into a plant, to uproot.

I remember working with one of our smaller churches. They were beginning to hammer out a budget. Doesn't sound like much. For a small church that had never had a written budget, that was a big task. They were hammering it out and writing it down on paper. I was sitting there in the group with them trying to remind them of all of the things they must put into a budget to make sure they know where their money was going. One of the men sitting at the table—I can still hear him now—said "Can't be done. We can't do it. It just won't work." Every time something would be mentioned, he would ask, "What's the total now?" But the pastor and the others in the group said it could be done. "We can do it. Let's get on with the work." And it worked. Now, if you would go to that little church, this one fellow will be the first to meet you, and let you know his church can do anything in the world that they want to do, if they are in the will of Christ. He doesn't believe that his church can't do anything, now. I have often thought, if we could just take that and put it in us.

Our yesterday was the start of the race. Our today is the race. So, let us lay aside every encumbrance and the sin that so easily entangles us and let us run with endurance the race that is still before us. And our tomorrow will be as Paul said to Timothy, "We have fought the good fight. We have finished the course, we have kept the faith. In the future there is laid up for us the crown of righteousness which the Lord, the righteous judge, will award us on that day. And not only to us but also to all who have loved His appearing."

And we did say, "Amen!"

ANNUAL SERMON

October 24, 1989
by
Reverend David A. Jones, Pastor
Smith Grove Baptist Church
Forest City

"THE MASTER GAME PLAN" - Ephesians 6:10-17

Dr. Blackwood, in all of his famous sayings, said one a while ago that I'll write in my book one day, that maybe I should write, "This is a pastor's dream." It might be, if you are the pastor who gets to speak up front, but if you've had to set and draw messages from all these other fellows, your message soon gets all boggled up because you are writing down notes about what you are going to preach Sunday. I don't care to tell you that I am scared to death. It's a fearful position that I stand in tonight—one of honor, one of a grateful heart that I have—but I am fearful in that I handle something of greatest magnitude tonight, that is the Gospel message of Jesus Christ.

I heard Allene (Associational Clerk) say to someone the other day, and perhaps even sharing with me about something, that the Annual Sermon is an unusual type message. It is not like something that you would normally hear on Sunday morning. So I threw that one out and drew up one that is kind of unusual. I'll share that with you tonight.

Ephesians, chapter 6, verses 10-17 brings us the "Master Game Plan" of our lives. We want to look at that tonight with you.

It is a joy to be a part of you. It is a joy to have my father in the ministry sitting so close, Brother Robert Toney. I answered the call under his ministry many years ago. We have been with you in this association some 36 of these 100 years, and I am proud to be a part of the Sandy Run Baptist Association tonight and all that it is doing.

Well, folks, Jim Bakker has been tried and sentenced. The World Series is about to begin this coming Friday, and it will soon be over once again. Our minds will turn solely to football. This seems to be the favorite sport to get the blood boiling of all America and get us exuberant and excited and enriched for the winter months, which will find football on our television screens in our living rooms night after night. So, I would like for you tonight to consider with me the game of life and compare it to a football game.

Really, it won't take much imagination to gather at the sidelines of one of the greatest games that is ever to be played. The great coaches like Landry, Brown, and Bear Bryant, and others, will come to a game with something in common with each other. They will all have a game plan and they will stick to that game plan unless there comes a point where their opponent gets ahead of them and they just have to make adjustments to that game plan. Beloved, God has a master plan for your life and for mine, a master plan for your church and for my church. Through Christ Jesus there is a reason why you have been placed in this society, and there is a cause as there is a reason.

God's plan for you is a plan to have victory—victory over sin—victory over evil—victory over sickness and disease—victory over temptation. That plan is given to us in the sixth chapter of the book of Ephesians.

So, we enter the ball stadium. We discover, tonight, that we are sitting on the sidelines of one of the greatest football games that will ever be played in the history of mankind. It is a fantastic game. Our team is getting ready. Our

eyes are focused yonder on the locker room as they prepare to come bursting forth. And here they come. We cheer. We shout. We proclaim. Oh, how great it is to be here.

But there is something wrong. Our team is coming onto the field and they don't have any pads on. They don't have their helmets in hand. They don't have any cleats on their feet. Why in the world would any team, especially a football team, want to come and risk their lives on a field without the proper equipment? We run down to the coach to find out. "Coach, what's going on with these fellows? Why aren't they wearing their uniforms?" The coach responds, "Well, it's like this. They just thought that if they didn't wear their equipment, that the other team might see them and see their courage and think that they are tough and that they are strong. Then they would impress the other team."

Now, just a minute folks, before you jump to the conclusion that that sounds just purely ridiculous, consider the attitude of Christians. They go out into Satan's field to do battle with his evil forces without having ever once put on the first piece of armor. Ephesians 6:11 says put on the whole armor of God. It does not give us permission to leave off the pads. It does not give us permission to leave off the breastplate. It does not give us permission to leave off any of those pieces that God gave to us to wear into the battlefield. Put them on! Why? So you can withstand the wiles of the evil one, Satan, himself. Beloved, it is not in our game plan to impress Satan's team with our own strength. It is in God's game plan that we go and defeat the world that's filled with sin with the strength of Jesus Christ. There is a lost and dying world out there and God has given to us the power and the authority to carry out His game plan and He has chosen the uniform that we must wear to carry forth the gospel message of Jesus Christ. And, Beloved, there is no excuse for a Bible-believing, born-again Christian to not wear that armor wherever he goes.

Well, it's game time. We are all excited because our team has just won the toss. Once again, there is something wrong. Something strange is happening down there on the field. All the players are on the bench while the coach is on the field ready to receive the kickoff. The coach is going to have to play the game by himself. Well, we slip over to the bench. We ask one of the players, "What's going on?" He tells us that the coach has more experience, so they are going to let him play the game all alone. Why, they promised that they would back him. They'll sit on the benches and they will root and toot and will shout and give him a good old backing. . . .from the sidelines. The ball is teed up and kicked to the coach. He receives it and starts up the field. With no blocking, he is smothered by the eleven other players, who are doing what they ought to be doing. He has no one to center the ball to him, so he is penalized for delaying the game. He becomes so frustrated, because he is out there all alone. He knows what to do and he knows how to do it, but he is having to do the job that eleven men ought to be doing.

Is this not the picture of our churches today? The pastor is called on to carry the load for they say he has more experience. Why, he even has a doctor's degree. "Well, that's what we pay him for, isn't it?" It is no more ridiculous to put the coach out on the field by himself than it is to put the pastor out there against the forces of evil that prevail, by himself. The sad thing is, you will never see a coach out playing the ball game by himself, but Beloved, you will often see a pastor out there in the field by himself because the remainder of the team is not where God has called them to be.

It's so heartbreaking to watch men and women of all ages slip out into eternity without Jesus Christ because the masses of Christians sit on the

sidelines and do nothing but holler, "We'll pray for you!" Beloved, I firmly believe that God expects us to put legs to our prayers at least on a daily basis. God's game plan calls for every born-again believer to do battle against the evil one. It is the responsibility of every believer to put on the armor of God and to go forth to reach those who are dying and doomed to an eternal hell. Getting the gospel message of Jesus Christ out to every man, woman, boy or girl is the responsibility of everyone who claims the blood of Jesus Christ. It has to be the whole team not just part of the team, not just the coach.

Well, our team finally realized that the coach couldn't do it all by himself. So, they have to play the game with him. They move out onto the field and they get in a huddle and they huddle, and they huddle, and they huddle some more. A penalty is stepped off—five yards for too much time in the huddle. But that's alright. They go back in the huddle again. They get penalized again because they won't come out of their huddle. And very soon their back is up against their goal. We listen in to see if we can find out what's goind on. "Oh, man, these huddles are so great. We can really talk about the game in here and about what we are going to do. This is not only a fellowship but we can learn so much here. We don't ever want to get out of these huddles. We don't want to leave this huddle. Besides, we might get hurt if we get out there in the actual game."

Fellows, that's not the game plan. We are so much like that. We huddle together in God's house in our own little groups, doing our own little things, while souls are starving for the Gospel. "Why, we might get our feelings hurt if we get into the game. Besides the fellowship is so sweet right here, inside of this fellowship, inside of this huddle, we just don't want to leave it." God stands patiently by, waiting for His church to get on with the game plan of sharing His message. The game of life goes on, but we are too busy doing things unrelated to the game plan. We have to spend our time in the huddle talking about what we are going to do and how we are going to do it, while the seconds tick away on the time clock of eternity.

God's plan, Beloved, is for us to go to church, and to receive His direction and His inspiration and then out on the field to carry out the task that He has assigned for each of us. It is amazing, Brother Bill (Associational Moderator), we gather together on Sunday morning and some of us back on Sunday night; then maybe the preacher and his wife and a few others on Wednesday night. We get the opinion that we are coming together to huddle together to be the church. Beloved, we do not huddle together to be the church. We burst the doors wide open after that service to go charge the world to let them know what the church is. It's out yonder that the message must be delivered.

To our amazement, the players finally break their huddle. They move out onto the field. Wait a minute! They are divided into groups of three. They are just standing there. Why, it looks like they are arguing. One player just threw down the ball and is coming to the sideline. "What's going on out there on the field, my friend?" "Well, we can't agree on what we are going to do. One group doesn't like the color of our uniforms and they say, 'if you will change the color of the uniforms, we'll play ball.' Another fellow is arguing with his group because he wants to be the quarterback and he doesn't like the calls and he says, 'If I get to be the quarterback (or the chairman of the deacons), I'll just get out there and I'll call the plays and we will win.' Another group is quite discouraged because the coach wants us on different teams and we are buddies and we want to serve together. You know, he has these special teams: the kick off team; the return team; the defensive team and the offensive team and all that kind of stuff and we just do not like his new ideas.

We never did it that way before. Why he is even trying to get us to see the game plan and understand it. But there is a group that is for it and another that just doesn't think it's worth a hill of beans. (Sounds familiar, fellows?) Why he even says it takes all the members of the team to make a complete team."

Is this not the way it is with the church? We are all members of the body. There must be harmony. There must be unity. There must be that spirit of oneness, that body of oneness. Christ is peace, love, humility and gentleness, and it is His word that declares that He puts to death hostility. The last place on earth where disunity and disharmony ought to be found is among the children of the Mighty God. What difference will it make in eternity if we don't like the color of the walls or the way the pews are arranged? What, Beloved, will make the difference in eternity is whether or not we have been faithful in carrying out the Gospel message of our Lord and Savior, Jesus Christ, that the world will see and know. There is a difference. Every minute that is spent in arguing is a wasted minute that ought to be used for the proclamation of the Gospel of Jesus Christ. Beloved, if there are just some in your church, you can go back and tell them that David told you to come and tell them—that's alright. If all they have time to do is argue, tell them to go get behind the church somewhere where no one will see them. God didn't call us to be arguers. He called us to be proclaimers of the Gospel.

Well, believe it or not, our team finally makes it to the five-yard line. It is first down and goal to go and the team breaks the huddle and comes up to the line. And. . .ummm. . .they do it again. Those fellows go out and line up on the wrong side of the ball. "What's wrong with you, fellows?" "The winds have shifted and it will be easier to go with the wind rather than against it," they say. "Why, we can still make some beautiful plays, and we will still have plenty of time to come back and score later. Time has changed, Coach, and we have to change with those times." Jesus said, "Thy Word is truth." "I am the way, the truth and the life." "This is the way, walk ye in it." "Don't be tossed to and fro with every wind of doctrine." We are never granted permission to move over and play on the Devil's side. We do not have time to play around. "Night cometh when no man can work." The great time clock of eternity is briskly moving forward and every minute must now be made to count for Jesus.

Bang! The first half is over. The teams head for the locker rooms. Our team is defeated. They're walking with their heads down—just like a defeated team would do. We watch the halftime activities. The bands are out there tooting their horns and doing all their thing and we wonder if we shouldn't just go on home and watch something on TV tonight? But, we decide to stick around. You never know what's going to show up.

The second half. The team comes out on the field. The announcer has just announced that if he were a member of that team, he just wouldn't show his face on that field. They are coming out. They are running! Their pads are on! They have their helments in their hands! They are wearing their cleats! They are shouting at each other! They are slapping one another on the shoulder pads! What has happened? The ball is kicked off and our team goes down the field. The players are carrying out their defensive assignments. They are playing together as a team. They block the kick. Touchdown! And another touchdown! And then another. This is not the same team, surely. I can't help but wonder what happened in that dressing room a few minutes ago while I was out here listening to that youngster toot her tooter. Something must have happened.

Let's go down to the roving reporter on the field and ask him what is happening. "Tell me, Coach, what did you say to that team to change them

around so quickly?" "Well, we went into the locker room defeated. We just sat there quietly thinking. Something strange, oh, so very simple, began to happen. A strange presence was felt. Different players began to look at themselves. They began to confess that their attitudes hadn't been what they should have been. We began to realize that we had not been playing by the game plan. Each man had been trying to do his own thing in his own way. So, we reread the plan." Hallelujah! "We realized the basic plan was good and that the coach did know something about the plan and he did understand it. We had an old-time prayer meeting—felt a new spirit—something beyond ourselves. We got up. We were motivated. You see the results from just ordinary people."

I've said all this in order to say this to you tonight, my beloved friends, we do not have super churches in the Sandy Run Baptist Association. We do not have super people who are capable of carrying on the responsibility at hand all alone—just ordinary people with a super coach in Jesus Christ, with a super game plan that is given to us in His holy word, and the power of His spirit within our hearts.

One hundred years ago, our Lord called forth nineteen churches to form what would become known as the Sandy Run Baptist Association. He called us forth that His plan for reaching the masses with the Gospel message might be reached in the utmost efficiency and effectiveness. Our association could not then, nor can she now, my beloved friends, carry on the task assigned to her by God Himself without the full cooperation of all of our churches. We can not go our separate ways. We can not play our separate games. We can not do our separate themes and expect God to be able to use us as a complete team as this association.

Beloved, let me say right here, and this was not put in my manuscript, the budget we voted on a while ago of $70,000 ought to have been our mission budget, folks. It ought to have been our mission budget. No salaries included therein. Let them be extra. Why? Because God's people believing in the associztion that God has called us to serve in, support and give and pray for our association. We can not go our separate ways and get our job done. We have to pull together.

As we focus our vision on the 1990's, we must focus on reaching the lost at whatever the cost, as we venture into our second century as an association.

I believe that if the Lord were standing here tonight to address this great body, He would say to us, "Lift up your eyes, and look upon the fields, for they are already white unto harvest." Folks, what we need is not people telling us how to harvest. What we need is harvesters willing to do the will of God and carry out His game plan.

As we focus our eyes upon the 1990's, our association must have a vision—a vision for lost and dying communities around us—people who are dying without Jesus Christ. There was a sign up as you came into Rutherford County, I don't even know if it is still there, but it said, "Rutherford County belongs to Jesus," or something like that. I wish to God it did! Yokefellow would never have to see another client walk in its door. The churches would be what the churches have been called to be. We wouldn't be too proud, in our upper and middle class churches, to get down in the gutter with "that old stinking drunk" that needs our prayers, either. It wouldn't be too much to ask us to take our coats and give them to that little boy or that little girl who's cold. Beloved, we need such a vision for the '90's.

We must set high goals in this association and strive to achieve them. We must, in the second century, work closer than we have ever worked before.

We must understand that we are not in competition with each other, but that we are a team of born-again believers, striving with all of our being to carry out the Master's plan for this association. Sandy Run Baptist Association, the game plan has been set. May our battle cry be, "Onward, Christian Soldiers!"

Congratulations. We have made it this far. When Teresa sang that song (Find Us Faithful) a while ago, I couldn't help but think, when they meet in a hundred years hence, perhaps in this same church, will what we have done in the '90's leave any impression for them? Will what we have done here in this very week make any difference? Onward, Christian soldiers. God didn't call us as Christians to be pew warmers. God didn't call us just to be teachers or preachers. God called us to be disciplers, witnesses of the faith. Onward, Christian soldiers! Sandy Run Baptist Association has a great and mighty heritage. Beloved, the game plan is not over. There is much yet to do.

I know that this is very unusual, but I told you I was doing something very unusual. I've asked Teresa to come and lead us in an Invitational Hymn on this fine old night of the 100th inception of the Sandy Run Baptist Association. I'm going to ask you tonight, if you will stand, and make a commitment with me, that we are going to do everything within our power, within the power that God has given us, to make this association to be one of the most dynamic teams that God has on the face of this earth, in the coming decade and the coming century. I'm going to ask you to stand, if you are willing to make that commitment. "I'm going to be all that God wants me to be. I'll be on the team with my church, with my pastor, with my association, with my convention." Perhaps, there are some here tonight, and I fear leaving and not having extended an invitation, because somehow there may be those, who are here in our presence tonight, gathered here, who are not on the Master's team. You are playing on the world's team, Satan's team. Before you get home, you may never be able to lie down and sleep because some drunk driver may run into you and take your life. Or, something could happen. Beloved, I want you to know tonight Jesus Christ loves you and He loves you enough to extend His arms and to allow them to drive those nails. He loved you enough to shed His precious blood. Lost sinner, tonight, would you come to Jesus?

I'm going to ask these pastors in front of me to spread out here in front and I beseech you, Beloved, come, join the Master's team. There may be some of you tonight standing on the sidelines. You are letting someone else do what God has called you to do. Beloved, I want you to know tonight, that God loves you, and He is willing to forgive you, and God is willing to use you. There may be some here tonight who have been playing on the Devil's team and you know it, while all the time on Sunday morning you are claiming to be G.I. Christian. Beloved, I want you to change sides and get your directions right tonight. Whatever your need! Maybe you feel tonight that by faith, "I'll believe God can use me to the uttermost, and I'll walk this aisle and make a public commitment that I believe God is still in this association and that God can use us in the second century that lies ahead."

MESSENGERS TO THE ANNUAL SESSION

(1 - Attended 1st Session; 2 - Attended 2nd Session;
1-2 - Attended Both Sessions)

ADAVILLE: Rev. Larry Cashatt (1-2); Wynona Connor (1-2); Dr. Michael Gay (1-2); Norman B. Hutchins (1-2); Thelma McMahan (1-2); Elmore Morrison (1-2); Margaret Morrison (1-2).

ALEXANDER: Rev. Dan Abernathy (1-2); Peggy Abernathy (1); Geneva Henson (1-2); Betty Hoyle (1-2); Clark Hoyle (1); Ruth VanDyke (1-2).

BETHANY: Gleena Bright (1); W. C. Toney, Jr. (2); Mrs. W. C. Toney (2).

BETHEL: Kerrie Blackwood (1-2); Scott Blackwood (1-2); Dr. Wayne Blackwood (1-2); Margie Butler (1-2); Virginia Forbes (1-2); Jack Hamrick (1); Donna Hewitt (1-2); Harl Owens (1-2); Joe Powell (1-2); Donie Smith (1-2).

BIG SPRINGS: Rev. Philip Bailey (1-2); Vicky W. Blanton (1-2); Betty Bridges (1); Mary Gordon Elliott (1-2); Hoyle Gold (1-2); Kathleen Irvin (1-2); Gertrude Lattimore (2).

BOSTIC FIRST: Mrs. Wilbur Bradley (1-2); Rev. Michael G. Frazier (1-2); Bertha C. Miller (1-2); G. B. Miller (1-2); Cecil C. Swink (1); Fred G. Wright (1-2); Marjorie H. Wright (1-2).

BROAD RIVER: Jolene Cooper (1); Rev. Reid Cooper (1); Samuel Shields (1); Clarence Strickland (1); Evelyn Strickland (1).

CAMPFIELD MEMORIAL: J. W. Costner (1-2); Mrs. J. W. Costner (1-2); Bobby Joe Gettys, Sr. (1); Mrs. Bobby Joe Gettys, Sr. (1); Rev. Eugene Passmore (1-2); Grady Toney (1-2).

CAMP'S CREEK: Teresa Edmonson (1-2); Glenn Jackson (2); Rev. Robert F. Toney (1-2); Mrs. Robert F. Toney (1-2).

CAROLEEN: James R. McDaniel (1-2); Mrs. Wynelle McDaniel (1-2); Rev. Dennis McDuffie (1-2); Dr. Jesse T. Yarbrough (1-2).

CHASE: Rev. Scott Butler (1-2); Tommy E. Horn (1-2); Edith Toms (1-2); Herbert Reid Toms (1-2).

CLIFFSIDE: Gladys Hames (1-2); Peggy Hamrick (1-2); Rev. Harold Mason (2); W. F. Sisk (1-2); Mrs. W. F. Sisk (1-2); Rev. Bill Stroud (1-2).

CONCORD: Ernest Davidson (1-2); Steve Davis (1-2); Ron W. Mayse (1-2); Rev. Earl Waters (1-2); Helen Waters (1-2).

CORINTH: Dale Day (1-2); Helen G. Day (1-2); Mary W. Hartman (2); Thomas C. Hartman (1-2); Rev. Ad Hopper (1-2); Ruby M. Martin (1-2); Wilbur G. Martin (1-2); Steve McCurry (1-2).

CRESTVIEW: Rev. Olen Kendrick (1); Eunice B. Wilson (1).

DANIELTOWN: Robert Bradbury (1-2); Sarah Bradbury (1-2); Rev. Guy Johnson (2); Dean Long (1-2); Mary Ann Moss (1-2).

DRURY DOBBINS: Becky Bridges (1); Rev. Ben Metcalf (1); Doris Metcalf (1); Etta Wright (1).

FAIRVIEW: Guy H. Grayson (1-2); Mrs. Edward Gurley (1-2); Belinda T. Van Dyke (2); Mrs. J. E. Yelton (1-2).

FIRST BROAD: Mrs. Fred Brackett (1); Laddie Brackett (1); Mrs. Laddie Brackett (1); Mattie Butler (1); Jean Hoyle (1); McKeever Hoyle (1); Vicki Hoyle (1).

FLORENCE: Polly Branch (1-2); Rev. Allen Edmisten (1); Dr. Bobby D. Gantt (1); Mrs. John Johnson (1-2); John A. Kennedy (1); Martha Jean McFarland (1-2); Pam McKeithan (1).

FLOYD'S CREEK: Kathryn N. Beam (1-2); Dennis Burleson (1-2); Mrs.

R. S. Burleson, Jr. (1); Rev. Jim Diehl (1-2); Laura Queen (1-2); Steve Watkins (1-2).

FOREST CITY FIRST: Evelyn Carswell (1-2); Dr. Henry B. Estes, II (2); Dr. Tom Jenkins (1-2); Rev. T. A. Sheppard (1-2); Rev. Tony Spencer (1); Judy B. Watson (1-2); Mark Watson (1).

FOREST LAKE: Rev. Ray Hooper (1-2); Howard Horne (1); Wayne Toney (1-2).

GANTT'S GROVE: Carl Goode (2); Velma Goode (1-2); Jean Philbeck (1); Rev. Neal Reel (1-2); Peggy Reel (1-2).

GLENWOOD: Catherine Crowder (1); Rev. William Crowder (1-2); Sue Jones (1-2); Carolyn Scism (1-2).

GOODE'S CREEK: Joyce Hutchins (1-2); Edith McCraw (1-2).

GOODE'S GROVE: Michelle Morrison (1); Rev. Lawrence W. Toney (1-2).

GRAY'S CREEK: David Cordell (1-2); Freida Cordell (1-2); Rev. Terry Layton (1-2); Mrs. Terry Layton (1); Frances Morrow (1-2).

HARMON STREET: Rev. Charlie Blackwell (1-2); Ruth Blackwell (1-2); Hazel Boone (2); Ruth London (1).

HARRIS FIRST: Hix Bailey (1); Leon Dobbins (1); Rev. Billy H. Rich (1); Rev. Bobby Lee West (1).

HAYNES MEMORIAL: Rev. James C. Goare (2); Mrs. James C. Goare (2).

HENRIETTA FIRST: A. W. Horton (1-2); Nell Horton (1-2); Myrtle Lowery (1-2); Rev. Arthur O. Yount (1); Norma Jean Yount (1-2).

HICK'S GROVE: Martha Byrd (1-2); Rev. Raymond Byrd (1-2); Detroy Henderson (2); Gail Leach (2); Steve Leach (2); J. B. Wilson (1-2).

HIGH SHOAL: Clinton Greene (1-2); Jack H. Harrison (1-2); Rev. Jay Oliver (1-2).

HOLLY SPRINGS: Rev. Wade Huntley (1); Mrs. Wade Huntley (1); Rev. Stacey Layne (1); Brenda Reid (1-2); Jerry L. Reid (1-2); Harold E. Splawn (2).

LAVONIA: Carl Blanton (1-2); Rev. Paul T. Brock (1-2); Mrs. Paul T. Brock (1-2); Dean Ellis (1).

MT. HARMONY: Ruth Arrowood (1-2); Rev. Clarence R. McMahan (1-2); Arbra Toney (1-2); Hester Toney (1-2).

MT. LEBANON: Blanche Blackwell (1-2); Lillie McCurry (1-2); Rev. Carl Street (1-2); Marjorie Street (1-2).

MT. OLIVET: Rev. Ralph B. Carpenter (1-2); Jane Coggins (2); Robert Rollins (1-2).

MT. PLEASANT (C): Rev. E. B. Hicks (1).

MT. PLEASANT (R): Molly Ida Adair (1-2); Rev. Johnny Crotts (1-2); Ruth T. Hodge (2); Evelyn E. Toms (1-2); Ralph Vassey (1-2); Mrs. Ralph Vassey (1-2).

MOUNTAIN VIEW: E. N. Lovelace (1-2); Johnny Lovelace (1-2).

NEW BETHEL: Gordon Powell (2); Modean Powell (2); Rev. Broughton Strickland (1); Helen Strickland (1); Helen Tate (1); Herman Tate (1).

PINEY MOUNTAIN: Charles Padgett (1).

PORES FORD: Rev. Robert Biggerstaff (1-2); Ed Henderson (1); Herman Norville (1).

PROSPECT: Jim Godfrey (1-2); Rev. John B. Goforth (1); Mrs. John B. Goforth (1-2); Sally Jolley (1-2); Elbert Munsey (1-2); Macie Munsey (1-2).

RACE PATH: Dorothy Brooks (1-2); Rev. John Godfrey (1-2); Helen Godfrey (1); Drury Harmon (1-2); Geneva Jenkins (1); Clyde Mauney (1-2); Geniece Mauney (1-2); Gilbert Toney (1); Mary Lewis Whitaker (1-2).

SANDY LEVEL: Dewitt Melton (1-2); Mrs. Dewitt Melton (1-2); Mary Lou Pope Turner (1).

SANDY MUSH: Chivous Hardin (1-2); Iris Hardin (1-2); Quinza Martin (1-2); Rev. Joe Richards (1-2); Mrs. Joe Richards (1-2); Lloyd V. Silver (1-2); Mildred M. Silver (1-2).

SANDY RUN: Keith Bartee (2); Bill Bedsaul (1); Ruby S. Bridges (1-2); Susan Canipe (1-2); Leonard Davis (1-2); Mrs. B. C. Goforth, Jr. (1-2); Rev. Tim Hendrick (1-2); Vanda Whisnant (2).

SHILOH: Heber Cole (1-2); Roy McBrayer (1); Glenn Phillips (1); Rev. Michael Sepaugh (1-2); Clark Watkins (1-2); Evelyn Watkins (1-2); Arthur Williams (1-2); Hazel Williams (1-2).

SMITH GROVE: Brenda Champion (1-2); Richard Champion (1-2); Rev. David A. Jones (1-2); Clarence Lovelace (1-2); Lorene Lovelace (1-2); David Miller (2).

SULPHUR SPRINGS: Martha G. Chapman (1); Frances H. Hamrick (1-2); Norma Head (1-2); Rev. L. H. Lovelace (1-2); Merle Lovelace (1-2).

TEMPLE: Rev. Jerry Brooks (1-2); Elixzabeth Humphries (1-2); Hoyle Humphries (1-2); Pantha Yelton (1).

TRINITY: Forrest L. Carroll (1); Louise H. Carroll (1); Ray Crow (1-2); Diane C. Edwards (2); Reese English (1); Bob Hutchins (1); Rev. Ken Klingler (1); James R. Toney (1).

VICTORY: Wayne Brooks (1-2); Rev. Lee Causby, Jr. (1); Johnny Limerick (1-2).

WALLS: Rev. Cecil Ballard (1-2); Mrs. Cecil Ballard (1-2); Lemmie N. Newton, Sr. (1-2); Louise Newton (1-2).

WILSON: Charles Bates (1-2); Rev. Don McIntyre (1-2) Ed Prince (1-2).

RECOGNITION AND AWARDS

A. RALLY AWARDS:

1. The Church Training "M" Night Rally Award plaque for the largest number of people present was presented to the Harmon Street Baptist Church. The Award plaque for the largest percentage of their attendance present was also presented to the Harmon Street Baptist Church. This was the second consecutive year for this church to take both awards. The "M" Night Rally was held at the Bethel Baptist Church on November 28, 1988.

2. The Sunday School Rally Award plaque for the most people present was presented to the Alexander Baptist Church. The Award plaque for the highest percentage of their attendance present was also presented to the Alexander Baptist Church. The Sunday School Rally was held at the Alexander Baptist Church on September 12, 1989.

B. STUDY COURSE AWARDS:

1. THE SUNDAY SCHOOL STUDY COURSE AWARD is presented annually to the church that reports the most study course credits in the area of Sunday School leadership, Age Division work, and Bible study. This year's award was presented to the First Baptist Church of Bostic, for reporting 44 awards.

2. THE CHURCH TRAINING STUDY COURSE AWARD is presented annually to the church that reports the most study course credits in the area of the church, evangelism, Christian growth, the family, doctrine, ethics, Church Training, pastoral leadership, deacon training, administration, media, stewardship and history. This year's award was presented to the First Baptist Church of Forest City, for reporting 231 awards.

3. THE MISSIONS STUDY AWARD is presented annually to the church that reports the greatest number of study course credits in the area of missions study. This year's award was presented to the First Baptist Church of Bostic, for reporting 72 awards.

4. THE CHURCH STUDY COURSE AWARD is presented annually to the church that reports the greatest number of study course awards in all categories of the study system. This year's award was presented to the First Baptist Church of Forest City, for reporting 252 awards.

HONOR ROLL FOR CHURCH LETTER PREPARATION

Each year, we recognize the Church Clerk or the Person Responsible for the preparation of the Annual Church Letter to the Association for having reported the letter on time and without an error being found in the statistical part of the letter. Changes in the church letter forms require reporting procedures to be updated each year. On the Honor Roll for the 1989 Church Letter are:

CHURCH	
Alexander	Mrs. Wayne Wall [3]
Big Springs	Mrs. Vicky W. Blanton
Bostic First	Mrs. Fred G. Wright [11]
Broad River	Mrs. Angelina Lamb [7]
Camp's Creek	Glenn F. Jackson
Caroleen	Mrs. Mary Jolley [3]
Concord	Mrs. Sherry Allen [3]
Corinth	Mrs. Dale Day
Crestview	Mrs. James Davis [4]
Florence	Miss Martha Jean McFarland [10]
Floyd's Creek	Mrs. Charles T. Beam [10]
Forest Lake	Mrs. Cordelia T. Jones
Gantt's Grove	Mrs. Roger Edwards
Gray's Creek	Mrs. Donnie Byers
Harmon Street	Mrs. Dorothy Green [2]
Henrietta First	Mrs. Cathy Greene [2]
Lavonia	Miss Lowell Ellis [5]
Mt. Harmony	Mrs. Ann Self [5]
Mt. Lebanon	Mrs. Bob Bowen
New Bethel	Mrs. Myra Branch [2]
Piney Mountain	Mrs. Martha Clark [3]
Plainview	Mrs. Mary Ann Ellis [3]
Race Path	Mrs. Mary Lewis Whitaker [2]
Sandy Run	Mr. Burrell F. Blanton [11]
Shiloh	Miss Lynn Cole
Temple	Miss Blanche DeBrule [3]
Trinity	Mrs. Glenn Daves [8]
Walls	Mrs. Sam Coats

We congratulate each of these for a job well done. The number following the person's name indicates the number of consecutive years he or she has been on the Honor Roll.

HISTORICAL EVENTS

ALEXANDER: The renovation of the sanctuary was completed. The church storage building was completed. New robes were purchased for the choir. A new sound system was installed. A Dedication Service for the renovated sanctuary was held on May 21, 1989. The church received the Sunday School Rally Attendance Awards for largest number present and the highest percentage present.

BETHANY: The church observed its Centennial Celebration on September 24, 1989. A history of the church was printed and a church directory was made. Siding was put on the church and parsonage.

BETHEL: Mr. Bob Strom resigned as Minister of Music, Education and Youth.

BIG SPRINGS: The church received a gift of one acre of land from Mrs. Millie Irvin and family. Additional parking space is being developed. The present parking area has been resurfaced. Vinyl siding was installed on the parsonage.

BROAD RIVER: The parsonage was completed.

CALVARY: Remodeling of the sanctuary and the front of the church was started. The upstairs class rooms were painted. The parsonage was reroofed. Vinyl siding, gutters and a new roof were added to the sanctuary. The church directory was completed. Pastor Appreciation Day was held. Mr. Jesse Cash was ordained a deacon. Night light was put up for the ball field.

CAMPFIELD MEMORIAL: Mr. Bobby Gettys, Jr. was licensed to preach. Homecoming was held September 17, 1989. The youth held a retreat at Myrtle Beach.

CAMP'S CREEK: Preschool and Children's church (worship) was started. The goal of $20,000 for the parsonage was exceeded. Pastor and Pastor's Wife Appreciation Day was held. The site for the future parsonage was graded.

CAROLEEN: The sanctuary was renovated. A Senior Citizens group was organized.

CHASE: Reverend Scott Butler became pastor of the church on November 16, 1988.

CLIFFSIDE: The pastor, Reverand William Stroud, was elected Moderator of the Sandy Run Baptist Association. Pastor Appreciation Day was held on August 6, 1989, commemorating Rev. Stroud's 15th year as pastor. Three children, Emily Pressley, Krissy Stephens, and David White, participated in the Associational Children's Bible Drill and advanced to the State Bible Drill. Eleven youth and three leaders attended Centrifuge at Greenville College. Church voted to designate $1,000.00 from the budget for the support of a Home Missionary. Eleven ladies attended the Dayspring Conference held at Ridgecrest

on September 22-24, 1989. Four people have completed the Masterlife Diploma Part I and Masterlife Leadership. Rev. Rob Hefner, missionary to Brazil, led revival services at the church on September 3-7, 1989. Mrs. Patricia Long, Minister of Music/Organist for the Citadel Square Baptist Church of Charleston, presented an organ/piano concert on September 19, 1989. Charles and Lois Whaley, retired missionaries to Japan, spoke concerning Foreign Mission work on September 10, 1989. Bob and Susan Brindle, Home Missionaries in New Hampshire, spoke on August 27, 1989.

CONCORD: An outdoor picnic shelter was built and dedicated. The Children's and Youth Choirs were reactivated. The Church Newsletter was reactivated. The 184th Anniversary of the Church was celebrated with an Old Timer's Day on the second Sunday in October. A gift for new ferns and baskets were received from a member for the use in the sanctuary.

CORINTH: Mr. Hitus Harrill was ordained a deacon. Vinyl siding was installed on the church and parsonage. Student financial aid is given to Fruitland Bible Institute.

CRESTVIEW: The 25th Anniversary of the church was celebrated in November. The sanctuary was remodeled. Stained glass windows, a new sound system, a new piano and a new organ were part of the remodeling. A new car was presented to the pastor on Pastor's Appreciation Day. The property adjoining the church was purchased.

DANIELTOWN: The church purchased 20.7 acres of land. A new church building was erected. A great deal of the labor was volunteered by the members.

FAIRVIEW: The upstairs of the fellowship hall was completed. A church library was started.

FAITH: Rev. Bobby West resigned as pastor on April 16, 1989. Rev. Ellis Daves was elected as pastor. A handicapped ramp was added to the church front. Three lower windows of the church were blocked. The outside of the church was painted.

FIRST BROAD: Rev. A. Graham Brooks was honored on his 20th Anniversary as pastor of the church. The church presented him with a Seiko watch. The community thinks of Rev. Brooks as "the Community Pastor." The church celebrated its 170th Anniversary. Storm windows were installed in the Sunday School. A VCR and Television were purchased for the Media Center. The fellowship hall was air-conditioned.

FLORENCE: Rev. Allen Edmisten was called as Minister of Education and Activities. Dr. Oland Summers was called as Minister of Music. Additional property was purchased for parking. A computer, a Risograph duplicating machine and a copier were purchased.

FLOYD'S CREEK: The interim Music Director, Courtney Heath, resigned

October 30, 1988. Mr. Stephen P. Watkins was called as full-time Minister of Youth/Music and Children's Activities, beginning on March 19, 1989. The VBS, conducted on July 10-14, 1989, had an all time high in attendance with 177 attending. Both the Foreign Mission and Home Mission offerings set new records for the church. Mr. Edwin Scruggs was ordained as a deacon.

FOREST CITY FIRST: Ms. Tami Higdon, daughter of Mr. and Mrs. Milton Higdon, was ordained to the Gospel Ministry. A youth mission team went to Dayton, Ohio. An adult mission team went to Jamaica. The pastor, Dr. Jenkins served as Camp Pastor, Suzanne West served as Camp Organist and the Minister of Music, Rev. Spencer served as Camp Worship Leader at the Young Musicians Camp at Caswell. Mrs. Marjorie McDonald resigned as church secretary. Mrs. Joyce Steele was hired as church secretary. Rev. Tami Higdon resigned to accept a position as a hospital staff chaplain at the University of Florida in Gainesville. A granite marker, designating the location of the church's first meeting place was placed in the oldest section of the Cool Springs Cemetery on Vance Street. A marker was placed near the flagpole in the present Cemetery and another was placed marking the site of the old parsonage. An inscription was added to the steps of the Chapel.

FOREST LAKE: Additional space was added to the church building to provide additional Sunday School classes, a fellowship hall and rest rooms. The cost was approximately $60,000. Mr. Chris Alexander was ordained as a deacon.

GANTT'S GROVE: The pastor, Rev. D. E. Frye, resigned effective December 31, 1988. The Reverend Neal Reel was called as pastor on January 15, 1989. He came to the church from Lincolnton. Improvements were made to the parsonage: new carpet, a new roof and painting. The organizer and first pastor of the church, Reverend Miles Toney died.

GOODE'S CREEK: Mr. Clyde Hutchins and Mr. Steve Beheler were ordained as deacons. The old parsonage was sold. A house beside the church was purchased as the new parsonage. The debt on the church was retired. A note-burning service was held on April 2, 1989. Open house for the new parsonage was held on April 30, 1989. The pews in the sanctuary were padded. The old sanctuary was reroofed and carpet was put in the Sunday School rooms.

GOODE'S GROVE: The sanctuary was remodeled. New pews and carpet were added.

GRAY'S CREEK: Siding was put on the church and parsonage. A new P.A. system was installed. A van was purchased and a carport for the van was built.

HARMON STREET: Homecoming was observed in August 1989, with dinner on the grounds and a singing.

HARRIS FIRST: The church has been renovating an existing structure

owned by the church. When completed, this building will house a kitchen and dining facilities, space for meetings and a baptistry. Most of the construction and renovations have been accomplished by church members.

HAYNES MEMORIAL: The pastor, Dr. Henry Estes resigned on June 30, 1989. Reverend J. C. Goare was called as interim pastor.

HOLLY SPRINGS: The Reverend N. B. Phillips Memorial Library was completed and opened. The fellowship hall was completed.

LIBERTY: Additional space is being added to the present building. This new space will include Sunday School classes and a fellowship hall. The youth, young marrieds and senior men attended retreats.

MT. LEBANON: A recording was made of the children's choir, youth choir and adult choir. A vestibule is being added to the church. This new space will include a nursery, rest rooms and a study for the pastor. The senior citizens visited the Christus Gardens in Gatlinburg. The church sponsored a trip for the pastor to Brazil. He went with a team from the Alexander and Theron Rankin associations from August 3-15, 1989 and 2,100 souls were saved.

MT. PLEASANT (C): The pastor, Rev. Ronald McSwain, resigned and moved to the Early Baptist Church, Ahoski, N.C. Rev. E. B. Hicks was called as interim pastor.

MT. PLEASANT (R): The pastor, Rev. L. Chester Waters, resigned and moved to Ridge Baptist Church, Gastonia, N. C. Rev. Melvin Stallings served as interim pastor. Called Rev. Johnny Crotts as pastor to begin serving Oct. 8. Called Ms. Angie Toney as music director. Reroofed the parsonage and purchased a new copy machine.

MOUNTAIN VIEW: The church debt was retired. Reverend Leroy Bridges resigned as pastor.

NEW BETHEL: The church celebrated its 34th Anniversary on August 13, 1989. The roof of the church was reshingled and the Sunday School rooms were painted.

PILGRIM: Mr. Scott Cooper was licensed to preach. He is a student at Gardner/Webb College. Rev. Steve Martin, associate pastor and Minister of Education, resigned to accept the pastorate of the Oak Ridge Church, Rutherfordton.

PINEY MOUNTAIN: The pastor, the Reverend John H. Clark, Jr., died May 7, 1989. The church called Reverend Jyles Hall as interim pastor. The outside of the fellowship building was erected. The guttering and wiring were completed. A commercial stove and sink were purchased. Homecoming was observed.

PROSPECT: The church celebrated its 90th Anniversary on September 17, 1989. This was Founder's Day.

RACE PATH: The pastor, Dr. Robert T. Parsons, Jr., resigned as of December 30, 1988 to accept the directorship of the E. B. Morris Academy at

Gardner/Webb College. He will also serve as an Assistant Professor of Biblical Languages. Dr. Bob Lamb served as interim pastor. The Reverend John Godfrey was called as pastor and began his ministry on September 10, 1989. The church has started the construction of a fellowship building. The 75th Anniversary of the church was observed on September 10, 1989.

RIVERSIDE: Six new pews were purchased. Eight stained glass windows were installed.

SANDY LEVEL: The pastor, Reverend Tull Hollifield, retired. A tractor mower was purchased. Areas of the grounds were improved by using fill dirt.

SANDY MUSH: The church was remodeled at a cost of $65,000. The renovation for the sanctuary included a new ceiling, wiring and lights, paneling, carpet, painting, sound system, pew cushions. A new heating system was installed. New flooring was installed in the Fellowship Hall and the building was painted inside.

SANDY RUN: A special service and dinner was held on October 16, 1988, to honor Mrs. Susan Canipe for her ten years of service as Music Director. The parking lot was paved. A scholarship fund was established for any member entering the Gospel Ministry in any field in the amount of $500 a year. A church calendar was started.

SHILOH: The sanctuary was remodeled. This included a suspended ceiling, new chandeliers, a new organ and piano. A dedication service for the organ and piano was held on September 10, 1989.

SMITH GROVE: Mr. David Miller was called as part-time Minister of Music and Youth. The church purchased a van. The church "adopted" the Lincoln Road - Smith Grove Road stretch of highway and the Horns' Bottom Road to keep clean as a civic project.

SULPHUR SPRINGS: A new carpet was placed in the sanctuary.

TEMPLE: New tile was placed on the floors of the kitchen, the assembly room and restrooms. New chairs were placed in the assembly room. New fixtures were placed in the three restrooms.

TRINITY: A new Allen Organ was donated to the church by Mrs. Macie Harris. The organ was dedicated on July 30, 1989. A new copier was donated to the church office by Mrs. Nita Wall. The church debt was retired.

VICTORY: The church purchased a grand piano. An overhead projector was purchased along with a projector cart and screen. Swinging doors were installed in the choir loft. New lights were installed in the sanctuary. Started a church food pantry.

WALLS: The debt incurred as a result of remodeling the sanctuary was retired.

WILSON: The fellowship hall has been completed. Heat and air-condition was added to the basement of the new educational building. Two new air-conditioners were placed in the main church building.

FINANCIAL STATEMENT

OCTOBER 1, 1988 — SEPTEMBER 30, 1989

RECEIPTS FROM THE CHURCHES OF THE ASSOCIATION

CHURCHES	Property and Development Fund	Assoc. Budget 1988-1989
Adaville	$ 0	$ 3,291.59
Alexander	0	600.00
Bethany	0	1,560.00
Bethel	0	3,484.80
Big Springs	0	1,319.64
Bostic First	0	3,960.04
Broad River	0	372.86
Calvary	0	300.00
Campfield Memorial	0	1,633.00
Camp's Creek	0	813.80
Cane Creek	0	971.46
Caroleen	0	200.00
Chase	0	500.00
Cliffside	0	1,999.92
Concord	0	1,268.18
Corinth	0	1,200.00
Crestview	1,062.00	1,062.00
Danieltown	0	175.00
Drury Dobbins	0	847.82
Fairview	0	600.00
Faith	0	0
First Broad	500.00	1,180.27
Florence	0	1,700.04
Floyd's Creek	0	1,200.00
Forest City First	0	5,200.00
Forest Lake	0	150.00
Gantt's Grove	0	0
Glenwood	0	410.00
Goode's Creek	0	600.00
Goode's Grove	0	872.00
Gray's Creek	0	100.00
Harmon Street	0	645.36
Harris First	0	0
Haynes Memorial	0	100.00
Henrietta First	0	500.00
Hick's Grove	0	1,200.00
High Shoal	0	1,458.35
Holly Springs	0	300.00
Lavonia	0	1,776.16
Liberty	0	600.00
Mt. Harmony	0	2,535.91

Mt. Lebanon	0	0
Mt. Olivet	0	150.00
Mt. Pleasant (C)	0	504.00
Mt. Pleasant (R)	0	1,525.97
Mountain View	0	508.00
New Bethel	0	0
Pilgrim	0	0
Piney Mountain	0	0
Plainview	0	0
Pore's Ford	0	0
Prospect	0	1,000.00
Race Path	0	1,500.00
Riverside	0	0
Sandy Level	0	10.00
Sandy Mush	0	1,912.31
Sandy Run	550.00	1,311.94
Shiloh	0	1,916.77
Smith Grove	0	1,200.00
Sulphur Springs	0	624.00
Temple	80.00	250.00
Trinity	0	600.00
Victory	0	1,740.03
Wall's	178.57	2,032.67
Wilson	0	600.00
TOTAL FROM CHURCHES	**$2,370.57**	**$64,073.89**

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	$ 687.31
184	Property & Development (designated funds)	3,370.57
185	New Equipment Fund (designated funds)	734.31
305	Music	21.00
309	Leadership Materials	286.65
312	Annual Minutes	1,080.00
319	Associational Missions Emphasis (designated funds)	2,037.61
320	"Here's Hope Crusade" (designated funds)	1,005.00
401	Equipment (returned item)	105.60
402	Supplies	2,487.14
411	Sales Tax	389.07
701	Miscellaneous	400.00
703	Hurricane Hugo Disaster Fund (designated funds)	100.00
	Total Miscellaneous Receipts	**$12,704.26**
	TOTAL RECEIPTS (Churches and Miscellaneous)	**$76,778.15**

OPERATIONAL DISBURSEMENTS

Account	Item	Amount
180	Interest Checking (moved to New Equipment Fund)	$ 687.31
184	Property & Development (paid on Principal of Loan)	2,650.07
	TOTAL	**$ 3,337.38**

Account	Salaries and Benefits	Amount
201	Director's Salary	$17,382.00
202	Director's Housing	8,100.00
203	Director's Social Security Allowance	1,800.00
204	Director's Retirement	2,500.00
205	Director's Insurance	5,184.80
206	Director's Christmas Gift	300.00
208	Secy/Treas/Clerk's Salary	12,156.00
209	Secy/Treas/Clerk's Christmas Gift	300.00
210	Social Security (employer's portion)	935.41
	TOTAL	**$48,658.21**

Account	Programs	Amount
301	Sunday School	$ 204.50
302	Church Training	165.22
303	W.M.U.	300.00
305	Music	86.98
309	Leadership Materials	553.41
310	Audio-Visual Education Materials	226.40
311	Annual Session	206.48
312	Annual Minutes	3,000.00
	TOTAL	**$ 4,742.99**

Account	Office Expenses	Amount
401	Equipment	$ 1,783.78
402	Supplies	3,462.60
403	Postage	1,250.32
404	Utilities	1,397.38
405	Telephone	643.71
406	Insurance	886.00
408	Grounds & Building Maintenance	2,719.72
409	Payment on Property Loan	3,050.64
410	Property Taxes	276.62
411	Sales Taxes	412.87
412	Annual Audit	250.00
	TOTAL	**$16,133.64**

Account	Conference Expense	Amount
501	Director's Conference Expense	$ 264.88
502	Secretary's Conference Expense	59.00
	TOTAL	**$ 323.88**

Account	Cooperative Assistance	Amount
601	Fruitland Baptist Bible Institute	$ 100.00
602	Thermal Belt Baptist Youth Shelter	200.00
603	Yokefellow Service Center (Forest City)	200.00
604	P.A.T.H. (Prevention of Abuse in the Home)	200.00
	TOTAL	**$ 700.00**

Account	Miscellaneous	Amount
601	Miscellaneous	$ 487.00

TOTAL OPERATIONAL DISBURSEMENTS	**$74,383.10**

SUMMARY REPORT

Amount on Deposit October 1, 1988	$17,177.53
Receipts from Chruches — Oct. 1, 1988-Sept. 30, 1989	64,073.89
Miscellaneous Receipts	12,704.26
TOTAL "On Deposit and Receipts"	**$93,955.68**
DISBURSEMENTS — Oct. 1, 1988-Sept. 30, 1989	74,383.10
TOTAL "On Deposit" (Checking Account) - Sept. 30, 1989	**$19,572.58**
General Operating Fund Savings Account	2,727.60
SUBTOTAL General Operating Funds	**$22,300.18**
LESS Designated Funds	16,977.21
TOTAL GENERAL OPERATING FUNDS (Checking and Savings)	**$ 5,322.97**

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Equipment Fund Savings Account	$ 303.88
Property & Development Savings Account	$4,431.88
BALANCE DUE ON PROPERTY LOAN	$3,532.17

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION
October 1, 1989 — September 30, 1990

Missions is the purpose of the Association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All people, regardless of language, race, lifestyle or culture should have the opportunity of hearing and responding to the gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our total associational program.

BUDGET ITEM	1988-89	1989-90	+/ (-)
Missions	$ 145.00	$ 100.00	(-) 45.00
Evangelism	200.00	400.00	+ 200.00
Stewardship Promotion	50.00	50.00	0.00
Annual Meeting	100.00	100.00	0.00
Director of Missions: Salary	17,382.00	17,382.00	0.00
Housing	8,100.00	8,100.00	0.00
Travel Reimbursement	0.00	1,600.00	+ 1,600.00
Soc. Security	1,800.00	1,800.00	0.00
TOTAL	**$ 27,777.00**	**$ 29,532.00**	**+ 1,755.00**

OUR EDUCATION MINISTRIES — CHURCH DEVELOPMENT

This association exists to serve churches. Part of our missions is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	300.00	300.00	0.00
Discipleship Training (formerly Church Training)	300.00	200.00	(-) 100.00
Youth Ministries	200.00	200.00	0.00
Woman's Missionary Union	300.00	300.00	0.00
Brotherhood	200.00	200.00	0.00
Music	200.00	200.00	0.00
Continuing Education	75.00	0.00	(-) 75.00
Library/Media Center	75.00	0.00	(-) 75.00
Audio-Visual Materials	700.00	600.00	(-) 100.00
Leadership Materials	300.00	300.00	0.00
Recreation	50.00	0.00	(-) 50.00
TOTAL	**2,700.00**	**2,300.00**	**(-) 400.00**

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Necessary services not identified as ministries, but as complementary to and supportive of ministries. These services, materials and personnel aid the Association in fulfilling its mission and purpose.

Annual Audit	250.00	250.00	0.00
Equipment	2,000.00	2,000.00	0.00
Supplies	2,000.00	1,000.00	(-) 1,000.00
Postage	1,200.00	1,400.00	+ 200.00
Utilities	2,000.00	1,600.00	(-) 400.00
Telephone	700.00	600.00	(-) 100.00
Insurance	886.00	886.00	0.00
Building Repair	1,000.00	500.00	(-) 500.00
Grounds and Property Maint.	3,000.00	3,000.00	0.00
Payment on Property	3,050.64	3,050.64	0.00
Property Taxes	272.30	277.00	+ 4.70
Conferences: DOM	500.00	500.00	0.00
Conferences: Sec/Treas/Clk	50.00	50.00	0.00
Annual Minutes	800.00	1,000.00	+ 200.00
DOM Insurance	4,200.00	4,900.00	+ 700.00
DOM Annuity	2,500.00	2,500.00	0.00
Christmas Gift: DOM	300.00	300.00	0.00
Christmas Gift: Sec/Treas/Clerk	300.00	300.00	0.00
Secretary/Treasurer/Clerk: Salary	12,156.00	12,886.00	+ 730.00
Employer's Portion of Soc. Sec.	890.60	1,004.00	+ 113.40
Miscellaneous Expense	500.00	400.00	(-) 100.00
TOTAL	**38,555.54**	**38,403.64**	**(-) 151.90**

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the Spirit directs.

PATH	200.00	200.00	0.00
Fruitland Baptist Bible Inst.	100.00	100.00	0.00
Thermal Belt Youth Shelter	200.00	200.00	0.00
Yokefellow of Forest City	200.00	200.00	0.00
TOTAL	**700.00**	**700.00**	**0.00**
TOTAL BUDGET	**$69,732.54**	**$70,935.64**	**$1,203.10**

1992 CRUSADE FEASIBILITY STUDY

The 1988 Annual Session of the Sandy Run Baptist Association received and adopted a motion to "study the feasibility of holding an Associational-wide Evangelistic Crusade in 1992." The motion included that the program directors and the Director of Missions would form this committee with the Evangelism Director as Chairman. This committee was directed to make a report to the Annual Session on the first day of the 1989 session.

This committee believes that several questions must be answered by the local churches before an area-wide crusade becomes a viable associational project.

The concept of an area-wide crusade was well received by the committee. There was a felt need for a concentrated evangelistic effort in this area but there were some qualifications that were placed on the general acceptance of a crusade effort.

The committee believes that 1992 is too soon to plan a major crusade for the area. A number of the churches of this association will be participating in the 1990 simultaneous crusade. This will be a major crusade effort. 1992 was felt to be too soon following the 1990 effort.

Further clarification was needed on the concept of an Associational-wide crusade. The financial support that would be forthcoming from the local churches if the association is to promote such a crusade is a necessary factor that must be considered. This would determine the type of crusade that could be held.

Church participation is another crucial area that must be considered.

This committee recommends that the following actions be approved by the annual session:

1. that the feasibility study be continued into 1990.
2. that either this committee or another to be named by the Moderator be appointed this task with the provision that the Moderator be allowed to enlarge the committee as may be needed.
3. that this committee be allowed to interact with the Executive Board and the local churches to receive input from the local churches concerning interest and support of the proposed crusade effort.
4. that this committee be directed to report to the Annual Session, on the first day of the meeting in 1990, to allow the Annual Session to act on the report on the second day.

Scott Butler, Chairman

ORDINATION COMMITTEE REPORT

This committee was called upon by the Gantt's Grove Baptist Church to examine Gary Beason for the Gospel Ministry.

The Ordination Council was convened on October 15, 1988, at the church. After examining Mr. Beason for a lengthy period of time and finding no reason why he should not be ordained, recommended that the Gantt's Grove Church continue their plans for his ordination. Mr. Beason was ordained by the church on October 16, 1988.

Arthur Yount, Chairman

ANNUAL MEETING COMMITTEE REPORT

Part of the work of this committee is found as the agenda for the Annual Session. This year is the 100th Anniversary of the Sandy Run Baptist Association. We have attempted to balance the necessary business of the association with a celebration of the 100th year.

The 101st Annual Session of the Sandy Run Baptist Association will be held on October 22, 1990, with the Race Path Baptist Church and on October 23, 1990, with the Alexander Baptist Church.

The Speaker for the annual sermon will be the Reverend Earl Waters, pastor of the Concord Baptist Church and the Alternate Speaker will be the Reverend Raymond Byrd, pastor of the Hick's Grove Baptist church.

Michael Frazier, Chairman

PASTOR-CHURCH RELATIONS COMMITTEE REPORT

The Pastor-Church Relations Committee is a service committee to our churches. The purpose of this committee is to assist churches in resolving problems that arise within the fellowship. All actions of this committee are held in strict confidence. No information is made public at any time. This committee attempts to remain neutral in all of its actions and every effort is made to resolve the problem(s).

This committee acted through its chairman in working with six of our churches this past year.

It is the desire of this committee to be of service to our churches. Most effective solutions come when the problem(s) are dealt with early. This committee is activated by a call from the chairman. The Director of Missions serves as chairman of this committee.

Otis J. Wheelhouse, Jr., Chairman

BROTHERHOOD REPORT

An orientation of the Brotherhood Program was held on November 10, 1988. The changes made in the program were explained and the new literature explained and displayed.

Training was offered in two churches this year.

A video tape is available in the Associational Office explaining the new age-level programs in the Brotherhood. The Association is subscribing to the N. C. Baptist Men's video tape program. Six video tapes a year are received. These can be used to help your Baptist Men keep abreast of the happenings of Baptist Men across the state.

The Brotherhood program is the arm of the church that has the responsibility of training men and boys in Missions. Each church should plan to strengthen or reestablish their men and boy's programs this year.

CHURCH TRAINING REPORT

The following opportunities of training were offered this past year:

- Deacon Chairmen training - January 10, 1989
- Home Mission Study Clinic - January 24, 1989

- Doctrine Study Seminar - March 21, 1989
- Stewardship Conference - March 30, 1989
- Deacon Training/Pastor's Income Reporting - May 30, 1989
- Deacon Training: Crisis Ministry - August 22, 1989
- Outreach Training - August 29, 1989

The following special events were held:

- "M" Night was held on November 28, 1988
- Senior Citizen's Rally was held on May 25, 1989
- T-N-T Meetings: Camp's Creek, January 26, 1989; Campfield, February 24, 1989; Drury Dobbins, April 20, 1989; Goode's Grove, May 25, 1989; Camp's Creek, September 7, 1989; Sandy Run, September 28, 1989.

The Southern Baptist Convention changed the name of Church Training to Discipleship Training during its Annual Session held in June of 1989. This association will vote to make a similar name change during this annual session. This could very well be the last "Church Training" report you will receive.

The name change underlines the emphasis that is being put on the training of our church members. Training is for a purpose. That purpose is to develop disciples. A disciple is a learner, a follower, one with knowledge. Training is still one of the most vital activities of a church. Training aids our members in the maturation process of "growing up" as a Christian. We cannot remain "babes" in Christ and win a lost world. Let's get serious about this task of training. And all the "true" disciples said, "Amen!"

Eugene Passmore, Director

CONSTITUTION COMMITTEE REPORT

The Southern Baptist Convention, meeting in annual session in June 1989, changed the name of Church Training to Discipleship Training. In order to bring our program of training in line with this action, the following amendment to the Sandy Run Baptist Associational Constitution is offered:

The Constitution Committee moves that the Constitution of the Sandy Run Baptist Association be amended as follows: Article VI, Section 1, and Article VI, Section 3, I, 2 change the wording Church Training to Discipleship Training.

The Associational Constitution requires that this amendment be presented on the first night of the annual session and the vote taken on the second night.

Otis J. Wheelhouse, Jr.
Recording Secretary

SOUTH MOUNTAIN BAPTIST CAMP

This has been a year of activity at South Mountain. This year we conclude thirty-two years of ministry here at the "camp." We pause to breathe a heartfelt "thank you" to our blessed Savior Jesus Christ and also to our many friends of the ministry of South Mountain Baptist Camp and Retreat Center.

During the winter and spring, the Faith, Fellowship, Oak Grove and Turrentine churches of Statesville along with the Sweetwater church of Hickory, and the Lincoln Avenue and Antioch churches of Lincolnton gave of their time and funds to help restore and renovate some of the cottages. Other individuals gave time during work days in preparation for the 1989 camp season.

The summer camp season, consisting of eight weeks, was attended by a total of 1,161 girls, and boys. Of this number 166 rededicated their lives to Christ, 78 came accepting Jesus as Savior and another 25 came feeling God was leading them into full-time Christian service. During the week of June 18-24, the camp was leased to the N. C. West District of the Wesleyan Church. They reported another 150 decisions. Counting all groups, your camp was used by 2,361 men and women, boys and girls. A total of 419 decisions were made. We know that you join us in rejoicing at what the Lord has done through the ministry here at South Mountain.

Please keep your camp and retreat center in mind when planning this year's activities for your total church family. God bless you and we need your prayers and support as we look ahead to 1990.

T. A. Lineberger, Director

WOMAN'S MISSIONARY UNION REPORT

The WMU emphasis for 1988-89 was "A Future to Fulfill - Launching Century 2." Our theme reminded us that we must adapt to the mission needs of today while continuing to provide opportunities for Southern Baptist preschoolers, girls and women to experience missions, leadership and service.

In October, 1988, the WMU led our churches in observing World Hunger Day. Special offerings were taken for this cause across our association.

On November 7, 1988, we celebrated Baptist Women's World Day of Prayer with a special prayer service held at the Florence Baptist Church. Members of the Associational WMU Council conducted this service. The prayer service encouraged us to focus on Nigeria for our Foreign Mission Study to be held later in November and to celebrate the Week of Prayer for Foreign Missions on December 4-11, 1988.

Churches in our association observed the WMU Focus Week February 12-18, 1989. This was followed by our Home Mission Study, "Many People - One Mission." This study prepared us for the Week of Prayer for Home Missions on March 5-12, 1989.

On March 3, 1989, our GA's, under the direction of Mrs. Carolyn Hardin, Associational GA Director, held a Missions Fair and Sleep-Over at the Adaville Baptist Church gym. The girls and their leaders enjoyed learning about various countries where we currently have mission work.

On April 27, 1989, the Associational WMU Annual Session was held at the Adaville Baptist Church. Mrs. Brenda Davis of Shelby, presented a dramatic monologue on the life of Lottie Moon. By looking at the roots of our past we were encouraged to face the challenge of the future.

In June, an Associational Missions Friends picnic was held at Crowe Park in Forest City. Eloise Byers, Associational Missions Friend's Director, led the children and their leaders in games and activities.

In July, members of the Associational WMU Council attended training workshops at Fruitland to help prepare themselves to lead the WMU leaders

in a training session that was held on September 19, 1989, at the Bethany Baptist Church. This session helped prepare church WMU leaders for their tasks of teaching and leading girls and women in missions.

The Associational WMU Council will gladly work with a church to help start or strengthen Missions Organizations.

Pam McKeithan, Director

SUNDAY SCHOOL REPORT

The Sunday School has a unique responsibility in the kingdom of God. Records reveal that when the Sunday School moves forward, the total church ministry takes on new life. It is the task of the Sunday School to spiritually nurture lives through Bible study and with a caring spirit. It has also been established that churches can cooperate together to build enthusiasm for more effective Bible study. Our associational events are for everybody and can strengthen our churches.

We thank each church for helping our associational Sunday School work take some strides forward. The Associational Sunday School Rally at Alexander Church reported 121 present. This meeting revealed the goals for the next year. The Leadership Training Workshop at the Concord Church, reported 72 people present. This meeting provided insight to the workers by studying the "Understanding The People We Teach Today" series. We had a good number in each age-group. However, our desire is to reach more people and more churches next year.

Two VBS Clinics were provided with a very fine response from the churches. The noon meal was provided by the Floyd's Creek Church. VBS was a highlight this year.

There is much to be done in the year ahead. The Sunday School will play an important role in the "Here's Hope" Revivals in the Spring of 1990. We are to have a people-search and Bible-distribution emphasis in the Fall of 1989. A witness training school will be held for Sunday School teachers in January or February of 1990. We can reach many souls for Christ if we do our job well.

The January Bible Study is another way that we can lead our churches in having a great year for the Lord.

We have plenty of opportunities. I encourage each church to decide to do its best and don't forget the follow-up after the revival.

Dan Abernathy, Director

PROPERTIES COMMITTEE REPORT

In an effort to begin the process of long-range planning for the use and development of the associational property, the Properties Committee met with a consultant from the Architectural Department of the Sunday School Board (Nashville), after he had had an opportunity to walk over the entire area. His opinion was that the area is a "natural" and has great potential for development. The next step will be the development of a use plat by this Department. It will be a suggested development plan—a guideline for the future development of the property.

Many from our churches are already asking how they can help. As the

plans are developed and approved, there will be much to be done, hopefully a great deal of it being done by volunteer labor, such as clearing, grading, building, etc. The debt on the property should be retired this coming church year. Special offerings are welcome toward the debt and/or the development of the property. Let's get excited and develop a great associational center.

CHURCH STUDY COURSE REPORT

This report uses the Annual Church Letters and the Church Study Course report as received from the Sunday School Board of the Southern Baptist Convention.

This year 35 of our churches received credit for study courses reported to the Sunday School Board, six more than a year ago. However, the total number of credits reported is down 517 from the total reported last year. This year our churches reported 1,468 awards.

This association again recognizes the efforts of our churches in this training endeavor by awarding plaques of recognition in the three specialized areas of study—Sunday School, Church Training and Missions—and a General Award that includes all the categories of study. The awards for 1988-89 are presented to the following churches:

CHURCH TRAINING STUDY AWARD . . . Forest City First . . . 231 Awards
This award includes categories for the church, evangelism, Christian growth, the family, doctrine, ethics, Church Training, pastoral leadership, deacon training, administration, media, stewardship, and history.

MISSIONS STUDY AWARD . . . . . .Bostic First . . . . . .72 Awards
This award includes Foreign Mission and Home Mission studies and WMU and Brotherhood.

SUNDAY SCHOOL STUDY AWARD . . . . . Bostic First . . . . . 44 Awards
This area includes Sunday School leadership, Age division, and Bible study.

CHURCH STUDY COURSE AWARD . . . Forest City First . . . 252 Awards
This area includes all categories of the Church Study Course Program.

Special recognition goes to those churches that reported a significant number of studies: Forest City First 252; Adaville 135; Sandy Mush 129; Bostic First 118; Cliffside 107; Victory 99; and First Broad 86.

The record indicates that studies in the area of Discipleship training and the development of the family have been given a great deal of emphasis this past year. There has been a decrease in the emphasis placed on Bible study, Sunday School leadership and teaching skills, and Mission studies.

Two important steps need to be taken in regards to the Study Course program: report studies to the Sunday School Board; and keep good church records on the studies taken by the church members. This may mean the election of a Church Study Course Director. This person could record the courses taken and suggest courses needed to complete diploma requirements for those members actively involved in the Church Study Course Program.

DEDICATION COMMITTEE REPORT

This Committee recommends that the 1989 Annual Minute Book be dedicated to Reverend Paul Brock, Reverend Melvin Stallings, and Reverend Broughton M. Strickland. All three of these men have served active pastorates in this association and are now retired. They are still active serving our churches as interim pastors.

These three men are representative of those men who accept God's call to the Gospel Ministry and then serve where God places them. Their service, as the years have passed, has touched and blessed the lives of countless people.

In dedicating these minutes to them, we are desirous of recognizing their ministries, and say we appreciate you, and we honor you, not because of who you are, but because you show us the God you serve.

Robert Toney, Chairman

MUSIC REPORT

Our Associational T-N-T group (Teens and Twenties) formed a choir in January in preparation for the association's annual session. This choir averaged around thirty youth and young adults in attendance throughout this year.

On Thursday, May 25, Susan Canipe, Music Director, Sandy Run Church, and the Associational Music Director presented a program of music, skits and other activities for the annual associational Senior Citizens Rally held at the Concord Church.

On Saturday, September 23, a total of 49 children and 23 adults participated in the Children's Choir Workshop, later renamed the Children's Choir FUN-SHOP to better express the atmosphere of the day. Activities included a time for crafts, adventures in music activities and music instruments. While the children were being led in their activities, the adult leaders of the children's choirs previewed two children's Christmas cantatas and other materials. Following a "sack lunch" the group assembled in the sanctuary for mass choir singing by the children, led by Teresa Edmonson. This event was held at the Camp's Creek Church.

An adult choir workshop is being planned for Saturday, October 7, at the Sandy Run Church, with Ladell Shields of Shelby, leading the group.

My heart-felt thanks go to all who participated in the associational music program this year.

Teresa Edmonson, Director

EVANGELISM REPORT

The Executive Board of the Sandy Run Baptist Association, meeting on January 31, 1989, voted for the Association to participate in the "Here's Hope, Jesus Cares for You." Simultaneous Revival Crusade sponsored by the Southern Baptist Convention, using the Piedmont dates, as set by the Baptist State Convention, of April 1-8, 1990. The Moderator, Reverend W. A. Stroud, was directed by the Executive Board to name a Crusade Steering Committee. The persons named to this committee were:

General Director, Reverend Scott Butler (Evangelism Director); Vice Chairman/Enlistment, Reverend Earl Waters; Publicity Chairperson, Mrs. Scott Butler; Fellowship Meeting Chairman, Reverend Philip Bailey (President, Ministerial Conference); Prayer Chairperson (WMU Director); ASSIST Director, Reverend Dan Abernathy; Associational Music Director, Mrs. Teresa Edmonson; and Ex-officio members the Moderator and the Director of Missions.

The following churches have indicated that they will participate in this crusade effort: Adaville; Alexander; Bethany; Big Springs; Campfield Memorial; Camp's Creek; Caroleen; Chase; Cliffside; Concord; Goode's Creek; Gray's Creek; Lavonia; Liberty; Mt. Lebanon; Mt. Olivet; Mt. Pleasant (C); Prospect; Sandy Mush; Shiloh; Smith Grove; Walls.

Scott Butler, Director

MISSIONS DEVELOPMENT REPORT

The North Carolina Baptist State Convention entered into an agreement with Sao Palo, Brazil, to help provide evangelistic teams to work in the associations of that state. Each association in North Carolina has been urged to become a part of this plan and become a part of the agreement. This agreement plan was presented to the Executive Board on April 13, 1989, and the plan was adopted as a program for this association. Prospective dates for our associational involvement in an evangelistic effort in 1990 have just been received (October 1989). Persons interested in being a part of an evangelistic team to Brazil need to obtain a passport and indicate to the associational office their interest in participating.

The Executive Committee met on September 27, 1989 and empowered the Director of Missions to make an appeal to our churches for financial assistance for Hugo Disaster relief. Hurricane Hugo left its mark on North and South Carolina going as far inland as Union County with heavy destruction. Our churches responded to this appeal. The final report on Hugo will be made in 1990. The Executive Committee set as a worthy goal for this relief offering a goal of $10,000.00. As of the date of this report, gifts received by the associational office total $22,628.75.

The outreach of a church is either evangelistic or mission centered. It is difficult to totally separate the two areas of concern. Many of our churches do not provide for either of these efforts in their church leadership structure unless it is the pastor. Each church is urged to elect, select, or appoint an Evangelism Director or Chairperson and a Missions Director or Chairperson to give emphasis to these areas in the local church. When these persons have been selected, please notify the associational office.

Raymond Byrd, Chairman

RECREATION COMMITTEE REPORT

Thirty-seven adult softball teams participated in the 1989 Softball Season. The Women's Teams played in a league on Friday evenings and the Men's teams were placed in three leagues playing on Monday, Tuesday, and Thursday evenings.

SEASON'S LEAGUE STANDINGS

Men's Monday Night League

1st Place — Bostic First
2nd Place — Corinth
2nd Place — Piney Knob
4th Place — First United Meth.
4th Place — Rutherfordton First
4th Place — Sandy Mush
7th Place — Bethany
7th Place — Florence
7th Place — Second Bapt., Rfdtn.

Men's Tuesday Night League

1st Place — Alexander
2nd Place — Adaville
3rd Place — Crestview
4th Place — Oak Grove U.M.
5th Place — Word of Faith
6th Place — Harmon Street
7th Place — Floyd's Creek
7th Place — Spencer
9th Place — Evangel Fellowship

Men's Thursday Night League

1st Place — First Wesleyan
1st Place — Sunshine Charge
3rd Place — Pleasant Grove U.M.
4th Place — Harriett Mem. F.W.B.
4th Place — Spindale Chapel
4th Place — Salem U.M.
7th Place — Smith Grove
8th Place — First Broad
9th Place — Forest City First

Women's Friday Night League

1st Place — Bethany
2nd Place — Floyd's Creek
3rd Place — First Wesleyan
3rd Place — Forest City First
3rd Place — Salem U.M.
3rd Place — Florence
7th Place — Corinth
8th Place — Adaville
9th Place — Bostic First
9th Place — Sandy Mush

POST SEASON TOURNAMENT STANDINGS

All the teams participated in a post season tournament. The Women's Teams were seeded in one tournament. The Men's Teams were seeded in two tournaments.

Men's Division I Tournament

1st Place — Bostic First
2nd Place — Corinth
3rd Place — Alexander
4th Place — First Wesleyan
5th Place — Sunshine Charge
6th Place — First U.M.
7th Place — Salem U.M.
8th Place — Piney Knob
9th Place — Oak Grove U.M.
10th Place — Adaville
11th Place — Pleasant Grove U.M.
12th Place — Crestview
13th Place — Harriett Mem. F.W.B.

Men's Division II Tournament

1st Place — Rutherfordton First
2nd Place — Second Bapt., Rfdtn.
3rd Place — Florence
4th Place — Sandy Mush
5th Place — Spencer
6th Place — Spindale Chapel
7th Place — Smith Grove
8th Place — Harmon Street
9th Place — Floyd's Creek
10th Place — Bethany
11th Place — Evangel Fellowship
12th Place — Word of Faith
13th Place — First Broad
14th Place — Forest City First

Women's Tournament

1st Place — Floyd's Creek
2nd Place — Bethany
3rd Place — Salem U.M.
4th Place — Adaville
5th Place — First Wesleyan
6th Place — Corinth
7th Place — Bostic First
8th Place — Forest City First
9th Place — Florence
10th Place — Sandy Mush

Special Awards

Men's Div. 1 Captain — Jerry Huskey
Men's Div. 2 Captain — Jon Hoyle
Men's Div. 3 Captain — Randy Herring
Men's Tourn. I Coach — Jack Sheppard
Men's Tourn. II Coach — Mike Stephenson

NORTH CAROLINA BAPTIST MEN'S SOFTBALL TOURNAMENT

The Bostic First Men's team and the Corinth Men's team qualified to enter the NC Baptist Men's Western Regional Softball Tournament. Bostic won this tournament and advanced to the finals. Bostic also won this tournament becoming again the NC Baptist Men's first team. North Carolina did not participate in the National Baptist Men's Tournament this year so Bostic did not have the opportunity to defend their National Championship. We look forward to 1990.

NOMINATING COMMITTEE REPORT

ASSOCIATIONAL OFFICERS

Moderator ..... Rev. William A. Stroud (Cliffside)
Vice-Moderator ..... Rev. Cecil Ballard (Walls)
Parliamentarian ..... Dr. Donald McIntyre (Wilson)
Historian ..... Rev. Melvin Stallings (Bethany)
Trustee (91) ..... Mr. Larry Robbins (Bethany)
Trustee (92) ..... Mr. Heber Cole (Shiloh)

PROGRAM LEADERSHIP

Brotherhood Director .....
Church Training Director .....
Sunday School Director ..... Rev. Dan Abernathy (Alexander)
Woman's Missionary Union .....

Music Director ..... Mrs. Teresa Edmonson (Camp's Creek)
Evangelism Director ..... Rev. Scott Butler (Chase)
Missions Development Director ..... Rev. Raymond Byrd (Hick's Grove)

COMMITTEES

ANNUAL MEETING COMMITTEE
Member (92) ..... Rev. Ray Hooper (Forest Lake)

CONSTITUTION COMMITTEE
Member (90) ..... Rev. Harold Mason (Cliffside)
Member (92) ..... Rev. Arthur Yount (Henrietta First)

DEDICATION COMMITTEE
Member (92) ..... Rev. Guy Johnson (Danieltown)
Member (92) ..... Rev. B. M. Strickland (New Bethel)

HISTORY COMMITTEE
Member (92) ..... Rev. Melvin Stallings (Bethany)

NOMINATING COMMITTEE
Member (92) ..... Rev. Ad Hopper (Corinth)
Member (92) ..... Rev. Eugene Passmore (Campfield Memorial)

ORDINATION COMMITTEE
Member (90) ..... Rev. Joe Richards (Sandy Mush)
Member (92) ..... Rev. John Godfrey (Race Path)
Member (92) ..... Dr. Wayne Blackwood (Bethel)

RECREATION COMMITTEE
Member (92) .....

RESOLUTION COMMITTEE
Member (92) ..... Rev. T. A. Sheppard (Forest City First)

THERMAL BELT BAPTIST YOUTH SHELTER
Member (91) ..... Rev. Robert Toney (Camp's Creek)
Memberf (92) .....

WATCHCARE COMMITTEE
Member (92) ..... Rev. Charlie Blackwell (Harmon Street)
Member (92) .....

YOUTH COMMITTEE
Member (90) ..... Rev. Dale Welch (Calvary)
Member (91) ..... Mr. Steve Watkins (Floyd's Creek)
Member (91) ..... Mr. David Miller (Smith Grove)
Member (92) ..... Mrs. Teresa Edmonson (Camp's Creek)
Member (92) ..... Mrs. Susan Canipe (Sandy Run)
Member (92) .....

PROPERTIES COMMITTEE
Member (92) ..... Mr. Herman Haynes (Smith Grove)

Continuing Education Director ..... Rev. A. Graham Brooks (First Broad)
Stewardship Development Director ..... Rev. Eugene Passmore (Campfield Memorial)
Representative to Agencies and Institutions ..... Rev. Otis Wheelhouse (DOM) (Corinth)

MEMORIAL COMMITTEE REPORT

IN MEMORIAM

ADAVILLE: Mrs. Lillie Cox; Mr. Howard Crowe; Mrs. Florence Gragg; Mrs. Estelle Hoyle; Miss Rosa Hoyle; Mr. Memory Hudson; Mrs. Carrie Yelton; Mr. Dewey Watkins.

ALEXANDER: Mr. Greenlee; Mr. Michael Wall.

BETHANY: Mr. Wyman Barnette; Mr. Grayson Bostic, (Deacon); Reverend Earl Cantrell; Mrs. Eva Daniel; Mrs. Georgia Goforth; Mr. Clyde Goode; Mr. Bill Lee; Mr. Forrest Pritchard, Sr.

BETHEL: Mr. Solon Butler; Mr. Bob E. Hamrick; Mrs. Emma Horton.

BIG SPRINGS: Mrs. Evie B. Campbell; Mrs. Winnie Campbell; Mr. Bill Cone (Deacon); Mrs. Lillie B. Watts.

BOSTIC FIRST: Mrs. Ollie Dobbins; Miss Libby Harrill; Mr. George Head, Jr.; Mr. Robert Stalnaker.

BROAD RIVER: Mr. Joe Huskey; Mrs. Dora Lamb; Mr. Ronnie Miller; Mr. Sam Putnam; Mr. R. A. Thompson.

CALVARY: Mr. John Harris; Mr. Raymond Scruggs.

CAMPFIELD MEMORIAL: Mr. Steve Brooks; Mrs. Ocie Greene; Mr. Clarence Holt.

CAMP'S CREEK: Mrs. Connie Bailey; Mrs. Virginia Earls; Mrs. Bertha Humphries; Mr. Melvin Humphries.

CANE CREEK; Mrs. Dovie Philbeck.

CAROLEEN: Mr. Charlie Arrowood; Mrs. Mamie Keeter; Mrs. Mae Owens; Mr. Frank Willis.

CHASE: Mr. Jack Keeter; Mrs. John McKinney; Mrs. Lera Walker.

CLIFFSIDE: Mr. Frank Aldrich; Mrs. Rose Dobbins; Mr. Howard Guffey (Deacon); Mrs. Emma Marsh; Mr. Golan Martin; Mrs. Mary Sue McSwain; Mr. Otto Moore; Mr. Jimmie Robinson (Deacon); Mrs. Kate Stanley; Mr. Horace Womack (Deacon).

CONCORD: Mr. Sam Bostic (Deacon); Mr. T. A. Merck; Mr. James Parris.

CORINTH: Mrs. Docie Blanton; Mrs. Roselee Brooks; Reverend Cecil Cothran; Mr. Fletcher Dobbins; Mr. Gene Webb; Mr. Burlan White (Deacon).

CRESTVIEW: Mrs. Carrie Champion; Mrs. Edith Haynes; Mr. Gilmer Norville (Deacon); Mr. Frank Smith.

DRURY DOBBINS: Mrs. Eliza Lail.

FAIRVIEW: Mrs. Vernie Grayson.

FAITH: Mr. Scott Hawkins.

FIRST BROAD: Mrs. Lois Jones Hill; Mrs. Olive Jackson Hunt; Mrs. Eva Mae Houser Jennings; Mr. Bela Jones; Mrs. DeRay Withrow Wall.

FLORENCE: Mr. Robert Adams; Mrs. Gertrude Bradley; Mr. Charlie Coker; Mr. Edwin Digh; Mrs. Myrtle Frasheur; Mr. Horace Harris; Mrs. Rosa

Holland; Mr. Thurl McDaniel; Mr. W. T. McFarland (Deacon); Mr. Horace Waters.

FLOYD'S CREEK: Mr. W. Frank Greene; Mrs. Sophia M. Padgett; Mr. Everette Phillips (Deacon); Mr. Luke Powell.

FOREST CITY FIRST: Mr. Homer Barbee; Mrs. Gertrude Blanton; Mr. L. C. Cook; Mr. Roy Freeman; Mrs. Edith Hammett; Mr. W. D. Jones; Mrs. James Padgett; Mr. Parris Price; Mr. Lee Moss Reinhardt; Mr. Frank Turner; Mrs. Hettie Vess; Mrs. Sara Wall.

GANTT'S GROVE: Reverend Miles Toney (Organizer of the church and first pastor).

GLENWOOD: Mrs. Pat Byers; Mr. Glen Moore.

GOODE'S CREEK: Mrs. Fannie Rich.

HARMON STREET: Mr. Joe Beheler.

HARRIS FIRST: Mrs. Francis Owens.

HAYNES MEMORIAL: Mrs. Thelma Robbins Hamrick.

HENRIETTA FIRST: Mrs. John Callahan; Mr. Raleigh Dobbins; Mr. Briscoe Putman; Mrs. Ellie Robinson; Mr. Jimmy Weese; Mrs. A. W. Wood.

HICK'S GROVE: Mrs. Pauline Willis.

HIGH SHOAL: Mrs. Dean Hicks; Mrs. Joy Holcomb; Mr. Bob Morgan; Mr. John C. Moore, Sr.

HOLLY SPRINGS: Mrs. Elizabeth Briscoe; Reverend Homer Crane; Mr. Clark Frashier; Mr. Eugene Henson; Mr. Britt Hopper; Mr. Keith Mitchem.

LAVONIA: Mrs. Vernie Byers; Mrs. Ollie StClair.

LIBERTY: Mr. Mott Lynn; Mr. Vincent Turner.

MT. HARMONY: Mr. Grady McCurry; Mr. Wade Toney.

MT. PLEASANT (C): Mrs. Henry Foster; Mrs. Lee Houser.

MT. PLEASANT (R): Mr. Marshall Adair; Mrs. Effie Alley; Mrs. Minnie McSwain; Mr. Fred Reed; Mrs. Bruce Sisk.

MOUNTAIN VIEW: Mrs. Dorothy Carver; Mrs. Maggie Murray.

NEW BETHEL: Mrs. James Lee.

PILGRIM: Mr. Odus Lail.

PINEY MOUNTAIN: Reverend John H. Clark, Jr. (Pastor); Mr. Clyde Greene; Miss Doris Scruggs.

PLAINVIEW: Mr. Bill Terry.

RACE PATH: Mr. Chivous Curtis; Mrs. Eliza Swink.

SANDY LEVEL: Mrs. Duliette Freeman; Mr. Carlos Watts.

SANDY MUSH: Mr. Clyde F. Arnold; Mr. G. B. Crawley; Mrs. Frances Hobbs; Mr. Fred O'Riley; Mr. Richard Randall; Mrs. Hicks Womack.

SANDY RUN: Mr. Carl Dysart; Mrs. Katie Lou Greene.

SHILOH: Mr. Earl Epley; Mr. Aden Honeycutt (Deacon); Mrs. Polly Martin; Miss Mattie Millard; Mr. Ralph Williams.

SMITH GROVE: Mrs. Vesta Tomblin.

SULPHUR SPRINGS: Mrs. Vandora Crain; Mr. Clyde Hardin; Mr. Rodney Henson (Deacon); Mrs. Josie Robbins.

TEMPLE: Mrs. George Philbeck; Mr. C. C. Wood.

TRINITY: Mr. Clarence I. Bailey; Mr. George Eaker; Mrs. John Goode; Mrs. J. C. Padgett.

VICTORY: Mr. John Childers.

WALLS: Mr. Fay O. Beam; Mrs. Fletcher Greene; Mr. Wesley Philbeck; Mr. John Thomas Price; Mr. Eugene Spratt.

WILSON: Mr. James Davidson.

HISTORICAL BEGINNING OF THE ASSOCIATION

Nineteen churches met together on Thursday, November 27, 1890, at the Bethel Baptist Church of Ellenboro, North Carolina, for the purpose of establishing a new association. Each church presented letters of dismissal from their previous associations (Kings Mountain and Green River) along with letters of intent to form this new association.

The first order of business after the formation of the new association was the adoption of a name. A number of names "were offered as appropriate" but it was finally decided "by a rising vote" that the association should be called the Sandy Run Baptist Association "after the oldest church" taking part in the formation of this association, the Sandy Run Baptist Church of Mooresboro, North Carolina.

The second major point of business was the adoption of an organizational structure. It was decided that the association's first constitution, order of business and Rules of Decorum would be patterned after those used by the Kings Mountain Association.

The original Charter Member churches were:

Bethel
Big Springs
Concord
Forest City
Fair View
Floyd's Creek
First Broad
High Shoals
Henrietta
Holly Springs
Mount Olivet
Mount Lebanon
Mount Pleasant (C)
Mount Pleasant (R)
Mount Zion
Mount Harmony
Sandy Run
Union
Walls

EVOLUTION OF THE ANNUAL SESSION

The early sessions of the annual meeting of the association lasted four days—Thursday through Sunday afternoon. The practice of a Sunday morning session, which included a Sunday School rally and a preaching service, lasted until the 28th annual session held in 1917. The annual meeting then went to a three-day meeting—Wednesday through Friday. This lasted until 1924 when the annual session convened on Wednesday and Thursday.

A semi-annual session was added in 1936. The first mid-year meeting was held on Thursday, April 8, 1937. The date set for these meetings was the Thursday before the second Sunday in April. These semi-annual meetings lasted through 1944.

The early sessions of the annual meeting were all held at one church location. The annual session voted to take the meeting to two churches in 1938. This practice is still followed.

The annual meeting time was again changed in 1951 when the association started meeting on Tuesday (all day) and Wednesday morning and afternoon.

In 1953, the constitution was amended to limit the annual meeting night sessions to inspirational programs and the receiving of reports that could not be made in the day sessions. this kept all business off the floor during

the evening sessions. The reasoning for this change was not given. Perhaps it was felt that the annual session needed more spiritual and inspirational emphasis. This change apparently did not meet the felt need, as the constitution was changed in 1955 removing the night restriction.

The 1955 annual minutes showed a new practice being started—which has continued—that of including a brief history of the host churches as part of the annual minutes.

A major change was made in the annual meeting in 1978. The meeting was moved to Monday and Tuesday evening sessions only. The two meals previously served as part of the meeting (Tuesday dinner and Wednesday lunch) were discontinued.

CHRONOLOGICAL LIST OF CHURCHES OF THE ASSOCIATION

(Date Church Entered the Association— *Denotes Charter Member)

Bethel 1890*
Big Springs 1890*
Concord 1890*
Fair View 1890*
First Baptist, Forest City 1890*
First Broad 1890*
Floyd's Creek 1890*
First Baptist, Henrietta 1890*-1902, 1903
(formerly Henrietta Baptist, name changed in 1953)

High Shoal 1890*
Holly Springs 1890*
Mt. Harmony 1890*
Mt. Lebanon 1890*
Mt. Olivet 1890*
Mt. Pleasant (C) 1890*
Mt. Pleasant (R) 1890*
Sandy Run 1890*
Walls 1890*

Bethany 1891
Shiloh 1892
Cane Creek 1894
Camp's Creek 1894
Caroleen 1896
Lavonia 1899
Prospect 1899

Cliffside 1903
Sandy Level 1906

Goode's Creek 1908
Adaville 1910
Sulphur Springs 1910
First Baptist, Bostic 1912
Trinity 1912
Race Path 1914
Hick's Grove 1917
Drury Dobbins 1918

Alexander 1919
Haynes Memorial 1919
Smith Grove 1919
Florence 1922
Broad River 1923
Riverside 1925

Campfield Memorial 1931
Wilson 1932
(formerly Pleasant View, name changed in 1933)
Corinth 1933
Calvary 1934
Gray's Creek 1935

Temple 1940
Crestview 1943
(formerly West Side, name changed in 1963)
Gantt's Grove 1944
Goode's Grove 1945-1957, 1980
First Baptist, Harris 1947

Pores Ford 1951
Sandy Mush 1951
Faith 1953
Harmon Street 1955
Piney Mountain 1956
Glenwood 1958

Mountain View 1961
New Bethel 1961
Chase 1962

Pilgrim 1970
Forest Lake 1972
Plain View 1972

Goode's Creek 1908
Adaville 1910
Sulphur Springs 1910
First Baptist, Bostic 1912
Trinity 1912
Race Path 1914
Hick's Grove 1917
Drury Dobbins 1918

Alexander 1919
Haynes Memorial 1919
Smith Grove 1919
Florence 1922
Broad River 1923
Riverside 1925

Campfield Memorial 1931
Wilson 1932
(formerly Pleasant View, name changed in 1933)
Corinth 1933
Calvary 1934
Gray's Creek 1935

Temple 1940
Crestview 1943
(formerly West Side, name changed in 1963)
Gantt's Grove 1945-1947, 1980
First Baptist, Harris 1947

Pores Ford 1951
Sandy Mush 1951
Faith 1953
Harmon Street 1955
Piney Mountain 1956
Glenwood 1958

Mountain View 1961
New Bethel 1961
Chase 1962

Pilgrim 1970
Forest Lake 1972
Plain View 1972

Liberty 1984
Victory 1984
Danieltown 1988

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	G. B. Bostic	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	J. M. Hamrick	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. Q. Adams	Phil. 1:29
1909	Boiling Springs	G. B. Pruett	A. M. Lovelace	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11 Tim. 4-2
1911	First Broad	Z. D. Harrill	A. L. Smart	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14
1914	Green Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16
1916	Floyd's Creek	Z. D. Harrill	G. B. Pruett	T. C. Holland	Exodus 20:15

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. Q. Adams	Romans 8:25
1918	Trinity	Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	C. C. Matheny	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	J. A. Hunnicutt	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welchel	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welchel	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welchel	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Eph. 4, 1 Thes. 5
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Matthew 16:2-4
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	Acts 1:8
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	1 Cor. 12:27
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	11 Cor. 8:5
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	Matt. 5:10

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	1 Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stembridge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant (C)	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	11 Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Phil. 2:5
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Matt. 19:16-26
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Mark 8:33-38
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	Acts 2:1-21
1964	Forest City 1st, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	John 4:23-25
1965	Shiloh, Bostic First	Joe Bridges	Martha J. McFarland	Harvey Laughter	Exodus 32:19-29
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Lev. 19:9, 10, 17, 18
1967	Cliffside, Corinth	A. R. Hastings	W. A. Stroud	Raymond Crow	Amos 8:11ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	Ep. 5; Ma. 28:16ff

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Eph. 3:14-19
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 5:17-26
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	Luke 24:36-48
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Heb. 11:1-3, 23-24
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	John 8:25-36
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Eph. 6:10-20
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Mark 6:1-6
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Acts 1:8
1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	I. Ad Hopper	Matt. 18:18-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1985	Holly Springs, Walls	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11
1987	Floyd's Creek, Campfield Memorial	Joe Richards	Mrs. A. K. Wheelhouse	Boyce Gregory	Matt. 16:13-18
1988	Florence, Camp's Creek	F. Thomas Jenkins, Jr.	Mrs. A. K. Wheelhouse	J. Hubert Street	Luke 2:41-52
1989	Bethel, Sandy Run	W. A. Stroud	Mrs. A. K. Wheelhouse	David A. Jones	Eph. 6:10-17

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	R - Rutherford C - Cleveland County	1 Pastor Y/N	2 Year pastor came	3 Year organized as a church	4 Location Code (1 thru 0)	5 Two Sunday services Y/N	6 Baptisms under 6 yrs. of age	7 Baptisms 6-8 yrs. of age	8 Baptisms 9-11 yrs. of age	9 Baptisms 12-17 yrs. of age	10 Baptisms 18-29 yrs. of age	11 Baptisms 30-59 yrs. of age	12 Baptisms 60 yrs. & over	13 Total Baptisms	14 Other additions (by letter, statement etc.)	15 Members lost (by letter, death, statement, etc.)	16 Present resident members	17 Present nonresident members	18 Grand total present members
ADAVILLE	R	Y	1983	1909	3	Y	0	3	2	4	0	1	0	10	28	20	564	161	725
ALEXANDER	R	Y	1987	1919	3	Y	0	1	1	3	0	1	0	6	1	5	357	74	431
BETHANY	R	Y	1988	1889	1	Y	0	1	1	5	4	0	0	11	5	30	350	100	450
BETHEL	R	Y	1978	1847	2	Y	0	2	0	0	0	2	0	4	10	9	465	37	502
BIG SPRINGS	R	Y	1984	1818	1	N	1	0	0	0	0	0	0	1	4	6	171	125	296
BOSTIC FIRST	R	Y	1986	1912	2	Y	0	0	6	1	7	0	0	14	4	7	299	94	393
BROAD RIVER	R	Y	1987	1888	1	Y	0	0	0	0	0	0	0	0	2	11	77	161	238
CALVARY	R	Y	1988	1933	1	Y	0	3	2	0	2	0	0	7	4	7	154	16	170
CAMPFIELD MEMORIAL	R	Y	1979	1931	1	Y	0	0	2	0	2	0	1	5	11	17	184	97	281
CAMP'S CREEK	C	Y	1984	1822	1	Y	0	0	1	0	2	0	0	3	5	10	273	86	359
CANE CREEK	R	N	--	1844	1	N	0	0	0	0	0	1	0	1	2	4	149	40	189
CAPOLEEN	R	Y	1984	1896	3	Y	0	0	1	2	2	1	0	6	8	28	271	158	429
CHASE	R	Y	1988	1960	2	Y	0	4	0	1	1	1	1	8	15	6	115	60	175
CLIFFSIDE	R	Y	1974	1903	2	Y	0	0	1	3	0	1	0	5	1	15	468	224	692

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	R - Rutherford C - Cleveland County	1 Pastor Y/N	2 Year pastor came	3 Year organized as a church	4 Location Code (1 thru 0)	5 Two Sunday services Y/N	6 Baptisms under 6 yrs. of age	7 Baptisms 6-8 yrs of age	8 Baptisms 9-11 yrs of age	9 Baptisms 12-17 yrs. of age	10 Baptisms 18-29 yrs. of age	11 Baptisms 30-59 yrs of age	12 Baptisms 60 yrs & over	13 Total Baptisms	14 Other additions (by letter, statement, etc.)	15 Members lost (by letter, death, statement, etc.)	16 Present resident members	17 Present nonresident members	18 Grand total present members
CONCORD	R	Y	1983	1804	1	Y	0	0	1	1	2	1	1	6	3	7	218	80	298
CORINTH	R	Y	1971	1932	1	Y	0	1	2	2	1	0	0	6	4	13	364	40	404
CRESTVIEW	R	Y	1970	1940	4	Y	0	0	2	0	2	1	0	5	15	12	419	50	469
DANIELTOWN	R	Y	1986	1987	2	Y	0	1	3	3	3	2	0	12	18	0	135	2	137
DRURY DOBBINS	C	Y	1988	1918	1	Y	0	1	0	2	4	1	0	8	19	6	226	24	250
FAIRVIEW	R	N	--	1882	1	Y	0	2	1	0	0	0	0	3	2	1	109	19	128
FAITH	R	Y	1989	1953	4	Y	0	0	1	0	0	0	0	1	12	8	53	46	99
FIRST BROAD	R	Y	1969	1819	1	Y	0	1	3	0	0	0	0	4	3	5	258	40	298
FLORENCE	R	Y	1985	1922	4	Y	0	2	3	2	0	0	0	7	18	31	603	225	828
FLOYD'S CREEK	R	Y	1986	1870	1	Y	0	6	2	1	2	0	0	11	7	11	504	93	597
FOREST CITY FIRST	R	Y	1983	1848	4	Y	0	3	2	6	7	1	0	19	16	24	980	30	1,010
FOREST LAKE	R	Y	1985	1970	4	Y	0	0	1	0	0	1	0	2	6	3	104	0	104
GANTT'S GROVE	C	Y	1989	1942	1	Y	0	0	0	0	0	0	0	0	10	5	108	3	111
GLENWOOD	R	Y	1986	1948	2	Y	0	0	0	0	0	0	0	0	2	15	358	18	376

GOODE'S CREEK	R	Y	1976	1908	1	Y	0	0	0	2	0	0	0	2	9	5	265	33	298
GOODE'S GROVE	C	Y	1979	1943	1	Y	0	0	0	0	0	0	0	0	0	9	96	0	96
GRAY'S CREEK	R	Y	1988	1934	1	Y	0	0	3	2	4	1	0	10	2	10	202	38	240
HARMON STREET	R	Y	1981	1952	4	Y	0	0	1	0	0	0	0	1	7	7	204	181	385
HARRIS FIRST	R	N	--	1947	2	Y	0	0	1	0	1	1	0	3	11	41	81	75	156
HAYNES MEMORIAL	R	N	--	1919	2	N	0	0	0	0	0	0	0	0	0	5	85	5	90
HENRIETTA FIRST	R	Y	1984	1888	2	Y	2	1	2	0	1	0	0	6	3	10	271	111	382
HICK'S GROVE	R	Y	1983	1917	1	Y	1	0	2	0	1	0	0	4	7	5	217	124	341
HIGH SHOAL	R	Y	1984	1831	1	Y	0	0	0	3	0	0	0	3	3	75	190	109	299
HOLLY SPRINGS	R	Y	1955	1887	1	Y	0	0	8	15	9	3	0	35	3	22	569	36	605
LAVONIA	C	N	--	1899	1	Y	0	0	0	0	0	0	0	0	1	5	233	20	253
LIBERTY	R	Y	1982	1982	1	Y	0	1	2	6	6	2	0	17	9	8	300	43	343
MT. HARMONY	R	Y	1989	1860	1	Y	0	0	0	2	0	0	0	2	4	6	143	82	225
MT. LEBANON	R	Y	1988	1857	1	Y	0	0	0	0	0	0	0	0	4	20	151	25	176
MT. OLIVET	R	N	--	1883	1	Y	0	0	0	0	0	0	0	0	0	0	75	20	95
MT. PLEASANT (C)	C	N	--	1849	1	Y	0	2	3	0	0	0	0	5	10	15	290	72	362
MT. PLEASANT (R)	R	Y	1989	1853	1	Y	0	0	0	1	2	0	0	3	1	23	190	25	215
MOUNTAIN VIEW	R	Y	1985	1960	1	Y	0	2	5	0	2	0	0	9	1	4	116	3	119
NEW BETHEL	R	N	--	1955	1	Y	0	0	1	1	1	0	0	3	4	1	81	0	81
PILGRIM	R	Y	1985	1969	1	Y	0	1	1	1	1	0	0	4	1	4	128	0	128

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	R - Rutherford County C - Cleveland	1 Pastor Y/N	2 Year pastor came	3 Year organized as a church	4 Location Code (1 thru 0)	5 Two Sunday services Y/N	6 Baptisms under 6 yrs. of age	7 Baptisms 6-8 yrs of age	8 Baptisms 9-11 yrs. of age	9 Baptisms 12-17 yrs of age	10 Baptisms 18-29 yrs of age	11 Baptisms 30-59 yrs of age	12 Baptisms 60 yrs & over	13 Total Baptisms	14 Other additions (by letter, statement, etc.)	15 Members lost (by letter, death, statement, etc.)	16 Present resident members	17 Present nonresident members	18 Grand total present members
PINEY MOUNTAIN	R	N	--	1951	1	Y	0	1	3	1	1	0	0	6	2	11	154	85	239
PLAINVIEW	R	Y	1979	1971	1	N	0	0	0	1	2	0	0	3	1	5	134	0	134
PORES FORD	R	Y	1988	1948	1	Y	0	0	0	0	0	0	0	0	4	0	28	0	28
PROSPECT	C	Y	1986	1899	1	Y	0	0	1	2	0	2	0	5	5	4	236	101	337
RACE PATH	R	Y	1989	1914	1	Y	0	1	0	0	0	0	0	1	7	20	424	424	848
RIVERSIDE	R	Y	1979	1924	1	Y	0	0	0	6	0	0	0	6	2	3	150	11	161
SANDY LEVEL	R	N	--	1905	1	Y	0	0	1	1	0	0	0	2	1	7	226	110	336
SANDY MUSH	R	Y	1972	1951	1	Y	0	0	0	1	1	0	0	2	6	11	359	97	456
SANDY RUN	C	Y	1981	1772	2	Y	0	0	5	0	0	0	1	6	4	11	270	102	372
SHILOH	R	Y	1988	1834	1	Y	0	0	1	0	1	2	0	4	8	9	285	73	358
SMITH GROVE	R	Y	1985	1919	1	Y	0	0	1	2	2	1	0	6	6	4	201	74	275
SULPHUR SPRINGS	R	Y	1988	1910	1	Y	0	0	0	0	0	0	0	0	3	5	148	70	218
TEMPLE	R	Y	1985	1940	1	Y	0	1	3	2	0	0	0	6	4	6	99	50	149
TRINITY	C	Y	1985	1912	1	Y	0	0	0	0	0	0	0	0	2	8	296	82	378

VICTORY	R	Y	1971	1971	1	Y	0	2	2	0	1	0	0	5	2	3	165	4	169
WALLS	R	Y	1985	1844	1	Y	0	0	2	2	0	0	0	4	6	39	312	66	378
WILSON	R	Y	1986	1927	1	Y	0	1	1	0	0	3	0	5	3	35	228	35	263
TOTALS							4	44	87	87	77	30	4	333	381	772	15,938	4,489	20,427

TABLE B SUNDAY SCHOOL

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	54 Cradle Roll enrollment (Birth to 2 years)	55 Preschool enrollment (Birth through 5 years)	56 Children enrollment (6 11 years or grades 1 6)	57 Youth enrollment (12 17 years or grades 7 12)	58 Young Adult enrollment Single (18 29 years or H S graduation through 29 years)	59 Young Adult enrollment - Married (18 29 years or H S graduation through 29 years)	60 Adult enrollment (30 59 years)	61 Senior Adult enrollment (60 and over)	62 Adults Away enrollment	63 Homebound enrollment	64 General officers enrollment	65 Enrollment of missions of church	66 Total ongoing Sunday School enrollment	67 Average weekly Sunday School attendance	68 Number in Outreach Bible Study groups	69 Weekly evangelistic visitation Y-yes N-no	70 Number ethnic Sunday School members	71 Church V B S enrollment	72 Mission V B S enrollment	73 Backyard Bible Club enrollment
ADAVILLE	0	31	50	72	58	15	181	63	3	4	4	0	481	230	0	N	0	135	0	12
ALEXANDER	0	19	19	10	0	25	12	63	0	5	5	0	158	106	0	N	0	131	0	0
BETHANY	0	26	26	41	11	19	78	39	0	0	4	35	279	176	0	Y	0	109	0	0
BETHEL	14	21	20	20	21	24	73	119	0	40	4	0	356	186	0	N	0	121	0	0
BIG SPRINGS	0	14	5	7	5	5	39	23	0	7	5	0	110	80	0	N	0	60	0	0
BOSTIC FIRST	0	26	27	22	6	15	99	50	0	0	2	0	247	119	0	Y	1	103	0	0
BROAD RIVER	0	0	7	7	1	7	10	11	0	0	2	0	45	40	0	N	0	20	0	0
CALVARY	3	5	5	6	6	10	18	16	0	0	3	0	72	65	0	N	0	37	0	0
CAMPFIELD MEMORIAL	0	19	11	21	5	12	17	37	0	5	8	0	135	75	0	N	0	50	0	0
CAMP'S CREEK	0	16	20	12	3	15	30	12	0	7	7	0	122	90	0	N	0	75	0	0
CANE CREEK	0	20	22	6	9	14	20	28	0	0	5	0	124	70	0	N	0	85	0	0
CAROLEEN	0	12	12	16	22	4	49	66	6	24	9	0	220	107	0	N	0	42	0	0
CHASE	2	11	13	21	2	5	33	15	0	4	3	0	109	58	0	N	0	83	0	0
CLIFFSIDE	0	17	38	46	23	45	46	49	33	0	6	0	303	152	0	N	0	104	0	0

CONCORD	0	13	16	17	12	17	33	25	0	0	8	0	141	80	0	N	0	122	0	40
CORINTH	0	22	33	25	9	20	62	50	0	0	2	0	223	134	0	N	0	136	0	0
CRESTVIEW	0	23	31	26	13	10	93	50	0	5	4	0	255	198	0	N	1	75	0	0
DANIELTOWN	7	28	36	18	0	13	28	19	0	0	4	0	153	62	0	N	0	104	0	0
DRURY DOBBINS	0	9	7	19	4	9	14	14	0	0	1	0	77	60	0	N	0	60	0*	0
FAIRVIEW	0	3	14	12	9	16	15	7	0	0	0	0	76	44	0	N	0	52	0	0
FAITH	0	6	4	4	5	2	11	13	0	0	7	0	52	30	0	N	0	24	0	17
FIRST BROAD	0	17	10	18	9	17	22	15	0	0	4	0	112	65	0	N	0	69	0	0
FLORENCE	4	47	54	35	30	34	164	177	1	38	8	0	592	251	0	N	0	198	0	0
FLOYD'S CREEK	0	48	41	36	10	40	73	56	0	0	7	0	311	176	0	Y	0	177	0	0
FOREST CITY FIRST	4	41	47	59	10	40	190	170	10	32	8	0	611	310	0	N	3	105	0	0
FOREST LAKE	0	8	14	19	11	7	35	7	0	0	3	0	104	70	0	Y	0	74	0	0
GANTT'S GROVE	0	6	6	11	7	10	35	18	0	0	3	0	96	70	0	N	0	97	0	0
GLENWOOD	4	3	7	11	8	8	37	7	0	0	7	0	92	40	0	N	0	55	0	0
GOODE'S CREEK	0	8	8	8	5	3	31	15	0	0	2	0	80	70	0	N	0	79	0	0
GOODE'S GROVE	3	4	5	10	4	7	15	10	0	0	5	0	63	40	0	Y	0	45	0	0
GRAY'S CREEK	0	4	10	13	0	15	14	13	0	0	1	0	70	68	0	N	0	50	0	0
HARMON STREET	0	28	15	12	0	30	35	15	0	0	6	0	141	91	0	N	0	110	0	0
HARRIS FIRST	0	5	7	7	3	2	20	20	0	0	15	0	79	50	0	N	0	52	0	0
HAYNES MEMORIAL	0	2	7	6	0	2	5	36	0	0	2	0	60	36	0	N	0	0	0	0

TABLE B SUNDAY SCHOOL

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	54 Cradle Roll enrollment (Birth to 2 years)	55 Preschool enrollment (Birth through 5 years)	56 Children enrollment (6 11 years or grades 1 6)	57 Youth enrollment (12 17 years or grades 7 12)	58 Young Adult enrollment – Single (18 29 years or H S graduation through 29 years)	59 Young Adult enrollment – Married (18 29 years or H S graduation through 29 years)	60 Adult enrollment (30 59 years)	61 Senior Adult enrollment (60 and over)	62 Adults Away enrollment	63 Homebound enrollment	64 General officers enrollment	65 Enrollment of missionis of church	66 Total ongoing Sunday School enrollment	67 Average weekly Sunday School attendance	68 Number in Outreach Bible Study groups	69 Weekly evangelistic visitation Y=yes N=no	70 Number ethnic Sunday School members	71 Church V B S enrollment	72 Mission V B S enrollment	73 Backyard Bible Club enrollment
HENRIETTA FIRST	0	12	21	13	12	31	15	51	0	0	4	0	159	101	0	N	0	125	0	40
HICK'S GROVE	5	11	21	12	7	10	41	40	0	0	8	0	155	90	0	N	0	80	0	0
HIGH SHOAL	0	3	2	17	4	5	64	8	0	0	7	0	110	71	0	N	0	76	0	0
HOLLY SPRINGS	0	30	46	20	36	75	81	20	18	0	4	0	330	298	0	N	0	137	0	0
LAVONIA	0	12	10	6	4	8	26	27	0	0	2	0	95	57	0	N	0	65	0	0
LIBERTY	0	51	50	40	20	60	60	15	0	0	8	0	304	165	0	Y	0	129	0	0
MT. HARMONY	6	10	18	16	3	4	37	15	0	0	3	0	112	89	0	Y	0	84	0	0
MT. LEBANON	0	8	7	16	5	6	21	8	2	0	5	0	78	58	0	Y	0	72	0	0
MT. OLIVET	0	3	3	6	1	3	15	12	0	5	2	0	50	18	0	N	0	0	0	0
MT. PLEASANT (C)	7	5	25	23	13	21	43	22	0	20	6	0	185	94	0	N	2	52	0	0
MT. PLEASANT (R)	0	4	16	13	6	4	25	39	0	8	5	6	126	66	0	N	0	79	0	0
MOUNTAIN VIEW	0	4	5	8	2	8	18	9	0	3	2	0	59	35	0	Y	0	58	0	0
NEW BETHEL	0	2	9	8	3	4	21	17	0	0	7	0	71	57	0	N	0	53	0	0
PILGRIM	0	5	8	10	2	4	11	4	0	0	2	0	46	35	0	N	0	30	0	0

PINEY MOUNTAIN	0	13	14	7	2	14	15	16	0	0	0	0	81	41	0	N	1	95	0	48
PLAINVIEW	0	1	1	4	2	0	21	1	0	0	7	0	37	28	0	N	0	38	0	0
PORES FORD	0	0	2	7	1	0	10	8	0	0	4	0	32	27	0	Y	0	0	0	0
PROSPECT	0	8	16	11	20	41	42	66	0	4	6	0	214	85	0	N	0	48	0	0
RACE PATH	0	16	20	21	10	26	69	76	0	22	9	0	269	130	0	N	0	51	0	16
RIVERSIDE	0	6	20	10	8	12	25	6	0	0	0	0	87	60	0	Y	0	60	0	0
SANDY LEVEL	1	2	8	12	22	16	38	15	10	0	2	0	126	110	0	N	0	69	0	0
SANDY MUSH	2	8	36	28	9	25	24	64	0	9	3	0	208	115	0	Y	0	106	0	0
SANDY RUN	0	24	30	27	30	40	29	67	3	12	4	0	266	118	0	N	0	92	0	0
SHILOH	0	13	16	19	11	6	52	55	0	35	5	0	212	140	0	Y	0	87	0	0
SMITH GROVE	0	3	26	15	5	12	38	32	0	13	6	0	150	98	0	Y	0	98	0	0
SULPHUR SPRINGS	0	5	6	11	7	10	20	24	0	6	3	0	92	57	0	N	0	54	0	0
TEMPLE	0	5	14	6	5	15	23	14	0	4	4	0	90	46	0	N	0	56	0	0
TRINITY	0	16	20	12	10	15	73	50	0	17	7	0	220	114	0	N	0	50	0	0
VICTORY	3	7	27	21	5	23	51	8	2	0	4	0	151	107	0	N	0	109	0	0
WALLS	0	19	37	11	25	26	20	66	0	1	7	0	212	131	0	Y	0	80	0	0
WILSON	2	10	5	9	6	9	26	15	0	6	2	0	90	56	0	Y	0	69	0	0
TOTALS	67	878	1,186	1,112	617	1,050	2,691	2,198	88	336	302	41	10,566	6,193	0		8	5,041	0	173

TABLE C CHURCH TRAINING

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	74 Preschool enrollment (5 years and under – not in school)	75 Children enrollment (6-11 years or grades 1-6)	76 Youth enrollment (12-17 years or grades 7-12)	77 Adult enrollment (18 and over)	78 Equipping Centers enrollment	79 N.C.M.T./Survial Kit enrollment	80 MasterLife enrollment	81 Other enrollment	82 Hold File enrollment	83 General officers enrollment	84 Enrollment of mission(s) of church	85 Total Church Training enrollment	86 Average weekly Church Training attendance
ADAVILLE	0	0	27	0	0	4	8	50	12	1	0	102	20
ALEXANDER	3	9	8	23	0	0	0	0	0	3	0	46	21
BETHANY	0	10	19	16	0	0	0	0	0	4	0	49	28
BETHEL	3	16	5	10	0	30	0	0	0	2	0	66	--
BIG SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0
BOSTIC FIRST	6	8	25	39	0	14	0	0	0	2	0	94	30
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	2	19	4	19	0	0	0	0	0	2	0	46	16
CAMPFIELD MEMORIAL	4	3	10	10	0	0	0	0	0	5	0	32	25
CAMP'S CREEK	13	10	12	17	0	2	0	56	0	2	0	112	40
CANE CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0
CAROLEEN	0	0	6	0	0	3	4	0	24	0	0	37	31
CHASE	6	8	6	23	0	0	0	0	0	4	0	47	22
CLIFFSIDE	0	0	0	0	0	0	8	71	0	0	0	79	0

CONCORD	0	0	0	0	0	0	0	0	0	0	0	0	0
CORINTH	12	22	11	30	0	0	0	0	0	2	0	77	55
CRESTVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
DANIELTOWN	6	10	13	13	0	0	0	0	0	3	0	45	30
DRURY DOBBINS	0	1	11	17	0	0	0	0	0	2	0	31*	20
FAIRVIEW	3	9	8	21	0	0	0	0	0	2	0	43	25
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	6	4	11	10	0	8	0	9	4	2	0	54	30
FLORENCE	22	23	15	10	0	0	0	0	56	4	0	130	34
FLOYD'S CREEK	18	15	18	58	0	0	0	0	0	3	0	112	71
FOREST CITY FIRST	0	14	41	6	0	6	0	25	0	0	0	92	32
FOREST LAKE	3	10	10	0	0	0	0	0	0	3	0	26	18
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	3	9	18	0	0	0	0	0	3	0	33	30
GOODE'S CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	0	0	0	0	0	0	0	39	0	0	39	0
HARMON STREET	5	23	15	24	0	0	0	0	0	5	0	72	46
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	0	0	0	0	0	0	0	0	0

TABLE C CHURCH TRAINING

Association: SANDY RUN

State: NORTH CAROLINA

YEAR ENDING: Sept. 30, 1989

CHURCHES	74 Preschool enrollment (5 years and under – not in school)	75 Children enrollment (6-11 years or grades 1-6)	76 Youth enrollment (12-17 years or grades 7-12)	77 Adult enrollment (18 and over)	78 Equipping Centers enrollment	79 N.C.M.T./Survial Kit enrollment	80 MasterLife enrollment	81 Other enrollment	82 Hold File enrollment	83 General officers enrollment	84 Enrollment of mission(s) of church	85 Total Church Training enrollment	86 Average weekly Church Training attendance
HENRIETTA FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0
HICK'S GROVE	4	3	10	25	0	0	0	9	15	5	9	80	40
HIGH SHOAL	0	4	20	8	0	0	0	0	0	3	0	35	20
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	0	0	0	0	57	0	0	57	0
LIBERTY	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. HARMONY	3	7	12	19	0	0	0	0	0	3	0	44	33
MT. LEBANON	0	0	0	0	0	8	0	8	15	2	0	33	--
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (R)	0	0	0	0	0	0	0	0	45	0	0	45	0
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	0	0	0	0	0	0	0	0	0

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	2	13	9	60	0	0	0	0	0	2	0	86	35
RACE PATH	0	0	0	0	0	0	0	0	0	0	0	0	0
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	1	4	2	31	0	0	0	0	0	0	0	38	32
SANDY MUSH	0	4	30	20	0	0	0	0	0	0	0	54	30
SANDY RUN	7	6	15	57	0	0	0	0	10	3	0	98	40
SHILOH	0	0	0	0	0	0	0	0	12	0	0	12	0
SMITH GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0
SULPHUR SPRINGS	3	0	6	14	0	0	0	0	0	3	0	26	16
TEMPLE	0	0	0	0	0	0	0	0	0	0	0	0	0
TRINITY	0	9	14	24	0	0	0	0	6	2	0	55	30
VICTORY	0	0	0	0	0	0	0	26	0	0	0	26	0
WALLS	2	7	12	51	0	2	0	27	0	2	0	103	39
WILSON	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	134	274	414	673	0	77	20	283	295	79	9	2,256	939

TABLE D MUSIC MINISTRY	87	88	89	90	91	92	93	94	95	96	97	98
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1989	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
CHURCHES												
ADAVILLE	5	15	15	16	33	11	11	0	5	0	111	101
ALEXANDER	3	6	4	0	27	0	0	0	3	0	43	25
BETHANY	10	4	12	20	27	0	9	0	6	0	88	51
BETHEL	0	7	9	0	29	0	8	0	5	0	58	35
BIG SPRINGS	9	5	2	6	24	0	21	10	7	0	84	45
BOSTIC FIRST	0	8	0	0	22	0	0	0	5	0	35	15
BROAD RIVER	0	0	0	0	20	0	0	0	3	0	23	15
CALVARY	2	3	3	6	16	0	0	0	3	0	33	22
CAMPFIELD MEMORIAL	7	0	0	5	26	0	0	0	4	0	42	29
CAMP'S CREEK	6	8	12	7	33	0	7	0	5	0	78	50
CANE CREEK	6	5	6	5	25	0	0	0	6	0	53	40
CAROLEEN	0	3	7	7	20	8	0	0	3	0	48	32
CHASE	4	3	5	6	40	0	14	0	4	0	76	30
CLIFFSIDE	3	12	8	10	24	0	0	0	3	0	60	40

CONCORD	0	0	8	5	25	0	12	0	6	0	56	33
CORINTH	2	8	10	6	30	0	10	4	5	0	75	22
CRESTVIEW	10	0	10	10	38	0	12	3	3	0	86	45
DANIELTOWN	6	12	11	13	12	0	5	5	3	0	67	65
DRURY DOBBINS	0	1	1	8	14	0	0	0	3	0	27	19
FAIRVIEW	2	1	10	4	16	0	0	0	2	0	35	30
FAITH	0	4	6	4	7	0	5	3	3	0	32	10
FIRST BROAD	4	3	4	6	16	0	3	0	4	0	40	30
FLORENCE	13	16	19	19	46	12	0	0	3	0	128	95
FLOYD'S CREEK	10	8	12	10	46	10	4	7	7	0	114	83
FOREST CITY FIRST	8	22	21	48	70	41	0	0	13	26	249	212
FOREST LAKE	0	0	0	0	20	0	0	0	1	0	21	12
GANTT'S GROVE	0	2	3	9	17	0	9	2	5	0	47	34
GLENWOOD	0	0	0	12	18	0	10	4	3	0	47	25
GOODE'S CREEK	2	4	4	4	25	0	5	2	3	0	49	15
GOODE'S GROVE	2	4	4	8	15	0	4	0	3	0	40	20
GRAY'S CREEK	0	1	4	7	18	0	10	0	3	0	43	18
HARMON STREET	0	7	8	0	25	0	0	0	3	0	43	20
HARRIS FIRST	0	0	5	10	25	0	10	7	5	0	62	45
HAYNES MEMORIAL	0	2	3	2	10	0	0	0	2	0	19	17

TABLE D MUSIC MINISTRY	87	88	89	90	91	92	93	94	95	96	97	98
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1989 CHURCHES	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
HENRIETTA FIRST	0	0	0	10	30	0	0	0	4	0	44	20
HICK'S GROVE	3	3	7	5	21	0	10	3	5	0	57	35
HIGH SHOAL	0	2	2	11	25	0	0	0	3	0	43	24
HOLLY SPRINGS	5	5	7	10	5	0	10	4	4	0	50	28
LAVONIA	4	5	1	0	22	0	0	0	3	0	35	20
LIBERTY	8	9	8	0	40	0	18	0	3	0	86	38
MT. HARMONY	5	4	6	8	15	0	0	0	3	0	41	32
MT. LEBANON	5	3	3	15	20	0	0	0	4	0	50	35
MT. OLIVET	0	0	0	0	0	0	3	0	4	0	7	3
MT. PLEASANT (C)	3	7	8	15	18	0	12	0	3	0	66	60
MT. PLEASANT (R)	0	8	8	4	27	0	3	0	4	0	54	38
MOUNTAIN VIEW	1	1	4	7	20	0	13	0	2	0	48	15
NEW BETHEL	2	2	3	4	14	0	4	3	4	0	36	15
PILGRIM	0	0	0	0	18	0	2	1	3	0	24	12

PINEY MOUNTAIN	7	5	5	6	12	0	4	0	3	0	42	0
PLAINVIEW	0	0	0	0	0	0	10	9	4	0	23	6
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	0	8	0	21	0	11	0	4	0	44	41
RACE PATH	5	5	3	0	37	0	22	9	6	0	87	45
RIVERSIDE	4	2	4	5	20	0	10	2	6	0	53	16
SANDY LEVEL	3	5	10	16	17	0	0	0	2	0	53	40
SANDY MUSH	0	4	15	0	27	0	15	2	5	0	68	40
SANDY RUN	0	5	12	0	32	8	6	0	3	0	66	56
SHILOH	0	0	0	0	26	0	5	0	4	0	35	24
SMITH GROVE	3	3	6	13	17	0	4	2	3	0	51	30
SULPHUR SPRINGS	0	0	0	5	25	0	0	0	3	0	33	12
TEMPLE	5	4	4	10	11	0	0	0	4	0	38	32
TRINITY	0	3	3	9	24	0	0	4	3	0	46	24
VICTORY	3	4	4	8	23	0	14	2	3	0	61	42
WALLS	0	3	9	4	26	0	3	0	3	0	48	24
WILSON	0	0	2	3	22	0	6	0	3	0	36	25
TOTALS	180	266	368	441	1,474	90	354	88	250	26	3,537	2,212

TABLE E WOMAN'S MISSIONARY UNION

Association SANDY RUN

State NORTH CAROLINA

ENDING Sept. 30, 1989

CHURCHES	99 Mission Friends (5 years and under—not in school)	100 Girls in action (6-11 years or grades 1-6)	101 Acteens (12-17 years or grades 7-12)	102 Baptist Young Women (18-29 years or H.S. graduation through 29 years)	103 Baptist Women (30 and over)	104 Mission(s) of church	105 Total number of organizations	106 Mission Friends (5 years and under—not in school)	107 Girls in Action (6-11 years or grades 1-6)	108 Acteens (12-17 years or grades 7-12)	109 Baptist Young Women (18-29 years or H.S. graduation through 29 years)	110 Baptist Women (30 and over)	111 WMU officers	112 Mission(s) of church	113 Total ongoing WMU enrollment
	Number of Organizations							Enrollment							
ADAVILLE	1	2	0	0	1	0	4	10	15	0	0	15	3	0	43
ALEXANDER	1	1	1	0	1	0	4	10	9	5	0	40	6	0	70
BETHANY	1	1	1	1	4	0	8	11	5	12	5	40	9	0	82
BETHEL	1	1	1	0	1	0	4	7	5	3	0	25	6	0	46
BIG SPRINGS	1	1	1	0	1	0	4	10	8	8	0	12	1	0	39
BOSTIC FIRST	1	1	1	1	2	0	6	6	10	5	14	22	3	0	60
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	1	1	1	0	2	0	5	3	7	7	0	22	1	0	40
CAMPFIELD MEMORIAL	1	1	1	1	1	0	5	1	0	5	6	10	6	0	28
CAMP'S CREEK	1	2	1	1	1	0	6	7	18	6	11	9	0	0	51
CANE CREEK	0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
CAROLEEN	0	1	0	0	3	0	4	0	9	0	0	30	1	0	40
CHASE	0	0	0	0	1	0	1	0	0	0	0	7	3	0	10
CLIFFSIDE	1	2	1	0	1	0	5	7	27	10	0	55	3	0	102

CONCORD	0	1	1	1	1	0	4	0	8	7	12	12	1	0	40
CORINTH	1	1	1	1	1	0	5	10	26	10	8	10	2	0	66
CRESTVIEW	0	0	0	0	1	0	1	0	0	0	0	26	5	0	31
DANIELTOWN	0	0	0	0	1	0	1	0	0	0	0	13	1	0	14
DRURY DOBBINS	1	1	2	0	1	0	5	3	4	15	0	6	1	0	29
FAIRVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	0	0	0	1	1	0	2	0	0	0	12	12	3	0	27
FLORENCE	1	2	1	1	1	0	6	12	23	5	21	48	1	0	110
FLOYD'S CREEK	1	1	1	1	2	0	6	14	8	6	18	20	5	0	71
FOREST CITY FIRST	2	2	0	0	1	0	5	20	13	0	0	57	3	0	93
FOREST LAKE	1	1	0	0	0	0	2	4	5	0	0	0	2	0	11
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	0	0	1	0	1	0	0	0	0	20	2	0	22
GOODE'S CREEK	0	1	1	0	1	0	3	0	5	7	0	10	6	0	28
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	0	0	1	1	0	2	0	0	0	10	7	1	0	18
HARMON STREET	1	1	1	1	1	0	5	8	7	4	6	12	12	0	49
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	1	0	1	0	0	0	0	12	5	0	17

TABLE E WOMAN'S MISSIONARY UNION

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	99 Mission Friends (5 years and under—not in school)	100 Girls in action (6-11 years or grades 1-6)	101 Acteens (12-17 years or grades 7-12)	102 Baptist Young Women (18-29 years or H.S. graduation through 29 years)	103 Baptist Women (30 and over)	104 Mission(s) of church	105 Total number of organizations	106 Mission Friends (5 years and under—not in school)	107 Girls in Action (6-11 years or grades 1-6)	108 Acteens (12-17 years or grades 7-12)	109 Baptist Young Women (18-29 years or H.S. graduation through 29 years)	110 Baptist Women (30 and over)	111 WMU officers	112 Mission(s) of church	113 Total ongoing WMU enrollment
	Number of Organizations							Enrollment							
HENRIETTA FIRST	1	2	0	0	1	0	4	14	16	0	0	13	11	0	54
HICK'S GROVE	1	1	1	1	2	0	6	5	7	4	9	21	6	0	52
HIGH SHOAL	1	1	1	0	2	0	5	3	6	10	0	15	0	0	34
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	2	0	2	0	0	0	0	18	2	0	20
LIBERTY	0	1	1	0	0	0	2	0	7	5	0	0	0	0	12
MT. HARMONY	1	1	1	0	1	0	4	8	6	3	0	10	1	0	28
MT. LEBANON	1	1	1	0	0	0	3	4	7	6	0	0	0	0	17
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	1	2	1	1	1	0	6	3	12	4	10	2	13	0	44
MT. PLEASANT (R)	0	0	0	0	1	0	1	0	0	0	0	16	6	0	22
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	1	0	1	0	0	0	0	19	4	0	23

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	1	0	1	1	0	3	0	10	0	6	17	0	0	33
RACE PATH	1	1	0	0	1	0	3	3	6	0	0	22	5	0	36
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	1	0	1	0	0	0	0	13	3	0	16
SANDY MUSH	1	1	1	0	1	0	4	3	9	16	0	37	5	0	70
SANDY RUN	1	1	1	1	1	0	5	6	22	6	11	37	8	0	90
SHILOH	1	1	1	1	1	0	5	5	11	5	15	13	5	0	54
SMITH GROVE	1	1	0	0	1	0	3	4	9	0	0	23	0	0	36
SULPHUR SPRINGS	0	0	1	0	1	0	2	0	0	9	0	35	4	0	48
TEMPLE	1	1	0	0	1	0	3	7	5	0	0	8	2	0	22
TRINITY	1	1	0	0	1	0	3	2	8	0	0	16	1	0	27
VICTORY	0	0	0	0	1	0	1	0	0	0	0	26	1	0	27
WALLS	1	1	1	0	1	0	4	5	6	7	0	12	1	0	31
WILSON	0	1	1	0	1	0	3	0	4	4	0	10	2	0	20
TOTALS	32	44	29	16	59	0	180	215	363	194	174	943	174	0	2,063

TABLE F BROTHERHOOD

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	114 Lads (6-8 years or grades 1-3)	115 Crusaders (9-11 years or grades 4-6)	116 Pioneers (12-14 years or grades 7-9)	117 RA director and committee	118 High school Baptist Young Men enrollment	119 Baptist Young Men enrollment	120 Baptist Men enrollment	121 Brotherhood director and other general Brotherhood Officers	122 Enrollment of mission(s) of church	123 Total ongoing Brotherhood enrollment
ADAVILLE	6	7	0	1	0	0	0	1	0	15
ALEXANDER	2	4	3	2	0	0	0	0	0	11
BETHANY	1	4	5	1	0	0	0	0	0	11
BETHEL	4	5	5	1	0	0	10	0	0	25
BIG SPRINGS	3	1	1	2	1	2	15	2	0	27
BOSTIC FIRST	3	7	7	1	4	0	8	2	0	32
BROAD RIVER	0	0	0	0	0	0	0	0	0	0
CALVARY	6	0	4	3	1	0	0	0	0	14
CAMPFIELD MEMORIAL	3	3	3	3	0	0	9	3	0	24
CAMPS CREEK	4	8	3	3	4	7	6	4	0	39
CANE CREEK	0	0	0	0	0	0	0	0	0	0
CAROLEEN	0	0	0	0	0	0	0	0	0	0
CHASE	5	7	2	2	0	0	10	3	0	29
CLIFFSIDE	5	6	16	3	0	0	22	1	0	53

CONCORD	0	0	0	0	0	0	0	0	0	0
CORINTH	4	4	4	4	5	0	12	3	0	36
CRESTVIEW	0	0	0	0	0	0	0	0	0	0
DANIELTOWN	0	0	0	0	0	0	15	1	0	16
DRURY DOBBINS	0	0	0	0	0	0	0	0	0	0
FAIRVIEW	0	0	0	0	0	0	0	0	0	0
FAITH	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	0	0	0	0	0	5	6	1	0	12
FLORENCE	6	7	7	1	0	0	25	1	0	47
FLOYD'S CREEK	15	10	10	1	0	5	10	3	0	54
FOREST CITY FIRST	5	5	2	4	0	20	20	3	0	59
FOREST LAKE	2	3	6	1	5	0	10	3	0	30
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	0	0	0	0	0	0	0	0
GOODES CREEK	0	7	0	2	0	2	7	2	0	20
GOODES GROVE	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	2	3	7	2	0	0	0	1	0	15
HARMON STREET	8	0	0	0	0	0	20	3	0	31
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	0	0	0	0	0	0

TABLE F BROTHERHOOD	114	115	116	117	118	119	120	121	122	123
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1989 CHURCHES	Lads (6-8 years or grades 1-3)	Crusaders (9-11 years or grades 4-6)	Pioneers (12-14 years or grades 7-9)	RA director and committee	High school Baptist Young Men enrollment	Baptist Young Men enrollment	Baptist Men enrollment	Brotherhood director and other general Brotherhood Officers	Enrollment of mission(s) of church	Total ongoing Brotherhood enrollment
HENRIETTA FIRST	0	4	3	1	0	1	4	1	0	14
HICK'S GROVE	0	4	4	0	6	0	15	4	0	33
HIGH SHOAL	0	0	5	0	4	0	12	1	0	22
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	0	0	7	2	0	9
LIBERTY	0	0	10	2	0	0	0	0	0	12
MT. HARMONY	0	3	0	1	0	0	15	1	0	20
MT. LEBANON	0	0	2	2	4	4	12	4	0	28
MT. OLIVET	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	4	8	5	1	0	0	8	3	0	29
MT. PLEASANT (R)	0	0	0	0	0	0	0	0	0	0
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	0	0	0	0	0	0

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	0	4	3	0	0	0	0	0	7
RACE PATH	4	5	6	1	0	0	15	1	0	32
RIVERSIDE	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	0	0	0	0	0	0
SANDY MUSH	3	4	7	3	0	0	6	1	0	24
SANDY RUN	3	8	7	3	0	0	10	1	0	32
SHILOH	0	0	11	0	0	0	10	3	0	24
SMITH GROVE	4	4	3	2	4	6	8	2	0	33
SULPHUR SPRINGS	0	0	6	1	0	0	7	3	0	17
TEMPLE	2	2	2	1	0	0	10	2	0	19
TRINITY	1	5	6	2	0	0	12	1	0	27
VICTORY	0	0	0	0	0	0	0	0	0	0
WALLS	0	14	8	1	0	0	14	3	0	40
WILSON	0	0	0	2	2	0	6	1	0	11
TOTALS	105	152	174	63	40	52	376	71	0	1,033

TABLE G
TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	124 Undesignated gifts, offerings, etc.	125 Designated Gifts, Offerings, etc	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Chruch staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
ADAVILLE	204,911	9,642	214,553	251	214,804	0	118,397	0	0	6,985	75,542	200,924
ALEXANDER	87,584	36,626	124,210	4,267	128,477	1,300,000	21,878	300,000	0	6,424	52,909	381,211
BETHANY	152,453	20,416	172,869	89	172,958	0	47,669	0	18,804	6,251	90,433	163,157
BETHEL	126,693	15,110	141,803	1,255	143,058	0	53,251	0	0	8,774	40,091	102,116
BIG SPRINGS	65,981	4,668	70,649	3,035	73,684	0	33,832	0	0	6,773	26,322	66,927
BOSTIC FIRST	108,253	11,265	119,518	242	119,760	0	44,456	0	14,670	4,338	30,165	93,629
BROAD RIVER	41,048	1,523	42,571	2,466	45,037	15,000	14,164	20,071	8,427	531	12,165	55,358
CALVARY	44,488	8,794	53,282	0	53,282	40,000	23,723	0	0	3,270	10,675	37,668
CAMPFIELD MEMORIAL	54,815	7,600	62,415	0	62,415	0	26,520	0	3,238	2,570	2,870	35,198
CAMP'S CREEK	81,377	14,556	95,933	516	96,449	0	40,079	0	1,035	4,033	19,763	64,910
CANE CREEK	49,615	6,873	56,488	0	56,488	0	13,000	0	6,522	2,041	27,872	49,435
CAROLEEN	115,325	48,550	163,875	1,320	165,195	75,000	52,360	21,820	11,000	4,780	21,460	111,420
CHASE	50,749	536	51,285	0	51,285	0	21,351	0	0	2,587	9,547	33,485
CLIFFSIDE	161,747	31,458	193,205	0	193,205	0	64,777	0	17,535	7,255	57,627	147,194

CONCORD	63,409	3,469	66,878	0	66,878	0	34,421	0	0	3,034	22,348	59,803
CORINTH	108,474	16,078	124,552	705	125,257	0	45,449	0	0	5,122	44,159	94,730
CRESTVIEW	143,500	3,306	146,806	0	146,806	0	39,576	60,000	0	4,088	51,000	154,664
DANIELTOWN	55,316	25,502	80,818	5,709	86,527	139,000	6,760	83,000	23,769	370	2,256	116,155
DRURY DOBBINS	45,803	3,467	49,270	0	49,270	4,300	19,520	0	2,268	1,332	6,432	29,552
FAIRVIEW	25,032	668	25,700	2,118	27,818	0	4,737	0	4,136	1,058	9,068	18,999
FAITH	10,576	258	10,834	0	10,834	0	4,085	3,760	2,950	229	1,807	12,831
FIRST BROAD	41,140	8,800	49,940	0	49,940	0	12,100	4,913	0	1,775	7,355	26,143
FLORENCE	229,824	141,371	371,195	45,060	416,255	12,000	69,551	0	25,227	8,037	121,708	224,523
FLOYD'S CREEK	162,368	31,294	193,662	0	193,662	40,000	56,589	0	19,659	8,224	23,406	107,878
FOREST CITY FIRST	381,050	28,000	409,050	0	409,050	0	176,753	0	0	9,880	101,850	288,483
FOREST LAKE	37,089	8,789	45,878	1,038	46,916	50,000	20,800	53,129	3,761	972	389	79,051
GANTT'S GROVE	48,312	16,586	64,898	1,199	66,097	0	25,451	0	0	1,154	19,300	45,905
GLENWOOD	67,251	4,497	71,748	0	71,748	7,187	40,409	0	6,230	824	6,666	54,129
GOODE'S CREEK	73,939	8,480	82,419	0	82,419	59,000	23,615	4,565	6,849	1,593	6,798	43,420
GOODE'S GROVE	29,334	1,601	30,935	0	30,935	0	12,740	0	3,284	698	6,011	22,733
GRAY'S CREEK	51,089	4,082	55,171	0	55,171	11,700	12,700	10,004	11,156	1,667	31,257	66,784
HARMON STREET	77,571	3,583	81,154	3,250	84,404	0	31,953	0	13,602	2,351	13,640	61,546
HARRIS FIRST	19,849	3,394	23,243	0	23,243	0	4,082	10,164	0	902	3,884	19,032
HAYNES MEMORIAL	25,637	855	26,492	2,684	29,176	0	12,966	0	0	1,702	16,152	30,820

TABLE G
TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	124 Undesignated gifts, offerings, etc	125 Designated Gifts, Offerings, etc	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Chruch staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
HENRIETTA FIRST	83,980	3,546	87,526	0	87,526	0	41,150	0	0	2,612	9,431	53,193
HICK'S GROVE	80,236	19,134	99,370	0	99,370	5,000	26,116	0	2,360	4,925	39,000	72,401
HIGH SHOAL	60,488	8,721	69,209	1,205	70,414	0	29,120	0	0	2,410	5,748	37,278
HOLLY SPRINGS	341,695	7,174	348,869	0	348,869	0	55,314	168,004	59,213	2,733	87,547	372,811
LAVONIA	59,330	5,664	64,994	835	65,829	0	21,175	0	0	1,180	28,763	51,118
LIBERTY	152,506	39,600	192,106	0	192,106	235,000	32,240	0	53,029	2,874	17,005	105,148
MT. HARMONY	54,926	8,308	63,234	560	63,794	0	23,170	0	0	2,100	23,100	48,370
MT. LEBANON	25,616	4,200	29,816	0	29,816	10,000	11,377	3,000	0	1,500	3,500	19,377
MT. OLIVET	18,959	3,061	22,020	826	22,846	0	11,160	1,000	0	766	1,154	14,080
MT. PLEASANT (C)	62,751	16,255	79,006	0	79,006	0	31,669	0	0	4,022	20,682	56,373
MT. PLEASANT (R)	50,667	8,385	59,052	2,435	61,487	0	31,594	0	0	2,107	18,033	51,734
MOUNTAIN VIEW	25,419	0	25,419	0	25,419	0	14,550	0	0	263	7,454	22,267
NEW BETHEL	25,219	4,719	29,938	0	29,938	0	6,100	0	0	471	14,075	20,646
PILGRIM	14,740	882	15,622	0	15,622	0	12,180	0	0	672	1,363	14,215

PINEY MOUNTAIN	21,387	2,529	23,916	0	23,916	0	10,690	0	2,481	322	7,013	20,506
PLAINVIEW	24,252	31	24,283	0	24,283	5,000	9,100	0	5,229	316	15,193	29,838
PORES FORD	14,135	1,179	15,314	0	15,314	0	9,855	0	0	119	4,060	14,034
PROSPECT	72,903	7,114	80,017	0	80,017	0	42,989	2,285	0	3,500	20,300	69,074
RACE PATH	132,980	49,341	182,321	0	182,321	0	31,991	28,512	0	5,200	24,097	89,800
RIVERSIDE	27,575	3,606	31,181	0	31,181	0	16,710	7,800	0	500	3,300	28,310
SANDY LEVEL	29,689	350	30,039	0	30,039	0	8,600	401	0	1,578	10,328	20,907
SANDY MUSH	95,137	18,175	113,312	0	113,312	50,000	30,524	69,209	2,842	4,761	9,288	116,624
SANDY RUN	87,463	14,240	101,703	2,100	103,803	0	35,627	16,000	14,262	3,807	9,970	79,666
SHILOH	93,450	13.137	106,587	2,360	108,947	0	51,024	0	0	2,847	59,632	113,503
SMITH GROVE	50,500	1,300	51,800	4,670	56,470	0	27,600	0	0	2,500	10,700	40,800
SULPHUR SPRINGS	53,278	5,824	59,102	0	59,102	0	26,705	0	0	2,485	12,013	41,203
TEMPLE	31,763	4,995	36,758	76	36,834	0	20,300	0	0	1,151	10,361	31,812
TRINITY	107,463	33,496	140,959	2,581	143,540	0	43,350	0	7,308	2,892	64,279	117,829
VICTORY	72,928	2,606	75,534	136	75,670	0	25,180	0	0	1,381	11,569	38,130
WALLS	101,635	19,089	120,724	1,587	122,311	0	44,765	0	32,419	4,417	32,337	113,938
WILSON	41,053	28,110	69,163	0	69,163	0	27,195	14,906	0	2,265	13,343	57,709
TOTALS	5,155,725	866,478	6,022,203	94,575	6,116,778	2,058,187	2038,834	882,543	383,265	190,300	1,567,565	5,062,507

TABLE H
MISSION EXPENDITURES

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1989

CHURCHES	136 CHURCH SPONSORED MISSIONS: Money paid out on new construction during the year	137 CHURCH SPONSORED MISSIONS: All other church sponsored mission expenditures	138 CHURCH SPONSORED MISSIONS: Total church sponsored mission expenditures	COOPERATIVE PROGRAM: Cooperative Program	COOPERATIVE PROGRAM: Percent of Undesignated Offerings to Coop. Program	ASSOCIATIONAL MISSIONS: Associational Missions Budget	ASSOCIATIONAL MISSIONS: Percent of Undesignated Offerings to Assoc. Missions	ASSOCIATIONAL MISSIONS: Associational Property and Development Fund	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: State Missions (incl. SB Christian education) (schools, etc.)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Home Missions (incl. Annie Armstrong Easter offering)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Foreign Missions (incl. Lottie Moon Christmas offering)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Children's Homes, Homes for the Aged, and Hospital	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: All other (Bible Society, Temperance League, etc.)	TOTALS: Grand Total Mission expenditures
ADAVILLE	0	0	0	22,429	10	3,292	1.6	0	856	1,636	7,998	0	4,725	40,936
ALEXANDER	0	0	0	4,932	5.6	600	0.7	0	390	962	1,746	776	859	10,265
BETHANY	0	0	0	8,742	5.7	1,560	1.0	0	639	1,819	4,100	0	6,966	23,826
BETHEL	0	0	0	11,615	9.2	3,485	2.8	0	1,212	1,000	5,333	0	3,727	26,372
BIG SPRINGS	0	0	0	6,598	10.0	1,320	2.0	0	171	676	1,103	117	700	10,685
BOSTIC FIRST	0	0	0	12,466	11.5	3,960	3.7	0	527	1,272	3,022	278	3,635	25,160
BROAD RIVER	0	0	0	1,709	4.2	373	0.9	0	0	748	748	0	741	4,319
CALVARY	0	0	0	720	1.6	300	0.7	0	1,266	1,817	2,014	300	1,248	7,665
CAMPFIELD MEMORIAL	0	0	0	4,740	8.6	1,633	2.8	0	0	472	1,406	0	406	8,657
CAMP'S CREEK	0	0	0	9,833	12.1	814	1.0	0	1,763	357	966	0	3,880	17,613
CANE CREEK	0	0	0	1,457	2.9	971	2.0	0	971	575	1,026	468	864	6,332
CAROLEEN	0	0	0	11,532	10.0	200	0.2	0	245	1,373	1,851	120	850	16,171
CHASE	0	0	0	2,000	3.9	500	1.0	0	152	597	500	0	87	3,836
CLIFFSIDE	0	0	0	16,175	10.0	2,000	1.2	0	654	3,036	6,737	656	0	29,258

CONCORD	0	0	0	6,452	10.2	1,268	2.0	0	184	618	1,203	55	522	10,302
CORINTH	0	0	0	17,330	16.0	1,200	1.1	0	1,536	2,417	5,690	0	2,667	30,840
CRESTVIEW	0	0	0	2,832	2.0	1,062	0.7	1,062	22	1,571	2,104	1,416	9,493	19,562
DANIELTOWN	0	0	0	360	0.7	175	0.3	0	0	1,520	280	0	0	2,335
DRURY DOBBINS	0	0	0	2,860	6.2	848	1.9	0	0	52	507	0	576	4,843
FAIRVIEW	0	0	0	1,188	4.7	600	2.4	0	0	78	440	0	0	2,306
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	565	0	565	3,137	7.8	1,180	2.9	500	0	510	1,086	7	0	6,420
FLORENCE	0	0	0	33,409	14.5	1,700	0.7	0	3,618	3,890	13,068	1,555	9,195	66,435
FLOYD'S CREEK	0	0	0	14,244	8.8	1,200	0.7	0	0	3,100	5,244	0	6,420	30,208
FOREST CITY FIRST	0	0	0	61,705	16.2	5,200	1.4	0	3,567	4,114	12,533	1,554	7,834	96,507
FOREST LAKE	0	0	0	150	0.4	150	0.4	0	58	153	164	0	0	675
GANTT'S GROVE	0	0	0	0	0	0	0	0	200	400	400	0	300	1,300
GLENWOOD	0	37	37	1,500	2.2	410	0.6	0	0	1,000	1,667	0	0	4,577
GOODE'S CREEK	0	0	0	300	0.4	600	0.8	0	285	350	350	159	0	2,044
GOODE'S GROVE	0	0	0	0	0	872	3.0	0	0	250	0	0	0	1,122
GRAY'S CREEK	0	0	0	456	0.9	100	0.2	0	100	838	1,534	400	0	3,428
HARMON STREET	0	0	0	3,577	4.6	645	0.8	0	0	325	972	13	0	5,532
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	1,200	4.7	100	0.4	0	0	215	640	0	0	2,155

TABLE H
MISSION EXPENDITURES

Association SANDY RUN
State NORTH CAROLINA
YEAR ENDING Sept. 30, 1989

CHURCHES	136 CHURCH SPONSORED MISSIONS: Money paid out on new construction during the year	137 CHURCH SPONSORED MISSIONS: All other church sponsored mission expenditures	138 CHURCH SPONSORED MISSIONS: Total church sponsored mission expenditures	COOPERATIVE PROGRAM: Cooperative Program	COOPERATIVE PROGRAM: Percent of Undesignated Offerings to Coop. Program	ASSOCIATIONAL MISSIONS: Associational Missions Budget	ASSOCIATIONAL MISSIONS: Percent of Undesignated Offerings to Assoc. Missions	ASSOCIATIONAL MISSIONS: Associational Property and Development Fund	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: State Missions (incl. SB Christian education) (schools, etc.)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Home Missions (incl. Annie Armstrong Easter offering)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Foreign Missions (incl. Lottie Moon Christmas offering)	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: SB Children's Homes, Homes for the Aged, and Hospital	SPECIAL OFFERINGS STATE - NATIONAL - WORLD: All other (Bible Society, Temperance League, etc.)	TOTALS: Grand Total Mission expenditures
HENRIETTA FIRST	0	0	0	3,586	4.3	500	0.6	0	252	576	2,076	847	5,700	13,537
HICK'S GROVE	0	0	0	7,183	9.0	1,200	1.5	0	2,061	2,428	3,165	0	1,162	17,199
HIGH SHOAL	0	0	0	4,866	8.0	1,458	2.4	0	265	1,077	1,327	424	130	9,547
HOLLY SPRINGS	0	0	0	200	0.1	300	0.1	0	1,500	1,000	1,000	1,000	2,500	30,000
LAVONIA	0	0	0	4,450	7.5	1,776	3.0	0	325	952	2,712	0	3,136	13,351
LIBERTY	0	0	0	2,400	1.6	600	0.4	0	2,700	0	2,174	0	1,200	9,074
MT. HARMONY	0	0	0	5,816	10.6	2,536	4.6	0	259	1,149	2,678	0	1,409	13,847
MT. LEBANON	0	0	0	201	0.8	0	0	0	0	200	200	0	1,500	2,101
MT. OLIVET	0	0	0	1,600	8.4	150	0.8	0	327	789	1,200	304	418	4,788
MT. PLEASANT (C)	0	0	0	4,300	6.9	504	0.8	0	428	2,031	2,557	297	999	11,116
MT. PLEASANT (R)	0	0	0	1,590	3.1	1,526	3.0	0	1,142	75	2,471	1,088	500	8,392
MOUNTAIN VIEW	0	0	0	400	1.6	508	2.0	0	0	0	0	100	0	1,008
NEW BETHEL	0	0	0	648	2.6	0	0	0	111	328	3,224	230	956	5,497
PILGRIM	0	0	0	0	0	0	0	0	0	50	250	0	0	300

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	139	91	0	651	881
PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORES FORD	0	0	0	0	0	0	0	0	0	0	322	100	0	422
PROSPECT	0	0	0	6,688	9.2	1,000	1.4	0	722	884	1,310	144	1,020	11,768
RACE PATH	0	0	0	9,843	7.4	1,500	1.1	0	2,050	2,313	7,800	500	2,165	26,171
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	0	10	0.03	0	0	0	0	0	0	10
SANDY MUSH	0	0	0	9,146	9.6	1,912	2.0	0	1,009	757	1,937	0	0	14,761
SANDY RUN	0	0	0	9,664	11.0	1,312	1.5	550	89	1,000	5,367	442	3,450	21,874
SHILOH	0	0	0	6,338	6.7	1,917	2.0	0	220	1,338	1,844	0	864	12,521
SMITH GROVE	0	0	0	1,615	3.1	1,200	2.3	0	0	281	540	0	50	3,686
SULPHUR SPRINGS	0	0	0	1,960	3.6	624	1.1	0	854	1,514	1,762	0	170	6,884
TEMPLE	0	0	0	2,200	6.9	250	0.7	80	122	364	1,088	149	527	4,780
TRINITY	0	0	0	10,713	9.9	600	0.5	0	0	941	2,540	240	3,186	18,220
VICTORY	0	0	0	1,863	2.5	1,740	2.3	0	1,074	1,107	1,158	784	5,680	13,406
WALLS	0	0	0	4,127	4.0	2,211	2.1	179	412	1,954	3,143	416	1,046	13,488
WILSON	0	0	0	1,800	4.3	600	1.4	0	0	650	2,000	0	6,400	11,450
TOTALS	565	37	602	368,845		64,252		2,371	34,338	61,638	142,368	14,939	133,014	821,765

Association: SANDY RUN
State: NORTH CAROLINA
Year Ending: Sept. 30, 1989 (Month & Day)

TABLE I SPECIAL INFORMATION	19	20	21	22	23	24	25	26	27	28	29	30	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
																							Does church have observe plan use etc ?											Y=Yes N=No
CHURCHES	No members received from non Baptist Churches	No members lost to non-Baptist Churches	Number of tithers	Cooperative Program goal as percent of undesignated receipts	Associational missions goal as percent of undesignated receipts	Total cost for heating, cooling, lighting, etc	Value of church property	Total church debt at end of this associational year	N=none B=RDG, I=Renewal Program L=Lease, Covenant, Other	Budget Y/N	No. church type missions started during the year	No. church type missions currently operating	No. New Sunday School Members	($) Lottie Moon offering	($) Annie Armstrong offering	Number of church vocation volunteers	N=none TV=TV R=radio B=both	No. in Sunday School but not church member	College students baptized	Number of male members	N=none LR=Lay Renewal LE=Lay Evangelism B=both	N=none L=leadership Y=youth B=both	Weekly Workers Meeting	Worship Planning Committee	Family Ministry	Christian Life Committee	BMI prayer activities	Bapt Sem Coll Day	Prop & casualty ins	Literacy minstry	Capital Funds Campaign	RA Week	Recreation Committee	State paper in budget
ADAVILLE	1	2	215	11	1.8	15,277	1,300,000	0	O	Y	0	0	35	3,982	1,636	0	N	60	0	344	N	B	Y	N	Y	N	N	N	Y	N	N	Y	N
ALEXANDER	0	2	40	.05	.006	9,826	750,000	130,000	N	Y	0	0	5	1,746	962	0	N	5	0	183	N	Y	N	N	N	N	N	N	Y	N	N	N	N
BETHANY	0	3	100	9	1.5	7,777	1,335,000	0	N	Y	0	0	28	4,100	1,819	0	N	8	0	201	N	L	N	N	N	N	N	N	Y	N	N	N	Y
BETHEL	--	--	--	10	3	5,959	300,000	0	N	Y	0	0	--	5,333	1,000	0	N	--	--	--	N	--	N	N	Y	N	N	Y	Y	N	N	Y	N
BIG SPRINGS	0	0	35	10	2	4,938	540,000	0	O	Y	0	0	8	1,103	676	0	N	7	0	142	N	N	N	Y	N	N	N	Y	Y	N	N	Y	Y
BOSTIC FIRST	0	1	65	13.4	4.1	3,991	425,000	25,508	N	Y	0	0	15	3,022	1,272	0	N	18	0	150	N	N	Y	N	N	N	N	Y	Y	N	N	Y	N
BROAD RIVER	0	1	31	9	1	2,118	325,000	6,573	O	N	0	0	2	367	0	0	N	0	0	20	N	N	N	N	N	N	N	N	Y	N	N	N	N
CALVARY	0	0	40	1.4	.6	--	124,000	40,000	N	Y	0	0	13	2,014	1,817	0	N	4	0	67	N	N	N	N	N	N	N	N	Y	N	N	Y	N
CAMPFIELD MEMORIAL	2	1	50	5	2	6,500	450,000	7,537	N	Y	0	0	6	1,406	472	1	N	0	0	119	N	N	N	N	N	N	Y	Y	Y	N	N	N	N
CAMP'S CREEK	1	1	50	12	1	5,116	926,000	172	T	Y	0	0	0	966	357	0	N	0	0	151	N	N	N	N	N	N	N	N	Y	N	N	N	N
CANE CREEK	0	2	32	3	2	3,720	400,000	24,802	N	Y	0	0	3	1,026	575	0	N	3	0	68	N	N	N	N	N	N	N	N	Y	N	N	Y	N
CAROLEEN	2	1	48	10	.002	8,500	1,250,000	75,000	N	Y	0	0	8	1,850	1,373	0	N	10	0	194	N	N	N	N	N	N	N	N	Y	-N	N	N	N
CHASE	1	0	50			5,000	400,000	0	O	Y	0	0	15	500	300	0	N	18	1	40	N	N	N	N	N	N	N	N	Y	N	N	Y	N
CLIFFSIDE	0	0	--	10	2	10,628	2,085,000	17,535	N	Y	0	0	6	5,988	3,036	0	N	28	0	314	N	Y	N	Y	Y	N	Y	N	Y	N	N	N	N
CONCORD	0	0	90	10	2	5,557	447,000	0	O	Y	0	0	10	1,203	618	0	N	20	0	124	N	N	N	N	N	N	N	N	Y	N	N	Y	N
CORINTH	1	1	76	16	1.1	5,099	880,000	0	N	N	0	0	20	5,690	2,417	0	N	8	0	202	N	Y	Y	Y	Y	N	N	Y	N	Y	N	N	Y
CRESTVIEW	2	3	130	2	1.5	4,000	250,000	0	N	Y	0	0	11	2,104	1,571	0	N	5	0	150	N	N	N	N	N	N	N	N	N	N	N	N	N
DANIELTOWN	0	0	45	--	--	--	300,000	140,000	O	N	0	0	17	280	110	--	R	40	0	54	N	N	N	N	N	N	N	N	Y	N	N	N	N
DRURY DOBBINS	0	0	--	7	2	--	184,800	2,268	N	Y	0	0	17	507	52	0	R	4	0	111	N	N	N	N	N	N	N	N	Y	Y	N	N	Y	Y
FAIRVIEW	0	0	6	4	2	1,454	120,000	0	N	N	0	0	5	440	78	0	N	5	0	64	N	N	N	N	N	N	N	N	Y	N	N	N	Y	Y
FAITH	13	6	5	0	0	1,807	105,000	948	N	N	0	0	11	0	0	0	N	5	0	18	N	N	N	N	N	N	N	N	Y	N	N	N	N	N
FIRST BROAD	0	0	28	6	3	1,840	260,000	0	F	Y	0	0	3	895	270	0	N	4	0	108	N	N	N	Y	N	Y	N	Y	N	N	N	N	N

FLORENCE	0	2	166	14	1	10,626	1,600,000	10,750	N	Y	0	0	25	10,067	3,890	0	N	16	0	353	N	N	N	Y	Y	N	N	Y	N	N	Y	Y	Y
FLOYD'S CREEK	1	4	132	10	.8	8,244	934,500	20,340	N	Y	0	0	17	5,244	3,100	0	N	15	0	285	N	N	N	Y	N	N	N	N	N	N	Y	Y	N
FOREST CITY FIRST	1	1	--	20	1	18,900	2,293,000	0	F	Y	0	0	26	12,533	4,114	0	R	0	0	---	N	L	N	Y	Y	N	Y	Y	Y	N	N	Y	Y	Y
FOREST LAKE	0	0	35	1	1	1,514	235,000	48,877	N	Y	0	0	7	164	153	0	N	4	0	5	N	N	N	Y	N	N	Y	Y	N	N	Y	Y	N
GANTT'S GROVE	0	0	60	0	0	3,200	260,000	0	N	Y	0	0	9	400	400	1	N	0	0	35	N	N	N	N	N	N	N	N	N	N	N	N	N	N
GLENWOOD	0	3	32	.1	.05	5,355	375,000	6,230	T	Y	0	0	0	1,667	1,000	0	N	2	0	158	N	N	N	N	N	N	N	Y	Y	N	N	N	N	N
GOODE'S CREEK	0	1	38	.005	.011	2,980	250,000	58,166	N	Y	0	0	10	350	350	0	N	4	0	153	N	N	N	N	N	N	N	N	N	Y	N	N	N	Y
GOODE'S GROVE	0	5	19	0	3	1,445	125,000	0	T	Y	0	0	0	0	0	0	N	0	0	41	N	N	N	N	N	N	N	N	N	N	N	N	N	N
GRAY'S CREEK	0	0	25	.9	.2	3,093	800,000	4,704	0	Y	0	0	6	1,533	838	0	N	0	0	98	N	N	N	N	N	N	N	N	N	N	N	N	N	N
HARMON STREET	0	2	130	6	1	4,698	600,000	15,750	T	Y	0	0	10	972	325	0	N	4	0	143	N	N	N	N	N	N	Y	N	Y	N	N	N	N	N
HARRIS FIRST	0	0	18	0	0	1,350	95,000	0	N	N	0	0	20	100	0	0	N	6	0	68	N	N	N	N	N	N	N	N	Y	N	N	N	N	N
HAYNES MEMORIAL	0	0	23	4.3	.3	1,352	352,500	0	N	Y	0	0	0	640	215	0	N	0	0	35	N	N	N	N	N	N	N	N	Y	N	N	N	N	N
HENRIETTA FIRST	1	0	60	8	1	6,358	850,000	0	N	Y	0	0	23	2,076	576	0	N	10	0	133	N	N	N	N	N	N	N	N	Y	N	N	N	Y	N
HICK'S GROVE	0	2	43	15	.012	6,000	170,000	4,500	N	Y	2	2	0	3,165	2,428	0	N	7	0	184	N	B	N	Y	Y	N	Y	Y	Y	N	N	Y	Y	Y
HIGH SHOAL	--	--	35	10	3	3,022	775,150	0	N	Y	0	0	--	1,327	1,077	0	N	--	--	20	N	N	N	N	Y	N	Y	N	Y	N	N	N	Y	N
HOLLY SPRINGS	0	0	100	.007	.018	8,085	3,200,000	127,814	N	Y	0	0	0	0	0	0	R	0	0	285	N	N	N	N	N	N	N	N	Y	N	N	N	N	N
LAVONIA	0	0	55	8	3	4,470	600,000	0	0	Y	0	0	3	2,712	952	0	N	3	0	112	N	N	N	N	N	N	N	N	Y	N	N	N	N	N
LIBERTY	0	1	45	1.5	.4	7,492	750,000	351,061	T	Y	0	0	52	2,174	0	0	N	--	0	116	N	L	N	N	Y	N	N	N	Y	N	N	N	Y	N
MT. HARMONY	0	0	75	10	4	3,755	360,000	0	N	Y	0	0	5	2,678	1,149	0	N	5	0	101	N	N	N	N	N	N	N	N	Y	N	N	N	N	N
MT. LEBANON	1	4	20	1	--	2,500	300,000	12,000	N	Y	0	0	6	200	200	0	N	7	0	74	N	N	N	N	N	N	Y	N	Y	N	N	Y	N	N
MT. OLIVET	0	0	18	8.5	1	1,079	200,000	0	0	Y	0	0	0	1,200	790	0	N	5	0	--	N	N	N	N	N	N	N	Y	Y	N	N	N	N	Y
MT. PLEASANT (C)	0	0	60	7	.8	4,463	710,000	0	N	Y	0	0	5	2,557	830	0	N	0	0	156	N	N	N	N	N	N	N	N	N	N	N	N	N	N
MT. PLEASANT (R)	0	1	40	3	2	4,660	521,000	0	N	Y	0	0	2	2,345	75	0	N	3	0	92	N	N	N	N	N	N	N	N	Y	N	N	N	N	N
MOUNTAIN VIEW	0	0	10	2	3	7,454	155,000	0	N	N	1	2	0	0	0	0	R	0	0	14	N	N	N	N	N	N	N	Y	Y	N	N	N	Y	N
NEW BETHEL	1	0	16	10	0	1,585	203,000	0	N	N	0	0	7	2,724	328	0	N	0	0	45	N	N	N	N	N	N	N	Y	Y	N	N	N	N	N
PILGRIM	0	2	18	--	--	1,178	156,000	0	0	Y	0	1	0	250	50	2	N	0	0	52	N	N	N	N	N	N	N	Y	Y	N	N	N	Y	Y
PINEY MOUNTAIN	0	5	20	0	0	1,117	198,000	16,953	N	N	0	0	18	91	139	0	N	6	0	98	N	N	N	N	N	N	N	N	N	N	N	N	N	N
PLAINVIEW	0	0	26	0	0	1,990	185,000	29,977	N	Y	0	0	0	0	0	0	N	0	0	39	N	N	N	N	N	N	N	N	Y	N	N	N	N	N

TABLE I SPECIAL INFORMATION

Association: SANDY RUN
State: NORTH CAROLINA
Year Ending: Sept. 30, 1989 (Month & Day)

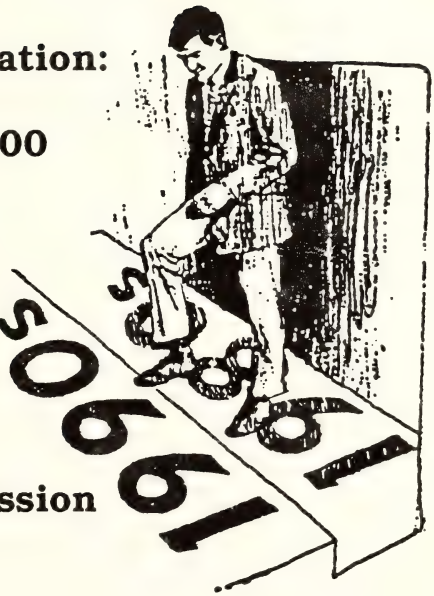
CHURCHES	19 No members received from non-Baptist Churches	20 No members lost to non-Baptist Churches	21 Number of tithers	22 Cooperative Program goal as percent of undesignated receipts	23 Associational missions goal as percent of undesignated receipts	24 Total cost for heating, cooling, lighting, etc.	25 Value of church property	26 Total church debt at end of this associational year	27 B=Bible Fellowship E=Emmanuel Program T=Timothy Commitment O=Other	28 Budget Y/N	29 No church-type missions started during the year	30 No church-type missions currently operating	32 No New Sunday School Members	33 ($) Lottie Moon offering	34 ($) Annie Armstrong offering	35 Number of church vacation volunteers	36 N=none TV=TV R=radio B=both	37 No in Sunday School but not church member	38 College students baptized	39 Number of male members	40 N=none LR=Lay Renewal LE=Lay Evangelism B=both	41 N=none L=Leadership Y=youth B=both	42 Does church have, observe, plan, use, etc.? Y=Yes N=No: Weekly Workers Meeting	43 Worship Planning Committee	44 Family Ministry	45 Christian Life Committee	46 BWAT prayer activities	47 Bapt. Sam. Coll. Day	48 Prop. & casualty ins	49 Literacy ministry	50 Capital Funds Campaign	51 RA Week	52 Recreation Committee	53 State paper in budget
PORES FORD	0	0	5	0	0	1,179	50,000	0	N	Y	0	0	6	322	0	0	N	3	0	10	N	N	N	N	N	N	N	N	N	Y	N	N	N	N
PROSPECT	1	1	30	10	1.7	9,225	502,000	0	N	Y	0	0	3	1,310	884	0	N	10	0	74	N	N	N	N	N	N	N	N	Y	N	N	N	N	Y
RACE PATH	0	1	40	10	1.6	7,468	725,000	0	N	Y	0	0	7	6,000	1,463	0	N	3	0	--	N	N	N	N	N	N	N	Y	Y	N	N	Y	N	Y
RIVERSIDE	0	1	20	0	0	2,880	250,000	0	N	N	0	0	8	0	0	0	N	8	0	62	N	N	N	N	N	N	N	N	Y	N	N	N	Y	N
SANDY LEVEL	0	0	40	0	0	1,670	190,000	0	N	N	0	0	4	0	0	0	N	5	0	140	N	N	N	N	N	N	N	N	N	N	N	N	N	N
SANDY MUSH	0	0	40	10	2	6,125	790,000	49,429	N	Y	0	0	8	1,937	757	0	N	0	0	180	N	N	N	N	N	Y	Y	Y	N	N	N	N	Y
SANDY RUN	0	0	35	11.5	1.5	3,300	700,000	11,050	F	Y	0	0	0	2,267	1,000	0	N	10	0	120	N	N	N	N	N	N	N	Y	N	N	Y	N	N	N
SHILOH	2	0	--	7.4	2.2	4,194	1,090,000	0	N	Y	0	0	6	1,844	1,133	0	N	--	0	120	N	N	N	N	N	Y	N	Y	N	N	N	N	Y
SMITH GROVE	1	0	10	3.3	3	2,500	175,000	0	N	Y	0	0	5	540	281	0	N	3	2	124	N	N	N	N	Y	N	N	N	N	N	N	N	N	Y
SULPHUR SPRINGS	0	1	15	4.2	1	2,959	400,000	0	-	Y	0	0	5	1,762	1,514	0	N	0	0	63	N	N	N	N	N	N	N	Y	N	N	N	N	Y
TEMPLE	0	0	20	.068	.002	3,365	590,000	0	O	Y	0	0	5	1,088	364	0	N	4	0	25	N	N	N	N	N	N	N	Y	N	N	N	N	N	Y
TRINITY	2	1	60	10.5	.7	6,718	1,044,000	0	N	Y	0	0	2	2,540	941	0	N	5	0	171	N	N	N	N	N	N	N	Y	N	N	N	N	N	Y
VICTORY	0	0	67	2.5	2.5	2,356	200,000	0	N	N	0	0	8	1,158	1,107	0	R	7	0	67	N	N	N	N	N	Y	Y	Y	N	N	N	Y	N	Y
WALLS	2	0	--	6	3	6,661	694,100	0	N	Y	0	0	9	3,143	1,954	0	N	2	0	176	N	N	N	N	Y	N	N	Y	Y	N	N	N	Y	N
WILSON	1	1	40	3	.01	2,169	350,000	0	T	Y	0	0	7	2,000	650	0	N	0	0	105	N	N	Y	Y	N	N	Y	N	Y	N	N	N	N	N
TOTALS	37	63	2,877			159,633	37,592,683	1,237,944			3	5	572	127,602	49,366	4		409	3	7,156														

SANDY RUN

BAPTIST ASSOCIATION

North Carolina

The Baptist Association:
Launching
Directions 2000



Churches
Giving Hope . . .

Extend
Christ's Mission

1990

ONE HUNDRED AND FIRST ANNUAL SESSION

Annual Of

SANDY RUN BAPTIST ASSOCIATION

North Carolina - 1990

ONE HUNDRED AND FIRST ANNUAL SESSION

MISSION IN ACTION THEME

THE BAPTIST ASSOCIATION
LAUNCHING DIRECTIONS 2000

CHURCHES GIVING HOPE
EXTEND CHRIST'S MISSION

Held With

RACE PATH BAPTIST CHURCH

Ellenboro, NC

And

ALEXANDER BAPTIST CHURCH

Forest City, NC

The Next Annual Session To Be Held With

CORINTH BAPTIST CHURCH

Ellenboro, NC

Monday, October 29, 1991

And

FIRST BAPTIST CHURCH

Bostic, NC

Tuesday, October 30, 1991

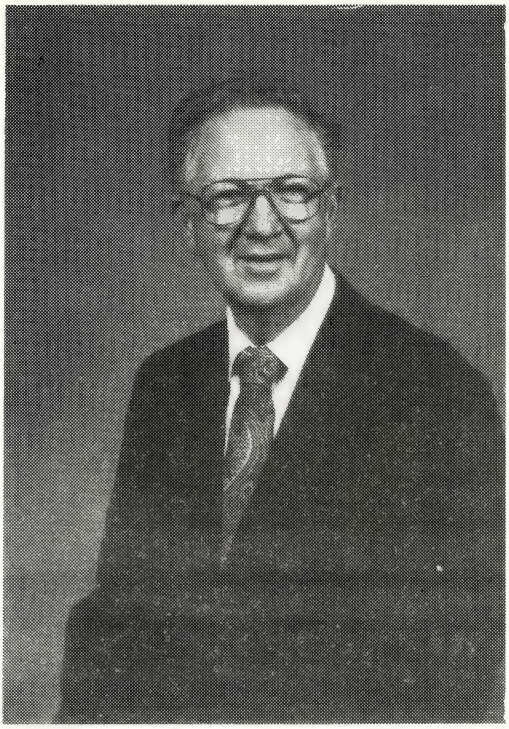
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G. Total Receipts, Local Expenditures and Stewardship 132
H. Mission Expenditures 136
I. Special Information 140



THE 1990 MINUTES
DEDICATED TO
ROBERT FRANKLIN TONEY

Robert Franklin Toney was born in Rutherford County, North Carolina, on May 9, 1928, to Cicero and Dora Toney. Robert grew up in the Ellenboro Community with five older brothers and a younger sister. He attended the Bethel Baptist Church of Ellenboro, and was saved at the age of fifteen under the ministry of the Reverend W. W. Davidson.

After graduating from the Ellenboro High School, Robert went to work in the Tisdale Rug Mill. Later, his places of employment included the Florence Mill and the Laurel Mill. Robert also worked as assistant manager of the Dixie Home grocery store in Rutherfordton.

Robert met Edna Lucille Briscoe of Rutherfordton in August, 1949, and they were married the next year on June 4, 1950. Robert and Lucille have four children: Wayne, Mrs. Wanda Greene, Mrs. Wavolyn Norville, and Mrs. Wannell Willard. They have seven grandchildren.

As a young man, Robert felt a definite call of God to the Gospel Ministry and surrendered to this call on November 29, 1959. He was licensed to preach on December 13, 1959. The Oak Springs Baptist Church of Rutherfordton, in the Green River Baptist Association, ordained Robert to

the Gospel Ministry on January 13, 1963, at the request of the Fairview Baptist Church which had called him as their pastor. Rev. E. C. Revis was pastor of the Oak Springs Church at that time.

Rev. Toney felt the need to continue his education and attended Gardner-Webb College for a while. He later enrolled at Fruitland Baptist Bible Institute and graduated in 1964. While a student at Fruitland, Robert was working the second shift at Laurel Mill and pastoring his first church. He also found time to minister to the people at the Haven in the Hills Nursing Home. With a growing family, it was difficult at times to manage, but Robert was committed to his Lord, Jesus Christ, and wanted to do all he could to prepare himself for the ministry. His loving and devoted wife, Lucille, was and still is a great encouragement to him.

Reverend Toney served four churches in North Carolina as pastor during his years in the active ministry. He was called to the Fairview Baptist Church, Bostic, in the Sandy Run Baptist Association, on December 9, 1962, and served that church until July 11, 1967. He was then called to the Walls Baptist Church, Bostic, also in the Sandy Run Association, and served that church from July 11, 1967 until July 11, 1982. At that time, he was called to the Ebenezer Baptist Church, Monroe, in the Union Association, and served from July 11, 1982 until February 27, 1984. He was then called to the Camp's Creek Baptist Church, Mooresboro, in the Sandy Run Association, and served from February 27, 1984 until his retirement from the active ministry on October 7, 1990.

Reverend Toney was an active supporter of the associations in which he served. He has served on a number of associational committees. He was serving as Vice Moderator and Chairman of the Finance Committee of the Sandy Run Baptist Association when this association voted to purchase the property presently owned by the association.

Reverend and Mrs. Toney now live in the Walls Church Community where they plan to enjoy their retirement ministry, and to serve their Lord as they are able.

It is with great pleasure that the churches of the Sandy Run Baptist Association dedicate these minutes in honor of Robert Franklin Toney.



HISTORIES OF THE HOST CHURCHES

ALEXANDER BAPTIST CHURCH

The Baptists of the Village of Alexander Mills met Sunday, September 28, 1919, at 3:00 o'clock in the afternoon, for the purpose of organizing a Baptist church. A presbytery was formed for this purpose composed of Rev. S. N. Watson, Rev. H. R. Harrill, Rev. A. H. Simms, Rev. J. D. Hunt and Deacons from the First Baptist Church, Forest City, Mt. Pleasant Baptist Church (R), Caroleen Baptist Church and the Henrietta Baptist Church.

The church organization was completed with the election of Rev. S. N. Watson as Moderator and Mr. R. L. Reinhardt as Clerk. The Philadelphia Confession of Faith was adopted as the church's confession. Mr. H. S. Hawkins and Mr. J. B. Hughes were called to serve as deacons.

The Rev. S. N. Watson, pastor of the First Baptist Church, Forest City, was called to serve a field of churches with Alexander and he became the first

pastor of the church. He served until July 15, 1920, when the church called Rev. C. S. Hageman as pastor. He served until July 10, 1921. The church called Rev. C. C. Matheny as pastor.

The church had been housed in a small house until the latter part of 1920 or early 1921, when a larger house was built. Construction was begun on the present building on July 4, 1929 and the building was completed and paid for on October 4, 1930. The first service held in the building was the first Sunday in December, 1929.

The Rev. C. C. Matheny served the church until December 20, 1931. The Rev. C. T. Plybon was called as pastor and served from February 17, 1932 until January 17, 1937. A call was extended to Rev. M. D. Blanton, a student at Southern Baptist Seminary, Louisville, Kentucky, to become pastor. He began his ministry on March 14, 1937.

The church added Sunday School space in 1955. The house and two lots adjacent to the church were purchased from Erlanger Mill in June of 1956. This house served as the pastorium until 1967, when the new parsonage was built on land that the church had purchased in 1966.

Rev. Blanton retired from the pastorate in February, 1965. On October 3, 1965, the church called the Rev. R. J. Hogan as pastor. He began his ministry on December 1, 1965.

The church voted on December 23, 1973, to build a new educational building. The debt on this construction was retired in January, 1981.

Rev. Hogan retired from the pastorate on November 30, 1984. Rev. Douglas Baltzeger was called as pastor and began his ministry on September 1, 1985, serving the church until September 2, 1986. Rev. Dan Abernathy was called as pastor and began his ministry on July 5, 1987.

A large storage building was erected in 1988 with the use of free labor and special gift money for the materials; thus, there was no expense to the church.

A complete renovation program was begun in 1988 and completed in the middle of 1989, at a cost of $250,000. The people rallied together in doing much of the work, saving thousands of dollars. Everyone was greatly pleased. The structure was made like new in every area. Also, additions were made to the front and back of the church. This provided for a beautiful foyer, new entrances, stairs and restrooms. The grounds also received new landscaping. The building committee consisted of: Clark Hoyle, chairman, Chester Melton, Charles Campbell, Alex Skipper, Foy Humphries, Gail Hogan, Hazel Wall and Rev. Dan Abernathy, pastor.

A sweet Christian spirit prevails in the fellowship of the church, giving a bond of unity for spiritual growth.



HISTORIES OF THE HOST CHURCHES

RACE PATH BAPTIST CHURCH

A preliminary meeting was held on August 8, 1914 to consider organizing a Missionary Baptist Church at Race Paths. It was moved and seconded that a presbytery be called and the following churches, Bethel, Concord, High Shoals, Mt. Pleasant, Sandy Run and Trinity were requested to send their Elders and Deacons to constitute a Baptist Church at Race Paths. Elders and Deacons from the above churches met September 11, 1914, and organized a Missionary Baptist Church to be known as Race Path Baptist Church. Those who desired to become members of the new church were presented letters of dismissal from sister churches.

A committee was appointed on October 3, 1914 to select a location for the newly organized church. Property was located and secured including the old Race Paths burial ground. The following March, construction of the new church building began with lumber donated from families living in the community. Male members furnished free labor to construct the new church building. It was remodeled three times from 1923-1932. The church building was replaced in 1954 with the present brick structure; in 1960 the church had ground breaking for the new Sunday School Addition. The church auditorium was remodeled in 1980-1981, and a new Fellowship Center was completed in 1989-1990.

Highlights from the church minutes: It is interesting to note the first Sunday after organization, Brother J. R. Green was appointed to collect money for missions; a Brother was appointed to get one dollar donation for Green Creek Church which had been destroyed by fire October 6, 1917; collection was taken for ministerial education at Boiling Spring High School 1921; pastors annual salary $250.00; paid $60.00 to Co-operative program in 1937; Biblical Recorder was sent to each family in 1945; called full time pastor 1948; began to sponsor Medical Missionaries, Mr. and Mrs. Morris Randall 1971; six of our men went on work mission trip to Guadalupe 1977; purchased bus 1985; Brenda Harris was appointed to work as journeyman

in Korea for two years; approved a recommendation to build the new Fellowship Center 1989.

Eighteen pastors have served Race Path Church since its organization in 1914. Nine ministers have been ordained at Race Path Church; Charles L. Gillespie, W. T. Luckadoo, A. M. Martin, Robert L. Hardin, Crawford Earles, Jerry Jolly (music), Joe Kanipe, Sam Mintz and John David Tiller. The present pastor is Rev. John T. Godfrey.

Race Path Church has served the Lord in this community for seventy-six years. God has bestowed many blessings on this church. It is our prayer that we shall always be faithful to the instructions given by our Lord: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen" Matthew 28:19-20.

ASSOCIATIONAL DIRECTORY

ASSOCIATIONAL OFFICERS

Director of Missions ..... Rev. Otis J. Wheelhouse, Jr., Box 787, Forest City 28043
Moderator ..... Rev. Cecil L. Ballard, Rt. 1, Box 251-A, Bostic 28018
Vice Moderator ..... Rev. E. Eugene Passmore, Rt. 1, Box 477, Ellenboro 28040
Parliamentarian ..... Dr. Don McIntyre, Rt. 2, Box 856, Forest City 28043
Historian ..... Rev. Melvin Stallings, Rt. 4, Box 35-C, Rutherfordton 28139
Trustee (91) ..... Mr. Larry Robbins, Rt. 6, Box 317-F, Forest City 28043
Trustee (92) ..... Mr. Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
Trustee (93) ..... Mr. T. C. Holland, Rt. 5, Box 61-D, Forest City 28043

REPRESENTATIVE OF THE GENERAL BOARD OF THE N. C. BAPTIST STATE CONVENTION TO THE ASSOCIATION

Dr. Wayne H. Blackwood (Bethel) ..... Box 633, Ellenboro 28040

PROGRAM DIRECTORS

Brotherhood .....
Discipleship Training .....
Evangelism ..... Rev. W. Scott Butler, Box 703, Henrietta 28076
Missions Development ..... Rev. Raymond Byrd, Rt. 2, Box 237-A, Mooresboro 28114
Music ..... Mrs. Teresa Edmonson, 2228 Camp's Creek Church Rd., Mooresboro 28114
Sunday School .....
Woman's Missionary Union ..... Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043

SUPPORTING MINISTRIES DIRECTORS

Continuing Education .....
Media/Library .....
Representative to Agencies and Institutions .. Rev. Otis J. Wheelhouse, Jr. Box 787, Forest City 28043
Stewardship Development .....

STANDING COMMITTEES

ANNUAL MEETING COMMITTEE

Rev. Tim Hendrick, Chairman (91) ..... Box 297, Mooresboro 28114
Rev. Ray Hooper (92) ..... Box 932, Forest City 28043

Rev. Joe Richards (93) ..... Rt. 1, Box 445-AE, Forest City 28043

ASSOCIATIONAL COUNCIL

Rev. Otis J. Wheelhouse, Jr. (DOM) Chairman ..... Box 787, Forest City 28043
..... Brotherhood .....
..... Discipleship Training .....
Rev. Scott Butler (Evangelism) ..... Box 703, Henrietta 28076
Rev. Raymond Byrd (Missions Development) ..... Rt. 2, Box 237-A, Mooresboro 28114
Mrs. Teresa Edmonson (Music) ..... 2228 Camp's Creek Church Road, Mooresboro 28114
..... (Sunday School) .....
Mrs. Mack McKeithan (WMU) ..... Rt. 2, Box 74, Forest City 28043

CONSTITUTION COMMITTEE

Rev. L. W. Cain (91) ..... 809 Old Caroleen Road, Forest City 28043
Rev. Arthur Yount (92) ..... Box 265, Henrietta 28076
..... (92) .....
Rev. William A. Stroud (93) ..... Box 336, Cliffside 28024
Rev. Boyce Gregory (93) ..... Rt. 5, Box 160, Forest City 28043

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Rev. Ralph Carpenter (93) ..... Rt. 1, Box 220, Ellenboro 28040
Rev. Clarence R. McMahan, Sr. (93) ..... Rt. 2, Box 832, Bostic 28018

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Rev. Otis J. Wheelhouse, Jr. (DOM) ..... Box 787, Forest City 28043
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Rev. David A. Jones (At-Large Member) ..... 2734 Bailey Road, Mooresboro 28114
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..... (Brotherhood Director) .....

.....(Discipleship Training Director).....
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Rev. Raymond Byrd (Missions Dev. Dir.).....Rt. 2, Box 237-A, Mooresboro 28114
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.....(Sunday School Director).....
Mrs. Mack McKeithan (WMU Dir.) .....Rt. 2, Box 74, Forest City 28043

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Mr. Max Wilson (92) .....Rt. 3, Box 506, Ellenboro 28040
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Mrs. Virginia Lowdermilk (93) .....Rt. 6, Box 318-T, Forest City 28043

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Rev. Ad Hopper (92) .....Rt. 2, Box 144-A, Ellenboro 28040
Rev. E. Eugene Passmore (92) .....Rt. 1, Box 477, Ellenboro 28040
Rev. Dan Abernathy (93) .....57 South Broadway, Forest City 28043

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Rev. Cecil L. Ballard (91) .....Rt. 1, Box 251-A, Bostic 28018
Rev. John Godfrey (92) .....Rt. 3, Box 426, Ellenboro 28040
Dr. Wayne H. Blackwood (92).....Box 633, Ellenboro 28040
Rev. Dan Abernathy (93) .....57 S. Broadway, Forest City 28043
.....(93).....

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Dr. Jesse Yarbrough .....Box 458, Caroleen 28019
Rev. William A. Stroud .....Box 336, Cliffside 28024
.....
.....

PROPERTIES COMMITTEE

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Mr. Jimmy Weathers (91) .....801 McCall Road, Forest City 28043
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Mr. Larry Robbins (Trustee Chm.) .....Rt. 6, Box 317-F, Forest City 28043

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Mr. Larry Henson (93) ..... Box 1283, Forest City 28043

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Rev. Lee D. Joyner (93) ..... Box 313, Henrietta 28076

THERMAL BELT BAPTIST YOUTH SHELTER COMMITTEE

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..... (92) .....
..... (93) .....

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Rev. Johnny Crotts (92) ..... Rt. 5, Box 90, Forest City 28043
Dr. F. Thomas Jenkins (93) ..... 301 W. Main St., Forest City 28043
..... (93) .....

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..... (91) .....
Mrs. Teresa Edmonson (92) ..... 2228 Camp's Creek Church Rd., Mooresboro 28114
Mrs. Susan Canipe (92) ..... Box 15, Lattimore 28089
..... (93) .....

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Adaville ..... George Hollifield, Ray Morrison
Alexander ..... Timer Tessnear, Rev. Oscar Dodson, Jr.
Bethany ..... None
Bethel ..... M/M Ray Mauney
Big Springs ..... Hoyle Gold, Bob Irvin
Bostic First ..... G. B. Miller, Cecil Swink
Broad River ..... None
Calvary ..... None
Campfield Memorial ..... Rev. Graham Brooks, Harold Brooks
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Cane Creek ..... Ms. Mertha Wells
Caroleen ..... M/M James McDaniel
Chase ..... T. C. Holland, Tommy Horn
Cliffside ..... M/M W. F. Sisk
Concord ..... Ron Mayse, Steve Davis
Corinth ..... Dale Day, Steve McCurry
Crestview ..... David Connor, Bill Harris
Danieltown ..... Dean Long, Rex Dale
Drury Dobbins ..... None

Fairview ..... Charles VanDyke, Alvin Yelton
Faith ..... Steve Bailey, Ken Melton
First Broad ..... M/M Elbert Hudson
Florence ..... Virgil Webb, Mrs. Mack McKeithan
Floyd's Creek ..... None
Forest City First ..... M/M Bill Grant
Forest Lake ..... None
Gantt's Grove ..... David Street, Larry Whitener
Glenwood ..... John Marlowe, John Lookadoo
Goode's Creek ..... Mrs. Roland Blanton, Mrs. Estelle Green
Goode's Grove ..... None
Gray's Creek ..... Boyce Jones, Wayne Owensby
Harmon Street ..... Max Head, Johnny Marlow
Harris First ..... Mallard Gibson, Hix Bailey
Haynes Memorial ..... Max White
Henrietta First ..... M/M Larry Lane
Hick's Grove ..... Raymond West, Winfred Collins
High Shoal ..... Clinton Greene, Jack Harrison
Holly Springs ..... William Roberson
Lavonia ..... M/M Larry Petty
Liberty ..... None
Mt. Harmony ..... Robert Ramsey, Bill Self
Mt. Lebanon ..... Bob Bowen
Mt. Olivet ..... None
Mt. Pleasant (C) ..... M/M Lee Houser
Mt. Pleasant (R) ..... Grady Wells, Clint Greenlee
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New Bethel ..... M/M Herman Tate
Pilgrim ..... Troy Murray, Keith Cooper
Piney Mountain ..... James Padgett, Charles Padgett, Sr.
Plainview ..... None
Pore's Ford ..... None
Prospect ..... Jim Godfrey, Hoyle Potter
Race Path ..... John Smith
Riverside ..... None
Sandy Level ..... M/M Hugh Street
Sandy Mush ..... Chivous Hardin, Robert Proctor
Sandy Run ..... Robby Hamrick
Shiloh ..... Heber Cole, Darrell Gibson
Smith Grove ..... M/M Clarence Lovelace
Sulphur Springs ..... David Head
Temple ..... Mrs. Max Henson, Mrs. Irene Wyatt
Trinity ..... Reese English, Roscoe Hutchins
Victory ..... Johnny Limerick, Harlan McGinnis
Walls ..... Jack Ayers, Thomas Carter
Wilson ..... Ed Prince, Charles Bates

CHURCH DIRECTORY

(All addresses are in North Carolina unless otherwise noted.)

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Adaville ..... Dr. Michael A. Gay, 631 Oakland Drive, Spindale 28160
Alexander ..... Rev. Dan Abernathy, 57 S. Broadway, Forest City 28043
Bethany ..... Rev. Marvin C. Green, Rt. 6, Box 345-A, Forest City 28043
Bethel ..... Dr. Wayne Blackwood, P. O. Box 633, Ellenboro 28040
Big Springs ..... Rev. Philip Bailey, Rt. 1, Box 194, Ellenboro 28040
Bostic First ..... Rev. Mike Frazier, P. O. Box 307, Bostic 28018
Broad River ..... Open
Calvary ..... Open
Campfield Memorial ..... Rev. E. Eugene Passmore, Rt. 1, Box 477, Ellenboro 28040
Camp's Creek ..... Open
Cane Creek ..... Open
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Fairview ..... Open
Faith ..... Rev. Ellis Daves, 1834 Spindale St., Spindale 28160
First Broad ..... Open
Florence ..... Dr. Bobby D. Gantt, 207 South Broadway, Forest City 28043
Floyd's Creek ..... Rev. James C. Diehl, Rt. 1, Box 328-A, Forest City 28043
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Forest Lake ..... Rev. Ray Hooper, P. O. Box 932, Forest City 28043
Gantt's Grove ..... Rev. Neal Reel, 618 Gantt's Grove Church Rd. Mooresboro 28114
Glenwood ..... Rev. William Crowder, Rt. 1, Box 479, Bostic 28018
Goode's Creek ..... Rev. Cecil Lovelace, Rt. 2, Box 136-B, Mooresboro 28114
Goode's Grove .... Rev. Lawrence Toney, P. O. Box 117, Mooresboro 28114
Gray's Creek ..... Open
Harmon Street ..... Rev. Charlie Blackwell, 507 Flack Road, Forest City 28043
Harris First ..... Open
Haynes Memorial ..... Rev. Lee Joyner, P. O. Box 313, Henrietta 28076
Henrietta First ..... Rev. Arthur Yount, P. O. Box 265, Henrietta 28076
Hicks Grove ..... Rev. Raymond Byrd, Rt. 2, Box 237-A, Mooresboro 28114
High Shoal ..... Open
Holly Springs ..... Rev. Wade Huntley, Rt. 1, Box 654, Rutherfordton 28139
Lavonia ..... Open
Liberty ..... Rev. Owen Duncan, Rt. 1, Box 46-A, Mooresboro 28114

Mt. Harmony ..... Rev. Clarence McMahan, Sr., Rt. 2, Box 832, Bostic 28018
Mt. Lebanon ..... Rev. Carl Street, Rt. 1, Box 157-A, Bostic 28018
Mt. Olivet ..... Open
Mt. Pleasant (C) ..... Rev. Robert Hefner, 1028 Steel Bridge Rd., Mooresboro 28114
Mt. Pleasant (R) ..... Rev. Johnny Crotts, Rt. 5, Box 90, Forest City 28043
Mountain View ..... Rev. John L. Goforth, Rt. 2, Box 862, Bostic 28018
New Bethel ..... Rev. James Henson, 421 Dillon St., Chesnee, SC 29323
Pilgrim ..... Dr. Billy D. Martin, Rt. 2, Box 303-AA, Ellenboro 28040
Piney Mountain ..... Rev. Jesse Mills, P. O. Box 519, Ellenboro 28040
Plainview ..... Rev. Francis Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford ..... Rev. Carlton Hames, Rt. 2, Box 239, Mooresboro 28114
Prospect ..... Rev. John B. Goforth, 2611 Prospect Church Rd., Mooresboro 28114
Race Path ..... Rev. John Godfrey, Rt. 3, Box 426, Ellenboro 28040
Riverside ..... Rev. Billy Thompson, Rt. 1, Box 1203, Rutherfordton 28139
Sandy Level .... Rev. Edward Samples, Jr., Rt. 1, Box 112-A, Bostic 28018
Sandy Mush ..... Rev. Joe Richards, Rt. 5, Box 449, Forest City 28043
Sandy Run ..... Rev. Tim Hendrick, P. O. Box 297, Mooresboro 28114
Shiloh ..... Rev. Michael Sepaugh, Rt. 4, Box 49, Rutherfordton 28139
Smith Grove ..... Open
Sulphur Springs ..... Open
Temple ..... Rev. Jerry Brooks, P. O. Box 368, Henrietta 28076
Trinity ..... Dr. Ken Klingler, 746 Trinity Church Rd., Mooresboro 28114
Victory ..... Rev. Lee Causby, Jr., Rt. 2, Box 56-AA, Ellenboro 28040
Walls ..... Rev. Cecil Ballard, Rt. 1, Box 251-A, Bostic 28018
Wilson ..... Dr. Don McIntyre, Rt. 2, Box 856, Forest City 28043

MINISTERS ORDAINED THIS YEAR

Campfield Memorial ..... Bobby Joe Gettys, Jr., Box 51, Ellenboro 28040
Mountain View ..... John L. Goforth, Rt. 2, Box 826, Bostic 28018
Pores Ford ..... Carlton Hames, Route 2, Box 239, Mooresboro 28114

ORDAINED MINISTERS

(Pastors, Assoc. Pastors and Min. of Education are listed elsewhere)

Adaville ..... Clifford Bradshaw (R), Rt. 3, Box 29-C, Rutherfordton 28139
J. C. Sinclair, Jr. (Pl), Rt. 7, Box 228, Forest City 28043
Alexander ..... Oscar Dodson, Jr. (R), 5 Poplar Street, Forest City 28043
Bethany ..... Kenneth Brock (I), Rt. 4, Box 111, Forest City 28043
Clarence Campbell (I), Rt. 6, Box 386-F, Forest City 28043
Melvin Stallings (R), Rt. 4, Box 35-C, Rutherfordton 28139
Bethel ..... Harold Brown (R), Box 536, Ellenboro 28040
Broad River ..... Carlton Cash (R), Rt. 1, Box 842, Rutherfordton 28139
Campfield Memorial ..... Odell Bridges (R), Rt. 1, Box 281, Ellenboro 28040
A. Graham Brooks (R), Rt. 3, Box 478, Ellenboro 28040
W. T. Luckadoo (R), Box 911, Ellenboro 28040
Camp's Creek ..... Robert F. Toney (R), Rt. 1, Box 266-B, Bostic 28018

Cane Creek .....Billy M. Holland (R), 104 Florida Ave., Forest City 28043
Chase .....Lewis Hicks (R), Rt. 2, Box 78, Mooresboro 28114
Cliffside .....Harold Mason (R), Rt. 5, Box 149, Forest City 28043
Corinth .....Otis J. Wheelhouse, Jr. (AW), Rt. 2, Box 97-A, Ellenboro 28040
Crestview .....Robert Biggerstaff (I), Rt. 1, Box 562, Forest City 28043
Olen Kendrick (R), Box 652, Forest City 28043
Frank Woody (R), Rt. 4, Box 130, Forest City 28043
Danieltown .....B. W. Leach (R), Rt. 3, Box 1520, Forest City 28043
Jack Pennington (I), Rt. 2, Box 112-A, Mooresboro 28114
Drury Dobbins .....George M. Whitmire (EP), Rt. 1, Box 238-B,
First Broad .....T. R. Hunt (R), Rt. 2, Box 586, **Bostic 28018**
Florence .....W. V. Carroll (R), 213 Richmond Hill Drive, Asheville 28806
Benny Sprouse (CW), EscoladePortuguese, Caixa Postal 1635, 13.100 Campinas SP, Brazil
Forest City First .....M. D. Blanton (R), 106 Sunnyside Ave., Forest City 28043
Henry B. Estes, II, (I), Box 901, Henrietta 28076
T. A. Sheppard (R), Rt. 2, Box 136, Bostic 28018
Forest Lake .....A. W. Graham (R), 105 Melody Lane, Forest City 28043
Harmon Street .....L. W. Cain (PI), 809 Old Caroleen Rd., Forest City 28043
Jack Upton (I), 511 Flack Road, Forest City 28043
Harris First .....Billy Rich (I), Box 763, Harris 28074
Bobby West (I), Rt. 3, Box 1198, Forest City 28043
Ed White (R), Rt. 1, Box 194-C, Cowpens, SC 29330
Holly Springs .....Brantley Carver (I), Rt. 1, Box 231, Forest City 28043
Marion Duncan (I), Rt. 3, Box 1309, Forest City 28043
Liberty .....Jyles Hall (R), Rt. 3, Box 482, Ellenboro 28040
Mt. Lebanon .....Ray Deviney (I), Box 602, Forest City 28043
Mt. Pleasant (C) .....Harold Delozier (address unknown)
Charles Hamrick (I), 2810 College Farm Rd., Mooresboro 28114
New Bethel .....B. M. Strickland (R), Rt. 4, Box 123, Rutherfordton 28139
Plainview .....Reid Parker (I), Box 233, Henrietta 28076
Race Path .....Joe Kanipe (R), Rt. 2, Box 159-A, Mooresboro 28114
Sandy Level .....C. A. Hensley (R), Rt. 1, Box 34-A, Bostic 28018
Shiloh .....A. C. Martin (R), Rt. 4, Box 135, Rutherfordton 28139
Carl P. Walker (R), Rt. 4, Box 44-A, Rutherfordton 28139
Smith Grove .....Raymond Crook (I), Rt. 4, Box 341-C, Forest City 28043
Trinity .....Boyd Luckadoo (R), 3439 McKinney Rd., Mooresboro 28114
Walls .....Donnie Therrell (address unknown)

LICENSED TO THE GOSPEL MINISTRY THIS YEAR

Drury Dobbins .....Jody E. Dyer, Rt. 1, Box 260-A, Bostic 28018
Mt. Lebanon .....Arthur Smith, 1810 Spindale St., Spindale 28160
Piney Mountain .....Jeffery Parker, Rt. 1, Box 37-B, Bostic 28018

LICENSED TO THE GOSPEL MINISTRY

(Not Ordained)

Camp's Creek ..... Harold Bradley, 406 Mike's Creek Rd., Gaffney, SC 29340
Chase ..... Sam Horn, Rt. 1, Box 535-B, Forest City 28043
Danieltown ..... Claude Littlejohn, 808 E. Main St., Spindale 28160
Drury Dobbins ..... John Bridges, Box 16, Boiling Springs 28017
Andrew Brooks, Rt. 2, Box 150, Ellenboro 28040
Jody E. Dyer, Rt. 1, Box 260-A, Bostic 28018
Forest City First .. William D. Harrill, 811 Georgia Ave., Forest City 28043
Goode's Creek ..... Raymond Guffey, Rt. 2, Box 113, Mooresboro 28114
Lloyd Honeycutt, Rt. 1, Box 298, Forest City 28043
Bryan Melton, Rt. 6, Box 460-BB, Forest City 28043
Harmon Street ..... Herbert Curtis, 105 Cooley Dr., Forest City 28043
Sonny Herring, 213 Countryside Dr., Forest City 28043
Matthew Mills, 116 Bill Holbert Rd., Tryon 28782
Holly Springs ..... Danny Black, Box 238, Cliffside 28024
Stacey Layne, Box 238, Cliffside 28024
Mt. Harmony ..... Bill Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon ..... Arthur Smith, 1810 Spindale St., Spindale 28160
New Bethel ..... Devoy Scruggs, 502 1/2 Manning St., Chesnee, SC 29323
Pilgrim ..... W. Scott Cooper, Box 371, Boiling Springs 28017
Piney Mountain ..... Jeffery Parker, Rt. 1, Box 37-B, Bostic 28018
Kenneth Parker, Box 674, Forest City 28043
Steven Newton, 401 N. Mitchell Ave., Rutherfordton 28139
Pores Ford ..... Herman B. Norville, Rt. 1, Box 1188, Rutherfordton 28139
Sandy Level ..... Vernon Marlow, Rt. 1, Bostic 28018
Sandy Mush ..... Lloyd Silvers, Rt. 1, Box 454, Forest Ctiy 28043

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Gray's Creek ..... Rev. Pharis Bailey, Rt. 4, Box 160, Rutherfordton 28139

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Forest City First ..... Rev. Jim Frost, 301 W. Main St., Forest City 28043
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Cane Creek ..... Preston Guffey, Rt. 1, Union Mills 28167
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Chase ..... Ronnie Campbell, Rt. 5, Box 108, Forest City 28043
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Corinth ..... Jerry Carter, Rt. 2, Box 235, Ellenboro 28040
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Faith ..... Steve Bailey, Rt. 4, Box 383-P, Forest City 28043
First Broad ..... Donald Toney, Rt. 2, Box 124-A, Rutherfordton 28139
Florence ..... Virgil Webb, Rt. 3, Box 567, Forest City 28043
Floyd's Creek ..... Hubert Jenkins, 1319 Henderson Rd., Chesnee, SC 29323
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Forest Lake ..... Howard Horne, Rt. 4, Box 133-B, Forest City 28043
Gantt's Grove ..... Junior Cooper, Rt. 3, Ellenboro 28040
Glenwood ..... Frank Coker, Rt. 2, Box 933-A, Forest City 28043
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Goode's Grove ..... Wayne Hensley, 115 Rocky Top, Mooresboro 28114
Gray's Creek ..... Boyce Jones, Rt. 4, Box 329, Forest City 28043
Harmon Street ..... Herman Sisk, Rt. 5, Box 96, Forest City 28043
Harris First ..... Hix Bailey, Rt. 4, Box 160-A, Rutherfordton 28139
Haynes Memorial .....
Henrietta First ..... Max Toney, Rt. 1, Box 219-A, Forest City 28043
Hick's Grove ..... Sam Waters, Rt. 2, Mooresboro 28114
High Shoal ..... Lonnie Craft, Rt. 1, Box 572, Forest City 28043
Holly Springs ..... Lewis Head, Rt. 1, Box 481, Rutherfordton 28139
Lavonia ..... Ricky Humphries, 1289 Champion Ferry Road, Gaffney, SC 29340
Liberty ..... David Downey, Box 575, Ellenboro 28040
Mt. Harmony ..... Bill Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon ..... Bob Bowen, Rt. 1, Box 174, Bostic 28018
Mt. Olivet ..... Robert Rollins, Rt. 1, Box 48-A, Ellenboro 28040
Mt. Pleasant (C) ..... P. G. Jolley, 1200 Steel Bridge Road, Mooresboro 28114
Mt. Pleasant (R) ..... Grady Wells, Rt. 5, Box 111, Forest City 28043
Mountain View ..... E. N. Lovelace, Rt. 7, Box 59, Forest City 28043
New Bethel ..... Herman Tate, Rt. 3, Box 1363, Forest City 28043
Pilgrim ..... Harrill Cooper, 205 Hedgeland Drive, Forest City 28043
Piney Mountain ..... James Padgett, Rt. 2, Box 130, Ellenboro 28040

Plainview ..... Claude Brooks, Rt. 2, Box 118-A, Ellenboro 28040
Pores Ford .....
Prospect ..... Hoyle Potter, Rt. 1, Box 467, Mooresboro 28114
Race Path ..... Paul Luckadoo, Rt. 3, Box 474, Ellenboro 28040
Riverside ..... Joe Hall, Rt. 1, Box 407, Forest City 28043
Sandy Level ..... Hugh Street, Rt. 2, Box 878, Bostic 28018
Sandy Mush ..... Marshall Baynard, Rt. 6, Box 318-X, Forest City 28043
Sandy Run ..... Robby Hamrick, Box 158, Mooresboro 28114
Shiloh ..... Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
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Sulphur Springs ..... Jim Henson, Rt. 6, Box 116, Forest City 28043
Temple ..... Max Henson, Box 203, Henrietta 28076
Trinity ..... James Toney, 3014 McKinney Road, Shelby 28150
Victory ..... Robert Carpenter, Rt. 3, Box 190, Ellenboro 28040
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Bethel ..... Johnny Chapman, Box 633, Ellenboro 28040
Calvary ..... Mrs. Allen Jones, Rt. 2, Box 150, Mooresboro 28114
Camp's Creek .. Mrs. Rodney Edmonson, 2228 Camp's Creek Church Rd., Mooresboro 28114
Caroleen ..... Rev. Dennis McDuffie, Box 489, Caroleen 28019
Corinth ..... Thom Hartman, 102 Coventry Lane, Forest City 28043
Crestview ..... Mike Burleson, Rt. 6, Box 328-AA, Forest City 28043
First Broad ..... Miss Vickie Hoyle, Rt. 1, Box 7, Bostic 28018
Florence ..... Rev. Allen Edmisten, Rt. 1, Box 446-K, Forest City 28043
Forest City First ..... Rev. Jim Frost, 301 West Main, Forest City 28043
Gantt's Grove ..... Mrs. Bruce Jones, Rt. 1, Box 518, Mooresboro 28114
Glenwood ..... Keith Hardin, 232 Carolina Ave., Forest City 28043
Goode's Grove ..... Wayne Hensley, 115 Rocky Top, Mooresboro 28114
Harris First ..... Rev. Bobby West, Rt. 3, Box 1198, Forest City 28043
Henrietta First .... Mrs. Sandra Greene, Rt. 2, Box 253, Mooresboro 28144
Mt. Harmony ..... Jeff Beaty, Rt. 2, Box 323, Bostic 28018
Pilgrim ..... Keith Cooper, Rt. 2, Box 186-AA, Ellenboro 28040
Race Path ..... Danny Meetze, Box 606, GWC, Boiling Springs 28017
Shiloh ..... Mrs. Carol Sepaugh, Rt. 4, Box 49, Rutherfordton 28139

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(*R.A. Leader only)

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Bethel ..... Jack Greene, Box 247, Ellenboro 28040
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Calvary* ..... Mrs. Wayne Beheler, Rt. 5, Box 23-A, Forest City 28043
Campfield Memorial ..... Harold Brooks, Rt. 3, Box 562, Ellenboro 28040
Camp's Creek ..... F. Glenn Jackson, 2413 Gaffney Road, Mooresboro 28114
Chase ..... Edward Radford, Rt. 1, Box 330-M, Forest City 28043
Cliffside ..... Joel Moore, Box 696, Cliffside 28024
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Corinth ..... Scott Limerick, Rt. 2, Box 113, Ellenboro 28040
Danieltown ..... Clarence Robbins, Hwy. 221, Forest City 28043
Florence* ..... Charles Moose, 120 N. Woodland Avenue, Forest City 28043
Floyd's Creek ..... Dennis Burleson, Rt. 2, Box 120, Mooresboro 28114
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Forest Lake ..... Allen Hooper, 106 Reveley Street, Spindale 28160
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Goode's Creek ..... Bryan Melton, Rt. 6, Box 460-BB, Forest City 28043
Harmon Street ..... Archie Holland, Rt. 4, Box 45, Forest City 28043
Hick's Grove ..... David Upton, Rt. 1, Box 195, Mooresboro 28114
High Shoal ..... Ted Harrison, 125 Harrison Drive, Mooresboro 28114
Lavonia ..... Elwyn McCraw, 2716 Bailey Road, Mooresboro 28114
Mt. Harmony ..... Bill Self, Rt. 2, Box 348, Bostic 28018
Mt. Lebanon ..... Russel Jones, Rt. 1, Box 179-A, Bostic 28018
Mt. Pleasant (C) ..... Philip Houser, Box 266, Cliffside 28024
Pilgrim ..... Keith Cooper, Rt. 2, Box 303-AA, Ellenboro 28040
Race Path ..... John Smith, Rt. 1, Box 60-A, Mooresboro 28114
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Sandy Run ..... Keith Bartee, 304 Sandy Run Church Road, Mooresboro 28114
Shiloh ..... Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
Smith Grove ..... Earl Crowder, Rt. 6, Box 171, Rutherfordton 28139
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Temple ..... Max Henson, Box 203, Henrietta 28076
Trinity ..... Mike Edwards, 616 Trinity Church Road, Mooresboro 28114
Walls ..... Steve Greene, Box 247, Ellenboro 28040
Wilson ..... Dr. Don McIntyre, Sr., Rt. 4, Box 71, Forest City 28043

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Alexander ..... Mrs. Wayne Wall, 34 S. Broadway, Forest City 28043
Bethany ..... Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel ..... Harl Owens, Rt. 2, Box 297, Ellenboro 28040
Big Springs ..... Mrs. Vicky Blanton, 3743 Elliott Cemetery Rd., Shelby 28150
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Calvary ..... Mrs. Frank Melton, Rt. 1, Box 265, Forest City 28043
Campfield Memorial ..... Earl Harris, Rt. 3, Box 548, Ellenboro 28040
Camp's Creek ..... Glenn Jackson, 2413 Gaffney Road, Mooresboro 28114

Cane Creek ..... Mrs. Audrey Scruggs, Rt. 1, Union Mills 28167
Caroleen ..... Mrs. Irene Hamrick, Box 403, Caroleen 28019
Chase ..... Janice Holland, Rt. 6, Box 347-P, Forest City 28043
Cliffside ..... Miss Kim Goforth, Box 461, Cliffside 28024
Concord ..... Mrs. Sherry A. Allen, Box 363, Ellenboro 28040
Corinth ..... Mrs. Dale Day, Rt. 2, Box 142-A2, Ellenboro 28040
Crestview ..... Mrs. James Davis, 109 Springfield Drive, Forest City 28043
Danieltown ..... Dean Long, 104 1/2 Settlemyre Street, Forest City 28043
Drury Dobbins ..... Mrs. Nancy Dyer, Rt. 1, Box 260-A, Bostic 28018
Fairview ..... Mrs. J. E. Yelton, Rt. 2, Box 690, bostic 28018
Faith ..... John Segers, 400 Caldwell Street, Forest City 28043
First Broad ..... Mrs. Laddie Brackett, Rt. 2, Box 416, Bostic 28018
Florence ..... Mrs. Gregg Marshall, Rt. 6, Box 630, Forest City 28043
Floyd's Creek ..... Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City 28043
Forest City First .... Lib Godfrey, 115 N. Woodland Ave., Forest City 28043
Forest Lake ..... Mrs. Cordelia T. Jones, Rt. 4, Box 253-B, Rutherfordton 28139
Gantt's Grove .... Mrs. Robert McKinney, 3037 Cliffside Rd., Shelby 28150
Glenwood ..... Patti Marlowe, Rt. 1, Box 403, Union Mills 28167
Goode's Creek ..... Mrs. Edith McCraw, Rt. 2, Box 119, Mooresboro 28114
Goode's Grove ..... Rita Weatherford, Box 336, Henrietta 28076
Gray's Creek ..... Mrs. Donnie Byers, Rt. 2, Box 652-A, Forest City 28043
Harmon Street ..... Mrs. Dorothy Green, 801 South Broadway, Forest City 28043
Harris First ..... Mrs. Julia Lovelace, Rt. 5, Box 283, Forest City 28043
Haynes Memorial ..... Mrs. Leslie Armstrong, Rt. 3, Box 290, Ellenboro 28040
Henrietta First ..... Mrs. Mary Jo Weese, Box 94, Henrietta 28076
Hick's Grove ..... Mrs. Lynn Botts, Rt. 2, Box 256-A, Mooresboro 28114
High Shoal ..... Mrs. Donald R. Robbins, 1714 Patrick Ave., Shelby 28150
Holly Springs ..... Mrs. Dorothy Henson, Rt. 3, Box 985, Forest City 28043
Lavonia ..... Miss Lowell Ellis, 105 Grandon Drive, Mooresboro 28114
Liberty ..... Ruby Wright, Rt. 1, Box 28-A, Ellenboro 28040
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Mt. Lebanon ..... Mrs. Bob Bowen, Rt. 1, Box 174, Bostic 28018
Mt. Olivet ..... Patricia Tipton, 215 Countryside Drive, Forest City 28043
Mt. Pleasant (C) ..... Mrs. Maurice Houser, Box 561, Cliffside 28024
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Piney Mountain ... Mrs. Irene Church, Rt. 2, Box 21-A, Mooresboro 28114
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Smith Grove ..... Mrs. Sue Jenkins, Box 221, Spindale 28160

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Camp's Creek ..... John Sullivan, 106 Lipscomb St., Gaffney, SC 29340
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Hick's Grove ..... Richard McDaniel, Rt. 2, Box 294, Mooresboro 28114
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Sandy Mush ..... Mrs. Craig Blanton, 56 Moss Drive, Rutherfordton 28139
Sandy Run ..... Robby Hamrick, Box 158, Mooresboro 28114
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Walls ..... Bruce Bradley, Rt. 1, Box 265, Bostic 28018

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Calvary ..... Mrs. Bryson Jones, Rt. 2, Box 181, Mooresboro 28114
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Harmon Street ..... Mr. Danny Edwards, Rt. 2, Box 965, Bostic 28018
Hick's Grove ..... Cathy Wease, 815 Cliffside Hwy., Gaffney SC 29340
High Shoal ..... Mrs. Lonnie Craft, Rt. 1, Box 572, Forest City 28043
Holly Springs ..... Mrs. Dorothy Henson, Rt. 3, Box 985, Forest City 28043
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Sandy Run ..... Mrs. Allen Black, Box 313, Mooresboro 28114
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Temple ..... Mrs. Shelley Bailey, Rt. 1, Box 297-B, Forest City 28043
Trinity ..... Mrs. Jeff Murray, 3325 Belaire Road, Mooresboro 28114
Walls ..... Mrs. Dean Dyer, Rt. 1, Box 246, Bostic 28018
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Bethel ..... John Kennedy, Route 1, Box 552, Forest City 28043
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Calvary ..... Terry Womick, Rt. 2, Box 154-A, Mooresboro 28114
Campfield Memorial ..... Ms. Robin Hawkins, Rt. 2, Box 392, Mooresboro 28114
Camp's Creek ..... Mrs. Rodney Edmonson, 2228 Camp's Creek Road, Mooresboro 28114
Cane Creek ..... Mrs. Maria Ledbetter, 363 Lake Tahoma Road, Marion 28752
Caroleen ..... Rev. Dennis McDuffie, P. O. Box 489, Caroleen 28019
Chase ..... Glenn Abrams, Rt. 4, Box 115, Rutherfordton 28139
Cliffside ..... Mrs. Peggy Hamrick, P. O. Box 215, Cliffside 28024
Concord ..... Ron Mayse, Rt. 2, Box 5, Forest City 28043
Corinth ..... Ray Wilson, 314 Dogwood Lane, Spindale 28160
Crestview ..... Don Wilson, 1104 Morgan St., Spindale 28160

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Fairview ..... Wayne VanDyke, Rt. 1, Box 111-AA, Casar 28020
Faith ..... Rev. Ellis Daves, 1834 Spindale Street, Spindale 28160
First Broad ..... Donald Helton, Jr., Gardner-Webb College, Boiling Springs 28017
Florence ..... Dr. Oland Summers, 3106 Suffolk Drive, Shelby 28150
Floyd's Creek ..... Rev. Mike Ennis, 204 McDaniel St., Forest City 28043
Forest City First ..... Rev. Tony Spencer, 301 W. Main, Forest City 28043
Forest Lake ..... Dwayne Hunt, 101 Greenbriar Drive, Forest City 28043
Gantt's Grove ..... Mrs. Cecil Weaver, Rt. 1, Box 534, Mooresboro 28114
Glenwood ..... Ardie Vess, Rt. 1, Box 227-A, Ellenboro 28040
Goode's Creek ..... Don Lane, 1608 Burwell St., Spindale 28160
Goode's Grove ..... Ms. Donna Hensley, 115 Rocky Top, Mooresboro 28114
Gray's Creek ..... Donnie Byers, Rt. 2, Box 652-A, Forest City 28043
Harmon Street ..... Mrs. Charlie Blackwell, 507 Flack Road, Forest City 28043
Harris First ..... Hix Bailey, Rt. 4, Box 160-A, Rutherfordton 28139
Haynes Memorial ..... Mrs. Ellen Huskey, Rt. 5, Box 49, Forest City 28043
Henrietta First ..... Horace Billingsley, Box 392, Ellenboro 28040
Hick's Grove ..... Don McKinney, Rt. 1, Box 242, Forest City 28043
High Shoal ..... Troy Nix, Box 412, Henrietta 28076
Holly Springs ..... Aulton Cole, Rt. 1, Box 585, Rutherfordton 28139
Lavonia ..... Mrs. Clay Earle, 3363 Union Road, Gaffney, SC 29340
Liberty ..... Ms. Wanda Davis, Rt. 2, Box 180, Ellenboro 28040
Mt. Harmony ..... Ronnie Allen, Rt. 2, Box 968, Bostic 28018
Mt. Lebanon ..... Frank Greene, Rt. 1, Box 265-A, Bostic 28018
Mt. Olivet ..... Bill Brittain, Rt. 1, Ellenboro 28040
Mt. Pleasant (C) ..... Mrs. Kathy Condrey, Rt. 2, Box 275, Ellenboro 28040
Mt. Pleasant (R) ..... Miss Trina Roberson, Rt. 5, Box 63, Forest City 28043
Mountain View ..... Melvin Sims, Rt. 2, Box 270, Bostic 28018
New Bethel ..... Mrs. Mike Estep, Rt. 3, Box 1361, Forest City 28043
Pilgrim ..... Keith Cooper, Rt. 2, Box 186-AA, Ellenboro 28040
Piney Mountain ..... Mrs. Tina Newton, Rt. 2, Box 549, Ellenboro 28040
Plainview ..... Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford ..... Ms. Pat Gilbert, Rt. 4, Box 138-C, Rutherfordton 28139
Prospect ..... Allen Jolley, Rt. 2, Box 523, Mooresboro 28114
Race Path ..... Clyde Mauney, Rt. 3, Box 410, Ellenboro 28040
Riverside ..... Joe Hall, Rt. 1, Box 407, Forest City 28043
Sandy Level ..... Lewis Lane, Rt. 1, Box 100, Bostic 28018
Sandy Mush ..... Stephen Matheny, Rt. 1, Box 446-N, Forest City 28043
Sandy Run ..... Mrs. Larry Canipe, Box 15, Lattimore 28089
Shiloh ..... Steve Jones, Rt. 4, Box 50-B, Rutherfordton 28139
Sulphur Springs ..... Mrs. Ann Doggett, Rt. 6, Box 384, Forest City 28043
Temple ..... Nick Jolley, Box 187, Henrietta 28076
Trinity ..... Kenneth Brooks, 2357 Sheriff Allen Road, Shelby 28150
Victory ..... Miss Martha Byars, Rt. 2, Box 201, Mooresboro 28114
Walls ..... Kenneth Justice, Rt. 1, Box 311, Mooresboro 28114
Wilson ..... Mrs. Peggy Murray, Rt. 1, Box 58, Bostic 28018

ORGANISTS/PIANISTS

Adaville ..... Mrs. Polly DeBrule, Mrs. Melissa Hudson
Alexander ..... Mrs. Charles Bradley, Mrs. T. C. White
Bethany ..... Mrs. Bruce Morrow
Bethel ..... Mrs. Jean Tisdale

Big Springs ..... Mrs. Kathleen Irvin, Mrs. Rodella Gold
Bostic First ..... Mrs. Wayne Sheppard, Mrs. Jack Sheppard
Broad River ..... Ms. Pam Turner, Mrs. Kenneth Stott
Calvary ..... Mrs. Jimmy Scruggs, Mrs. Delmas Bridges
Campfield Memorial ..... Mrs. Doug Pittman, Tracey Green
Camp's Creek ..... Mrs. Harold Bradley
Cane Creek ..... Mrs. Virginia Anderson, Mrs. Everett Yelton
Caroleen ..... Mrs. Joy Harris
Chase ..... Mrs. Judy Epps, Ms. Norma Kay Eubanks
Cliffside ..... Mr. Jimmy Mason, Mrs. Mary Frances Moore
Concord ..... Mr. Steve Davis, Mrs. Roger Sneed
Corinth ..... Mrs. Russell Reep, Mr. Mark Hopper
Crestview ..... Mrs. Cecil Vickers, Mrs. Bob Higgins
Danieltown ..... Ms. Tammy Anderson
Drury Dobbins ..... Ms. Denease Hollifield, Mrs. Janie Doty
Fairview ..... Mrs. Don Melton, Mrs. Wayne VanDyke
Faith ..... Mrs. Ellis Daves
First Broad ..... Mrs. Donald Toney, Mrs. Ben Queen, Jr.
Florence ..... Miss Norma Jackson, Mrs. Doug Haulk
Floyd's Creek ..... Miss Doris McEntire, Miss Traci Eaves
Forest City First ..... Miss Suzanne West
Forest Lake ..... Mrs. Geraldine Hooper
Gantt's Grove ..... Mrs. Rose Fish
Glenwood ..... Mr. Mark Smith, Ms. Naomi Murray
Goode's Creek ..... Mrs. Muriel Gosey
Goode's Grove ..... Mrs. Geraldine Morrison
Gray's Creek ..... Mrs. Pharis Bailey
Harmon Street ..... Mrs. Matthew Mills
Harris First ..... Mrs. Janis McSwain, Mrs. Jean White
Haynes Memorial ..... Mrs. Stella Womack
Henrietta First ..... Dr. Shirley Toney, Mrs. Sandra Greene
Hick's Grove ..... Angie Green, Lynn Botts
High Shoal ..... Mrs. Marshall Scruggs, Mrs. Troy Nix
Holly Springs ..... Mr. David Roach, Mrs. Cleo Huntley
Lavonia ..... Mrs. Linda Couch, Mrs. Reba Lancaster
Liberty ..... Mrs. Dianne Epley, Mrs. Carolyn Jenkins
Mt. Harmony ..... Mrs. Edna Gettys, Mrs. Mary Jones
Mt. Lebanon ..... Mrs. Frank Greene, Mrs. Carl Street
Mt. Olivet ..... Mr. Rupert Blanton
Mt. Pleasant (C) ..... Mrs. Mike Houser, Mrs. P. G. Jolley
Mt. Pleasant (R) ..... Mrs. Glen Melton, Mrs. Jerry Bradley
Mountain View ..... Ms. Ann Toney
New Bethel ..... Mrs. Paul Gowan
Pilgrim ..... Tracy Martin, Melissa Cooper
Piney Mountain ..... Mrs. Donna Church
Plainview ..... Mrs. Charles Ellis, Mrs. Albert Willis
Pores Ford ..... Mrs. Helen Norville
Prospect ..... Miss Joan Harmon, Mrs. Jim Foster
Race Path ..... Mrs. Clyde Mauney, Mrs. Webb Hunt
Riverside ..... Mr. Danny Owens, Miss Mary Randolph
Sandy Level ..... Mrs. Dale Hammond, Mrs. Hugh Street
Sandy Mush ..... Laura Harris, Sharon Edwards
Sandy Run ..... Mrs. Charles Wall, Mrs. Frank Lucas
Shiloh ..... Mrs. Linda Bingham, Mrs. Donice Ruppe
Smith Grove ..... Mrs. Sarah Thompson, Mrs. Betty Deviney

Sulphur Springs ..... Sandy Wall, Beckie Bailey
Temple ..... Mrs. Georgie Benson, Mrs. Sylvia Brooks
Trinity ..... Mrs. Mike Edwards, Mrs. Polly English
Victory ..... Mrs. Randy Johnson
Walls ..... Mrs. Steve Greene, Miss Melissa Dyer
Wilson ..... Mrs. Margaret Earley

RECREATION DIRECTORS

Calvary ..... Mrs. Allen Jones, Rt. 2, Box 150, Mooresboro 28114
Caroleen ..... Rev. Dennis McDuffie, Box 489, Caroleen 28019
Crestview ..... Robert Grason, 106 Watergate Apt., Forest City 28043
Florence ..... Rev. Allen Edmisten, Rt. 1, Box 446-K, Forest City 28043
Gantt's Grove ..... M/M Jerry Bennett, Rt. 3, Ellenboro 28040
Goode's Creek ..... Mrs. Bruce Johnson, Rt. 1, Box 94, Bostic 28018
Harris First ..... Rev. Bobby West, Rt. 3, Box 1198, Forest City 28043
Plainview ..... Rev./Mrs. Reid Parker, Box 233, Henrietta 28076
Shiloh ..... Mrs. Claudia Cole, Rt. 4, Box 36, Rutherfordton 28139
Victory ..... Johnny Limerick, Box 487, Henrietta 28076

SECRETARIES

Adaville ..... Mrs. Karen Diehl, Rt. 1, Box 328-A, Forest City 28043
Alexander ..... Mrs. Alex Skipper, Rt. 5, Box 140, Forest City 28043
Bethany ..... Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel ..... Mrs. Virginia Forbes, Rt. 1, Box 482, Ellenboro 28040
Bostic First ..... Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
Broad River ..... Mrs. Carlton Cash, Rt. 1, Box 842, Rutherfordton 28139
Calvary ..... Mrs. Marjorie Jones, Rt. 2, Box 149, Mooresboro 28114
Campfield Memorial ..... Mrs. Mike Gettys, Rt. 3, Box 570, Ellenboro 28040
Camp's Creek ..... John Womack, 130 Pickett Lane, Mooresboro 28114
Cane Creek ..... Mrs. Earl Wells, Rt. 1, Box 37, Union Mills 28167
Caroleen ..... Mrs. Bill Jolley, Box 489, Caroleen 28019
Chase ..... Janice Holland, Rt. 6, Box 347-P, Forest City 28043
Cliffside ..... Mrs. Phyllis Hefner, 1028 Steel Bridge Rd., Mooresboro 28114
Concord ..... Mrs. Sherry A. Allen, Box 363, Ellenboro 28040
Corinth ..... Mrs. Ad Hopper, Rt. 2, Box 144-A, Ellenboro 28040
Crestview ..... Mrs. James Davis, 109 Springfield Drive, Forest City 28043
Danieltown ..... Ms. Glenda Henson, Hwy. 74, Forest City 28043
Drury Dobbins ..... Mrs. Lillian Toney, Rt. 1, Box 249, Ellenboro 28040
Fairview ..... Mrs. H. G. Oates, Jr., Rt. 2, Box 666, Bostic 28018
Faith ..... Mrs. Eugene Gowan, Rt. 4, Box 50, Forest City 28043
First Broad ..... Mrs. James Brackett, Box 363, Bostic 28018
Florence ..... Miss Martha J. McFarland, 213 Windover Drive, Forest City 28043
Floyd's Creek ..... Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City 28043
Forest City First ..... Lori L. Herrick, 301 W. Main, Forest City 28043
Forest Lake ..... Mrs. Marlene Horne, Rt. 4, Box 133-B, Forest City 28043
Gantt's Grove ..... Mrs. Joel Melton, Rt. 1, Mooresboro 28114
Glenwood ..... Rene Moore, Rt. 2, Box 63, Bostic 28018

Goode's Creek ..... Mrs. Roland Blanton, Rt. 1, Box 120, Mooresboro 28114
Goode's Grove ..... Elizabeth Tallent, 837 Sandy Run Church Rd., Mooresboro 28114
Gray's Creek ..... Mrs. David Blanton, Rt. 4, Box 118, Rutherfordton 28139
Harmon Street ..... Mrs. Danny Edwards, Rt. 2, Box 965, Bostic 28018
Harris First ..... Mrs. Karen Stacey, Rt. 1, Box 767, Rutherfordton 28139
Haynes Memorial ..... Mrs. Leslie Armstrong, Rt. 3, Box 290, Ellenboro 28040
Henrietta First ..... Mrs. Clark Wheeler, Rt. 5, Box 508, Forest City 28043
Hick's Grove ..... Cathy Wease, 815 Cliffside Hwy., Gaffney, SC 29340
High Shoal ..... Mrs. Donald R. Robbins, 1714 Patrick Ave., Shelby 28150
Holly Springs ..... Mrs. Donnie Hodge, Rt. 1, Box 1327, Rutherfordton 28139
Lavonia ..... Mrs. Eddie Peeler, 2748 Camp's Creek Rd., Mooresboro 28114
Liberty ..... Ann Shell, 8 Holland Street, Forest City 28043
Mt. Harmony ..... Mrs. Eunice Hoppes, Box 281, Bostic 28018
Mt. Lebanon ..... Mrs. Bob Bowen, Rt. 1, Box 174, Bostic 28018
Mt. Olivet ..... Ann Neely, Rt. 1, Box 62, Ellenboro 28040
Mt. Pleasant (C) ..... Mrs. Steve Hawkins, Box 561, Boiling Springs 28017
Mt. Pleasant (R) ..... Mrs. Wade Davis, Rt. 1, Box 571-B, Forest City 28043
Mountain View ..... Zaciena Murray, Rt. 1, Box 185, Bostic 28018
New Bethel ..... Mrs. Robert Tate, Rt. 3, Box 1455, Forest City 28043
Pilgrim ..... Lois Poole, Rt. 2, Box 213, Ellenboro 28040
Piney Mountain ..... Mrs. Irene Church, Rt. 2, Box 21-A, Mooresboro 28114
Plainview ..... Mrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford ..... Dorothy Biggerstaff, Rt. 1, Box 1264, Rutherfordton 28139
Prospect ..... Mrs. Danny Ledford, Box 476, Ellenboro 28040
Race Path ..... Mrs. Lois Gornto, Rt. 3, Box 37, Ellenboro 28040
Riverside ..... Danny Estep, Box 193, Henrietta 28076
Sandy Level ..... Mrs. James Ramsey, 906 Spindale St., Spindale 28160
Sandy Mush ..... Laura Harris, Rt. 1, Box 445, Forest City 28043
Shiloh ..... Miss Lynn Cole, Rt. 3, Box 2081, Forest City 28043
Sulphur Springs ..... Ms. Beverly Black, Rt. 3, Box 1401, Forest City 28043
Trinity ..... Mrs. Marion Scruggs, 3223 McKinney Road, Mooresboro 28114
Wilson ..... Mr. Roy Earley, Rt. 1, Box 52, Bostic 28018

STEWARDSHIP CHAIRMEN

Bethany ..... Mrs. Boyce Carpenter, Rt. 3, Box 616, Forest City 28043
Big Springs ..... Bob Irvin, Rt. 1, Box 192, Ellenboro 28040
Bostic First ..... Fred Wright, Box 22, Bostic 28018
Calvary ..... Joe Frye, Box 692, Cliffside 28024
Camp's Creek ..... J. T. Scruggs, 2235 McCraw Road, Mooresboro 28114
Cane Creek ..... Miles Whisnant, Rt. 1, Box 40, Union Mills 28167
Caroleen ..... Terry Hines, Box 45, Cliffside 28024
Cliffside ..... Wayne Solomon, Box 614, Cliffside 28024
Concord ..... Nyal Harmon, Rt. 2, Box 299, Ellenboro 28040

Crestview .....Mrs. James Davis, 1010 Church St., Forest City 28043
First Broad .....Donald Toney, Rt. 2, Box 124 A, Rutherfordton 28139
Florence .....Virgil Webb, Rt. 3, Box 575, Forest City 28043
Floyd's Creek .....Ronnie Holland, Rt. 1, Box 310 CC, Forest City 28043
Forest Lake .....Mrs. Dollie Lewis, 212 Dogwood Lane, Forest City 28043
Lavonia .....Mrs. Dean Ellis, 1236 Champion Ferry Road, Gaffney, SC 29340
Mt. Harmony .....Loyd McCurry, Rt. 2, Box 830, Bostic 28018
Mt. Pleasant (R) .....Mrs. Jody Thompson, Rt. 5, Box 110 A, Forest City 28043
Mountain View .....Dorothy Norville, 402 Tennessee St., Spindale 28160
Pilgrim .....Troy Murray, 302 Oakland Road, Spindale 28160
Piney Mountain .....James Padgett, Rt. 2, Box 130, Ellenboro 28040
Plainview .....Claude Brooks, Rt. 2, Box 118 A, Ellenboro 28040
Sandy Run .....Charles Wall, 414 Sandy Run Church Road, Mooresboro 28114
Temple .....Mrs. Thelma DeBrule, Box 543, Henrietta 28076
Wilson .....Charles Bates, 203 Countryside Drive, Forest City 28043

SUNDAY SCHOOL DIRECTORS

Adaville .....J. B. Crowe, Rt. 3, Box 683, Forest City 28043
Alexander .....Mrs. T. C. White, 105 S. Woodland Ave., Forest City 28043
Bethany .....Miss Sandy Huntley, Rt. 3, Box 779, Forest City 28043
Bethel .....Palmer Bailey, Box 154, Ellenboro 28040
Big Springs .....David Bridges, Rt. 1, Box 213, Ellenboro 28040
Bostic First .....David Penson, Rt. 1, Box 3, Bostic 28018
Broad River .....Kenneth Stott, Rt. 1, Box 895, Rutherfordton 28139
Calvary .....Frank Elmore, Rt. 1, Box 397-H, Bostic 28018
Campfield Memorial .....Bobby Gettys, Sr., Box 93, Ellenboro 28040
Camp's Creek .....Troy Byars, 1326 College Road, Shelby 28150
Cane Creek .....John Hutchins, 732 Jack Town Road, Marion 28752
Caroleen .....Mrs. Winford Gordon, Box 392, Caroleen 28019
Chase .....Ronnie Campbell, Rt. 5, Box 108, Forest City 28043
Cliffside .....Bill Jolley, Box 111, Cliffside 28024
Concord .....Mrs. Judy Martin, Rt. 2, Box 175-3D, Ellenboro 28040
Corinth .....Jimmy Ledbetter, Box 425, Ellenboro 28040
Crestview .....Steve Newton, 104 Poplar St., Forest City 28043
Danieltown .....Dean Long, 104 1/2 Settlemyre St., Forest City 28043
Drury Dobbins .....Frank Dyer, Rt. 1, Box 260-A, Bostic 28018
Fairview .....J. E. Yelton, Rt. 2, Box 690, Bostic 28018
Faith .....Steve Bailey, Rt. 4, Box 383-P, Forest City 28043
First Broad .....Mrs. Bob Shepherd, Rt. 2, Box 202, Bostic 28018
Florence .....Mike Campfield', 103 Blackberry Cove, Forest City 28043
Floyd's Creek .....Dennis Burleson, Rt. 2, Box 120, Mooresboro 28114
Forest City First .....Mack Watson, Rt. 3, Box 622, Forest City 28043
Forest Lake .....Wayne Toney, 204 Woodlawn Circle, Forest City 28043
Gantt's Grove .....Joe Collum, Mooresboro 28114
Glenwood .....Jake Scism, Rt. 1, Box 248-A, Forest City 28043
Goode's Creek .....Bruce Johnson, Rt. 1, Box 94, Bostic 28018
Goode's Grove .....Robert Hensley, 115 Rocky Top, Mooresboro 28114
Gray's Creek .....Boyce Jones, Rt. 4, Box 329, Forest City 28043
Harmon Street .....Herman Sisk, Rt. 5, Box 96, Forest City 28043
Harris First .....Mallard Gibson, Rt. 3, Box 1320, Forest City 28043
Haynes Memorial .....Maurice Huskey, Rt. 5, Box 49, Forest City 28043

Henrietta First ..... Mrs. Melinda Atchley, Rt. 1, Box 442, Forest City 28043
Hick's Grove ..... Sam Waters, Rt. 2, Box 230, Mooresboro 28114
High Shoal ..... Mrs. Donald R. Robbins, 1714 Patrick Ave., Shelby 28150
Holly Springs ..... Harry Sprinkle, Rt. 2, Box 322, Rutherfordton 28139
Lavonia ..... Mrs. Lois Beaver, 260 Sarratt Creek Road, Gaffney, SC 29340
Liberty ..... Marshall Harrill, Rt. 5, Box 98, Forest City 28043
Mt. Harmony ..... Greg McKeel, Rt. 6, Box 110, Forest City 28043
Mt. Lebanon ..... Mrs. Mike Melton, Rt. 2, Box 133, Bostic 28018
Mt. Olivet ..... Robert Rollins, Rt. 1, Box 48-A, Ellenboro 28040
Mt. Pleasant (C) ..... Baxter Jolley, 1127 McCombs Road, Mooresboro 28114
Mt. Pleasant (R) ..... Mrs. Johnny Earley, Box 513, Forest City 28043
Mountain View ..... Stanley Upton, Rt. 3, Box 1134-A, Bostic 28018
New Bethel ..... Devoy Scruggs, 502 1/2 Manning Street, Chesnee, SC 29323
Pilgrim ..... Keith Cooper, Rt. 2, Box 186-AA, Ellenboro 28040
Piney Mountain ..... James Padgett, Rt. 2, Box 130, Ellenboro 28040
Plainview ..... Wayne Brooks, Rt. 3, Forest City 28043
Pores Ford ..... Bruce Norville, Rt. 1, Box 1188, Rutherfordton 28139
Prospect ..... John Wood, 2654 Prospect Church Road, Mooresboro 28114
Race Path ..... Glenn Hawkins, Rt. 2, Box 392, Mooresboro 28114
Riverside ..... Esper Dedmon, Rt. 1, Box 757, Rutherfordton 28139
Sandy Level ..... Marshal Dill, Rt. 1, Box 99-B, Bostic 28018
Sandy Mush ..... David Harmon, Rt. 5, Box 81-A, Forest City 28043
Sandy Run ..... Mrs. Wade Bridges, 537 Trinity Church Road, Mooresboro 28114
Shiloh ..... Heber Cole, Rt. 1, Box 335, Rutherfordton 28139
Smith Grove ..... Ronnie Filer, Rt. 2, Box 936, Forest City 28043
Sulphur Springs ..... Rick Greene, Rt. 3, Box 1661, Forest City 28043
Temple ..... Mrs. Wilma Holmes, Box 648, Henrietta 28076
Trinity ..... Ray Crow, 3022 McKinney Road, Shelby 28150
Victory ..... Wayne Mitchem, Rt. 5, Box 313, Forest City 28043
Walls ..... John Padgett, Rt. 1, Box 257, Bostic 28018
Wilson ..... Ed Prince, 312 Prince Street, Spindale 28160

TREASURERS

Adaville ..... Thomas Daniel/Ray Head, Rt. 6, Box 27, Rutherfordton 28139
Alexander ..... Mrs. Ethel Carroll, Box 876, Forest City 28043
Bethany ..... Mrs. Max Bright, Rt. 4, Box 99, Forest City 28043
Bethel ..... Betty Wright, Rt. 2, Box 565-A, Ellenboro 28040
Big Springs ..... Mrs. Rebecca Campbell, Rt. 1, Box 204, Ellenboro 28040
Bostic First ..... Mrs. Jack Sheppard, 521 Flack Road, Forest City 28043
Broad River ..... Mrs. Carlton Cash, Rt. 1, Box 842, Rutherfordton 28139
Calvary ..... Mrs. James Kirby, Rt. 1, Box 223, Mooresboro 28114
Campfield Memorial ..... Max Wilson, Rt. 3, Box 506, Ellenboro 28040
Camp's Creek ..... John Womack, 130 Pickett Lane, Mooresboro 28114
Cane Creek ..... Mrs. Miles Whisnant, Rt. 1, Box 40, Union Mills 28167
Caroleen ..... Mrs. Bill Jolley, Box 489, Caroleen 28019
Chase ..... Donald Byars, Rt. 1, Box 330-N, Forest City 28043
Cliffside ..... Mrs. Mary Jolley, Box 111, Cliffside 28024

Concord ..... Mrs. Jerry Walker, 104 Briarwood Lane, Forest City 28043
Corinth ..... Mrs. Barry Washburn, Rt. 2, Box 287-A, Ellenboro 28040
Crestview ..... Mrs. James Davis, 1010 Church Street, Forest City 28043
Danieltown ..... Claude Littlejohn, 8 East Main Street, Spindale 28160
Drury Dobbins ..... Mrs. Pat Doty, Rt. 1, Box 273, Ellenboro 28040
Fairview ..... H. G. Oates, Jr., Rt. 2, Box 666, Bostic 28018
Faith ..... Mrs. Eugene Gowan, Rt. 4, Box 50, Forest City 28043
First Broad ..... Mrs. Elbert Hudson, Rt. 2, Box 646, Bostic 28018
Florence ..... Mrs. Reid Culbertson, 209 Windover Drive, Forest City 28043
Floyd's Creek .. Mrs. Charles T. Beam, Rt. 3, Box 1158, Forest City 28043
Forest City First ..... C. C. Roberts, 207 Weatherstone Drive, Forest City 28043
Forest Lake ..... Mrs. Darlene Hooper, Rt. 2, Box 878, Forest City 28043
Gantt's Grove ..... Paul White, Rt. 1, Box 534, Mooresboro 28114
Glenwood ..... Martha Fisher, Rt. 1, Box 326, Bostic 28018
Goode's Creek ..... Mrs. Roland Blanton, Rt. 1, Box 120, Mooresboro 28114
Goode's Grove ..... Hicks Morrison, 118 Houser Lake Road, Mooresboro 28114
Gray's Creek ..... Mrs. Bill Morrow, Rt. 4, Box 108, Rutherfordton 28139
Harmon Street ..... Mrs. Danny Edwards, Rt. 2, Box 965, Bostic 28018
Harris First ..... Ms. Judie A. Lovelace, Box 776, Harris 28074
Haynes Memorial ..... Mrs. Leslie Armstrong, Rt. 3, Box 290, Ellenboro 28040
Henrietta First ..... Larry Lane, Box 206, Henrietta 28076
Hick's Grove ..... Loretta Hamrick, Box 146, Chesnee, SC 29323
High Shoal ..... Troy Nix, Box 412, Henrietta 28076
Holly Springs ..... Bill Huntley, Rt. 1, Box 620, Rutherfordton 28139
Lavonia ..... Mrs. Dean Ellis, 1236 Champion Ferry Road, Gaffney, SC 29340
Liberty ..... Linda Fortner
Mt. Harmony ..... Loyd McCurry, Rt. 2, Box 830, Bostic 28018
Mt. Lebanon ..... Russel Jones, Rt. 1, Box 179-A, Bostic 28018
Mt. Olivet ..... Ann Neely, Rt. 1, Box 62, Ellenboro 28040
Mt. Pleasant (C) ..... Jennifer Allen, 1127 Steel Bridge Road, Mooresboro 28114
Mt. Pleasant (R) ..... Mrs. Jody Thompson, Rt. 5, Box 110 A, Forest City 28043
Mountain View ..... M. A. Carver, 334 Green Street, Rutherfordton 28139
New Bethel ..... Mrs. Bill Tate, Rt. 3, Box 1445, Forest City 28043
Pilgrim ..... Troy Murray, 302 Oakland Road, Spindale 28160
Piney Mountain ..... Mrs. Frances Padgett, Rt. 2, Box 25, Ellenboro 28040
Plainview ..... Mrs. Roger Dobbins, Rt. 2, Box 220, Ellenboro 28040
Pores Ford ..... Dorothy Biggerstaff, Rt. 1, Box 1264, Rutherfordton 28139
Prospect ..... John Wood, 2654 Prospect Church Road, Mooresboro 28114
Race Path ..... Webb Hunt, Box 488, Ellenboro 28040
Riverside ..... Danny Estep, Box 193, Henrietta 28076
Sandy Level ..... Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043
Sandy Mush ..... Laura Harris, Rt. 1, Box 445, Forest City 28043
Sandy Run ..... Charles Wall, 414 Sandy Run Church Road, Mooresboro 28114
Shiloh ..... Mrs. Kathryn Whitaker, Rt. 3, Box 2087, Forest City 28043

Smith Grove ..... Mrs. Mary Johnson, 935 Cherry Mt. St., Forest City 28043
Sulphur Springs ..... Paul Chapman, Rt. 3, Box 1701, Forest City 28043
Temple ..... Mrs. Thelma DeBrule, Box 543, Henrietta 28076
Trinity ..... Jerry Parker, 3213 McKinney Road, Mooresboro 28114
Victory ..... Robert Carpenter, Rt. 3, Box 190, Ellenboro 28040
Walls ..... Mrs. Steve Greene, Box 247, Ellenboro 28040
Wilson ..... Roy Earley, Rt. 1, Box 52, Bostic 28018

WOMAN'S MISSIONARY UNION DIRECTORS

Adaville ..... Mrs. Lynn Ross, Rt. 7, Box 400, Forest City 28043
Alexander ..... Mrs. Hazel Wall, Rt. 1, Box 442, Forest City 28043
Bethany ..... Miss Jean Gordon, 400 Green St., Apt. 3, Rutherfordton 28139
Bethel ..... Betty Wright, Rt. 2, Box 565-A, Ellenboro 28040
Big Springs ..... Mrs. Judy Gettys, Rt. 1, Box 201, Ellenboro 28040
Bostic First ..... Mrs. Fred Wright, Box 22, Bostic 28018
Calvary ..... Mrs. Jack Alley, Rt. 5, Box 385, Forest City 28043
Campfield Memorial ..... Mrs. Bobby Gettys, Sr., Box 93, Ellenboro 28040
Camp's Creek ..... Glenda Brackett, Greenlea Road, Mooresboro 28114
Cane Creek ..... Mrs. Virginia Anderson, Rt. 2, Box 135, Rutherfordton 28139
Caroleen ..... Mrs. Sarah Jolley, Box 212, Caroleen 28119
Chase ..... Sharon Butler, Box 703, Henrietta 28076
Cliffside ..... Mrs. Polly Moore, Box 184, Henrietta 28076
Concord ..... Mrs. Sue McKeithan, Rt. 1, Box 357, Bostic 28018
Corinth ..... Mrs. Odell Dobbins, Rt. 2, Box 189, Ellenboro 28040
Crestview ..... Mrs. Dean Ingle, 105 Sharon St., Forest City 28043
Danieltown ..... Sarah Bradbury, Rt. 3, Box 160, Ellenboro 28040
First Broad ..... Mrs. Ben Queen, Jr., Rt. 2, Box 828, Bostic 28018
Florence ..... Mrs. Mack McKeithan, Rt. 2, Box 74, Forest City 28043
Floyd's Creek ..... Mrs. Calvin Bradley, Rt. 1, Box 309-A, Forest City 28043
Forest City First ..... Mrs. Alva Marchman, 303 Morgan St., Forest City 28043
Forest Lake ..... Mrs. Geraldine Hooper, Box 1274, Forest City 28043
Goode's Creek ..... Mrs. Olema Henson, Rt. 2, Box 110, Mooresboro 28114
Gray's Creek ..... Mrs. John Ruppe, Rt. 4, Box 96-E, Rutherfordton 28139
Harmon Street ..... Mrs. Phil Aldridge, Box 584, Forest City 28043
Haynes Memorial ... Mrs. Ruby Smart, Rt. 2, Box 76-A, Mooresboro 28114
Henrietta First ..... Mrs. Van Norman, Rt. 3, Box 370, Ellenboro 28040
Hick's Grove ..... Miss Eloise Byers, Rt. 2, Box 265-A, Mooresboro 28114
High Shoal ..... Mrs. Ralph Austin, Rt. 3, Box 384, Ellenboro 28040
Lavonia ..... Mrs. Evelyn Ellis, 1236 Champion Ferry Road, Gaffney, SC 29340
Mt. Harmony ..... Mrs. Hester Toney, Rt. 1, Box 126-A, Bostic 28018
Mt. Lebanon ..... Mrs. Russel Jones, Rt. 1, Box 179-A, Bostic 28018
Mt. Pleasant (C) ..... Mrs. Joe Houser, 1327 Mt. Pleasant Church Road, Mooresboro 28114
Mt. Pleasant (R) ..... Mrs. Johnny Crotts, Rt. 5, Box 90, Forest City 28043
Pilgrim ..... Lois Poole, Rt. 2, Box 213, Ellenboro 28040
Prospect ..... Miss Alma Jolley, 3000 McCraw Road, Mooresboro 28114
Race Path ..... Mrs. Earl Baldwin, Rt. 3, Box 414, Ellenboro 28040

Sandy Level ..... Mrs. Dale Hammond, 607 Kent Drive, Forest City 28043
Sandy Mush ..... Mrs. Lawrence Matheny, Rt. 1, Box 497-A, Forest City 28043
Sandy Run ..... Mrs. Guinn Whisnant, Box 56, Mooresboro 28114
Shiloh ..... Mrs. Lillian Phillips, Rt. 4, Box 54-E, Rutherfordton 28139
Smith Grove ..... Mrs. Nancy Lewis, 821 East Main Street, Forest City 28043
Sulphur Springs ..... Mrs. David Head, Rt. 1, Box 487, Rutherfordton 28139
Temple ..... Mrs. Georgie Benson, Box 283, Henrietta 28076
Trinity ..... Mrs. Ken Brooks, 2357 Sheriff Allen Road, Shelby 28150
Victory ..... Mrs. Lee Causby, Jr., Rt. 2, Box 56-AA, Ellenboro 28040
Walls ..... Mrs. Henry Jones, 401 Franklin Drive, Forest City 28043
Wilson ..... Mrs. Gail McIntyre, Rt. 4, Box 71, Forest City 28043

CONSTITUTION
OF THE SANDY RUN BAPTIST ASSOCIATION
AMENDED 1989

ARTICLE I - NAME

This body shall be known as the Sandy Run Baptist Association.

ARTICLE II - DEFINITION AND FUNCTION

Section 1. Definition: The Association is a doctrinally based fellowship of local Baptist churches cooperating on mission in their unique setting.

Section 2. Function: The Association working through the Associational officers, consultants and workers, provides assistance to churches by:

A. Nurturing fellowship among the churches.
B. Calling the churches to be on mission individually and cooperatively.
C. Providing opportunities for cooperation in missions, ministry, growth and evangelism.
D. Nurturing harmony in faith and practice.
E. Providing resources and services to the churches.
F. Training, developing and encouraging church and associational workers.
G. Providing program interpretation of the Southern Baptist Convention and the North Carolina Baptist State Convention emphasis to the churches and providing information about the churches to the denomination.
H. Planning the association's program and managing its resources.
I. Conducting all affairs of the association under the Lordship of Christ.

ARTICLE III - MEMBERSHIP

Section 1. The Association shall be composed of regularly constituted Baptist churches in cooperating fellowship with the Association, State and Southern Baptist conventions which follow the teachings of the New Testament as set forth in the Baptist "Faith and Message" as adopted by the Southern Baptist Convention May 9, 1963.

Section 2. Receiving Members.

A. The Association shall be the sole judge of its membership and may receive or reject churches applying for membership at its pleasure.
B. The churches so received shall agree to come under the watchcare of the Association for a period of one year. At the close of the watchcare period, the church shall be presented for full membership to the Association during the Annual Session. Membership approval is a majority vote of the registered messengers voting.
C. The watchcare period shall be used to determine if the church is in compliance with Article III, Section 1. The watchcare period shall be a ministry of the Watchcare Committee.

Section 3. Dissolving Relationships.

A. Any church may withdraw from fellowship with the Association

at its pleasure.

B. The Association may, at any time, dissolve fellowship with any church that fails to comply with Article III, Section 1. Cooperating fellowship is defined as:
   1. Filing an annual report letter with the Association.
   2. Being missionary in practice. The support of the causes fostered by the denomination at large and of the Association in particular shall be the test of each church as a missionary body.

C. The Executive Board shall direct the Watchcare Committee to investigate doctrinal or mission practice charges made against a local church. Final action shall not be taken until a report from the Watchcare Committee is received indicating deviating practice(s) and the Executive Board has made a consistent and earnest effort to reclaim the church.

Section 4. Reinstating Churches.

If at some future date a church desires to reinstate fellowship after dissolving the relationship under Article III, Section 3, application shall be made by the church to the Watchcare Committee and follow the procedures set forth in Article III, Section 2.

ARTICLE IV - MEETINGS

Section 1. Annual Meeting.

A. The Association shall meet in annual session in October of each year. Special meetings may be called by the Executive Board provided two weeks written notice is given to the member churches.

B. Church Representation.
   Each cooperating church shall be entitled to be represented by:
   1. Her pastor and three messengers elected by the church.
   2. One additional messenger from each church for every 100 members or major fraction thereof, beyond the first 100 members; or for each $250.00 contributed to the work of the association during the fiscal year preceding the annual meeting; provided that no church shall be entitled to more than 10 messengers (including the pastor).

C. Seating a Disputed Delegation.
   In the case of internal dissension within a church and two parties come to the annual meeting, each claiming to represent the church, neither party shall be seated as messengers until the question is decided as to which party is in union with the Association.
   1. This question shall be given priority at the first scheduled business session on the program.
   2. The decision to seat will be made by a majority of the registered messengers voting.

Section 2. Executive Board Meetings.

The Executive Board shall act for the Association in the interim between Associational sessions—either annual or called.

A. Meetings.
   This body shall hold four quarterly meetings and other meetings as necessary.

B. Membership.
   Each church shall be represented on the Executive Board by her

pastor and two elected representatives.

ARTICLE V - ASSOCIATIONAL YEAR

Section 1. Operational Year.

The Associational year shall begin October 1, of each year and close September 30 of the following year.

In the interim period between the close of the Associational year and the approval by the annual session of the new budget, the Association shall operate on the previous budget conditions. All staff and personnel raises shall be retroactive to the first day of October.

ARTICLE VI - OFFICERS AND DUTIES

Section 1. Associational Officers.

The officers of the Association shall be: the Moderator, the Vice-Moderator, Parliamentarian, Historian, Media/Library Director, the Program Directors (Sunday School, Discipleship Training, Brotherhood, Woman's Missionary Union, Music, Missions Development, and Evangelism), Stewardship Development Director, Continuing Education Director, Treasurer, Trustees, Representatives to Agencies and Institutions and the Director of Missions.

Section 2. Election of Officers.

A. These officers shall be elected on the first day of the Annual Meeting for a term of one year, unless otherwise provided for in the Constitution. A majority vote of the registered messengers voting shall constitute election.

B These officers shall be nominated by the Nominating Committee, unless otherwise provided for in the Constitution. This Committee shall enlist these officers in accordance with Article IX, Section 3, D.

C. The Associational WMU leaders will be nominated at the WMU Annual Meeting following that organization's election policy. These nominations shall be referred to the Nominating Committee for presentation to the Association at the Annual Session.

D. The elected officers may serve more than one consecutive year unless otherwise specified.

Section 3. Duties

A. Moderator:

1. The Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
2. The Moderator shall be the presiding officer of the Associational Annual, Called, and Executive Board meetings.
3. The Moderator shall serve as president of the Associational Executive Board and shall be an ex-officio member of all committees.
4. The Moderator shall work closely with the Director of Missions in seeking to accomplish the program of the Association.
5. The term of the office shall not exceed more than two consecutive years.
6. In the event that the office of Moderator is vacated, the Vice-Moderator shall assume the office of Moderator. (See Article VI, Section 3., B., 7.)
7. In the event that the office of Director of Missions is vacated,

the Moderator shall assume the duties of Director, while retaining the duties of Moderator, until such time as a new Director is elected or an interim Director is appointed by the Executive Board.

B. Vice-Moderator.
   1. The Vice-Moderator shall take office following the close of the second day of the Annual Meeting at which he/she is elected.
   2. The Vice-Moderator shall serve as vice-president of the Associational Executive Board.
   3. The Vice-Moderator shall preside at all Associational meetings in the absence of or at the pleasure of the Moderator.
   4. The Vice-Moderator shall serve as Chairman of the Finance Committee.
   5. The Vice-Moderator shall be an advisor to the Associational Treasurer and shall counter sign all checks.
   6. The term of office shall not exceed more than two consecutive years.
   7. The Vice-Moderator, in the event that the office of the Moderator is vacated, shall assume the office of Moderator and shall serve as Moderator until the close of the next Annual Session of the Association, while retaining the duties of the Vice-Moderator until a Vice-Moderator is elected at the next Executive Board Meeting or the Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.
   8. In the event that the office of Vice-Moderator is vacated for reasons other than set forth in Article VI, Section 3, B, 7, the Parliamentarian shall assume the duties of the Vice-Moderator. (See Article VI, 3., D., 3.)

C. Trustees:
   1. The Trustees shall be three in number.
   2. The Trustees shall serve terms of three consecutive years with one-third elected each year
   3. The Trustees shall hold title to all properties owned by the Association. No conveyance of deed of trust shall be executed affecting the title of said property except upon the instruction of the Annual Session or the Executive Board.

D. Parliamentarian:
   1. The Parliamentarian shall advise and assist the Moderator and the Association with respect to all matters involving proper parliamentary procedure.
   2. Robert's Rules of Order shall be the procedures followed.
   3. In the event that the office of Vice-Moderator shall be vacated for reasons other than set forth in Article VI, Section 3, B., 7., the Parliamentarian shall assume the duties of the Vice-Moderator until the close of the next Annual Session of the Association, while retaining the duties of Parliamentarian until a Vice-Moderator is elected at the Executive Board Meeting or Annual Session, whichever occurs first. This succession is not considered a part of the term of this office.

D. Historian:

   1. The Historian shall act as the Chairman of the History Committee.

2. The Historian shall act as a resource person for local church historians.
3. The Historian shall work closely with and be supervised by the Director of Missions.

F. Media/Library Director.
1. The Media/Library Director is responsible for the Associational Media/Library Program.
2. The Media/Library Director will serve as a resource person for local church Media/Library directors.
3. The Media/Library Director shall work closely with and be supervised by the Director of Missions.

G. Continuing Education Director.
1. The Continuing Education Director is responsible for the Association's program of continuing education which shall include the Seminary Extension program.
2. The Continuing Education Director shall work closely with and be supervised by the Director of Missions.

H. Stewardship Development Director.
1. The Stewardship Development Director is responsible for the stewardship promotion and development within the Association.
2. The Stewardship Development Director shall work closely with and be supervised by the Director of Missions.

I. Program Directors:
1. Sunday School Director.
The Sunday School Director is responsible for the Associational Sunday School Program. The Director shall work closely with and be supervised by the Director of Missions.
2. Discipleship Training Director.
The Discipleship Training Director is responsible for the Associational Discipleship Training Program. The Director shall work closely with and be supervised by the Director of Missions.
3. Brotherhood Director.
The Brotherhood Director is responsible for the Associational Brotherhood Program. The Director shall work closely with and be supervised by the Director of Missions.
4. Woman's Missionary Union Director.
The WMU Director is responsible for the Associational WMU Program. The Director shall work closely with and be supervised by the Director of Missions.
5. Music Director.
The Music Director is responsible for the Associational Music program. The Director will work closely with and be supervised by the Director of Missions.
6. Evangelism Director.
The Evangelism Director is responsible for the Associational Evangelism Program and to lead the Association (as churches and programs) to address the priority of evangelism in its area. The Director shall work closely with and be supervised by the Director of Missions.
7. Missions Development Director.
The Missions Development Director is responsible for the Associational Missions Program and to lead the Association (as

churches and programs) to address the priority mission needs in its area. The Director shall work closely with and be supervised by the Director of Missions.

J. Director of Missions:

The Director of Missions is responsible for the supervision of the Associational Program. See Article VII for details of duties.

K. Other offices may be added when needed and properly elected.

Section 4. Program Consultants and Other Workers:

Program Consultants and other workers will be added as needed. These workers shall be selected by the Program Director and the Director of Missions and submitted to the Nominating Committee for presentation to the Association for election.

Section 5. Associational Representatives:

1. Associational Representatives may be elected for the institutions and agencies of the Southern Baptist Convention and the North Carolina Baptist State Convention as needed.
2. Other representatives may be added as deemed necessary and properly elected.

ARTICLE VII - DIRECTOR OF MISSIONS AND ASSOCIATIONAL STAFF AND PERSONNEL

Section 1. Director of Missions:

A. Call: Upon election by the Association, the Director shall hold office for an indefinite period; with retirement at the Social Security maximum benefit age, retirement to take effect upon December 31 of the year he reaches retirement age.

B. Election: When a vacancy occurs, a search committee, appointed by the Moderator, with the approval of the Executive Board, shall seek out a suitable person as Director, and shall place this person's name in nomination as Director to the Association at the Annual Session or at a special called meeting of the Association for this purpose. Nominations will not be allowed from the floor at this time. The Moderator shall call for the vote in an appropriate manner. A majority vote of the registered messengers voting shall constitute a call.

C. Duties:

1. The Director shall be the chief administrative officer of the Association and shall be an ex-officio member of all associational committees.
2. The Director is responsible for the on-going work and program of the Association.
3. The Director is responsible for the supervision of all associational staff and personnel.
4. The Director's position description shall be set forth as an Executive Board directive and subject to change by the vote of that body.
5. The Executive Committee shall work with the Director as set forth under Article VIII.

Section 2. Associational Staff and Personnel:

A. Employment:
   1. The Association shall employ such staff as necessary to carry out the various phases of the Association's program efficiently and effectively.
   2. The Director of Missions shall develop a job description for each of the paid personnel of the Association and office procedures for the operation of the Associational Office.

B. Office Secretary:
   1. The Office Secretary shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
   2. The Office Secretary shall also act as the Clerk of the Association.
   3. The Office Secretary may act as Treasurer of the Association.
   4. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).

C. Treasurer:
   1. The Treasurer shall be employed on a permanent basis following the procedure of employment set forth by Article IX, Section 3, A, 3.
   2. The duties shall be set forth by a job description (Article VII, Section 2, A, 2).
   3. The Treasurer shall serve as a member of the Associational Finance Committee.

ARTICLE VIII - ASSOCIATIONAL EXECUTIVE BOARD

Section 1. Make up.

The Associational Executive Board shall be composed of the Officers of the Association, each pastor and two representatives of each church that is a cooperating member of the Association. The Moderator shall serve as Chairman and the Director of Missions shall be an ex-officio member.

Section 2. Duties.

A. This body shall act for the Association in the interim between annual meetings.
B. The Executive Board shall carry out the policies and will of the Association.
C. The Executive Board shall hold four quarterly meetings and as many other called meetings as is necessary to transact the business of the Association. Called meetings may be scheduled by either the Moderator or the Director of Missions.

ARTICLE IX - COMMITTEES

Section 1. Standing Committees:

A. The Association in Annual Session shall elect such standing committees as may be deemed necessary to carry out the various phases of the program of the Association efficiently and effectively (unless otherwise provided for by the Constitution).
B. The Standing Committees shall include: the Executive Committee, Finance Committee, Properties Committee, Nominating Committee, Annual Meeting Committee, Associational Council, Watchcare

Committee, Pastor/Church Relations Committee, Ordination Committee, Dedication Committee, Resolution Committee, Thermal Belt Baptist Youth Shelter Committee, Recreation Committee, History Committee and the Constitution Committee.

C. The Standing Committees will rotate one-third of its membership annually. A committee of five will follow the rotation cycle of two, two, and one. In starting the rotation cycle, the members with the longest service will rotate first. A person is eligible for reelection to a committee after an absence of one year. The following committees are exempt from the rotation process: the Executive Committee, the Finance Committee, the Associational Council, and the Pastor/Church Relations Committee.

Section 2. Temporary Committees.

A Temporary Committee may be appointed by the Moderator at any time such a committee is deemed necessary by the Executive Board or Annual Session to perform temporary functions. The Executive Board and/or the Annual Session shall determine when these duties have been performed and dismiss the committee.

Section 3. Committee Duties:

A. Executive Committee:
   1. This Committee shall be composed of the Moderator, who shall act as the chairman; the Vice-Moderator, the Chairman of Trustees; and two at-large members selected by vote of the Executive Board.
   2. This committee shall meet upon the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the Moderator.
   3. This committee shall approve the employment of all Associational personnel as recommended by the Director of Missions.
   4. This committee shall give guidance and assistance to the Director of Missions in formulating and promoting the general work of the Association.

B. Finance Committee:
   1. This committee shall include the Vice-Moderator, who shall serve as Chairman; the Treasurer; Chairman of the Properties Committee; and the Program Directors.
   2. This committee is charged with promoting stewardship emphasis in the Association and shall keep the Executive Board informed as to the financial condition of the Association.
   3. This committee shall plan an annual budget for the Association and present it to the Executive Board, at the Executive Board meeting prior to the Annual Meeting. The budget will be presented for adoption at the Annual Meeting.
   4. This committee shall periodically provide for the examination of the financial records of the Association and make a report of these findings to the Executive Board.

C. Properties Committee:
   1. This committee shall be composed of five members, which shall include: three at-large members, nominated by the Nominating Committee, one of these nominated as Chairman; the Chairman of Trustees; and the Finance Committee Chairman.
   2. This committee is responsible for the upkeep of the Associational property, which includes the grounds, buildings and

equipment and the insurance for these.

3. This committee shall correlate all recommendations coming to the Executive Board relating in any manner to the physical properties held by the Association. This will include any buildings, grounds and office equipment acquired by the Association, and insurance on the buildings and equipment.
4. This committee shall work closely with the Director of Missions in the development and expansion of the Associational property and equipment.

D. Nominating Committee:
   1. This committee shall have five members. This committee shall meet with the Director of Missions.
   2. This committee shall bring a report to the Annual Meeting of the Association nominating: the Associational Officers; Representatives to Institutions and Agencies; Associational Committees; and Associational Program Leadership, except in those instances as may be specified otherwise by the Constitution.
   3. This committee shall present nominations to the Executive Board to fill the vacancies of any of the posiitions as listed in 2. above, if vacancies occur in any of these positions between Annual Sessions, unless otherwise provided by the Constitution.
   4. This committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as chairman in the absence of the chairman.

E. Annual Meeting Committee:
   1. This committee shall be composed of three members who shall serve three years. One-third of the committee will be elected annually. The rotating member shall serve as committee chairman.
   2. This committee shall work closely with the Director of Missions in planning the Annual Meeting program. This shall include the assignment of time, the selection of speakers, and planning the Memorial Service part of the Annual Meeting.
   3. This committee shall select the place sites for the Annual Meeting (usually one year in advance) and enlist the speaker and alternate speaker for the Annual Sermon.
   4. This committee shall act to supervise the registration of the messengers and visitors to the Annual Meeting. A report of the number of messengers and visitors will be made to the Annual Meeting.

F. Associational Council:
   1. This committee shall be composed of the Program Directors and the Director of Missions, who shall act as chairman of this committee.
   2. This committee shall plan and schedule the program work of the Association.
   3. This committee shall work with the Director of Missions to prepare a calendar of activities, based on the Associational year, reflecting the plans of the Associational programs and attempting the most effective coordination of the efforts of each program and other Associational activities.

G. Watchcare Committee:
   1. This Committee shall be composed of five members, with at

least one member an active pastor and one member a layman.

2. This Committee shall be responsible for investigating compliance with Article III, Sections 2 and 3.
   a. All applications of churches seeking fellowship with the Association will be processed by this Committee and their findings and recommendations for acceptance or rejection of a church shall be made to the Executive Board.
   b. This Committee shall oversee the watchcare period of a church seeking membership.
   c. This Committee shall investigate all charges made against member churches that may be in violation of Article III, as directed by the Executive Board.
3. This Committee shall work closely with and keep the Director of Missions informed of its work.

H. Pastor/Church Relations Committee:
1. This Committee shall be composed of the Director of Missions, who shall serve as Chairman, two lay persons and two pastors.
2. The Committee shall meet at the call of the Director of Missions.
3. This Committee shall act as a mediating and advisory body to a church and/or pastor in the event of a misunderstanding and/or a breakdown in communications between said church and pastor.
4. As a source of mediation, this Committee shall reach no public decision. The Committee shall act as mediator only when its services are desired and requested by an officer of the church and/or the pastor. The Committee members shall not act individually except as directed by the Chairman.
5. The Director of Missions, upon receipt of information that a crisis situation exists in a church, may request a discrete inquiry be made, at which time if a serious condition is determined to exist, suggest to the parties the availableness of this Committee, reminding the church and pastor of this Committee's service.
6. This Committee shall have the responsibility of acting under the provisions of Article III, Sections 3 and 4 as directed by the Executive Board.

I. Ordination Committee:
1. This Committee shall be composed of six ordained ministers. One shall serve as Chairman and the others as recording secretaries.
2. This Committee shall upon request of a local church arrange and conduct an Ordination Council for a candidate for the Gospel ministry or the deaconship.
3. The Ordination Council shall be composed of this Committee, the pastor and the deacons of the church requesting the Ordination Council.
4. The Chairman of this Committee shall moderate the Council examination, and conduct the Council examination in accordance with the Executive Board's guidelines.
5. This Committee shall report the Council's proceedings to the Associational office in writing. This report will include the recommendation of the Council. This recommendation will be composed into a letter which will be sent to the church

requesting the Council.

6. The recommendation of this Committee is not binding on the local church. The church may act on the recommendation as it desires. If the church action is considered in violation of Article III, this Committee will so report to the Executive Board.

J. Dedication Committee:
   1. This Committee shall be composed of five members.
   2. This Committee shall select for recommendation to the Executive Board persons (living or dead) who have distinguished themselves by service to this Association and are considered worthy to be honored by the Association.
   3. This Committee is to make a report to the Executive Board no later than the Executive Board Meeting prior to the Annual Meeting. This report shall include:
      a. The name(s) of the person(s).
      b. The significance of the work.
      c. A suggested method of honoring the person(s).
      d. Or, a report stating no one is to be considered this year.
   4. The report of this Committee will be presented to the Annual Meeting for adoption.

K. Resolution Committee:
   1. This Committee shall be composed of three members.
   2. This Committee will function during the Annual Meeting of the Association.
   3. Resolutions for Associational approval will be made on the first day of the Annual Meeting and referred to this Committee for study and report back to the Association on the second day of the Annual Meeting.
   4. This Committee will give each resolution careful consideration and act on each in a suitable manner which shall include the privilege of:
      a. Rewording the original.
      b. Drafting a substitute motion.
      c. Requesting a study be made before action is taken by the Association.
   5. This Committee will also originate resolutions of an appropriate nature and present these along with other resolutions to the Annual Meeting for approval.

L. Thermal Belt Baptist Youth Shelter Committee:
   1. This Committee shall be composed of three members.
   2. The members of this Committee shall form a larger Committee with their counterpart Committees from the Green River Association and the Polk Association.
   3. This Committee will function under the guidelines adopted by this enlarged Committee representing the three associations.
   4. This Committee will report to the Executive Board on the status of the Youth Shelter.
   5. This Committee will promote the support of the Youth Shelter in this Association.

M. Recreation Committee:
   1. This Committee shall be composed of at least three members.
   2. This Committee will plan and develop a program of recreation for the Association.

3. This Committee shall supervise all organized athletic programs that may be established in the Association.

N. History Committee:
1. This Committee shall be composed of the Historian and four members. The Historian shall act as the Committee Chairman.
2. This Committee shall work with the Associational Clerk in gathering and preserving past associational records.
3. This Committee will assist in the recording of the present-day activities.
4. This Committee shall communicate and interpret the heritage of the association to associational leaders and member churches.
5. This Committee shall use historical facts and documents to challenge the association to accomplish its mission.
6. This Committee will develop and recommend to the association policies and procedures regarding its historical materials.
7. This Committee will encourage churches to gather and preserve their historical records, and to write, communicate, and interpret their history.

O. Constitution Committee:
1. This Committee shall be composed of five members. This Committee shall meet with the Director of Missions.
2. This Committee shall assess the need for constitutional updating and make appropriate recommendations under the procedure set forth in Article X. This Committee shall conduct an indepth study of the Constitution for possible updating in the calendar years ending in zero (0) and five (5).
3. This Committee shall meet at the call of the Chairman and/or the Director of Missions, who shall act as Chairman in the absence of the Committee Chairman. A quorum of three Committee members shall be required in order to take action.

Section 4. The various Committees shall meet at the call of the Committee Chairman, of the Moderator, or the Director of Missions, or as specifically set forth in the Constitution.

Section 5. The various Committees may request additional members be added to their committees as the need arises. The Moderator shall make these additional placements of personnel. The Nominating Committee shall consider the need of additional personnel for the following year and add these as needed.

ARTICLE X - AMENDMENTS

This Constitution may be amended at the Annual Meeting of the Association by a two-thirds vote of the majority of the registered messengers voting on the second day of the Annual Meeting, at a time provided for by the Annual Meeting Committee, provided the proposed amendment has been presented to the Executive Board, in writing, thirty days prior to the Annual Meeting, and provided the proposed amendment is presented to the Association on the first day of the Annual Meeting.

PROCEEDINGS
OF THE
SANDY RUN BAPTIST ASSOCIATION
ONE HUNDRED AND FIRST
ANNUAL SESSION

MONDAY, OCTOBER 22, 1990
RACE PATH BAPTIST CHURCH
ELLENBORO, N. C.

1. The One Hundred and First Annual Session of the Sandy Run Baptist Association convened its first session at the Race Path Baptist Church, Ellenboro, North Carolina, Monday, October 22, 1990, opening at 6:30 p.m. with the registration of messengers and visitors.

2. The meeting was opened with the singing of the hymn, "All Hail the Power," led by Mrs. Teresa Edmonson, Associational Music Director and Minister of Music at the Camp's Creek Church. The music continued with the singing of, "Majesty." Special music was presented by Mrs. Edmonson and Mrs. Susan Canipe, Minister of Music at Sandy Run Church, singing "Praise, Praise—Lifting Up Jesus." The messengers were then led in singing a short chorus, "I Love You, Lord."

3. The Moderator, Reverend William A. Stroud, pastor of Cliffside Church, welcomed everyone to the 101st Annual Session. The guests were welcomed. Reverend and Mrs. George Shore, representing the Baptist State Convention were recognized.

4. Reverend John Godfrey, pastor of Race Path Church, welcomed the messengers and guests to Race Path Church for the annual session.

5. Reverend Edward Samples, Jr., pastor of Sandy Level Church, brought the devotion, using Galatians 6:1-10 as the scripture reference. Reverend Samples stressed that as brothers and sisters in Christ we should truly try to bear one another's burdens. We can cooperate and work together and bear one another's burdens. Reverend Samples led in prayer.

6. The Moderator called the 101st Annual Session to order.

7. Dr. Donald McIntyre, Associational Parliamentarian, and pastor of Wilson Church, moved that the messengers who registered in this session and those who would register for the second session duly constitute the One Hundred and First Annual Session. The motion was seconded and passed.

8. Reverend Cecil L. Ballard, pastor of Walls Church, and Vice Moderator of the association, introduced new pastors and staff in the association present at this session. Pastors recognized were: Reverend Cecil Lovelace, Goode's Creek; Reverend Edward Samples, Jr., Sandy Level; Reverend Lee Joyner, Haynes Memorial; Reverend E. B. Hicks, interim, High Shoal; and Reverend Robert Hefner, Mt. Pleasant (C). The staff member recognized was Reverend Jim Frost, Minister of Youth and Education, Forest City First.

9. Reverend Ray Hooper, pastor, Forest Lake Church, member of the Annual Session Committee, presented the following agenda for the Annual Session and moved for its adoption. Motion was seconded and passed.

FIRST SESSION

MONDAY, OCTOBER 22, 1990
RACE PATH BAPTIST CHURCH
ELLENBORO, NORTH CAROLINA

6:30 p.m. — REGISTRATION
6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: 40 "All Hail The Power" ..... Mrs. Teresa Edmonson
- Welcome to the 101st Annual Session ..... Rev. William A. Stroud
- Welcome to Race Path Baptist Church ..... Rev. John Godfrey
- Devotional Thought and Prayer ..... Rev. Edward Samples, Jr.
- Call to Order ..... Rev. William A. Stroud

7:00 p.m. — PARLIAMENTARIAN'S CALL TO CONSTITUTE THE 101ST ANNUAL SESSION ..... Dr. Don McIntyre
7:03 p.m. — PRESENTATION OF THE ANNUAL PROGRAM ..... Rev. Ray Hooper
7:05 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL ..... Rev. Cecil Ballard
7:10 p.m. — PROGRAM DIRECTOR'S REPORTS

- Woman's Missionary Union ..... Mrs. Pam McKeithan
- Evangelism Program ..... Rev. Scott Butler

7:15 p.m. — BUSINESS SESSION

- Dedication Committee Report ..... Dr. A. Graham Brooks
- Finance Committee Report ..... Rev. Cecil Ballard
- Nominating Committee Report ..... Rev. Scott Butler
- Resolutions Procedure Briefing ..... Mr. James Bishop
- Watchcare Committee Report ..... Rev. Guy Johnson

7:45 p.m. — NOTE BURNING CELEBRATION ..... Rev. Otis Wheelhouse
8:00 p.m. — REGISTRATION REPORT ..... Rev. Ray Hooper
8:03 p.m. — WORSHIP PERIOD

- Hymn: 475 "Victory In Jesus" ..... Mrs. Teresa Edmonson
- Scripture Reading
- Special Music: "Mighty Fortress Medley"
- Moderator's Address ..... Rev. William A. Stroud

ADJOURN TO THE SECOND SESSION

SECOND SESSION

TUESDAY, OCTOBER 23, 1990
ALEXANDER BAPTIST CHURCH
FOREST CITY, NORTH CAROLINA

6:30 p.m. —REGISTRATION
6:45 p.m. — DEVOTIONAL PERIOD

- Hymn: 487 "Since Jesus Came Into My Heart" ..... Mrs. Teresa Edmonson

- Welcome to the 101st Annual Session ..... Rev. William A. Stroud
- Welcome to Alexander Baptist Church ..... Rev. Dan Abernathy
- Devotional Thought and Prayer ..... Rev. Cecil Lovelace

7:00 p.m. — INTRODUCTION OF NEW CHURCH PERSONNEL ..... Rev. Cecil Ballard

7:05 p.m. — MEMORIAL SERVICE

- A Moment of Remembrance ..... Rev. Lawrence Toney
- Special Music: "The Mission"
- Prayer ..... Rev. Lawrence Toney

7:15 p.m. — BUSINESS SESSION

- Dedication Committee Report ..... Rev. Lawrence Toney
- Annual Meeting Committee Report ..... Rev. Ray Hooper
- Thermal Belt Baptist Youth Shelter Report ..... Rev. Otis Wheelhouse
- Finance Committee Report ..... Rev. Cecil Ballard
- Resolution Committee Report ..... Rev. Philip Bailey
- Miscellaneous Business

7:45 p.m. — HYMN: "Praise Songs" ..... Mrs. Teresa Edmonson

7:50 p.m. — DIRECTOR OF MISSIONS ADDRESS ..... Rev. Otis Wheelhouse

810 p.m. — REGISTRATION REPORT ..... Rev. Ray Hooper

8:13 p.m. — INSTITUTIONAL REPORTS

- Agencies Present
- Mr. Nelson Searcy
- Others

8:33 p.m. — WORSHIP PERIOD

- Hymn: 337 "The Solid Rock" ..... Mrs. Teresa Edmonson
- Scripture Reading
- Special Music: "Daystar"
- Annual Sermon ..... Rev. Earl Waters

9:18 p.m. — AWARDS AND PRESENTATIONS ..... Rev. Otis Wheelhouse

PRESENTATION OF NEW ASSOCIATIONAL OFFICERS

ADJOURN 101ST ANNUAL SESSION

10. The Program Directors were recognized by the Moderator for their reports:

A. Woman's Missionary Union: Mrs. Pam McKeithan, associational WMU Director, member of Florence church, presented this report. She emphasized that the associational WMU council was ready to help any of our churches that needed assistance with WMU work. A reminder was given of the World Day of Prayer, to be held at the Sandy Mush Church on November 5, 1990, with Mrs. Harold Cosby of the First Baptist Church, Shelby, as the guest speaker.

B. Evangelism: Rev. Scott Butler, pastor, Chase Church and associational Evangelism Director presented this report. In the follow-up to the "Here's Hope, Jesus Cares for You" simultaneous

revivals, twenty churches reported with 99 first-time decisions—88 of these have already been baptized. There were many recommitments reported. Then, in the Billy Mayo Youth Crusade, held at the Cliffside Church, June 24-28, 1990, there were 115 first-time decisions for the Lord. There were approximately 600 rededications of young people in this crusade. The churches that helped financially and provided manpower were thanked.

11. The Moderator called the association into its first business session:
    A. Dedication Committee: Dr. A. Graham Brooks, member of Campfield Memorial Church, and chairman of this committee, made this report and presented the name of Reverend Robert Toney to which the 1990 Annual Minute Book would be dedicated. This was presented as a motion made and seconded by the committee. The motion passed.
    B. Finance Committee: Reverend Cecil Ballard, chairman of this committee, presented the financial report for 1989-90. The proposed budget for 1990-91 was presented as information at this session to be voted on the following evening.
    C. Nominating Committee: Reverend Otis Wheelhouse presented this report. Reverend Cecil Ballard, who has been serving as Vice Moderator was nominated as Moderator, and Reverend Eugene Passmore, pastor, Campfield Memorial Church, was nominated as Vice Moderator. These nominations were made and seconded by the committee. The floor was opened for other nominations. There were none. Motion was carried. Motion was made to elect the other leaders as presented in the committee's report. The floor was opened for additional nominations. There were none. The motion was carried.
    D. Resolutions Committee: The Director of Missions was recognized to give the instructions for making resolutions. The final committee report will be presented the following evening.
    E. Watchcare Committee: Reverend Guy Johnson, pastor of Danieltown Church, and chairman of this committee, presented this report. The Adaville Church has voted to change associational affiliation and is presently under the watchcare of the Green River Association. This decision was made because of their close ties with churches of the Green River Association and particularly those churches in the Spindale area. Motion was made and seconded to accept their decision with regret and to adopt a resolution of appreciation for the church's past service to this association. Motion was approved.

12. A "Note Burning" ceremony was held in celebration of the retirement of the debt on the associational property (house being used for the office and surrounding acreage). Reverend Otis Wheelhouse, in leading the ceremony, mentioned the visions for the future and efforts on the part of the late Reverend Melvin Owens, then moderator and of Reverend Robert Toney, then vice moderator, and of the Properties Committee, in leading the association to make the decision to purchase land for the future site of a new associational office and activities complex. Dr. Wayne Blackwood, pastor of Bethel Church, who had made the first motion at a quarterly Executive Board meeting in 1980 that the property be purchased, had the "privilege" of holding the container while the "note" burned. A representative group of

messengers from the churches participated in the ceremony. Dr. Blackwood closed the ceremony with prayer.

13. The Moderator called for a registration report. Reverend Ray Hooper reported 216 messengers and 24 visitors had registered for a total of 240 present.

14. The worship period was begun with the congregation singing the hymn "Victory in Jesus" led by Mrs. Teresa Edmonson.

15. Vice Moderator, Reverend Cecil Ballard, read the Scripture Luke 5:1-11 and Matthew 16:13-24 in preparation for the Moderator's Address, and led in prayer.

16. Reverend William A. Stroud, in his Moderator's Address, dealt with "Following Jesus." (This message is included elsewhere in these minutes.)

17. Special music titled, "Mighty Fortress Medley," was presented.

18. Reverend Wheelhouse thanked Brother Stroud for his message and the ladies for singing. He reminded the messengers of the second session to be held on the following evening and asked them to think together about what had been heard this evening and about our place in God's Kingdom.

19. Reverend John Godfrey, pastor of Race Path Church, led in the closing prayer.

20. The meeting was adjourned until the following evening at the Alexander Church.

SECOND SESSION

TUESDAY, OCTOBER 23, 1990
ALEXANDER BAPTIST CHURCH
FOREST CITY, N. C.

21. The Second Session convened on Tuesday, October 23, 1990, at the Alexander Baptist Church, Forest City, N. C., at 6:30 p.m., with the registration of messengers and visitors.

22. The session was opened with the singing of the hymn, "Since Jesus Came Into My Heart," led by Mrs. Teresa Edmonson.

23. Reverend William Stroud, Moderator, welcomed everyone to the second night of the Annual Session. He thanked the messengers for their presence the previous night inspite of all the rain, and expressed appreciation for their presence this night.

24. Reverend Dan Abernathy, pastor, Alexander Church, welcomed the messengers and visitors to the church.

25. Reverend Cecil Lovelace, pastor of Goode's Creek Church, brought the devotion. The scripture text was Ephesians 2:19-22; 5:26-27. His subject was concerning, "What's Right With the Church." The church isn't viewed as God sees it. Nothing has been left out of the church. Every part is present and perfect. There is a person for every place and a place for every person. He closed with prayer.

26. Reverend Cecil Ballard, Vice Moderator, asked if there were any pastors or staff members present who were new to the association since the last annual meeting who had not been introduced the previous evening. Reverend Charles Battle, pastor, First Broad, was recognized.

27. The Memorial Service was led by Reverend Lawrence Toney, pastor, Goode's Grove Church. Reverend Toney read a poem, "Life Is Eternal."

Life is eternal, the good Lord said,
So do not think of your loved ones as dead,
For death is only a stepping stone,
To a beautiful life we have never known,
A place where God promised men He would be,
Eternally happy and safe and free,
A wonderful land where we will live anew,
When our journey on earth is over and through.
So trust in God and doubt Him never,
For all who love Him live forever.
And while we cannot understand,
Just let the Savior take your hand,
For when the death angel comes to all,
God is so great and we so small,
And there is nothing you need to fear,
For faith in God makes all things clear.
—Selected

Special music "The Mission" was sung by a trio accompanied by Mrs. Teresa Edmonson. Reverend Lawrence Toney closed the memorial service with prayer.

28. The Moderator called the session into its second business session:
    A. Dedication Committee: Reverend Lawrence Toney, chairman of this committee, reminded the messengers that the 1990 Annual Minutes would be dedicated in honor of Reverend Robert Toney. This report had been adopted the previous evening.
    B. Annual Meeting Committee: Reverend Ray Hooper, member of this committee, brought the recommendation that the 102nd Annual Session be held on Monday, October 29, 1991, at the Corinth Church, and on Tuesday, October 30, 1991, at the Bostic First Church. The preacher for the Annual Sermon will be Reverend Raymond Byrd, pastor of Hick's Grove Church and the alternate preacher will be Reverend Ray Hooper, pastor of Forest Lake Church. Reverend Hooper moved the adoption of this recommendation which was seconded and passed.
    C. Thermal Belt Baptist Youth Shelter: Reverend Otis Wheelhouse, DOM, spoke concerning this report. (A full report is found elsewhere in these minutes.) He recounted some of the facts. The Finance Committee of the Trustees of the N. C. Baptist Children's Homes made the decision that all free-standing operations would be closed. On September 30, 1990, as a result of this decision, the Thermal Belt Baptist Youth Shelter in Forest City, which had been operated by the Green River, Polk and Sandy Run Baptist Associations was closed. The three associations have a joint committee and this committee has asked the churches to do some things: (1) Pray for this committee. This committee is working to determine if there is a viable ministry that can be carried on in the present facility. We are examining a number of suggestions that have been made. (2) Give this committee time to solve this problem we are faced with. Part of this will be to continue funding in your budget the Thermal Belt Baptist Youth Shelter. There are two reasons for this. One is that in closing the home on September 30, 1990, the employment of the houseparents

was terminated. The Directors of Missions, working with this committee, suggested that unless the houseparents were able to relocate prior to the first of the year, they should be allowed to stay in the home and use it as their home through the Christmas holidays, or until such time as they had relocated. We ask you to continue your support. We still have some repairs that must be done on the house. Whatever ministry idea the committee decides on will be presented to the three associations for approval. An option would be for the property to be sold and the proceeds divided equally among the associations. We hope this will not occur. We hope a new ministry situation will develop. This report is given as information.

D. Finance Committee: Reverend Cecil Ballard, chairman of this committee, made the motion to adopt the budget, Motion was seconded. There was no discussion. The budget was adopted without opposition.

E. Resolution Committee: Reverend Otis Wheelhouse, DOM, presented two resolutions. The first resolution concerns the Adaville Church as requested by the Watchcare Committee. The second resolution is in appreciation for the two churches hosting the Annual Session.

1. WHEREAS, the Adaville Baptist Church has voted to seek membership with the Green River Baptist Association and has come under the watchcare of that association, and

WHEREAS, the Adaville Baptist Church has been a member of the Sandy Run Baptist Association since 1910, and

WHEREAS, the church has supported this association for the past eighty years with volunteer leadership, use of their facilities and financial support, and

WHEREAS, the Adaville Baptist Church has been a vital part of the growth and development of this associational fellowship and property,

BE IT THEREFORE RESOLVED that the Sandy Run Baptist Association, meeting in Annual Session at the Alexander Baptist Church on October 23, 1990, acknowledge with regret the decision of the Adaville Baptist Church to become part of the Green River Baptist Association, but

FURTHER BE IT RESOLVED that our deepest expression of appreciation be given to the Adaville Baptist Church for their many years of loyal support of the Sandy Run Baptist Association and our desire for them, a future of growth and well being with the Green River Baptist Association.

Motion was made for the adoption of this resolution. The motion was seconded and passed.

2. WHEREAS the One Hundred and First Annual Meeting of the Sandy Run Baptist Association met on October 22nd and October 23rd, 1990, at the Race Path Baptist Church and the Alexander Baptist Church, respectively, and,

WHEREAS, pastor John Godfrey and pastor Dan Abernathy and their respective congregations have carefully and adequately planned for our comfort and convenience, and

WHEREAS, these two churches provided assistance in our parking and in our registration process, and opened their

facilities to us,

BE IT THEREFORE RESOLVED, that we express our grateful thanks for their welcome and for the privilege of meeting with them during the One Hundred and First Annual Session.

Motion was made for the adoption of this resolution. Motion was seconded and passed.

F. Reverend William Stroud, Moderator, took a moment aside to thank the messengers for the privilege of serving as moderator for the past two years. He stated, "I want to thank each of you. I have a great love and appreciation for the churches that make up this association and for all of you people. You are my brothers and sisters in Christ, and I am truly grateful for the privilege to do this."

G. The Moderator called the attention of the messengers to the Advance Book of Reports. "That might seem to be small and insignificant to you. I don't know what you think about it. If any of you have ever had the privilege of making a booklet of this nature, then you are aware that many hours go into this—many hours. I want to say 'thank you' to Otis and Mrs. Wheelhouse for all the hours; and to those who may have assisted them in any way, especially to you, Church Clerks, in getting them the information, because even as you turn to these charts and schedules, it required a lot of compiling and looking over all your letters that you sent in. That's why it was so important for you to send them in on time in order that they could get all the information together, pool it and then organize it, type it, print it, and have it ready for you to enjoy. So, I would like for us to give them a hand of appreciation."

H. Miscellaneous Business:

1. Dr. Wayne Blackwood was recognized. "It was a wonderful thing that we did last night when we had an opportunity to burn the note on our property and I come tonight with a challenge motion. I move that the Properties Committee formulate a plan of development for the associational property and present such a plan to us in our next annual meeting in October, 1991. I further move that the said committee present a report of the progress of that planning to our associational Executive Board meetings beginning with our January meeting." Motion was seconded. There was no discussion. Motion passed.

2. Dr. Wayne Blackwood was again recognized. "Brother Moderator, due to a motion made and a change made in our State Baptist Convention By-Laws, the associations in their annual meetings, are now called upon to make a recommendation for the General Board person who will serve as a representative from the General Board to the associations. This is the first time that we have had an opportunity to do this. This doesn't mean that we will elect the person. The State Convention Nominating Committee takes what we send to them and they study this and then get back in touch with our association concerning that person whom they choose to nominate and be elected at the Baptist State Convention.

"Because the State Nominating Committee will be at work beginning in January for the new year, which will be November

1991, it is important for us to nominate such a person to serve on the General Board as a representative to our association.

"Having said that, I want to make such a nomination. I nominate Eugene Passmore, the pastor of Campfield Memorial Baptist Church for about the last twelve years. Eugene is a native of North Carolina. He has served all of his ministry in North Carolina. He has been very active in our association over the last twelve years, doing much leadership work in our association. So, I enter his name in nomination to be sent to the Baptist State Convention Nominating Committee to be considered for our General Board member in 1991."

Moderator: We have this motion made. Do I have a second? Motion was seconded.

Discussion: Dr. Bobby Gantt, pastor, Florence Church, asked for clarification on the motion. The Moderator asked Dr. Blackwood to speak to this. Dr. Blackwood responded, "Let me share with you, Brother Bobby, the motion Mark Corts made and which was incorporated into the By-Laws of our Baptist State Convention. It says, 'this committee'—and it's talking about the Nominating Committee—'this committee shall invite through letter the institution and agencies and churches of the appropriate associations, both directly and by confirming vote of the association in annual meeting or as the association chooses, to submit recommendations for vacancies or . . .' and it goes on about the Board as well as other institutions. Does that clarify your question?" Response was affirmative.

The Moderator asked if there were other nominations. Dr. F. Thomas Jenkins, pastor of the Forest City First Church, was recognized. Dr. Jenkins did not rise to make another nomination but to ask a question. "This Brother who has been nominated is a good friend of mine and a fellow pastor of this association and, therefore, I don't want to say anything that would in anyway deride his possibility of being elected to such a position by this body. But I would like to ask if we elect a pastor and send this person's name in, does that mean that we have honored the system that we have generally been following throughout the State, and that is, to have a pastor and a layperson to serve as our representative. Does this do this or do we have two pastors serving? I'm really uncertain about how this will stack up in terms of what we have often done in the past to ensure that our lay people are equitably represented on the subject before the Board at the General Board. And, if that is not the case, I would like to suggest that we would give consideration to sending a layperson there."

The Moderator recognized Dr. Blackwood to speak to this. ". . . . we . . . . in fact, the last three elections have been pastors."

Moderator: There is an opportunity now, if you wish to nominate a layman, or a layperson, if I understand what you have said.

The Moderator asked if there were other nominations. There were none. Motion carried.

29. Mrs. Teresa Edmonson led the congregation in a time of praise through song, going from one song directly into another. The selections were

"How Majestic Is Your Name," "Open Our Eyes," and "In My Life Lord, Be Glorified." Mrs. Edmonson asked that the people pay attention to the words of the songs and as we praise the Lord together, as we commit our lives to Him, He would be glorified. That is my prayer for the Sandy Run Baptist Association.

30. The Moderator introduced Reverend Otis J. Wheelhouse, Jr., for the Director of Missions Address. The Scripture reading for the message, "On Not Doing Business As Usual," was from Matthew 28:18-20 and Judges 16:20. (This message is included elsewhere in these minutes.)

31. Reverend Ray Hooper gave the registration report of 182 messengers and 26 visitors for a total of 207 present.

32. Moderator Stroud recognized the representatives of the agencies and institutions of our State Convention:

A. Baptist Children's Homes: Mr. Bill Morrow from the Children's Homes brought greetings from Dr. Michael C. Blackwell, the staff and the children who are entrusted in their care. Appreciation was expressed for the support given to the Children's Homes.

B. Gardner-Webb College: Mr. Nelson Searcy, a student at Gardner-Webb College, spoke on behalf of Dr. Robert Parsons, and expressed appreciation for the churches' support of the college. Gardner-Webb is experiencing growth in both quality and quantity. This past year, around 500 students graduated and approximately 2,100 students are enrolled this fall. We are excited about the Craven E. Williams Observatory, just dedicated October 13, one of the finest observatories in western North Carolina. We are pleased to have that on our campus and to offer that facility to the public. Just as a footnote, if I may, I would like to add that I appreciated the Director of Missions' report. He said the most in the small amount of time that I've heard in a long time and I would just like to add to that a verse of Scripture that came to me as he was speaking, Acts 1:8.

33. Mr. Nelson Searcy was recognized to speak about a ministry he has started called, "Alive Ministries." This time last year, I was down at N. C. State struggling with whether I would go into the ministry or not and around January, I decided I would listen to God's call. I came back here and while waiting for Gardner-Webb College to start in the fall, I felt God leading me to publish a newspaper. I talked with my pastor, Dr. Bobby Gantt, talked to a few more people and we got it together. On May 15, this year we sent out about 250 copies of the first issue of "Alive." Circulation is now about 1,300 copies. We send it to churches, rest homes in Rutherford and Cleveland counties, individuals, etc. It's free. We just want to get the message out.

34. The Moderator gave the opportunity for anyone else to speak, a word of greeting or to share something else.

A. Mr. Ray Huskey, a messenger from Forest City First Church, rose to a point of personal privilege. "Mr. Moderator, I'm reluctant to state a personal privilege point. However, a few moments ago, under the heading of Miscellaneous Business, we were asked to act upon a very important item of business—that is the nomination of someone to serve from this association on the General Board. As messengers, we have no idea what items of business would be before us. Therefore, we had no opportunity to collect our thoughts or give forethought to that which we were acting upon. Therefore, it appears to me that when we are asked to act upon

important business, that such business should be placed on the Agenda before the messengers are asked to adopt the Agenda, particularly on the first night. I certainly hope those who prepare our program in the future, will take this into consideration."

The Director of Missions spoke to this. He apologized for this. "Our problem was as the Committee met, and I speak on behalf of the committee, we frankly had forgotten this. We had forgotten that if we do not make a nomination prior to January, the process would continue without any input from this association. As our representative to the General Board came and reminded us that this needed to be done, we thought the only opportunity that we would have to do it was at the time of Miscellaneous Business. So, rather than not have anything sent in to the nominating process and indicate that we were not in any way cooperative, we decided to go ahead with miscellaneous business."

B. Dr. Wayne Blackwood was recognized. "On page 10 of your Book of Reports is the Mission Development Report. I would like to make a comment on part of this report, and that was my participation in the trip to São Paulo as partnership ministry with our Baptist State Convention and the Baptist State Convention of São Paulo, Brazil. In this two weeks, two of the greatest weeks that I have ever spent, period! The Lord blessed in such a marvelous way. I remember the very first meeting of visitation we made. Down there what happens, a church member invites all of the lost people they know to come to their home. At a given time we would meet there in the home with all of those that had gathered. There was a young woman who came that first visitation. She had had to ride four city buses to get to that home to hear about Jesus Christ. We saw people turn away from paganism, from spiritism and accept Jesus Christ as their Savior, to come and present themselves to churches in which we worked. We worked in three churches. If we had had one more person, we could have worked in six churches. Just one other person would have doubled our effort. I say to you, hopefully, April 11, 1991, we will have another team going to São Paulo to work, to minister, to witness, to win people to Jesus Christ. If you would like to be a part of that, please call our associational office. If there are those in your church that you feel would love to be a part of such a mission ministry, have them to contact our associational office. We would like to have as many people as we can, to go on this trip in April, for two weeks to São Paulo. We will take as few as we can. But we want you to come and be a part of it.

35. The Worship Period was begun with the singing of the congregational hymn, "The Solid Rock," led by Mrs. Teresa Edmonson.

36. Reverend Joe Richards, pastor of Sandy Mush Church, read the Scripture passage, Deuteronomy 8:1-20, as the text for the Annual Sermon. Reverend Richards led in prayer.

37. Special music "Daystar" was sung by a quartet.

38. Reverend Earl Waters, pastor of Concord Church brought the Annual Sermon, "Lest We Forget." (This message is included elsewhere in these minutes.)

39. Special awards and presentations were made by Reverend Otis Wheelhouse.

A. Church Study Course awards for the year 1989-90 were given. The Sunday School and Discipleship Training awards, as well as the award for Mission studies and the overall Study Course award were all received by the Bethel Church. (A full report of Study Course Awards is found elsewhere in these minutes.)

B. A plaque was presented to Reverend William A. Stroud, for his service the past two years as Moderator. Reverend Stroud thanked the body for their kindness, love and cooperation.

40. Reverend Otis Wheelhouse formally presented the new officers of the association to the body, the Reverend Cecil L. Ballard, Moderator, and the Reverend E. Eugene Passmore, Vice Moderator.

41. Reverend Cecil Ballard told the body, "I thank you for the confidence you have placed in us. As we try to lead you, we can do it not without the Lord nor without your prayers and your support. We do expect that and appreciate it so much."

42. There being no further business and the program agenda having been completed, the Moderator, Reverend Cecil Ballard, adjourned the One Hundred and First Annual Session with prayer.

MODERATOR'S ADDRESS

October 22, 1990
by
Reverend William A. Stroud, Pastor
Cliffside Baptist Church
Cliffside

"FOLLOWING JESUS" - Luke 5:1-11; Matthew 16:13-24

I'm not so sure that I know what the Moderator is supposed to do when he addresses the association. It gives me the privilege to ramble a little. Or someone says it just gives you the privilege to preach. Tonight we have met as a group of Christians—we who call ourselves Baptists—we who have identified ourselves with the Sandy Run Baptist Association, the Baptist State Convention of North Carolina and then the Southern Baptist Convention. Tonight, I will not use this as an opportunity to try to give a state of the union address or the state of churches or the state of the convention address. However, there will be some brief references, for I realize that we all for a number of years now have been really disappointed, perhaps in our own conduct, our own lack of being the radiant witness that we should be, as Baptists, because of controversy. Tonight, it's not my intention to say who is at fault, who is to blame, but I do feel there are some biblical guidelines that we need to consider. And I feel that we will never get through this crisis unless they are truly applied in our hearts. For I feel we need to recognize the Lordship of Jesus Christ. We need to keep our attention focused upon Him and remember that He has called us to be His disciples. He has called us to share the good news of the Kingdom of God and to go into all the world and make disciples, making disciples of all men. And we realize that this is a great challenge. We all feel unworthy. We sense and feel the greatness of this task. It's a big task, but not an impossible one. And so often we focus our attention on so many things and take our eyes off of our main goal, and we take our eyes off of Christ. When we do this, we get into trouble. We create problems for ourselves. We create problems for others. We become divisive. And sometimes we become even outrageous in our putting down, maybe, of other persons. And we realize that the cause of Christ is indeed hurt.

I feel that you feel as I feel that we would want to see again peace and harmony. But even more than peace and harmony, that we could see Southern Baptists marching forward again as a mighty army into the world to carry out this Great Commission that the Lord has given to each of us. I feel that we can learn some lessons, perhaps you already have. I'm not suggesting that this is something new, or something that you haven't practiced or are not practicing now, but I urge you that here are some principles that we can discover in Peter's relationship to the Lord Jesus Christ, where so often we see ourselves in Peter. We turn to him and we see his weaknesses as well as his strengths. And we realize that in each person there is strength, but in each person there is also weakness. Many times I have been chided by others, maybe by my friends from other denominations or sometimes even from people who do not profess Christ at all. They say, "What's wrong with you Baptists? Where do you stand in this great controversy? Are you to the right or are you to the left? Who is at fault?" And sometimes we have placed blame—sometimes, maybe, on persons—some,

even on two men—some either to those who are to the right or to those who are to the left. I feel that we are all to blame. I feel personally involved. And so often we have been so willing to criticize others and blame others that we like our forefathers and our first parents, want to pass the buck of blame to someone else. There is always the other side. It's always the other person. Many times we are unwilling to confess and repent of our own personal sins, for we, each of us, beginning with yourself and myself, represent Southern Baptists. Most of all we represent Christ here on earth. We have been called to be disciples. I feel that every person here tonight has sensed that call that Jesus said, "Come, follow me. I will make you to become fishers of men." This is our primary business. This is our primary business . . . to bring people into the kingdom. And when we have brought them there, it is our privilege and responsibility to disciple them. We need to grow and to be nurtured and to mature in our relationship.

As you listened to the Scripture a few moments ago, and we began there with Luke chapter 5, the call of Simon Peter, there are several things that I would want to point out to you again. In verse 4, a command is given. Note the command. He said, "Launch out into the deep and let down your nets for a drought." The Lord continues to issue a command to you, to me, to our church, to our association, to the North Carolina Baptists, to Southern Baptists wherever we are in the 50 states of this nation, and to our missionaries throughout the world. We as southern Baptists have been given a command by our Lord to launch out into the deep.

Note, in the next verse, Simon Peter was obedient. At first he said, hey, we fished all night but we haven't taken anything; but nevertheless, at Your command we will do it. At Your command we will do what You have commissioned us to do. And this will be our goal—we commit our lives—we commit our talent—we commit our all to this cause, to be Your disciple, to follow You, and to do what You have commanded us to do. Notice when they did this they enclosed a great multitude of fish, so much so, that their boats began to sink. Their nets were breaking. And then Simon Peter did something that I feel we all, in the midst of this controversy need to do. He fell on his knees and he confessed, "I am a sinful man, O Lord." Anytime we take our eyes off Jesus and off our primary goal, we get very divisive. We get very self-centered. And when we do this, we lose our effectiveness, we lose our love, we lose our compassion. And many times we find brother pitted against brother, church against church. We see that the cause of Christ truly is hurt and it becomes impossible for us to effectively carry out the commission of Christ like we ought to.

Confession! We ought not to place the blame on someone else, but to let the blame begin with ourselves. Let the blame begin where it ought to, right in my own heart. For you see, I'm a follower of the Lord Jesus Christ. I'm just one of many, but I am one of many. I realize that it begins right with me, falling down before God and saying, Oh God, have mercy on me—maybe for some of the attitudes I have had in this controversy—for some of the positions that I have taken, maybe with prejudice or slanting or bias or trying to maybe brainwash another person to see a certain position or things of this nature. Oh God, have mercy upon me and deliver me!

For we do not need more advice, perhaps, from others, we need to hear the voice of God. We need to hear the voice of Jesus, our Savior, the One to whom we have committed our all, our lives, our minds, our souls, our spirits, our bodies, the living Christ. He is the Lord. It is He who we should honor. It is He who should be the commander-in-chief. It is He who is King of kings,

and the Lord of lords. He has called me to be His servant . . . His servant.

So often, you know, we lose sight of this. In our ambition, we forget we are servants. We forget, you know, in our bickering and wanting to, like His disciples, one sit on the right hand and one on the left and occupy the chief seats, to be the leaders—so often we get so caught up into this that we forget who the Commander-in-Chief really is. And sometimes we forget what He really wants us to reveal through our personal witness. Our light should glorify Him. Our light should be a positive witness to the Lord Jesus Christ. As the world looks on, they should not laugh and say what's wrong with Baptists? What's wrong with these who claim to be followers of the Lord Jesus Christ? They should look at our lives and say, Oh, how they love one another and how they serve the Lord. How they walk with Jesus! They have really taken Him seriously. They love Him. They have taken His comission, His command very seriously and they are going into the world. Isn't that what you would really like to be said about Southern Baptists and about you?

And it says that when they had brought their ships to land, they forsook all and followed Him. They forsook all and followed who? Followed Him. He is our leader. He is the one to whom we need to look for guidance. We are His disciples.

Let me ask you tonight, and I hope that you will take this question very seriously, that you will think about it. What does it mean to you to follow Jesus? That's an important question. Don't let it just roll off my lips and just say well, so what. Really take the question real seriously. Look again to your commitment to the Lord. Listen again to the voice of Jesus who said, "Come after Me, and I will make you to become fishers of men. I have chosen you as my followers. I've chosen you to be my family here on earth. I have chosen you, the church," Christ loved His church and gave Himself for it. He is saying to us that He will change the world through us, the church; through His disciples, His followers.

What does it mean to you to follow Jesus? We see that to Simon Peter, his brother Andrew, and to James and John, the sons of Zebedee, it meant leaving their nets; to Matthew, the seat of customs . . . . and one by one until these were twelve intimate followers—later there were others. But we see these twelve men who were chosen. Chosen? What were they to do? Why were they chosen? They were to follow Jesus. They were to learn of Him. They were to learn who He is and more than that, they were to learn to commit themselves to Him that in return He could, in them, dwell—that the Kingdom of God would become a spiritual reality in those who were willing to have ears to hear and a commitment to say, "I'll follow you. I'll follow you."

They followed Him. They followed Him from village to village. They followed Him from Galilee all the way to Judea, even going through Samaria. Ah, the men of Judea say, "We don't go through Samaria." Surely, the gospel of the Kingdom isn't for the Samaritans. Prejudice—perhaps, or other sinful reasons. But Jesus went through Samaria. And they went with Him. What a thrill it must have been as they listened to Him as He talked. Ah, how their hearts must have beat fast, very rapidly. They were so excited when He talked about the nature of the kingdom man, of those who were committing their lives to him and the Kingdom of God, the changed life, the changed nature. Behold, all things were becoming new, for they saw god in a different light. They even looked into their own hearts and saw themselves differently, where everything began to take on a new form and they had a glorious and wonderful vision. For the Kingdom of God was becoming a reality in their life

as they followed Jesus. How exciting it must have been.

I think they really got excited, maybe, over the first miracle, and then the second and then the others that followed. How exciting it was to see Him touch men and to make them whole—to open blind eyes!—to unstop deaf ears! Why He would even dare to touch the leper and to make him pure and clean. And even the grave could not hold its prey when Jesus said, "Come forth!" What a man! They discovered that He was more than a man. Surely, this is the Messiah, God's annointed—God with us . . . Immanuel.

What a great experience they had, following him. Sometimes, you know, I've kind of wished that maybe I could have followed Him in the flesh when He was here on earth. But He has given you and me a greater privilege. For you see, these men followed Him in flesh only that they might learn to follow Him in His spirit and in His attitude. And when Jesus calls you and I tonight, it is in this sense that He calls us, to follow in spirit and attitude. That's why He said to Nicodemus, behold you need to be born again, spiritually. You need to become spiritually alive for I have called you into a spiritual kingdom. I've called you to be my disciples, not only in this present time, in this present world, but forever, for all eternity. For the Kingdom expands time, planets. It is so big, it's so great, it's so wonderful. It is hard for us even to try to take it in, to comprehend it. "Come, follow me, and I will make you to become fishers of men."

All right. We say that salvation comes as God's gift to us. And what a gift, a very costly gift, it cost God everything, His son. It cost Him His life on the cross, For He took my sins and He died for me, and for you, and for every man, woman, boy and girl.

But what about this discipleship? Is this discipleship costly? Yes. To these men we have already seen that for some of them it meant leaving their homes, leaving their jobs. It might even mean that out of this congregation tonight, that some of you might hear that call where He says, "Come, I want you to go to Japan . . . I want you to go to Brazil . . . or some other place on the earth. Or it may be that I want you to go to some state here at home as a home missionary." But probably it will be, "I want you to be my disciple right where you are—right where you are."

We've heard that little song that our children sing, "Brighten the corner right where you are." this is what the Lord wants us to do, to brighten the corner with His presence and His glory and His power and with the power of the gospel of salvation and light. Oh, what a message we have to give to the world. What a Savior we serve. He wants to be the savior of all that He has created.

"Come follow me." this involves self-denial. Boy, this sort of puts a damper on it for many people. Self-denial. What does self-denial mean? Perhaps I couldn't even describe it adequately, but I think I have a little notion of what it means. It means death. It means death to my self-will. It means death to my old sinful self, my old natural self. And it means birth to a new self. If I'm to take up my cross daily, then my old self has to be crucified on that cross in discipleship.

Yes, Christ died on the cross for my salvation and life. When he calls me to be a disciple, He says, "Take up your cross. Bill Stroud, take up your cross everyday and follow me. Die everyday to self. Die to pride. Die to all that is sinful in your life. Be crucified to self." This is what He said to His disciples. At first, they didn't really, I don't think, understand what He meant, for later we read in the Scripture, and you heard it a few moments ago, at Caesarea Philippi, Jesus asked His disciples a very important question. He said,

"Whom do men say that I, the Son of Man, am?" They began to think back. Well, what are the people saying about Jesus? They say, "Well, some think that you are John the Baptist, come back to life. Others think that you are Jeremiah or one of the prophets." But Jesus said, "But who do you say that I am?" And old Simon Peter answering for the crowd, the others, said, "Why, you are the Christ, the Son of the living God." Notice what Jesus said. He said, "Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto to thee." You do not come to that realization through philosophical thinking or reasoning. But the Bible said that it was through God's revelation. "Flesh and blood has not revealed this to you, but my Father, who is in heaven." and He was speaking now that you have had the opportunity to spiritually discern. This wasn't a part of man. It was God's revelation to you. "Blessed are you. And I say unto thee, that I am going to build my church and that the gates of hell will not prevail against it." Not all the powers of Satan will triumph over the church. The church will triumph. "I am going to build my church."

Well, we might kind of sense the excitement that was in the life of Simon Peter when he heard that. Oh, we like to receive a compliment sometimes. That must have been a great compliment he felt coming from the Master, from Jesus. "Blessed art thou Simon Bar-jona."

And then Jesus began to talk about the cross. He began to talk about the cross. He began to talk about death. For He said, "Now, I must go to Jerusalem, and suffer at the hands of religious people, the rulers, the others, and be put to death." Simon Peter began to rebuke him, saying, "Be this far from you, Master." They can't do this to you. Why just get that out of your mind. You are able to feed the multitude. You are able to raise the dead, he might have said.

This we know he said, "Get this out of your mind." But then note the words of Jesus. He said, "Get thee behind me . . ." Who? Simon, son of Jonah? No! "Get thee behind me Satan, for thou art an offense unto me." In other words He is saying to this, "Now, you are reasoning. Now you have turned from spiritual insight to your own natural self. And through your own reasoning, you are tempting me even as Satan has already tempted me." Perhaps many times, but certainly at the beginning of His ministry when He had just been anointed at His baptism with the Holy Spirit, and had gone into the wilderness and was there for forty days, Satan came and tempted Him as to the nature of His kingdom and how He would win it. "Change these stones into bread. Jump off the pinnacle of the temple. Why, just fall down and worship me, and I will give you the kingdoms of the world." "No, Simon Peter, you are reasoning like Satan now." "Get thee behind me. Follow me! Follow me into Jerusalem." He did.

The scene changes—Jerusalem—in the upper room. Think about it for a moment. The last night together. And we see that self is very much alive—very much alive. For you see that, when Jesus came to meet with His disciples, they were about to enter into a great crisis. Jesus was facing the cross. He realized that even out of His own company of followers, out of the life of a man who had said, "Thou art the Christ, the Son of the Living God," this very man would deny Him. That night, the Master humbled Himself. He who is the Master, girded Himself with a towel and washed the feet of His disciples, assuming the role of servant. Having done that, He said, "This is how you ought to serve one another." For you see when He came to that meeting that night, they had been bickering. They had been bickering politically over position and power. Who would sit on the right hand of the

Master in His kingdom? Who would sit on the left hand? So, there was the politicking. There were two who even had their mother to intercede on their behalf. We see that this caused a great confusion, and division arose among them.

Tonight, I see to my hurt, and perhaps you do, too—I think we can identify this without doing injustice to the Scripture—what is happening in our own Southern Baptist Convention, many times in our own lives, in our own hearts. We argue over position. We crave power. We get so caught up in these things that we take our eyes off of Jesus. We forget our main goal. We forget who we are, in the commission that He has granted to us, in the work that we are to be doing. Sometimes, I feel that instead of meeting and plotting how we will outmaneuver the other crowd or this crowd or that crowd, that we need to again fall on our face prostrate before God, and say, "Oh, God, have mercy on me, a sinner. Cleanse me. Open my eyes. Revitalize me and set me on the course of doing your will and serving you, that this world might be won to Christ."

In that upper room, Jesus said to Simon Peter, "Simon, tonight you are going to deny me." Peter begins, "Oh, no . . . Not me. I'm willing to go to prison and even to death for you." and I think old Peter really meant it. But you see, that night, the Lord had to cleanse him from the sin of self-sufficiency along with later the sin of cowardice in the face of moral and social pressure. Many times we give in and cave in to the pressure, the peer pressure. Our youth have that problem. We as adults fall into pressure and pressure groups. And so that very night the Lord is saying, "Satan desires to sift you, Simon Peter, but I'm going to pray for you." Isn't it a great consolation to know that our Master prays for us tonight in spite of all of our sinfulness and many times when we are weak, when we stumble, when we fall. Yet He is still depending upon us—still loving us—still praying for us. "Simon Peter, I'm going to pray for you."

Well, you know the story. I don't want to make it too lengthy tonight. You recall how that when Jesus was arrested, old Simon Peter meant to do exactly what he had said. He would stand faithful. And when the temple guard came forth and Jesus was betrayed, poor old Simon, out with the sword and off with the ear. "Put it up, Peter. Put that kind of sword up." Oh, how many times we are so quick to draw the sword—to think that this is the only way that we can defend God or His work of the kingdom. Phiffett . . . Out with the sword, when what we need is to know something of that sweet, sweet, powerful spirit of God—not by might. We go back to that Old Testament teaching "Not by the sword, but by my spirit," saith the Lord. God's spirit, how we need to be just filled, saturated with God's spirit, His presence, and the power of His Lordship in our lives.

Well, we know that Jesus was taken and tried before the Sanhedrin, illegally. Simon Peter followed afar off, just as we do. And I feel we allow divisiveness to come into our midst . . . There were the other disciples—they were scattered—but old Simon Peter was willing to follow, but afar off. And he was trying to warm himself over the fire. There were those who began to accuse him of being a disciple. Can you imagine that, accusing Simon Peter of being a follower of the Lord Jesus Christ. Then a little slave girl said, "We know that you are His follower because your speech betrays you." You know, many times we betray ourselves with what we say. As people listen, it is important that we weigh our words carefully. It's important that we seek to speak truth, that we not try to brainwash people into errors into positions, maybe that one contrary, really, to the nature of God. We get so caught up

with our own selfishness and our own political desires, many times, that we lose this vision. We find ourselves just like Simon Peter, warming ourselves and cowering in the face of pressure and others as we stand by the fire. We've lost our effectiveness and we are no longer in that position to make a positive imprint upon the world for Christ.

In that upper room, Jesus had said to Simon Peter, you will deny me. Let me go back again to that commission that He gave him. The command, "If anybody will come after me, let him deny himself, and take up his cross and follow me." Now, He says to Simon Peter, "You are going to deny me." Think about that for just a moment. We either deny self, self is crucified, our pride, our ambition, the old sinful nature of ours is either crucified or, if we fail to do that then we crucify Christ. All the while we might think we are serving Him but we are powerless. We either die to self and enthrone Christ as the Lord of our life to sit on the throne room of our hearts, our thinking, our mind, our nature, or else we crucify Christ, again. We have heard that song, "Shall I Crucify Again." Many times we have the attitude of crucifying Christ, again. So, Jesus says, it's one or the other. We either die to self and we are crucified with self and take up our cross or, if we are unwilling to do that, then on the pressure seat, when we have the opportunity to be an effective witness, we deny Christ. Say it isn't so that one who has had such a glorious opportunity to follow Jesus could fall into that trap and lose his effectiveness.

All right, He says that if anybody will come after me, let him die to self. That is the painful death. It is a painful, but essential death. If we are really to be God's warriors, if we are to really see that church stand as the citadel against all the sin that Satan is throwing at the people of the world today, even at our own people in our churches, then we need to stand . . . crucified to self, and alive to god. For you see Jesus completely mastered self. Everytime we hear Him pray, He prays to the Father, "Not my will but your will be done." Are we praying those kinds of prayers today and meaning it? "Not my will but your will be done." He taught us in the model prayer, the disciple's prayer, the family prayer, however you would want to refer to it, that the kingdom of heaven is to come on earth even as it is in heaven.

I think this is what the Lord desires of our convention. I think this is what He desires of our association. I feel this is what He desires of our churches. This is what He desires of you and me that we would be truly crucified to self and that we would honor the Lordship of Jesus Christ, that we might become the spiritual light and witness and power in this world, that we can stand against the citadel of Satan and be victorious.

One other thing that I want to point out about Simon Peter. We say, How tragic! How tragic! When we see him as he went out, he wept bitterly. We see a broken man. Say, isn't that tragic? No, that's the best thing that ever happened to Simon Peter, for this was the turning point in his discipleship. This was the turning point in his effectiveness, when he died to self-sufficiency and when the power of God and the Kingdom became very real in his life that he could shake the world. For Christ, through him, could shake the world. This was the turning point in his life. For you see, I'm glad that John gave us that 21st chapter. The man who had denied Jesus, there on the sea again—it was there that we read that Jesus called him the first time while they were washing their nets. Now, old Peter says, I go afishing. Looked like a hopeless cause. A hopeless cause. See, depending upon himself, he had failed. He had given up. You might have even been able to say, "Where is God? Where is the Kingdom and where is the power of all these

things?" Simon Peter had really come to that point that he was willing to be crucified to self. And we hear the words of Jesus, "Go, and feed my lambs." "Simon, son of Jonah, do you love me?" "Lord you know all things, you know I love you." "Go and feed my lambs."

Southern Baptists, Sandy Run Baptists, Christians, the Lord loves you and me. He is saying, "Go feed our lambs."

Let's stop bickering. Aren't you tired of that? Haven't you grown weary? Don't you want the light and the glory to return to our congregations, to our hearts and our lives, we who make up the church? Don't you want to again sing from the depths of our hearts the glory and the power of God, to Him be the glory and dominion and give Him the right to rule and to reign in our hearts? But I'm afraid, until we come to the point of being broken and fall, even as Peter, broken in spirit, but crucified to self, we are not going to see a real solution. I know that God is able, but are we willing. God is able to heal our wounds, to reunite us, and to establish us as a mighty force. The problem isn't with God, the problem is with me. How do you feel? What does it mean to you to follow Jesus? What do you feel about this situation? Are you able to hear the voice of Jesus as He speaks to us? I'm glad that our Lord has said that the kingdoms of this world have become His and will ultimately become His like that verse in Revelation 11:15, for there is the great proclamation of good news in that verse when it says, "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever." Amen.

DIRECTOR OF MISSIONS ADDRESS

October 23, 1990
by
Reverend Otis J. Wheelhouse, Jr.

"ON NOT DOING BUSINESS AS USUAL"
Matthew 28:18-20; Judges 16:20

I want to share a very familiar passage of Scripture with you— and then another about a very famous character. First, Matthew 28:18-20. "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach" and for our Discipleship Training directors, they would say, Ah, he means make disciples, make disciples, disciple "all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

Then, in Judges 16:20. The man's name is Sampson. He has just gotten an unscheduled haircut. "And she (Delilah) said, The Philistines be upon thee, Sampson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he did not know that the Lord was departed from him."

The sermon title I have chosen is a little unusual. It's on "Not Doing Business As Usual."

The theme for this 101st Annual Session is found on the front cover of the Advance Book of Reports. It is really stated in two parts. The first is "The Baptist Association: Launching Directions 2000." For at the end of these 10 years that we are just beginning, we will come to that millennium that everyone is looking for, the year 2000. The second part of this is, "Churches Giving Hope, Extend Christ's Missions."

This theme covers a number of ideas. One of these is that we recognize the opportunities that lie within these 10 years that we call the 1990's. This easily reaches out to the idea that we want to take advantage of this opportune time and to launch out. Launching out indicates that we want to go somewhere. We want to do something. We have a destination. And thus we are giving directions for this journey of opportunity.

The second part says that our churches, that is your church, will be a bringer of hope into the community during the 1990's, for your church will reach out, extending Christ's ministries. There are a number of assumptions here. All sound good. The church understands her mission. The church wants to extend her mission. The church is desirous of being an active worker and being a part of Christ's Great Commission. The assumption also is that the association will become part of the cutting edge of this mission action of the 1990's, and that the church and the association will work together closely to reach the mutually held goals of both. And . . . that the church and the association will hold mutual goals.

Sounds good! When I put it on paper, it looked even better. It looked real good. But there is a long step between the concept and the actualization of the goal.

On pages 12 and 13 of your Advance Book of Reports, you will find the statistical reports from our churches. Statistics are only indicators. They are only as good as what you use them for. And sadly enough, we can make them say almost anything. But we are going to let them, hopefully, speak for themselves tonight. They are helpful, for they do tell us something.

The total baptisms shown in your book should be 470. When the churches that have not yet reported do report, we will probably reach 480 or above. For my purposes tonight, I am only using 470. This is an increase over last year of 157 or 50 percent. Praise the Lord! I think we can say AMEN twice, can't we.

The next figure shows "Other Additions 501." This means people who united with your church by means other than baptisms. This was an increase of 155 over last year or an increase of 45 percent. Together this gave us a growth factor of 971.

Now I add into your figures a figure that is not in your book. This is that third figure that shows up on your report that says "Members Lost." Members lost, 645. Part of these figures were those members that we recognized during our memorial service—217 reported as having gone on to be with the Lord. This left us a remaining 428. I'm quite sure some of these moved from sister church to sister church so they showed up in the other statistic that we have just mentioned. We have a little bit of both—one leaves and one joins. Others just happen to drop out and drop by and drop through or whatever, 428. Our adjusted growth factor then is 326. Still good, for we have turned around that tendency that we have been having to decrease annually.

The next item I want you to look at is the Sunday School enrollment. This is up 136 members. This means that we have stopped the decreasing enrollment of our Sunday Schools and have turned it around just a little bit. Sunday School average attendance is down by 123. What this tells us is that we have enrolled a few more people but more people are not attending.

Discipleship Training enrollment is down by 237 but attendance is up by 83. This tells us that we are reaching fewer people for training but of those we are reaching, more are attending. Weird! The statistic that bothers me the most is that 8 more churches have dropped formal Discipleship Training from their report. They are reporting no training. This means that 33 of our churches now do not have a training program in place in their church.

Now, I'm going to try and translate these figures. We are reaching people. We are not sitting the woods on fire by any means. We are reaching people. There is still life and growth. Sunday School seems like a good idea to be a member of but we just aren't teaching the Bible to the people like we should. Training enrollment is down and attendance is up. And overall we have stopped the downward trend. We are just about holding our own.

I feel for the pastor. I can really feel for the pastor. He has, say 24 baptisms, and he has 11 other additions to give him 35 additions for the year. Sounds pretty good. But then he will have 34 lost. So he will have an increase of 1. He has worked very diligently and very hard.

What's the problem? Jesus speaking to the Apostle John on the Island of Patmos in what we call the Revelation of Jesus Christ to John, in chapters two and three, speaks to seven churches. Two of them He praises. To five, He gives some direction for they are slipping away with the possibility of eventual death if something doesn't change. Jesus tells us what's wrong in these five churches, and I want us to look at this because I believe He is talking almost directly to us tonight, as we stand on the verge of reaching out into the 1990's.

In Revelation chapter 2, verse 14, Jesus speaks to the church at Pergamos and He says that they were holding on to false teachings and because of their immorality and ungodliness were causing others to fall away.

Speaking to the church at Thyatira in verse 20, He says basically the same thing, false teachers have led the church into idolatry and immorality.

I don't believe this is our basic problem in this association. We do find individuals with anti-Christian ideas who are members of our churches. We do have members who, for some reason or another, do not display morality or the character that we would like for them to have. They do slip and they do fall, but I don't find any of our churches condoning this action or this type of thought pattern.

To the other three churches, Jesus says something else. I think this is hitting pretty close to home to us. He says to the church at Ephesus, in chapter 2:4, you have left your first love. Then He says to the church at Laodicea, in chapter 3:15, you have become lukewarm. Then He says to the church at Sardis, in chapter 3:1, you are supposed to be alive, but you are dead.

What He is saying to us is that we have lost our first love, we are lukewarm and we are dead in our mission endeavors. This is complacency. We are happy to be where we are and we are going to stay there. Complacency. We have become satisfied with the way things are and we have begun to ignore danger signals. That is, we ignore them unless we want to remove the pastor. And then he becomes the problem and if we could just get rid of him, attendance would go up, Sunday School would increase, the average offerings would go up. So, we get rid of him—and guess what, friends? He's gone but the problems are still there. Attendance is still going down, the offerings are still off, so, we begin to wonder, who will we get this time? the problem goes on. We are like Sampson attempting to do the work of the Lord in our own strength and we have not yet realized that we have walked away from Him and left Him. And it wasn't just a haircut of Sampson's that did it. It was his mindset that had taken him away from the Lord long before Delilah cut his hair. He had already broken with God.

What to do? What to do? I remember a character on television, wringing his hands saying over and over, "What will I do? What will I do?"—over and over again. He finally came up with, "I know what I am going to do." I don't think we know yet what we are going to do. What are we going to do? We can wring our hands and we can be worried about all of this thing and still do nothing. What to do?

Well, Jesus tells us what to do. In Revelation 3:2, speaking to the church at Sardis—I think He is talking to us tonight—He says, "Wake up! Strengthen the things that remain which are about to die; for I have not found your deeds completed in the sight of God."

"Wake up," He says. Business cannot be done as usual. We must take a hard look at ourselves. This means evaluation and we do not like to evaluate ourselves. We will like some of the things we see. Other things we will not like. some of the things we will just refuse to see, because we cannot believe that it is going on. Jesus says, "Wake up!"

He then says, "Strengthen the things which remain." Some of our things work. Some of our things do not work but we still continue with them anyway. Out of evaluation comes a plan to focus your strengths. This involves that hated word change. CHANGE. We must adapt. We must change. We must innovate to meet, and yes, to compete with the alurements of the world. Now, we are not in the entertainment business, but by the farthest stretch of the imagination this doesn't mean that we have to be dull, and boring, and out of step with reality. Our business is Giving Hope to people . . . Meeting Needs . . . Presenting the Gospel so that it will be received and heard . . . and if we can't do that, then we are out of business. If we can't present the Gospel so people will hear it, we are out of business. So Jesus says, "Strengthen the things which remain." You have the good things. You have the Gospel. Strengthen that.

"Your deeds are not complete." Here is the heart of the problem. We started out well . . . ah, but now, now it costs too much. The fellow says, "I didn't have any trouble at all tithing when I made $8,000.00 a year. That was $800.00." Now he says, "I make . . . ugh . . . that's too much money to give. Too much. It costs too much. It would . . . I could study and train, but you know now they have this thing called Prime Time. By the way, I can really get by with overflow. Do you really have to visit? Is it really necessary to be committed?" Jesus says your deeds are not completed. "Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you . . ."

Let's not do business as usual. Instead, let's wake up. Let's strengthen the ministry. Let's complete the task. Let's avow that we will not do business as usual but that we will instead change and we will be about the task of doing the Lord's business.

ANNUAL SERMON

October 23, 1990
by
Reverend Earl Waters, Pastor
Concord Baptist Church
Bostic

"LEST WE FORGET" - Deuteronomy 8:1-20

Brother Moderator, Mr. Director, and Mrs., distinguished guests, fellow messengers and friends, I'll tell you a little secret. The first Sunday School I ever attended was at this place . . . just a few months ago. Isn't that wonderful? God does some wonderful things doesn't He? Praise the Lord!

Holy Father, take this vessel of clay, cleanse it anew, fill it and turn it loose. Amen.

After that challenging message last night and again tonight . . . that's what I call a double barrel load. I'll tell you. Right on target. I feel like the little boy who went to the candy store to buy a nickle bar of candy and only had three cents in his pocket. But I remembered what my brother Paul said, "My God shall supply all of your needs." Umm, I'd like to preach like that too, if I were a good preacher. But as it is, what I'll have to offer will probably be aptly called what a minister friend of mine in another state called his pastoral article for his church newsletter, "Ramblings of the Mind." That's true.

But you know, at those memorable and significant moments in our institutions, throughout the history of God's people, He has always provided those people that will come to the fore and challenge a renewal of spirit and dedication by reminding us of who we are, whose we are, how we got to be what we are, and where we are going and how to get there. We found such a man in the person of Moses in that text. Thank you, Brother Joe, for reading that for us.

We always need to be reminded of the past, because when we reflect we gain information and knowledge and we can evaluate it and then we can anticipate the future with greater confidence, I think. However, sometimes statistics can be misused or they can be inaccurate or sometimes we might not understand and it would be confusing and that would present a problem. You've heard of Uncle Ben? Walked out of the house, looked down across the way and saw his neighbor up to his neck in a big mud hole. He yelled to him, "Udell, could I be of help to you?" Udell hollored back, "I sure would appreciate it, Ben."

"Well, then I'll get a rope and throw it to you and get your tractor and pull you out." Udell came back with, "Well, the rope sounds fine, but you can't use my tractor." "Well," he said, "I was just trying to help my neighbor out." (A little perturbed, you know.) "Why can't I use your tractor?" And he said, "I'm sitting on it."

Things are not always what they appear to be. But thank God for Southern Baptists. All of them. All of them. Don't you love them?

Moses, that great emancipator, with clay feet, just like us, took advantage of an eventful moment and a highly emotionally charged time, I think, in the history of his people, to remind them of how they got where they were, who they belonged to, and how to face that new Palestinian covenant over in a land yet untraveled, among people that were hostile, unbelieving, lost . . . didn't know God. Oh, they had all kinds of gods but they didn't know YAHWEH. Just like some countries, you know. Now Moses had all the confidence in the world in God, but he had had a lot of experience with Israel.

He was a little apprehensive about their commitment, you see. So, he needed to remind them, and he did, of what their responsibilities were going to be. And he warned them very clearly now, "don't you forget God's word." And that's my message, "Lest We Forget."

I dare say that those 27 messengers that met at the Bethel Baptist Church in Ellenboro, November 27, 1890, reflected on their past and their experience with God. And they evaluated their situation and they looked to the future and examined their dreams and their visions of what a cooperative mission could be in this geographical area. Their dreams are still being fulfilled right now with some 64 churches that are at least holding their own. Amen! That's wonderful, isn't it? They met to solidify their doctrinal views, to inspire zeal among themselves, and to enhance the work of our dear Lord and Savior, Jesus Christ.

Moses knew quite well about his people and their perception and priority problems and how fickle they could be regarding covenant commitments and that there might be problems in the new land. He reminded them that God brought you this far and God is with you now and He will be with you there. Listen to Him!

There are a lot of voices being sounded in America tonight. And a lot of our young people, and some of our older people, are going after the New Age thing. It's exciting. It's thrilling. It promises something it can't give, but it sounds good.

Now sometimes this old country preaching doesn't sound so good but because of the God we're preaching about, it's good to hear—and to believe—and to do.

So, just as Moses anticipated, relatively speaking, it was just a short while until they began to fail. They forgot the Lord. They didn't want Him to be king. "We want a king like this other crowd." Might could bribe him once in a while. God didn't bribe so well, you know. They set up their little old idols, too. God had strictly forbidden that, and He still does. So, they called Saul, the superboy. Everybody was happy. They had a festival you wouldn't believe. Saul compromised himself. He violated the tribal rules that had come from God and he usurped the place of the prophet-priest role that God had assigned. You know, God's got a plan for what He is doing. And He has assignments that He gives, and nobody else has any business doing what the other fellow is supposed to be doing. So, he went over after they had had the big battle and he just wanted to show God that it was great. He wanted to offer up the spoils from the battle because Samuel was a little late getting there. God didn't like it. He rebuked him and renounced him. He gave him a hard case of paranoia. He took it out on David in his jealous rage. But David survived it. Then David succeeded Saul and he compromised himself and his high office and he forfeited the opportunity of a lifetime to build God a house.

I wonder if any Southern Baptist would like to put God in a house of some kind, to wrap Him up in some kind of theological dogma? I can hear Him now, "You are going to build me a house? I got here before you did."

Well! Then, Solomon, David's son, came along. He is going to be the king, too, a great, wise, wealthy, and wonderful king. He compromised, too—popularized and legalized idolatry again—same thing God hates. Then he was succeeded by Rehoboam, his son. And Rehoboam, instead of listening to the usual advisors, who pleaded with him to be a little more lenient with the people who had been conscripted to build the temple and exploited and abused, went to the wrong crowd for advice. They said, "Don't you do it." So he came back and said, "I'm going to make it harder on you than my daddy did." And there was a revolt and a division of the kingdom.

And you know, everytime you've got a problem in the Lord's work, there

is always some fugitive opportunist standing by to take advantage of the situation. And here comes Jeroboam, number one, who calls Israel to sin. He said, "Boys, let's go." They went up north and set up two calfs in Dan and Bethel . . . like the neighbors. A lot of Christians like to belong to the church and even, maybe, tithe in the church, but they go worship at somebody else's altar, sometimes. These idols were more lenient and convenient.

Judah was laughing up her sleeve when all this was going on because they didn't like it because ten tribes left. After all, they were God's pet anyhow, so they felt so smug about that thing. What they didn't know at the time was that they were about to be the victims of what Isaiah called God's hired razor, too. Israel disappeared. They never did come back, did they? Now, there is a movement saying that they are the lost tribes of Israel but I don't believe it. Do you? The Bible just said they didn't come back. And then Judah had to go to Babylon and take a whipping, for how long—seventy years? That's two or three generations, isn't it?

And then, finally, God sent His son, who was to be King forever and would you believe, they rejected Him, too. How did John put it? He came to His own, and His own received Him not. God has always had more trouble with His own than He has with the unbeliever. You know that? Isn't that strange?

Well, you see, when Jesus came and began His public ministry, He didn't go to see the ordination council for some reason. They must not have been meeting at the time. And He didn't go to the authorities over there. In fact, when He had a confrontation with them, He found out that Judaism was split up in all kinds of parties—two of the most popular being the purest party, the Pharisees, who hated Him with a passion, and the opportunist party, the Sadducees. And you know, those rascals never got along until they got together to get rid of Jesus. Well, they thought they got it done, didn't they? Oh, they despised Him.

Jesus went rather to the streets and the countrysides and to the lanes, to the outcasts and the misfits and the unwholesome and the unpopular and He touched them and changed them. And you know, those people couldn't give a hoot about what kind of theology they had in Jerusalem or up in Dan or Bethel or in Rome or Dallas or Nashville or anywhere else. They responded to the loving touch of the King. One of them said, "I don't even know how to explain what went on, but I know it did." You know, I like that.

Well, let me give you something now to think about as you look and begin on this new century. You know, I thought for a while there that—my church will be 200 years old in 2004—and I thought I might retire when we celebrate that one. But when they celebrate this second centennial I'll not be here. Guess where I'm going to be? You may not. I'm going to be gone. But in 1986, following an associational self-study, it was determined in the missions department at least, that we would try to do something to help our churches extend their ministry beyond the local confines to some of the people that were not being effectively reached by all the several churches. So, we fell on a plan to have a Backyard Bible Club in some of the strategic areas. We had eight that summer. We got busy. We got with Otis. And we got to planning and we called somebody to direct the teaching of it and all that . . . and some associates.

Well, Laura Baltzeger, Carolyn Bailey, Sue McKeithan, Melinda Atchley, with several teenagers who volunteered from one time to another, went out there on the ground under the shade trees. It was hot. They reached children from the middle class to the lowest class . . . and youth, telling them about the love of Jesus. In one particular area, up in the west end, these ladies went out there and spread out their tarpaulin and their paraphernalia. Nobody came but little black children and their mamas. Now listen. I am so sorry you

couldn't be there to see that. Those little children, so shy and bashful, little noses running, untidy, unclean—mamas the same way, came out there and gathered around. Listen, friend. Those dear white Christian ladies reached down and embraced those little black babies and hugged them up to their hearts and they didn't just tell them, they showed them what the love of God is. In two day's time, they were cleaned up and dressed up and so were their mamas. And after we left, they said, "when are they coming back?" Don't guess anybody has ever been back. Now if that isn't Kingdom enterprise, I don't want anything to do with it.

But we sent out an appeal to the churches. This wasn't in the budget. It was too late for the budget. And you said "yes" to the tune of more than $1,500. I almost lost my dentures. And those little children are four years older now. And I don't know whether they have been reached or not, but I heard some of the local pastors say, "You know we haven't been doing much out here, but we are going to have to get on with it." Whether they have, I can't say. It's not my business to tend to that anyway.

Then again, we sent out an appeal to you about the "Here's Hope Revival" effort. And again you said "yes" with a great offering to reach beyond the churches with publicity and all that kind of thing. What was it? Ninety-nine public professions of faith were made in Jesus Christ as Savior and Lord. Brother Butler shared some of that with us last night. Eighty-plus have already received baptism.

And again, a third appeal, for the Billy Mayo Crusade, hosted by that great Cliffside Baptist Church. Now Mayo's methods were different. God can use any kind of a tool if it's clean. And again, these were 400 recommitments, 100 reaffirmations of assurance of salvation, 115 first time commitments, and, praise the Lord, I baptized little Dana Davidson out of that revival. You said "yes," again. Now just keep on saying "yes" and the second century of this association will be even better than the first. But if you say "no," you will be rejecting the King, again.

Ah . . . the King is coming! Paul told his protégé, Timothy, "Man be ready. Prepare, fulfill your ministry to the utmost. Be ready anytime to meet the challenges, to watch for the false doctrines and all that kind of thing. Regroup, reprove, and all of that . . ." and I said, "Paul, Why?" And he said, "The King is coming. And He is going to judge the living and the dead at His coming and at His kingdom." Friend, that wasn't decided in anybody's conference or on any board or the Congress of the United States. Luke tells us in chapter 19:13 and following, of his gospel, that Jesus confronted those people who didn't want Him to be King. He gave us a parable. He said that he went off and invested in his subjects. While he was gone they said, "We don't want him to be King." They rebelled. But he was made king and came back for an assessment of what they had done with his investment. And you know what it said about that.

The King is coming. Oh, yes. The Kingdom is coming. Oh, tell me the story. God's banner exalted shall be. And the world shall be filled with His knowledge and glory as the water that covers the sea. He's coming, Friends. He's coming. Praise the Lord.

MESSENGERS TO THE ANNUAL SESSION

(1 - Attended 1st Session; 2 - Attended 2nd Session;
1-2 - Attended Both Sessions)

ALEXANDER: Rev. Dan Abernathy (1-2), Betty Hoyle (1-2), Clark Hoyle (1-2), Robert Rogers (2), Bonnie Tessnear (1-2), Timer Tessnear (1-2), Mary Ann Wall (1).

BETHANY: Rev. Marvin Green (1-2).

BETHEL: Dr. Wayne H. Blackwood (1-2), Donnie E. Chapman (1), Jack T. Hamrick (1-2), Ruby W. Hamrick (1-2), John A. Kennedy (1-2), Mary O. Kennedy (1-2), Harl Owens (1-2) Armond Whitener (1-2), Callie Whitener (1-2).

BIG SPRINGS: Rev. Philip Bailey (1-2), Burnette N. Covington (1-2), W. Horace Covington, Jr. (1-2), Louise Gettys (1-2), Hoyle Gold (1-2), John B. Stroud (1).

BOSTIC FIRST: Mrs. Wilbur Braddy (1-2), Bertha C. Miller (1-2), G. B. Miller (1-2), David J. Penson, Sr. (1-2), Cecil Swink (1-2), Fred G. Wright (1-2), Mrs. Fred G. Wright (1-2).

BROAD RIVER: C. L. Strickland (1), Evelyn Strickland (1).

CALVARY: Rev. Joe Kanipe (1).

CAMPFIELD MEMORIAL: Dr. A. Graham Brooks (1-2), J. W. Costner (1-2), Mrs. J. W. Costner (1-2), Rev. E. Eugene Passmore (1-2), Grady Toney (1-2).

CAMP'S CREEK: Rev. Harold Bradley (1-2), Kim Bradley (1-2), Teresa Edmonson (1-2), Glen Jackson (1-2), Becky Powell (1-2).

CAROLEEN: Sarah H. Jolley (1), Rev. Dennis McDuffie (1-2), Dr. Jesse Yarbrough (1-2).

CHASE: Rev. Scott Butler (1-2), Tommy Horn (1).

CLIFFSIDE: Gladys Hames (1-2), Peggy P. Hamrick (1-2), Rev. Harold J. Mason (1), Mrs. Polly Moore (1-2), W. F. Sisk (1-2), Mrs. W. F. Sisk (1-2), Rev. W. A. Stroud (1-2).

CONCORD: Steve Davis (2), Ron Mayse (2), Sue McKeithan (1-2), Rev. Earl Waters (1-2), Mrs. Helen Waters (1-2).

CORINTH: Dale Day (1-2), Ruby M. Martin (1-2), Wilbur G. Martin (1-2).

CRESTVIEW: Rev. Olen L. Kendrick (1-2), Mrs. Olen Kendrick (1-2).

DANIELTOWN: Robert Bradbury (2), Sarah Bradbury (1-2), Rev. Guy Johnson (1-2), Dean Long (1-2).

FAIRVIEW: Glen McCurry (1), Belinda VanDyke (2), Carol VanDyke (1-2), Mrs. J. E. Yelton (1).

FIRST BROAD: Elsie R. Brackett (1-2), Laddie Brackett (1), Rev. Frank Hollifield (2).

FLORENCE: Rev. Allen Edmisten (1), Buddie Edwards (1-2), Mamie B. Flack (1-2), Dr. Bobby D. Gantt (1-2), Beth Harmon (1), Martha J. McFarland (1-2), Pamela F. McKeithan (1), Nelson Searcy (1-2).

FLOYD'S CREEK; Dennis Burleson (1), Rev. Jim Diehl (1), Jacqurene Jolley (1), Doris McEntire (1-2), Ruby Phillips (1-2), Laura Queen (1-2), James Scruggs (1-2), Lorene Scruggs (1-2).

FOREST CITY FIRST: Evelyn Carswell (1-2), Rev. Jim Frost (1), Sue Grant (1-2), William C. Grant (1-2), Donald Ray Huskey (1-2), Dr. F. Thomas Jenkins, Jr. (2), Rev. T. A. Sheppard (1-2), Judy Watson (1-2), Mark Watson (1).

FOREST LAKE: Rev. Ray Hooper (1), Howard Horn (1), Wayne Toney (1-2).

GANTT'S GROVE: Junior Cooper (1), Mary Cooper (1), Robert Melton (1), Violet Melton (1), Rev. Neal Reel (1), Peggy Reel (1).

GLENWOOD: Rev. William Crowder (1).

GOODE'S CREEK: Joyce E. Hutchins (1-2), Rev. Cecil Lovelace (1-2), Edna

Lovelace (1-2), Edith McCraw (1-2).

GOODE'S GROVE: Rev. Lawrence W. Toney (1-2).

HARRIS FIRST: Roy Lovelace (2), Rev. Billy H. Rich (2), Rev. Bobby West (2).

HAYNES MEMORIAL: Jennifer Joyner (1-2), Rev. Lee D. Joyner (1-2).

HENRIETTA FIRST: Nell Horton (1-2), Myrtle Lowery (1-2).

HICK'S GROVE: Winfred Collins (2), Sam Waters (2).

HIGH SHOAL: Rev. E. B. Hicks (1), Mrs. E. B. Hicks (2).

HOLLY SPRINGS: Karen Fain (1), Keith Fain (1), Rev. Wade H. Huntley (1), Charles W. Robbins (1), Mrs. Charles W. Robbins (1).

LAVONIA: Lois E. Beaver (1-2), Carl Blanton (2), Rev. Paul T. Brock (1-2), Mrs. Paul T. Brock (1-2), Z. O. Cobb (1-2), Jeffery Griffith (1-2), Bobby Peeler (1).

MT. HARMONY: Ruth Arrowood (1-2), Rev. C. R. McMahan (2), Arbra Toney (1-2), Hester Toney (1-2).

MT. LEBANON: Blanche Blackwell (2), Lillie McCurry (2), Doris Riddle (2), Rev. Carl R. Street (1).

MT. OLIVET: Katie Blanton (1-2), Rupert Blanton (1-2), Rev. R. B. Carpenter (1-2), Robert L. Rollins (1).

MT. PLEASANT (C): Frances Hamrick (1-2), Frank Hamrick, Jr. (1-2), Rev. Rob Hefner (1-2), Lee Houser (1-2), Macie Houser (1-2).

MT. PLEASANT (R): Rev. Johnny Crotts (1-2), Ruth T. Hodge (2), Ralph Vassey (1-2), Bill Wells (1-2), Gloria Wells (1-2), Grady Wells (1-2).

NEW BETHEL: Rev. Broughton Strickland (2), Hazel Strickland (2).

PILGRIM: Harrill Cooper (1), Keith Cooper (1).

PROSPECT: Rev. John B. Goforth (1-2), Mrs. John B. Goforth (1-2), Alma Jolley (1-2), Sally Jolley (1-2), Trubie Jolley (1-2), Hoyle Potter (1-2), Mary Frances Potter (1-2).

RACE PATH: Dorothy Brooks (1-2), Horace Fox (1), Nell Fox (1-2), Rev. John Godfrey (1-2), Helen Godfrey (1), Drury C. Harmon (1), Glenn Hawkins (1), Norene Jolley (1-2), Clyde Mauney (1-2), Geniece Mauney (1-2), Mary Lewis Whitaker (1-2).

SANDY LEVEL: Rev. Edward Samples, Jr. (1-2), Lib Samples (1-2), Charlotte Street (1-2), Hugh Street (1), Mary Lou Pope Turner (1-2).

SANDY MUSH: Chivous Hardin (1-2), Iris Hardin (1-2), Sally Matheny (1), Stephen Matheny (1-2), Rev. Joe Richards (1-2), Mildred Richards (1-2).

SANDY RUN: J. L. Self (1-2), Mrs. J. L. Self (1-2), R. G. Whisnant (1-2), Vanda W. Whisnant (1-2).

SHILOH: Heber Cole (1), Glenn Phillips (1), Harold Ruppe (1), Rev. Michael Sepaugh (1-2), J. J. Waters (1-2), Lucille Waters (1-2), Clark Watkins (1-2), Arthur Williams (1-2).

SMITH GROVE: Clarence Lovelace (1-2), Lorene Lovelace (1-2), Bill Matheny (1-2), Helen Matheny (1-2).

SULPHUR SPRINGS: Frances H. Hamrick (1-2), Norma Head (1-2), Rev. J. C. Sinclair, Jr. (1-2), Virl Sinclair (2).

TEMPLE: Mrs. Georgie D. Benson (1-2), Rev. Jerry W. Brooks (1-2), Mrs. Irene Wyatt (1-2).

TRINITY: Howard Condrey (1-2), W. Ray Crow (1), Jan Klingler (1), Dr. Ken Klinger (1-2), James R. Toney (1).

VICTORY: Rev. Lee Causby, Jr. (2), Johnny Limerick (1-2), Harlan K. McGinnis (1-2).

WALLS: Catherine Ballard (1-2), Rev. Cecil Ballard (1-2), Kay Carter (1-2), Thomas Carter (1-2), Dean Dyer (1-2), Linda Dyer (1-2), Sandra D. Greene (1-2) Steve Greene (1-2), Lemmie N. Newton (1-2), Louise Newton (1-2).

WILSON: Charles Bates (1) Dr. Donald McIntyre (1), Ed Prince (1-2).

RECOGNITION AND AWARDS

A. RECOGNITION

Reverend William A. Stroud was recognized for his service to the Sandy Run Baptist Association as Moderator. Reverend Stroud served as Moderator for the years 1988-1989 and 1989-1990. A plaque with an attached gavel was presented to Reverend Stroud by the association.

B. RALLY AWARDS

1. The Discipleship Training (formerly Church Training) Rally Award ("M" Night) Plaque for the largest number of persons present and the Rally Award Plaque for the largest percentage present were won by the Harmon Street Baptist Church. This was the third consecutive year that this church had received both awards. These awards, the last ones to carry the name "Church Training," were retired by the Harmon Street Church. "M" Night was held on November 27, 1989, at the Danieltown Baptist Church. New award plaques will be presented next year.

2. The Sunday School Rally Award Plaque for most people present was won by the Alexander Baptist Church for the second consecutive year. The Award Plaque for the highest percentage present was won by the Chase Baptist Church. The Rally was held at the Alexander Baptist Church on September 24, 1990.

C. STUDY COURSE AWARDS

1. THE SUNDAY SCHOOL STUDY COURSE AWARD plaque is presented annually to the church that reports the most study course credits in the area of Sunday School Leadership, Age Division work, and Bible study. This year's award was presented to the Bethel Baptist Church for reporting 47 awards.

2. THE MISSIONS STUDY AWARD plaque is presented annually to the church that reports the greatest number of study course credits in the area of missions study. This includes Brotherhood and the Woman's Missionary Union. This year's award was presented to the Bethel Baptist Church for reporting 92 study course credits.

3. THE DISCIPLESHIP TRAINING AWARD is presented annually to the church reporting the most study course credits in the areas of Church Evangelism, Christian Growth, Family Ministry, Baptist Doctrine, Christian Ethics, Discipleship Training, Pastoral Leadership, Deacon Training, Church Administration, Church Media Work, Stewardship, and Church History. This year's award was presented to the Bethel Baptist Church for reporting 99 study course credits.

4. THE CHURCH STUDY COURSE AWARD plaque is presented annually to the church reporting the greatest number of study course credits in all categories of the study program. This year's award was presented to the Bethel Baptist Church for reporting a total of 238 study course award credits.

HONOR ROLL FOR ANNUAL CHURCH LETTER PREPARATION

Each year, we recognize the Church Clerk or the Person Responsible for the preparation of the Annual Church Letter to the Association for having reported the letter on time without an error being found in the statistical part of the letter. Changes in the church letter forms require that the reporting procedures be updated each year. On the Honor Roll for the 1990 Church Letter are:

CHURCH	
Adaville	Mrs. Sue Sinclair
Bethany	Mrs. Max Bright
Big Springs	Mrs. Vickey W. Blanton [2]
Bostic First	Mrs. Fred Wright [12]
Broad River	Mrs. Angelina Lamb [8]
Camp's Creek	F. Glenn Jackson [2]
Cane Creek	Mrs. Barbara Yelton
Caroleen	Mrs. Mary Jolley [4]
Concord	Mrs. Sherry A. Allen [4]
Crestview	Mrs. James Davis [5]
Drury Dobbins	Mrs. Nancy Dyer
Fairview	Mrs. J. E. Yelton
Florence	Miss Martha J. McFarland [11]
Floyd's Creek	Mrs. Charles T. Beam [11]
Goode's Creek	Mrs. Edith McCraw
Gray's Creek	Mrs. Donnie Byers [2]
Harris First	Mrs. Judy Ann Lovelace
Henrietta First	Mrs. Cathy Greene [3]
Mt. Harmony	Mrs. Ann Self
Mt. Olivet	Mrs. Patricia Tipton
Mt. Pleasant (C)	Mrs. Maurice L. Houser
Mt. Pleasant (R)	Mrs. Wade Davis
New Bethel	Mrs. Chris Branch
Prospect	Mrs. Jim Foster
Shiloh	Miss Lynn Cole [2]
Smith Grove	Mrs. Sue C. Jenkins
Temple	Miss Blanche DeBrule [4]
Trinity	Mrs. Glenn Daves [9]
Victory	Mrs. Donald Byars [8]
Walls	Mrs. Sam Coats [2]

We congratulate each of these for a job well done. The number following the person's name indicates the number of consecutive years he or she has been on the Honor Roll.

HISTORICAL EVENTS

ADAVILLE: The church voted on February 11, 1990, to change associational affiliation from the Sandy Run Association to the Green River Association, to be effective October 1, 1990. The church is presently under the watchcare of that association. Dr. Michael Gay resigned as pastor. Rev. Clifford Bradshaw was called as interim pastor.

BETHANY: Mr. Chris Masters was called as associate pastor. The parking area was enlarged. The interior of the parsonage was refurbished—wallpapered, painted, and carpeted. The parsonage was reroofed. An ice machine and a new stove were purchased for the church kitchen. Four new cribs were purchased for the nursery. Voted to start the Deacon Family Ministry and voted to start a served-meal program on Wednesdays.

BETHEL: The pastor, Dr. Wayne Blackwood, led a group from this association to São Paulo, Brazil, to participate in the evangelistic program sponsored by São Paulo and the Baptist State Convention of N. C.

BIG SPRINGS: A handicapped access ramp was constructed. Mrs. Teresa Roberson resigned as Music Director.

BOSTIC FIRST: Mr. David Wright and Mr. Neil Higgins were ordained as deacons.

BROAD RIVER: Rev. Reid Cooper resigned as pastor. Rev. Walter Satterfield was called as interim pastor. The parsonage debt was retired.

CALVARY: The pastor, Rev. Ralph W. (Dale) Welch, resigned July 8, 1990. Rev. Joe Kanipe was called as interim pastor. A dedication service was held for the remodeling of the sanctuary and the front of the church. A water fountain was installed in the basement of the church. A new amplifer and cassette recorder were purchased. An awning from the church to the fellowship hall was erected. The fellowship hall was painted.

CAMPFIELD MEMORIAL: Mr. Bobby Joe Gettys, Jr., was ordained to the Gospel Ministry by the church on April 29, 1990. He had been called as pastor of the Dysartville Baptist Church, Nebo, N. C.

CAMP'S CREEK: A pictorial directory was made. Some improvements were made in the sanctuary. Construction was begun on a new parsonage across the road from the church.

CHASE: The church observed its 30th anniversary with former pastor, Rev. Lewis Hicks, bringing the morning message. Participated in the "Here's Hope" Simultaneous Revivals, Rev. Mike Cothren was evangelist. Youth went on a summer retreat to White Lake, N. C. The church won the high percentage award at the associational Sunday School Rally.

CLIFFSIDE; The debt on the fellowship building was retired and a celebration held on February 25, 1990. The church participated in the convention-wide "Here's Hope" Simultaneous Revivals. Five children participated in the State Bible Drill. The church hosted an Associational Youth Evangelistic Crusade led by Billy Mayo, June 24-28, 1990.

CONCORD: The church celebrated its 185th anniversary. New drapes and curtains were placed in the educational building. Miss Tami Davis served as Youth Director for the summer months.

CORINTH: The preschool nursery was recarpeted and wallpapered. The parsonage was partially recarpeted and tiled. The men's quartet, "New Life," expanded their ministry beyond the church.

CRESTVIEW: The church purchased the house and property adjoining the church on the south side.

DANIELTOWN: Rev. Tex Corgado, a missionary for children from the Philippines led the service on May 27. The church celebrated the first year of being in their new building on June 3, with Rev. Roy Miller from Nashville, Tenn., participating in the service. On July 22, Mr. Steve Revis, a well digger from Haiti, led the service.

DRURY DOBBINS: Mr. Jody E. Dyer was licensed to preach. Mr. George M. Whitmire was ordained to the Gospel Ministry.

FAIRVIEW: A library was started in the church.

FAITH: Homecoming was celebrated June 10. The handicapped ramp leading into the church was carpeted and a walkway to the ramp from the parking lot was paved. The fellowship hall was refurbished—paneling and floor covering installed. The church was reroofed and the debt on the church was retired.

FIRST BROAD: Rev. A. Graham Brooks retired after 21 years as pastor. Rev. Frank Hollifield was called as interim pastor. Mr. Donald Helton was called as music director. The basement of the church was remodeled with two restrooms being installed and two new Sunday School rooms being finished. A new copier and typewriter were purchased. The parsonage is presently being remodeled. The church celebrated its 170th anniversary.

FLORENCE: Ground-breaking ceremonies were held on October 22, 1989, for the new sanctuary and construction began in March, 1990.

FLOYD'S CREEK: The church participated in the "Here's Hope" Simultaneous Revivals. A two-octave handbell set was purchased. Mr. Steve Watkins, music director, resigned to attend Law School. Rev. Mike Ennis was called as interim music director. Miss Doris McEntire was called as organist.

FOREST CITY FIRST: Rev. Jim Frost was called as Minister of Education and Youth. Bronze plaques were placed on the church building and the educational building showing the dates the buildings were erected. Also shown was the date of September 14, 1989, the date the buildings were placed on the National Register of Historic Places. A historical marker was placed at the corner of Main and Church Streets, Forest City. Bronze plaques were placed under the pictures of J. F. Alexander (church member and benefactor) and Charles E. Nanney (for whom the church library was named). These markers and those placed last year were dedicated in a service held on May 6, 1990.

FOREST LAKE: The church participated in the "Here's Hope" Simultaneous Revivals. Dr. Dean Weaver, chalk artist and minister, was the evangelist for this revival.

GANTT'S GROVE: Mr. Robert Melton was ordained as a deacon.

GLENWOOD: Ardie Vess was called as interim music director.

GOODE'S CREEK: Rev. Hubert Street resigned as pastor. Rev. J. I. McMahan was called as interim pastor. Rev. Cecil Lovelace was called as pastor on September 9, and began his ministry on October 7, 1990. The fellowship building was reroofed. New curtains, lace tablecloths and a microwave oven were purchased for the fellowship building.

Vinyl siding was put on the wood portions of the old sanctuary. New posts were put under the covering on the front porch of the new sanctuary. New blinds and curtains were installed in the Sunday School rooms.

GOODE'S GROVE: The parking lot was graveled. The church was reroofed and new gutters were installed.

GRAY'S CREEK: New carpet was put in the fellowship hall and parsonage. Rev. Terry Layton resigned as pastor. Rev. Pharis Bailey was called as interim pastor.

HARMON STREET: The roof and steeple were repaired. Carpet was placed throughout the church to match the carpet in the sanctuary. The nursery was enlarged. A computer was purchased for the church office. A riding lawn mower was purchased.

HARRIS FIRST: The parking lot was enlarged and improved.

HAYNES MEMORIAL: Rev. Lee D. Joyner was called as pastor and began his ministry on July 1, 1990.

HICK'S GROVE: Rev. Raymond Byrd, pastor, went on a preaching mission to Haiti.

HIGH SHOAL: Rev. Jay Oliver resigned as pastor. Rev. E. B. Hicks was called as interim pastor.

HOLLY SPRINGS: The church purchased radio station WBBO AM and is operating the station under the call signal of WWOL AM. The station is operated as a gospel radio station as a missionary ministry of the church.

LAVONIA: The interim pastor, Rev. Paul Brock and his wife, Gladys, were honored on March 25, 1990, celebrating Rev. Brock's 50th anniversary of service in the Gospel Ministry. Rev. Brock's first pastorate had been with this church starting in March 1940. A remodeling program for the church was started.

LIBERTY: A new wing was added to the present educational building providing a fellowship hall and additional classrooms.

MT. HARMONY: A dedication service was held for the Youth Center, located in the basement of the Fellowship Hall, on July 15, 1990.

MT. LEBANON: An addition to the front of the church included a porch, two restrooms, a nursery, and a church office. A dedication service was held for this new construction. New tables were purchased for the Fellowship Hall. Mr. Arthur Smith was licensed to preach.

MT. PLEASANT (C): Rev. Robert Hefner, former missionary to Brazil, was called as pastor and began his ministry in December 1989. Mr. Cecil Houser and Mr. Philip Houser were ordained as deacons. A new church directory was started.

MT. PLEASANT (R): New carpet was installed throughout the church. The pews in the sanctuary and two classrooms were covered. A new roof was put on the fellowship building and inground lights were installed in the front yard of the church.

MOUNTAIN VIEW: The church called Mr. John L. Goforth (Johnny) as pastor and ordained him to the Gospel Ministry on May 13, 1990. Mr. Goforth, a deacon of the church, had been serving the church as interim pastor. The bathrooms were refurbished and the floor in the basement was painted. Brick facing was added to the back of the church half way up and the wooden portion was painted.

NEW BETHEL: A new steeple was erected and dedicated in memory of Mrs. Jack Bailey. Frames were added to the church windows.

PINEY MOUNTAIN: Rev. Jesse Mills was called as pastor and began his ministry on November 19, 1989. Mr. Terry Padgett was ordained as a deacon. Mr. Jeffery Parker was licensed to preach. The parsonage was refurbished. A lawn mower and an air-conditioning unit were purchased. Work continued on the fellowship building with the installation of lights, cabinets, floor covering, etc.

PLAINVIEW: A new baptismal pool scene was painted.

PORE'S FORD: Rev. Robert Biggerstaff resigned as pastor. The church called Mr. Carlton Hames as pastor and ordained him to the Gospel Ministry on April 22, 1990. Mr. Hames, ordained as a deacon by another church, had been serving the church for several months as interim pastor. Vinyl siding was added to portions of the church. Carpeting was installed in the Sunday School rooms and floor covering was put down in the bathrooms. A van was bought for church use.

PROSPECT: The church celebrated Founder's Day on September 16, 1990, commemorating the church's 91st anniversary. New hymnals were purchased.

RACE PATH: The fellowship building was completed, debt free. Open house and a service of dedication was held. A donation was received designated for the renovation of the church nursery.

SANDY LEVEL: Rev. Edward Samples, Jr., was called as pastor. The parking lot was enlarged. The parsonage was painted.

SANDY MUSH: A new organ was purchased and a dedication service was held for this instrument.

SANDY RUN: Chairs and tables were purchased for the fellowship hall. The debt incurred for church renovations five years ago was retired.

SHILOH: New double doors were installed at the front of the church.

SMITH GROVE: Rev. David A. Jones resigned as pastor. Rev. Melvin Stallings was called as interim pastor. Mr. David Miller resigned as part-time Minister of Music and Youth.

SULPHUR SPRINGS: Rev. L. H. Lovelace, pastor, retired. Rev. J. C. Sinclair, Jr., was called as interim pastor.

TEMPLE: The church observed its 50th anniversary on September 30, 1990. The family of the late Mr. J. E. Cargill established a scholarship fund in his memory to be used as a loan to worthy Temple Church students.

TRINITY: Mr. Max Malone, catalytic Home Missionary to Southern Cheyenne and Arapaho Indians in Oklahoma, visited the church in July, and in September a special offering was taken for Bibles for the Indians. A computer was donated to the church.

VICTORY: The church was refurbished—a new entry into the choir area was built, the Sunday School rooms were painted, the sanctuary was remodeled, new pews and pulpit furniture were purchased and a music room was completed.

WALLS: The church celebrated the 5th anniversary of Pastor Cecil Ballard's ministry.

WILSON: A new nursery was prepared. The pastor, Dr. Don McIntyre made a month-long mission trip to India.

FINANCIAL STATEMENT

OCTOBER 1, 1989 — SEPTEMBER 30, 1990

RECEIPTS FROM THE CHURCHES OF THE ASSOCIATION

Church	Hurricane Hugo Disaster Relief Fund	Billy Mayo Crusade	Property and Development Fund	ASSOC. BUDGET 1989-1990
Adaville				3,600.00
Alexander				600.00
Bethany	275.00			1,560.00
Bethel	1,087.27	100.00		3,842.16
Big Springs	678.01			1,268.78
Bostic First	*			3,960.04
Broad River	500.00			363.25
Calvary		80.00		300.00
Campfield Memorial	149.13			1,012.52
Camp's Creek	134.00			865.05
Cane Creek				1,041.38
Caroleen	88.95			200.00
Chase		100.00		0.00
Cliffside	1,050.00			2,000.00
Concord	409.00	50.00		1,300.80
Corinth	1,522.00			1,200.00
Crestview		100.00		1,076.50
Danieltown	230.00		1,076.50	455.91
Drury Dobbins				1,174.66
Fairview	91.00			650.00
Faith				0.00
First Broad	311.00			1,036.56

FINANCIAL STATEMENT

OCTOBER 1, 1989 — SEPTEMBER 30, 1990

RECEIPTS FROM THE CHURCHES OF THE ASSOCIATION

Church	Hurricane Hugo Disaster Relief Fund	Billy Mayo Crusade	Property and Development Fund	ASSOC. BUDGET 1989-1990
Florence	610.00			1,699.95
Floyd's Creek				1,200.00
Forest City First	3,912.02			5,200.00
Forest Lake	105.80	100.00		150.00
Gantt's Grove				0.00
Glenwood	119.03			480.00
Goode's Creek	200.00			700.00
Goode's Grove	576.00			886.00
Gray's Creek	326.00	100.00		100.00
Harmon Street	1,000.00			635.28
Harris First				0.00
Haynes Memorial	151.00			100.00
Henrietta First		100.00		600.00
Hick's Grove	953.46			1,200.00
High Shoal				1,510.08
Holly Springs	2,300.00			500.00
Lavonia	85.00			1,884.07
Liberty				600.00
Mt. Harmony	399.37			2,932.86
Mt. Lebanon	93.00			196.27
Mt. Olivet	300.00	100.00		150.00

Mt. Pleasant (C)	255.00			504.00
Mt. Pleasant (R)	479.00			1,863.68
Mountain View	211.00			576.00
New Bethel	140.00			0.00
Pilgrim	50.00			0.00
Piney Mountain				0.00
Plainview				0.00
Pore's Ford	200.00			0.00
Prospect		50.00		1,200.00
Race Path	1,632.43	100.00		1,500.00
Riverside				0.00
Sandy Level				10.00
Sandy Mush	460.00	100.00		1,557.12
Sandy Run	190.00	100.00	400.00	1,329.50
Shiloh	673.63	100.00		2,005.30
Smith Grove	1,000.00			1,100.00
Sulphur Springs	100.00			624.00
Temple			80.00	250.00
Trinity	201.00			600.00
Victory	200.00			1,882.95
Wall's	1,000.00	100.00	115.80	3,140.29
Wilson	1,675.00			600.00
TOTAL FROM CHURCHES	**$26,123.10 ***	**$1,380.00**	**$1,672.30**	**$66,974.96**

* See special report on Hurricane "Hugo"

MINISTRY-ACTION BUDGET

SANDY RUN BAPTIST ASSOCIATION
October 1, 1990 — September 30, 1991

Missions is the purpose of the Association. The Associational Missions Program is a means by which the churches work together to reach people for Christ, train leaders, develop Christians, minister to human needs, and establish new churches and missions. All people, regardless of language, race, lifestyle or culture should have the opportunity of hearing and responding to the gospel. Ministry action budgeting is the process by which an association identifies needs, evaluates ministries, and funds actions for reaching its objective. The association thus seeks to utilize its financial resources in keeping with its mission.

OUR MINISTRY OF GENERAL ASSOCIATIONAL STAFF LEADERSHIP

Studying church, associational and community needs, planning mission strategy and ministering to churches and persons in need are a part of our reason for being. Our Director of Missions gives leadership and general direction to our total associational program.

BUDGET ITEM	1989-90	1990-91	+/ (-)
Missions	$ 100.00	$ 100.00	(-) 0.00
Evangelism	400.00	400.00	0.00
Stewardship Promotion	50.00	50.00	0.00
Annual Meeting	100.00	100.00	0.00
Director of Missions: Salary	17,382.00	18,078.00	+ 696.00
Housing	8,100.00	8,100.00	0.00
Travel Reimbursement	1,600.00	1,600.00	0.00
Soc. Security	1,800.00	1,800.00	0.00
TOTAL	**$ 29,532.00**	**$ 30,228.00**	**+ 696.00**

OUR EDUCATION MINISTRIES — CHURCH DEVELOPMENT

This association exists to serve churches. Part of our missions is to assist the churches in their educational programs. This is done in program development and leadership training. Associational leaders interpret convention programs and assist churches in adapting them to meet their needs. They also enable churches to build their own programs when these are needed. Having association-wide training conferences for church leaders is another service to the churches.

Sunday School	300.00	300.00	0.00
Discipleship Training	200.00	200.00	0.00
Youth Ministries	200.00	200.00	0.00
Woman's Missionary Union	300.00	300.00	0.00
Brotherhood	200.00	200.00	0.00
Music	200.00	200.00	0.00
Audio-Visual Materials	600.00	600.00	0.00
Leadership Materials	300.00	300.00	0.00
TOTAL	**2,300.00**	**2,300.00**	**0.00**

OUR ADMINISTRATIVE SUPPORT MINISTRIES

Necessary services not identified as ministries, but as complementary to and supportive of ministries. These services, materials and personnel aid the Association in fulfilling its mission and purpose.

Annual Audit	250.00	250.00	0.00
Equipment	2,000.00	2,000.00	0.00
Supplies	1,000.00	1,000.00	0.00
Postage	1,400.00	1,400.00	0.00
Utilities	1,600.00	1,600.00	0.00
Telephone	600.00	650.00	+ 50.00
Insurance	886.00	886.00	0.00
Building Repair	500.00	500.00	0.00
Grounds and Property Maint.	3,000.00	3,000.00	0.00
Property Taxes	277.00	286.00	+ 9.00
Conferences: DOM	500.00	500.00	0.00
Conferences: Sec/Treas/Clk	50.00	75.00	+ 25.00
Annual Minutes	1,000.00	1,000.00	0.00
DOM Insurance	4,900.00	6,106.00	+ 1,206.00
DOM Annuity	2,500.00	2,500.00	0.00
Christmas Gift: DOM	300.00	300.00	0.00
Christmas Gift: Sec/Treas/Clerk	300.00	300.00	0.00
Secretary/Treasurer/Clerk: Salary	12,886.00	13,402.00	+ 516.00
Employer's Portion of Soc. Sec.	1,004.00	1,049.00	+ 45.00
Miscellaneous Expenses	400.00	400.00	0.00
Payment on Property	3,050.64	0.00	(-) 3,050.64
TOTAL	**38,403.64**	**37,204.00**	**(-) 1,199.64**

OUR SPECIAL MINISTRIES AND PROJECTS

The Association addresses special needs and projects within our area and endeavors to minister as the Spirit directs.

PATH	200.00	200.00	0.00
Fruitland Baptist Bible Inst.	100.00	100.00	0.00
Thermal Belt Bapt. Youth Shelter	200.00	200.00	0.00
Yokefellow of Forest City	200.00	200.00	0.00
TOTAL	**700.00**	**700.00**	**0.00**
TOTAL BUDGET	**$70,935.64**	**$70,432.00**	**$ (-) 503.64**

MISCELLANEOUS RECEIPTS

Account	Item	Amount
180	Interest Checking	$ 1,278.87
184	Property & Development	1,722.30
185	New Equipment Fund	1,779.11
205	Director's Insurance	121.50
312	Annual Minutes	1,208.00
319	State Missions/Associational Missions Emphasis	2,231.98
320	"Here's Hope" Revivals	1,907.00
321	São Paulo Brazil Partnership	4,512.00
322	Billy Mayo Youth Crusade	4,972.16
402	Supplies	2,362.64
403	Postage	64.00
405	Telephone	10.33
411	Sales Tax Refund	429.31
701	Miscellaneous	25,314.20
703	Hurricane Hugo Disaster Relief	26,323.10
	Total Miscellaneous Receipts	**$ 74,236.50**
TOTAL RECEIPTS (Churches and Miscellaneous)		**$141,211.46**

OPERATIONAL DISBURSEMENTS

Account	Item	Amount
180	Interest Checking (moved to New Equipment Fund)	$ 1,278.87
184	Property & Development (paid on principal of loan)	698.75
	Total	**$ 1,977.62**

Account	Salaries and Benefits	Amount
201	Director's Salary	$ 17,382.00
202	Director's Housing	8,100.00
203	Director's Social Security Allowance	1,800.00
204	Director's Retirement	2,500.00
205	Director's Insurance	6,376.90
206	Director's Christmas Gift	300.00
207	Director's Travel Reimbursement	1,600.00
208	Secy/Treas/Clerk's Salary	12,886.00
209	Secy/Treas/Clerk's Christmas gift	300.00
210	Social Security (Employer's portion)	1,003.81
	Total	**$ 52,248.71**

Account	Programs	Amount
301	Sunday School	$ 344.54
303	W.M.U.	300.00
304	Brotherhood	40.00
305	Music	81.26
309	Leadership Materials	223.94
310	Audiovisual Materials	620.31
311	Annual Session	715.49
312	Annual Minutes	3,133.90
315	Stewardship Promotion	99.00

316	Youth Ministries	182.86
320	"Here's Hope" Revivals	1,203.23
321	São Paulo Brazil Partnership	4,512.00
322	Billy Mayo Youth Crusade	5,188.16
	Total	**$ 16,644.69**

Account	Office Expenses	Amount
401	Equipment	$ 1,616.29
402	Supplies	3,204.89
403	Postage	984.20
404	Utilities	1,424.70
405	Telephone	626.57
406	Insurance	847.00
408	Grounds & Property Maintenance	1,093.90
409	Payment on Property Loan	3,050.64
410	Property Taxes	285.27
411	Sales Taxes	389.26
412	Annual Audit	250.00
	Total	**$ 13,772.72**

Account	Conference Expenses	Amount
501	Conference Expenses—DOM	$ 294.56
502	Conference Expenses—Secretary	69.00
	Total	**$ 363.56**

Account	Cooperative Assistance	Amount
601	Fruitland Baptist Bible Institute	$ 100.00
602	Thermal Belt Baptist Youth Shelter	200.00
603	Yokefellow Service Center (Forest City)	200.00
604	P.A.T.H. (Prevention of Abuse in the Home)	200.00
	Total	**$ 700.00**

Account	Miscellaneous	Amount
701	Miscellaneous	$ 22,673.72
703	Hurricane Hugo Disaster Fund	26,423.10
	Total	**$ 49,096.82**

TOTAL OPERATIONAL DISBURSEMENTS **$134,804.12**

SUMMARY REPORT

Amount on Deposit October 1, 1989	$19,572.58
Receipts from Churches — Oct. 1, 1989-Sept. 30, 1990	66,974.96
Miscellaneous Receipts	74,236.50
TOTAL "On Deposit and Receipts"	**$160,784.04**
DISBURSEMENTS - Oct. 1, 1989 - Sept. 30, 1990	134,804.12
SUBTOTAL General Operating Funds Checking Account Sept. 30, 1990	**$ 25,979.92**
LESS Designated Funds	22,746.27
TOTAL GENERAL OPERATING FUNDS	**$ 3,233.65**

Property & Development Savings Account $4,682.43
BALANCE DUE ON PROPERTY LOAN ..... - 0 -

CHURCH STUDY COURSE SUMMARY

This year 31 of our churches reported having had some sort of study in their churches. The total number reported was 1,191. This is down from previous years' reports. The AGE-OLD PROBLEM keeps haunting the Church Study Course Program . . . . . .GOOD RECORD KEEPING. Good record keeping includes the recording of and the reporting of the study for study course credit. Let's DO have the studies . . . and let's DO REPORT the study for credit.

This association again recognizes the efforts of our churches in this training endeavor by awarding plaques of recognition in the three specialized areas of study (Sunday School, Discipleship Training and Missions) and a General Award that includes all the categories of study. The awards for 1989-90 are presented as shown below:

SUNDAY SCHOOL STUDY AWARD — Bethel Baptist Church — 47 Awards
This area includes Sunday School Leadership, Age Division Training and Bible Study.

MISSIONS STUDY AWARD — Bethel Baptist Church — 92 Awards
This award includes Home and Foreign Mission studies and W.M.U. and Brotherhood areas.

DISCIPLESHIP TRAINING STUDY AWARD — Bethel Baptist Church —99 Awards
This award includes the church, evangelism, Christian growth the family, doctrine, ethics, pastoral leadership, deacon training, administration, member training, media, stewardship, and history.

CHURCH STUDY COURSE AWARD — Bethel Baptist Church — 238 Awards
This award includes all categories of study in the Church Study Course Program.

PASTOR/CHURCH RELATIONS COMMITTEE REPORT

The Pastor/Church Relations Committee is a service committee to our churches. The purpose of this committee is to assist churches in resolving problems that may arise within the fellowship. All actions of this committee are held in strict confidence. No information is made public at any time. This committee attempts to remain neutral in all of its actions and every effort is made to resolve the problem(s).

This committee to be most effective, must begin work with the problem in the earliest stages. To wait often means that the problem(s) have become major issues. This committee can be activated by a call from the leadership of the church. The basic work is done through the Director of Missions as Chairman, who activates other members as they may be needed. The Chairman has met with numerous persons and groups all during this past year.

The associational Deacon Training program has attempted to consider many areas of potential stress and problems in churches and how to deal with these issues in an effort to avert the situation before it can surface.

Otis J. Wheelhouse, Jr., Chairman

MEMORIAL COMMITTEE REPORT

IN MEMORIAM

ADAVILLE: Mr. Perry Ayers; Mrs. Rosa Buckner; Mr. Earl Daniel; Mrs. Donna Ormond; Mr. James Queen, Deacon; Mrs. Agnes M. Ross; Mrs. Edna Sinclair; Mr. Theodore Williams.

ALEXANDER: Mr. Lionell Cantrell; Mrs. Jennie Hoyle; Mr. John Medford; Mr. Ransome Medford; Mrs. Lucille Newton; Mrs. Eugenia Randall; Mr. Worth Toms; Mrs. Lucy Mae Willams.

BETHANY: Mr. John Biggerstaff; Mr. Guy Lewis; Mrs. Bessie Mathis; Mr. Furman Mathis; Mrs. Myrtle Mathis.

BETHEL: Mrs. Sue Black; Mrs. Carolyn Clospill; Mrs. Mary Coffield; Mr. Rush Greene; Mrs. Elizabeth Hamrick; Mrs. Lara Jenkins; Mrs. Betty McDaniel; Mr. Walter Powell.

BIG SPRINGS: Mrs. Macie L. Covington; Mrs. Nettie Elliott; Mr. Hubert Price.

BOSTIC FIRST: Mrs. Kay Evans; Mrs. Louis Keeter; Mrs. Elizabeth L. Walker.

BROAD RIVER: Mrs. Eula Amos; Mr. Lonas Griffin; Mrs. Nancy Ridings; Mrs. Nell Roach; Mr. Elzie B. Scruggs.

CAMPFIELD MEMORIAL: Ethan Michael Gettys, infant son of Michael and Melissa Gettys; Ms. Marjorie Gettys; Mr. Charles Moore.

CAMP'S CREEK: Mr. W. Howard Bailey; Mr. Robert Ray Cregar; Mr. Roy Elbert Harris.

CANE CREEK: Mr. Joe P. Hargett.

CAROLEEN: Mr. Everette Hawkins; Mrs. Tiny Head; Mr. Forrest Hunt, Jr.; Mr. Paul Kennedy; Mrs. Hazel May; Mrs. Rosley Mitchell; Mrs. Mary Whitt.

CLIFFSIDE: Mr. John L. Harris; Mrs. Amy Houser; Mr. Buddy Houser; Mrs. June Humphries; Mrs. Lizzie McDaniel; Mrs. Fannie Parris.

CONCORD: Mrs. Mary Bostic; Ms. Bunnelle Greene; Mr. Howard Honeycutt, Deacon.

CORINTH: Mr. Grady Sisk.

CRESTVIEW: Mrs. Donna Hensley; Mrs. Eula Shehan; Miss Brandy Splawn.

DANIELTOWN: Mr. Darryl Blackwell; Mr. James Ervin, Mrs. James Ervin.

DRURY DOBBINS: Mrs. Ozell Bridges; Mrs. Mary Hildreth; Mrs. Mary Pruitt.

FAIRVIEW: Mr. Ray Gurley; Mr. Wilbert Melton, Deacon; Mr. Roy Van Dyke; Mr. Troy Van Dyke.

FIRST BROAD: Mrs. Mattie Queen Butler; Mr. Roy Jones; Mr. Paul Mauney.

FLORENCE: Miss Estelle Bland; Rev. James E. Branch, Ordained Minister; Mrs. Gertrude Condrey; Mrs. Julia Davis; Mrs. Louise Dillard; Mrs. Jeanette Doggett; Mr. Thomas Hawkins; Mrs. Edna Jones; Mr. James Kennedy; Miss Jennie Philbeck; Mrs. Lucy Scruggs; Mr. C. G. Toms; Mr. Larry Wright, Deacon.

FLOYD'S CREEK: Mrs. Ethel Dobbins; Mrs. Frances Spake; Mr. Max Toney.

FOREST CITY FIRST: Mrs. Nanny Baynard; Mr. James R. Earley; Mr. Claude E. Floyd; Mr. M. H. Guffey; Mr. J. Herman Harrill; Mr. Jack M. Harriill; Mrs. Hazel Heffner; Mr. B. K. Hines; Mr. Alton S. Horn; Mr. Grover Huntley; Mrs. Jean McDevitt; Mrs. Eva Smith; Mrs. Tessie Stallings.

GLENWOOD: Mr. Howard Davis; Ms. Ann Powell.

GOODE'S CREEK: Mrs. Lois Dobbins; Mr. Floyd McGinnis, Deacon; Mr. Daryl Padgett.

GOODE'S GROVE: Mrs. Bobby Barnes; Mrs. Vennie Blanton.

GRAY'S CREEK: Mrs. Eulalia Allen.

HARMON STREET: Mrs. Dora Brown; Mrs. Sue Connor; Mrs. Vella Hill O'Brian; Mr. Neal Sansing; Mrs. Edith Wells.

HAYNES MEMORIAL: Mrs. Lillian Dobbins Hawkins; Mr. Addie Smart.

HENRIETTA FIRST: Mr. Ray Henson; Mrs. Mildred Jolley; Mrs. Alma Lowery; Mr. Claude Lowery, Deacon; Mrs. Mary Putman.

HICKS GROVE: Ms. Lula Cash Gossett; Ms. Nancy Lou Green.

HIGH SHOAL: Rev. Melvin Flynn, Ordained Minister; Mr. Walter Jenkins; Mr. Ralph Padgett, Deacon.

HOLLY SPRINGS: Mrs. Eulla Allen; Mr. Breese Cole; Mr. Roy Henson; Mr. Roy Price; Mrs. Annie Lee Robbins; Mr. James Stallings.

LAVONIA: Mr. Loyd McCraw.

LIBERTY: Mr. Kenneth M. Bowen, III.

MT. HARMONY: Mrs. Enzer Earley; Miss Nettie Lookadoo; Mrs. Pauline Morrow.

MT. OLIVET: Mrs. Laura Blanton; Mrs. Coriene Laughter.

MT. PLEASANT (C): Mr. Claude Bridges.

MT. PLEASANT (R): Mr. O. W. Alley, Deacon; Mr. O. P. Davis; Mr. Woodrow Fortune.

NEW BETHEL: Mrs. Jack Bailey.

PILGRIM: Rev. B. A. Cooper, Ordained Minister; Mr. John N. Smith.

PLAINVIEW: Mr. Henry Tesseneer, Deacon.

PORE'S FORD: Ms. Estelle Davidson; Mr. Jessie S. Harris, Deacon and Charter Member.

PROSPECT: Mr. Arnold Frady; Mrs. Ethel Hamrick; Mrs. Annie Jolley; Miss Vernie Mae Jolley; Mrs. Bonnie Jones; Mr. Garland Jones; Mr. Charles Short.

RACE PATH: Mr. Richard Arrowood; Miss Eunice Bridges; Miss Correne Bridges; Mr. Z. W. Jolley; Mr. Troy (Bill) Mauney; Mrs. Dovie McGinnis; Mr. Boyd Padgett.

RIVERSIDE: Mr. Charles Eugene Conner; Mr. Alfred Wood.

SANDY LEVEL: Mrs. Ossie Melton; Mrs. Callie Owens; Mr. John Pope; Mr. Norris Waters; Mrs. Jean Wilson.

SANDY MUSH: Mr. Jerry Hardin; Mr. Hezzie Robbins; Mr. George Simmons; Mr. Gerald Toney; Mr. Bate Womack.

SANDY RUN: Mrs. Kate Blackburn; Mrs. Herman Bowen; Rev. W. C. Hill, Ordained Minister; Mrs. Lucille Sides; Mrs. Willie Spurlin; Mr. Johnnie Willis.

SHILOH: Mrs. Thelma Baynard; Mr. Coye Earley, Deacon; Mr. John Sane; Mrs. Ella M. Summers; Mrs. Lizzie Watson; Mr. Wallace Watson.

SMITH GROVE: Mrs. Joann Campbell; Mr. George Smith.

SULPHUR SPRINGS: Rev. Oscar Funderburke, Ordained Minister; Mrs. Dora Wilson.

TEMPLE: Dr. T. C. Lovelace, Trustee Emeritus and Charter Member.

TRINITY: Miss Erma Bridges; Mr. Bill Edmondson, Deacon; Mr. James Harrill; Mr. F. A. Lovelace; Mr. Jennings Lovelace; Mrs. William E. (Nell) Smith.

VICTORY: Mr. Lee Causby, Sr.; Mrs. Martha Jane Gantt.

WALLS: Mrs. Sarah Beam; Mr. Hasten Carter; Mrs. Vernie Causby; Mr. Moe Cox; Mrs. Daisy Dixon Davis; Mr. Manley Gettys; Mrs. Ammie Helton; Mrs. Evie Padgett.

WILSON: Mr. J. C. Weast.

THERMAL BELT BAPTIST YOUTH SHELTER COMMITTEE REPORT

The Thermal Belt Baptist Youth Shelter of Forest City, an emergency care shelter, was established in 1976, as a joint effort of the Green River, Polk and Sandy Run Baptist Associations along with the Baptist Children's Homes of North Carolina, Inc. The Children's Homes, under the agreement of ministry, had the responsibility of the actual care of the children taken into the shelter. The three associations had the responsibility of providing the home and the maintenance of the building as well as providing for such expenses as utilities, insurance and the house furnishings. An additional amount was given on a monthly basis, as funds provided to help offset the food expenses of the shelter.

On August 31, 1990, Mr. Luther Osment, Director of the Western Area Family Services for the Baptist Children's Homes, and who serves as the consultant to this ministry, called the Directors of Missions of the three associations and informed them of the decision of the Finance Committee of the Board of Trustees of the Children's Home to cease the participation of the Children's Homes in the Thermal Belt Baptist Youth Shelter. The closing action included the shelters, which were no longer in operation but still carried as open, in Charlotte, Henderson and High Point. The Children's Home office in Raleigh was also to be closed. This telephone conversation was followed with a letter dated September 5, 1990, restating the position of the Finance Committee. As of October 1, 1990, the Youth Shelter has been closed.

This decision of the Children's Homes came as a complete surprise to the joint associational committee. Responding to this closing, the joint committee, directed the chairman, the Reverend Billy Honeycutt, to write a letter to the president of the Children's Homes and request reconsideration of this closing. A delegation from this committee met with Dr. Michael C. Blackwell as a follow up to the letter. Dr. Blackwell replied to the letter and the meeting with a letter dated September 12, 1990. This letter is reproduced for your information at the end of this report.

The Youth Shelter Committee is faced with considering what future ministry, if any, can be salvaged from the closing of the Youth Shelter. We ask our churches to help us in this task by doing the following:

1. Pray for your Committee. The proper solution needs to be found. We need all of God's divine grace to find the right course of action to take.
2. Give this committee time to attempt to solve the problem. Continue your support of the Thermal Belt Youth Shelter in your church's budget. We are committed to keeping the house open until January to provide the present house parents, who were terminated by the Children's Home on September 30, 1990, with a place to live through Christmas, unless they are able to relocate sooner. Please keep the shelter in the budget.

If a new type ministry is determined to be a viable ministry for the continued work of the three associations, each association will be asked to vote on the ministry and approve the funding through the associations' churches.

The Children's Homes publication, Charity and Children, October 1990, commented on the action of the Trustees. "They (the trustees) also approved consolidation of emergency care services by closing homes in Henderson, Charlotte and Forest City. Children previously cared for in these facilities will be cared for in emergency cottages on BCH group care campuses. High

Point emergency care home was closed in August when Central Association voted to sell the building."

The article continues . . . "To replace emergency care capacity, BCH reopened Hutchinson Cottage on Mills Home Campus and assumed management of two emergency care homes in Dallas." Dallas is in the Gaston Association.

This committee still finds it difficult to understand why an operating shelter was closed and then the BCH bids on the operation of two free standing shelters operated by social services in Dallas.

Dr. Blackwell's reply to the letter and committee meeting is as follows:

September 12, 1990

The Reverend Billy Honeycutt
Chairman TBBYS Committee
Green River Association
1150 N. Washington Street
Rutherfordton, NC 28139

Dear Billy:

Please let me share the anguish I feel in the closing of the Thermal Belt Baptist Youth Shelter. A significant part of that anguish grows out of my appreciation for the years of sacrificial service and generous provision Green River, Polk, and Sandy Run Associations, churches, and a strong core of dedicated individuals have invested in this ministry.

A primary reason for the closing is due to a distressing financial circumstance that has surfaced. We simply must reduce our expenditures by one million dollars ($1,000,000) for the coming budget year. This shortfall has come about through a variety of circumstances.

One factor is the inadequacy of the North Carolina Missions offering and the subsequent Homes and Hospital Offering. Since 1978 these offerings have produced approximately one-half of their goals. A second factor is the timing of special offerings. Our last Homes and Hospital Offering was gathered this past May and our first promoted Thanksgiving Offering will not be received until November, 1991. This means that we must operate for eighteen (18) months without a special offering. A third factor is that on August 20, I received word that our Coopreative Program allocation and other revenues would be cut for the coming budget year.

For some time, I have been aware that there was the potential for drastic actions to become necessary. But it was actually at the meeting of the Finance Committee of our Trustees on August 21 that it became apparent that significant reductions must be made immediately. Our expenses for the year would exceed our income by three million dollars ($3,000,000). The maximum that could be taken from endowment would be two million dollars ($2,000,000). Thus, with great distress, the immediate emergency decision was made to discontinue funding for the emergency care shelters at Charlotte, High Point, Henderson, and Forest City and to close our office facility in Raleigh. Additional action was taken calling for budget reductions at the facilities that will continue to operate on the four (4) campuses.

Most regretfully, with the decision being made on August 21 and the necessity of having the reduction in place by October 1, and the beginning of our new budget year, we are required to operate within a time frame of forty (40) days. I deeply regret the extremity of the circumstances and apologize

for the necessity of immediate action. These conditions made it impossible for us to obtain the face-to-face consultation with you that would have been so meaningful.

In the enormity of all that is happening there is one bright note I want to share. While we are being forced to close certain facilities, our commitment is to continue with no reduction in the number of children served. This will be accomplished by maintaining emergency care programs on the campuses where they can be operated with greater economy and efficiency.

In closing, let me express my heartfelt appreciation for the tremendous contribution you have made to the lives of neglected, troubled children. While our formal relationship through the Forest City Shelter will not be continuing, our partnership in ministry will most certainly continue. May our Lord bless you as you pray, give and share in this task He has given to us all.

Sincerely,

Michael C. Blackwell
President

MCB/jc

cc: Lee Gregory, Polk Association
Otis Wheelhouse, Sandy Run Association

WATCHCARE COMMITTEE REPORT

The Adaville Baptist Church has notified this association that they will unite with the Green River Baptist Association with the start of the 1990-91 Church Year. The Church indicated that close ties and fellowship with churches in the Green River Association, and especially with those churches in the Spindale area, led to this decision.

According to this association's constitution, this is an act that a church can elect to do at any time.

The Adaville Baptist Church has been a supporter of the Sandy Run Association over the years and has been a vital part of the growth of this association. It is, therefore, with regret that we accept this church's decision.

We recommend that this association adopt a resolution directed to the Adaville Baptist Church expressing our appreciation for their many years of service to this association and a hope of future well-being with the Green River Association.

Guy Johnson, Chairman

PROPERTIES COMMITTEE REPORT

A major milestone in the life of the association has been reached. The debt on the associational property has been paid off. We are now DEBT FREE.

Now is the time for our churches to really be challenged. We can choose to develop this land and use it for our needs or we can choose to let it set. The choice is really ours. Plans are needed to plot out the phases of develop-

ment. As these are developed, they will be shared with all the churches for input, revision and approval.

We also need the churches to continue the financing of the association on a level that will allow for this development. Your gifts to the association make this possible. Special gifts to the development of the property will speed this process of growth.

Let's work together . . . and see the second and third milestones become realities.

ORDINATION COMMITTEE REPORT

The Ordination Committee was called upon twice this year to convene an ordination council.

The Campfield Memorial Baptist Church, Ellenboro, requested a council to be held to examine Mr. Bobby Joe Gettys, Jr., who had been called to the Dysartville Baptist Church, Nebo, North Carolina, as pastor. The Ordination Council was convened on March 31, 1990, at the Campfield Memorial Church, and finding no reason why he should not be ordained, recommended that the Campfield Memorial Church continue their plans for his ordination. Mr. Gettys was ordained by the church on April 29, 1990.

The Mountain View Baptist Church, Bostic, requested a council to be held to examine Mr. John L. Goforth, who had been called as their pastor. The council was convened at the church on May 12, 1990, and finding no reason why he should not be ordained, recommended that the Mountain View Church continue their plans for his ordination. Mr. Goforth was ordained by the church on May 13, 1990.

This committee is a service organization of this association, and serves at the request of the churches.

Joe Richards, Chairman

EVANGELISM REPORT

The Simultaneous Revival Crusade, "Here's Hope. Jesus Cares For You" was the major emphasis of the Evangelism Program for the first part of the church year. This crusade actually began with a briefing by the Evangelism Department of the Baptist State Convention held on a regional basis on October 3, 1989. Here the Church Guides were discussed in depth. As a follow up to this meeting a Pastor's Briefing was held at the Chase Baptist Church on November 30, 1989, to brief all the pastors who were unable to attend the briefing in Asheville.

Special training was held at the Floyd's Creek Baptist Church on January 23, 1990, to train all of the Special Committee chairmen needed for the Church's Crusade planning.

The Crusade dates were set for this association as April 1-8, 1990. Many churches participated on these dates. Others had previously planned to observe other dates. The Revival must be considered a success. The reports received indicated that those churches that participated had the best response to a revival meeting that they have had in several years.

The Executive Board of this association meeting on March 29, 1990, approved the holding of a Youth Evangelistic Crusade with Billy Mayo on June 24-28, 1990. Several training sessions were held to train counselors

and ushers for this meeting. The Youth Revival was held at the Cliffside Baptist Church. The results of this effort cannot be measured in the first time commitments and recommitments that were made, although there were a great many of these made. Many of our youth have received information and encouragement that will help them to overcome an attractive way of life that was leading them toward destruction.

A special emphasis is planned for the spring of 1991 as a joint venture of the Stewardship and Evangelism Departments of the Baptist State Convention. This is the Witnessing/Giving Revivals in which the churches are urged to participate. A special briefing meeting was held at the Florence Baptist Church on June 21, 1990, that presented the concept and special materials to every church present.

As a bonus fallout from the Here's Hope Crusade Revivals, special training in evangelism can be given to every church. A "One Night Soul Winning Workshop" can be scheduled in every church. Our Director of Missions adapted the materials and made an overhead cel presentation with a notebook that will allow the pastor or some leader of the church to guide the church through a training in soul winning.

Another training opportunity is available for the pastor to train a select group to provide counseling to those who come forward during the worship services of the local church. This is called the "Personal Commitment Counselor" training. These materials are still available through the Evangelism Department.

To help the association help your church in the area of evangelism, we need to have a contact person. Please, elect an Evangelism Director for your church for 1990.

Scott Butler, Director

CONSTITUTION COMMITTEE REPORT

This committee does not recommend any changes in the associational constitution for this year.

Arthur Yount, Chairman

MISSIONS DEVELOPMENT REPORT

As part of the São Paulo agreement with the Baptist State Convention of North Carolina, a team of three from the Bethel Baptist Church traveled to São Paulo to participate in a revival effort. A team will be going again in the spring of 1991. If you have an interest in going, contact the associational office.

One couple from this area went to Poland as part of a special team to build churches in Poland. This is also a joint venture with the Baptist State Convention. These special teams are put together according to the time schedule of those going. A number of different people from across the state make up the teams. Again, if you desire to participate in such an adventure, contact the associational office.

The Foreign Mission and Home Mission studies are a basic part of Mission Education in our churches. The association provides materials, especially the annual videotapes for these studies so that every church can have a

mission study. The Director of Missions or some other teacher will be glad to schedule a time to present these studies in your church.

To develop a strong Missions program in your church it is necessary that your church elect a Missions Director to coordinate and plan your Missions Program. This person also becomes a contact person for the association, the Baptist State Convention and the Home and Foreign Mission Boards. Help your church develop a strong Missions Program . . . elect a Missions Director.

Raymond Byrd, Chairman

ANNUAL MEETING COMMITTEE REPORT

The major portion of the work of this committee is in the preparation of the Agenda for the Annual Session. This Agenda is found elsewhere in this Advance Book of Reports. This committee moves the adoption of the Agenda.

The 102nd Annual Session will be held on October 29, 1991, with the Corinth Baptist Church and on October 30, 1991, with the First Baptist Church of Bostic.

The Speaker for the Annual Sermon in 1991 will be the Reverend Raymond Byrd, pastor of the Hick's Grove Baptist Church. The Alternate Speaker will be the Reverend Ray Hooper, pastor of the Forest Lake Baptist Church.

Lee Causby, Chairman

DEDICATION COMMITTEE REPORT

This Committee recommends that the 1990 Annual Minutes be dedicated to the Reverend Robert Toney.

Reverend Toney is a native of Rutherford County. He grew up in the Bethel Baptist Church. He served the Fairview Baptist Church, the Wall's Baptist Church and the Camp's Creek Baptist Church of this association. He has served on a number of associational committees. He was Vice-moderator and Chairman of the Finance Committee when the present associational property was purchased.

In dedicating these minutes to Reverend Toney, we are desirous of recognizing his ministry and saying to him, "We appreciate you and we honor you, not because of who you are, but because you show us the God you serve."

This recommendation is placed in the form of a motion and is seconded by this Committee.

A. Graham Brooks, Chairman

MUSIC

An adult choir workshop was held on October 7, 1989, at the Sandy Run Church. Ms. Ladell Shields of Shelby, N. C., assisted with this event.

On June 24-28, 1990, it was my privilege and pleasure to coordinate and lead the music activities for the week-long Billy Mayo Youth Crusade held

at Cliffside Church. This was a most uplifting experience for me and the others participating.

My heart-felt thanks go to all who assisted in the associational music program this year.

Teresa Edmonson, Director

SUNDAY SCHOOL REPORT

The Vacation Bible School Clinic was held on April 23, 1990, at the Florence Baptist Church. Rev. James Diehl was the VBS Director for the association.

The Sunday School Program supported the "Here's Hope Crusade" by encouraging the churches to prepare for revival by participating in a People Search/Bible Distribution effort, training Sunday School leaders in personal visitation. The Sunday School held special emphasis nights during the revival week.

The Associational Sunday School Rally was held at the Alexander Baptist Church on September 24, 1990. The Attendance Award Plaque for the most persons present went for the second consecutive year to the Alexander Baptist Church. The Chase Baptist Church took the Award for the highest percentage of their reported annual average attendance being present at the Rally.

The Sunday School theme for the next five years is BREAKTHROUGH. The annual themes will be:

1990-91 — BREAKTHROUGH . . . Reach to Win
1991-92 — BREAKTHROUGH . . . Teach the Bible to Win
1992-93 — BREAKTHROUGH . . . Equip to Win
1993-94 — BREAKTHROUGH . . . Serve to Win
1994-95 — BREAKTHROUGH . . . Witness to Win

Every church is urged to accept this BREAKTHROUGH Challenge in their Sunday School.

Dan Abernathy, Director

WOMAN'S MISSIONARY UNION REPORT

The WMU emphasis for the year 1989-90 was, "In His Name: Reach, Teach, Touch." This theme stressed not only "reaching" persons for Christ, but also stressed "reaching" those church members who were not involved in a missions organization. "Teach" emphasized that we are to meet needs, change attitudes and provide the impetus to get people to become involved in missions. "Touch" emphasized responding to people who were in need and finding ways to help the people become involved in missions. Individual churches were asked to be involved in the effort to REACH, TEACH AND TOUCH people in their community for Christ.

October 8, 1989, was World Hunger Day in the churches. Mrs. Paul Burkwall, missionary to Shaki, Nigeria, was the guest speaker for the Baptist Woman's Day of Prayer held at the First Baptist church, Forest City, on November 6, 1989. The associational Mission Action for November, 1989,

was "Stamps for Women in Prison." The Week of Prayer for Foreign Missions was held on December 3-10, 1989. An associational-wide Missions Friends Christmas party was held on December 16, 1989, at the Hick's Grove Baptist Church. Miss Eloise Byers, the Associational Missions Friends Director, led this program.

WMU Focus Week was held on February 11-17, 1990. The Home Missions Study was emphasized for the week of February 18-25, 1990. Volunteers in Missions were recognized in the churches on February 25, 1990. The Week of Prayer for Home Missions was held in the churches on March 4-11, 1990.

The Associational WMU Annual Meeting was held at the Bethel Baptist Church on April 26, 1990. The missionary speaker for this event was Mrs. William Roberson, retired missionary to Vietnam and the Philippines. Mr. Joel Adkins spoke on his work as a Summer Missionary in the Northwest. Mrs. Alva Marchman spoke of the coming mission trip to Poland, to help construct a church.

The WMU Leadership Training was held in the association at the Crestview Baptist Church on September 18, 1990.

Sandy Huntley, Assistant WMU Director

DISCIPLESHIP TRAINING REPORT

This is the first report of Discipleship Training to the Annual Session of the association. In June, 1989, the Southern Baptist Convention changed the name of Church Training to Discipleship Training, to be effective in October, 1989. Thus, we have a newly named program and its first report.

The "M" Night Rally was held at the Danieltown Baptist Church on November 27, 1989. The Attendance Awards for both "most people" present and for "the largest percentage of the reported yearly average attendance" present went to the Harmon Street Baptist Church. This was the third consecutive year that this church had received both of these awards. The church retired these award plaques. New "Discipleship Training" Award Plaques will be presented at the "M" Night Rally to be held on November 26, 1990, at the Floyd's Creek Baptist Church. The special speaker will be the Reverend Charlie Blackwell, pastor of the Harmon Street Church.

Discipleship Training covers all the training of the church member except Bible, music and missions. Under this heading comes the Children's and Youth Bible Drills. These were held at the Adaville Baptist Church on April 29, 1990. All the children and youth that participated in the drills qualified to advance to the State Bible Drills.

Deacon Training sessions were held four times during the year: November 16, 1989, at the Cliffside Church; January 25, 1990, at the Crestview Church; May 16, 1990, at the First Baptist Church of Henrietta; and August 16, 1990, at the Mt. Pleasant (C) Church. The next Deacon's training is scheduled for November 29, 1990, at the Cliffside Baptist Church.

A conference to train church Committee Chairmen was held at the Adaville Baptist Church on January 23, 1990.

Pastor Appreciation Day was again sponsored on June 17, Father's Day.

The ministry to the Family is also part of the Discipleship Training program. To help our churches, a number of family training video programs have been obtained by the association and are available for use.

BROTHERHOOD REPORT

The Brotherhood Program has the responsibility of training men and boys in the area of MISSIONS. The "Mens" program involves groups called the Baptist Men, Senior Baptist Men, Baptist Young Men, and High School Baptist Young Men. The "Boys" program involves boys in grades 1-3 called Lads, grades 4-6 calleed Crusaders, grades 6-9 called Pioneers. Grades 10-12 are now called the High School Baptist Young Men.

To help in understanding and working with these groups, a videotape training program is available at the associational office. This tape presentation will give a good foundation for the work of the Brotherhood.

A videotape, produced by the Baptist Men of North Carolina, is received every other month depicting the work of Baptist Men. These tapes can be used to supplement the program material for Baptist Men's meetings. Some of the material is dated, but most of the information can be used at any time.

HURRICANE HUGO DISASTER RELIEF REPORT

Hurricane "Hugo" ripped through South Carolina and North Carolina devastating the coastal area and causing extensive damage as far inland as

Charlotte, N. C. The North Carolina Baptist Men's Disaster Unit was activated immediately. In addition, the request was made for any assistance the churches of the unaffected area could give.

The Executive Committee of this association authorized accepting donations for Hurricane "Hugo" with the money to be channeled through the North Carolina Baptist Men's Disaster Fund for distribution through churches in the affected area to families in the greatest need.

Our churches responded beautifully and bountifully to the request for aid. Forty-five of our churches responded to the association's request with $26,223.10. Bostic First sent in $100 which was received and recorded in last year's records. This amount was held over and included in with the total amount. The Rutherford County React Team heard of our appeal and donated $200 to be included with the association's collection. We were quite pleased to be able to send a GRAND TOTAL of $26,423.10 to the North Carolina Baptist Men's Disaster Fund.

Love and compassion for others were greatly exhibited by the wonderful people of this association. Individuals and churches as a group were busy collecting food, clothing, and other necessities to send to those in need. Some churches sent money and goods directly to the affected area, even some of those contributing to the association's fund. Some churches contributed to the Red Cross. Some volunteers went into the storm-damaged areas to help clean up debris and to help rebuild. It was a great outpouring of concern for others in need.

NOMINATING COMMITTEE REPORT

The following named persons are nominated to the position indicated by their name. Some positions still need to be filled. This will be done as soon as possible.

ASSOCIATIONAL OFFICERS

Moderator ..... Rev. Cecil Ballard (Walls)
Vice-Moderator ..... Rev. Eugene Passmore (Campfield Memorial)
Parliamentarian ..... Dr. Donald McIntyre (Wilson)
Historian ..... Rev. Melvin Stallings (Bethany)
Trustee (93) ..... Mr. T. C. Holland (Chase)

PROGRAM DIRECTORS

Brotherhood .....
Discipleship Training .....
Sunday School .....
Woman's Missionary Union ..... Mrs. Pam McKeithan (Florence)
Music ..... Mrs. Teresa Edmonson (Camp's Creek)
Evangelism ..... Rev. Scott Butler (Chase)
Missions Development ..... Rev. Raymond Byrd (Hick's Grove)

COMMITTEES

ANNUAL MEETING COMMITTEE
Member (93) ..... Rev. Joe Richards (Sandy Mush)

CONSTITUTION COMMITTEE

Member (93) ..... Rev. William A. Stroud (Cliffside)
Member (93) ..... Rev. Boyce Gregory (Crestview)

WATCHCARE COMMITTEE

Member (92) ..... Rev. Johnny Crotts (Mt. Pleasant - R)
Member (93) ..... Dr. Thomas Jenkins (Forest City First)

YOUTH COMMITTEE

Member (91) .....
Member (93) .....

SUPPORTING MINISTRIES

Representative to Agencies and Institutions ..... Rev. Otis Wheelhouse (DOM) (Corinth)

RECREATION COMMITTEE REPORT

Thirty-nine adult softball teams participated in the 1990 Softball Season. The 12 women's teams played on Friday night using the Crowe Field at Forest City and the Mooresboro Field. The men played in leagues of nine teams on Monday, Tuesday and Thursday nights.

SEASON'S LEAGUE STANDINGS

Men's Monday Night League

1st Place — Corinth
2nd Place— First United Methodist
3rd Place — Sandy Mush
4th Place — Florence
5th Place — Floyd's Creek
5th Place — Crestview
7th Place — Evangel Fellowship (2)
7th Place — Mt. Vernon
7th Place — Rutherford Chapel

Men's Tuesday Night League

1st Place — Bostic First
2nd Place — Rutherfordton First
2nd Place — Salem United Meth.
4th Place — Alexander
5th Place — Adaville
6th Place — Harriett Memorial
7th Place — Oak Grove
7th Place — First Wesleyan
9th Place — Evangel Fellowship (1)

Men's Thursday Night League

1st Place — Piney Knob
1st Place — Sunshine United Charge
3rd Place — Spencer
3rd Place — Word of Faith
5th Place — Bethany
5th Place —Forest City First
7th Place — Smith Grove
8th Place — Pleasant Grove
9th Place — Long Branch Road

Women's Friday Night League

Division I

1st Place — Corinth
2nd Place — Florence
2nd Place — Floyd's Creek
4th Place — Forest City First
4th Place — Salem United Meth.
6th Place — First Wesleyan

Division II

1st Place — Adaville
2nd Place — Spencer
3rd Place — Bethel
4th Place — Bostic First
5th Place — Evangel Fellowship
6th Place — Harriett Memorial

Season's Sportsmanship Awards

Men's Monday Night League — Floyd's Creek
Men's Tuesday Night League — Harriett Memorial
Men's Thursday Night League — Smith Grove
Women's Division I — Corinth and Salem
Women's Division II — Harriett Memorial

POST SEASON
TOURNAMENT STANDINGS

Three tournaments were held. The women's teams were seeded in one tournament. The men's teams were seeded in two tournaments.

Men's
Division I

1st Place — Bostic First
2nd Place — Corinth
3rd Place — Sunshine Charge
4th Place — Piney Knob
5th Place — Salem United Meth.
6th Place — Rutherfordton First
7th Place — Sandy Mush
8th Place — Spencer
9th Place — Word of Faith
10th Place — Alexander
11th Place — First Methodist

Women's Tournament

1st Place — Floyd's Creek
2nd Place — Corinth
3rd Place — First Wesleyan
4th Place — Adaville
5th Place — Spencer
6th Place — Evangel Fellowship
7th Place — Salem United Meth.
8th Place — Florence
9th Place — Forest City First
10th Place — Harriett Memorial
11th Place — Bethel
12th Place — Bostic First

Men's
Division II

1st Place — Florence
2nd Place — Forest City First
3rd Place — Crestview
4th Place — First Wesleyan
5th Place — Evangel Fellowship (1)
6th Place — Oak Grove United Meth.
7th Place — Smith Grove
8th Place — Mt. Vernon
9th Place — Bethany
10th Place — Harriett Memorial
11th Place — Pleasant Grove U. Meth.
12th Place — Adaville
13th Place — Floyd's Creek
14th Place — Rutherfordton Chapel
15th Place — Long Branch Road
16th Place — Evangel Fellowship (2)

Tournament
Sportsmanship Awards

Men's Division I — Corinth
Men's Division II — Forest City First
Women's Award — Corinth

NORTH CAROLINA BAPTIST
MEN'S SOFTBALL TOURNAMENT

The Bostic First Baptist Men's team and the Corinth Baptist Men's team qualified to enter the Baptist Men's Tournament, Western Division. Bostic won this Western Tournament and went on to the Finals. Bostic also won at the finals and became again the North Carolina Baptist Men's representative to the National Tournament, which was held at North Little Rock, Arkansas. Bostic finished in second place.

Bostic won this tournament in 1988, the first year the national was played. In 1989, North Carolina did not enter a team. Bostic was the NC Men's champion that year also. Bostic has well represented North Carolina, placing first and second in three of the tournaments that have been held.

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1890	Bethel	G. W. Rollins	Mat McBrayer	G. W. Rollins	Not Given
1891	Forest City First	G. W. Rollins	B. H. Bridges	A. P. Hollifield	1 Thes. 5:9-10
1892	Floyd's Creek	G. W. Rollins	T. R. Toms	Z. D. Harrill	Matt. 5:14-16
1893	Sandy Run	A. P. Hollifield	G. B. Pruett	A. P. Hollifield	Isa. 52:12
1894	Mt. Harmony	A. P. Hollifield	B. H. Bridges	E. T. Dixon	1 Cor. 3:13
1895	Mt. Pleasant (C)	A. P. Hollifield	B. H. Bridges	E. T. Bright	Joshua 1:9
1896	Walls	A. P. Hollifield	B. H. Bridges	G. B. Bostic	Matt. 6:33
1897	Union	A. P. Hollifield	B. H. Bridges	Z. D. Harrill	Romans 1:16
1898	Mt. Pleasant (R)	F. B. Gaffney	J. W. Smith	J. E. Herring	Matt. 11:19
1899	Concord	Z. D. Harrill	J. W. Smith	Z. D. Harrill	Luke 4:35, 36
1900	High Shoals	Z. D. Harrill	J. W. Smith	J. M. Goode	Mark 9:49
1901	Big Springs	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt 5:13
1902	Cherokee Creek	Z. D. Harrill	G. B. Pruett	G. J. Dowell	Romans 8:32
1903	Immanuel	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Matt. 28:20
1904	Shiloh	Z. D. Harrill	G. B. Pruett	C. L. Dowell	Romans 13:1
1905	Cane Creek	Z. D. Harrill	G. B. Pruett	H. D. Harrill	Jude 3
1906	Mt. Pleasant (C)	Z. D. Harrill	G. B. Pruett	J. M. Hamrick	Romans 1:14-15
1907	Forest City First	J. M. Hamrick	G. B. Pruett	Z. D. Harrill	Romans 1:14-16
1908	Henrietta	J. M. Hamrick	G. B. Pruett	J. Q. Adams	Phil. 1:29
1909	Boiling Springs	G. B. Pruett	A. M. Lovelace	J. M. Hamrick	John 3:21
1910	Cliffside	G. B. Pruett	A. M. Lovelace	R. H. Herring	11 Tim. 4-2
1911	First Broad	Z. D. Harrill	A. L. Smart	J. M. Hamrick	Luke 6:38
1912	Mt. Olivet	Z. D. Harrill	A. L. Smart	C. T. Tew	John 12:21
1913	Sandy Run	Z. D. Harrill	A. L. Smart	J. M. Walker	Romans 1:14

1914	Green Creek	Z. D. Harrill	G. B. Pruett	G. G. O'Neal	1 Peter 4:8
1915	Concord	Z. D. Harrill	G. B. Pruett	J. G. Graham	Gen. 28:16
1916	Floyd's Creek	Z. D. Harrill	G. B. Pruett	T. C. Holland	Exodus 20:15
1917	Camp's Creek	Z. D. Harrill	G. B. Pruett	J. Q. Adams	Romans 8:25
1918	Trinity	Z. D. Harrill	G. B. Pruett	D. J. Hunt	John 15:16
1919	Shiloh	Z. D. Harrill	G. B. Pruett	W. T. Tate	John 12:33
1920	Mt. Pleasant (R)	Z. D. Harrill	G. B. Pruett	S. N. Watson	Matthew 9:9
1921	Cherokee Creek	Z. D. Harrill	G. B. Pruett	S. N. Watson	1 Peter 4:12-13
1922	Bethel	Z. D. Harrill	G. B. Pruett	W. K. Collins	John 8:14
1923	Big Springs	Z. D. Harrill	G. B. Pruett	C. C. Matheny	1 Cor. 13:1-13
1924	High Shoals	Z. D. Harrill	G. B. Pruett	W. A. Ayers	11 Peter 3:11
1925	Spindale	C. C. Matheny	G. B. Pruett	D. G. Washburn	James 1:12
1926	Walls	C. C. Matheny	G. B. Pruett	R. N. Childress	11 Cor. 5:17
1927	Holly Springs	C. C. Matheny	G. B. Pruett	R. C. Smith	Heb. 9:24
1928	Mt. Pleasant (C)	C. C. Matheny	G. B. Pruett	M. M. Huntley	1 Peter 3:12
1929	Sandy Run	C. C. Matheny	G. B. Pruett	M. D. Blanton	John 21:15
1930	Spencer	C. C. Matheny	J. A. Hunnicutt	J. A. Brock	Matt. 12:41
1931	Alexander	C. C. Matheny	J. A. Hunnicutt	J. A. Hunnicutt	Jer. 6:16
1932	Mt. Olivet	S. E. Welchel	M. D. Blanton	B. P. Parks	Phil. 1:21
1933	Race Path	S. E. Welchel	M. D. Blanton	C. T. Plybon	Matt. 16:13-19
1934	Forest City First	S. E. Welchel	M. D. Blanton	C. A. Maddrey	Josh. 1:1-7
1935	Green Creek	J. A. Brock	T. H. Harris	J. W. Jones	
1936	Mt. Harmony	J. A. Brock	T. H. Harris	T. M. Hester	Eph. 4, 1 Thes. 5
1937	Concord	J. A. Brock	J. U. Rollins	L. N. Epley	Matthew 16:2-4
1938	Big Springs	J. W. Jones	B. M. Strickland	W. P. Biggerstaff	Acts 1:8
1939	Camp's Creek, Prospect	J. W. Jones	B. M. Strickland	W. V. Tarlton	1 Cor. 12:27
1940	Bethel, Trinity	W. A. Ayers	B. M. Strickland	W. A. Ayers	11 Cor. 8:5
1941	Henrietta, Sulphur Springs	W. A. Ayers	B. M. Strickland	W. R. Grigg	Matt. 5:10

HISTORICAL TABLES

Year	Church Where Held	Moderator	Clerk	Preacher	Text Used
1942	Caroleen, Shiloh	W. A. Ayers	Waldon Turner	Joe Parsons	Not Given
1943	Cliffside, Adaville	W. V. Tarlton	M. D. Blanton	W. W. Davidson	Matt. 28:16-20
1944	Sandy Run, Spencer	C. C. Matheny	M. D. Blanton	Percy Ray	Isaiah 62:10
1945	Sandy Springs, Trinity	C. C. Matheny	M. D. Blanton	O. D. Moore	Acts 17:6
1946	Mt. Pleasant (R), High Shoals	S. L. Lamm	M. D. Blanton	R. M. Hagler	1 Cor. 3:9
1947	Florence, Mt. View	S. L. Lamm	M. D. Blanton	H. H. Stembridge	11 Sam. 19:10
1948	Forest City First, Mt. Olivet	T. S. Lawrence	M. D. Blanton	F. E. Dabney	Acts 3:22
1949	Bostic, Mt. Pleasant (C)	M. D. Blanton	W. F. McGinnis	R. L. Crawford	Prov. 4:18
1950	Spencer, Cliffside	T. S. Lawrence	M. W. Stallings	C. C. Matheny	Jer. 8:22
1951	Caroleen, Alexander	J. E. Bishop	J. Boyd Horton	M. D. Blanton	Eph. 5:25-27
1952	Sandy Run, Adaville	J. E. Bishop	W. F. McGinnis	R. W. Hovis	11 Kings 1:9
1953	Green Creek, Sandy Mush	J. R. Featherstone	W. L. McSwain	W. F. Woodall	John 11:28
1954	Florence, Race Path	J. R. Featherstone	W. F. McGinnis	Fred A. Mauney	Luke 5:11
1955	Forest City First, Shiloh	W. F. Woodall	W. F. McGinnis	Foy Martin	Eph. 5:22, 23
1956	Cliffside, Henrietta First	W. F. Woodall	W. F. McGinnis	L. A. Erwin	Romans 1:16
1957	Spencer, Big Springs	Fred Mauney	W. F. McGinnis	T. S. Lawrence	
1958	Florence, Walls	Fred Mauney	Coit Auten	Fred Bryant	
1959	Forest City First, Bethel	Leonard Lowe	Martha J. McFarland	Joe Bridges	
1960	Cliffside, Floyd's Creek	Leonard Lowe	Martha J. McFarland	Hoke Coon	Phil. 2:5
1961	Spencer, Race Path	C. C. Crow	Martha J. McFarland	John W. Lucas	Matt. 19:16-26
1962	Caroleen, Sandy Run	C. C. Crow	Martha J. McFarland	A. B. Bumgarner	Mark 8:33-38
1963	Florence, Sandy Mush	John Lucas	Martha J. McFarland	T. W. Estes	Acts 2:1-21
1964	Forest City First, Mt. Pleasant (C)	John Lucas	Martha J. McFarland	Elwood Orr	John 4:23-25

1965	Shiloh, Bostic First	Joe Bridges	Martha J. McFarland	Harvey Laughter	Exodus 32:19-29
1966	Spencer, Bethel	Elwood R. Orr	Martha J. McFarland	Audley Hamrick	Lev. 19:9, 10, 17, 18
1967	Cliffside, Corinth	A. R. Hastings	W. A. Stroud	Raymond Crow	Amos 8:11ff
1968	Green Creek First, Caroleen	Kenneth Lawson	W. A. Stroud	Ed J. Brown	Ep. 5; Ma. 28:16ff
1969	Race Path, Florence	Dillard A. Mynatt	Mrs. P. B. Price	Charlie Blackwell	Eph. 3:14-19
1970	Shiloh, Spencer	Roy Bradford	Mrs. Russell Campbell	Tyler A. LeRoy	Luke 5:17-26
1971	Mt. Pleasant (C), Sandy Mush	L. T. Lankford	Mrs. Russell Campbell	R. Joe Hogan	Luke 24:36-48
1972	Sandy Run, Forest City First	L. T. Lankford	Mrs. Russell Campbell	Robert Toney	Romans 1:16
1973	Cliffside, Bostic First	Olin D. Hefner	Mrs. Russell Campbell	Richard Spencer	Heb. 11:1-3, 23-24
1974	Corinth, Henrietta First	Olin D. Hefner	Mrs. Russell Campbell	Dillard A. Mynatt	
1975	Floyd's Creek, Bethel	W. A. Stroud	Mrs. C. D. Richardson	Robert K. Rownd	John 8:25-36
1976	Spencer, Harmon St.	Glen Rushing	Mrs. C. D. Richardson	Charles Cobb	Eph. 6:10-20
1977	Adaville, Corinth	Glen Rushing	Mrs. Russell Campbell	Olin D. Hefner	Mark 6:1-6
1978	Green Creek First, Race Path	Charles F. Cobb	Mrs. A. K. Wheelhouse	W. A. Stroud	Acts 1:8
1979	Sandy Run, Mt. Harmony	Charles F. Cobb	Mrs. A. K. Wheelhouse	I. Ad Hopper	Matt. 18:18-20
1980	Mt. Pleasant (C), Holly Springs	W. Melvin Owens	Mrs. A. K. Wheelhouse	A. Graham Brooks	Matt. 16:13-20
1981	Big Springs, Glenwood	W. Melvin Owens	Mrs. A. K. Wheelhouse	James Yelton	John 4:35
1982	Mt. Pleasant (R), Shiloh	Wayne Blackwood	Mrs. A. K. Wheelhouse	Joe Richards	John 15:1-11
1983	Goode's Creek, Bethany	Wayne Blackwood	Mrs. A. K. Wheelhouse	Arthur Collum	John 5:1-16
1984	Cliffside, Concord	A. Graham Brooks	Mrs. A. K. Wheelhouse	B. M. Strickland	Luke 14:1-15
1985	Holly Springs, Walls	A. Graham Brooks	Mrs. A. K. Wheelhouse	Ronald W. McSwain	Matt. 5:14-16
1986	Trinity, Forest City First	Joe Richards	Mrs. A. K. Wheelhouse	L. Chester Waters	Luke 5:1-11
1987	Floyd's Creek, Campfield Memorial	Joe Richards	Mrs. A. K. Wheelhouse	Boyce Gregory	Matt. 16:13-18
1988	Florence, Camp's Creek	F. Thomas Jenkins, Jr.	Mrs. A. K. Wheelhouse	J. Hubert Street	Luke 2:41-52
1989	Bethel, Sandy Run	W. A. Stroud	Mrs. A. K. Wheelhouse	David A. Jones	Eph. 6:10-17
1990	Race Path, Alexander	W. A. Stroud	Mrs. A. K. Wheelhouse	W. Earl Waters	Deut. 8:1-20

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association SANDY RUN
State NORTH CAROLINA
YEAR ENDING Sept. 30, 1990

CHURCHES	R - Rutherford County C - Cleveland	1 Pastor Y/N	2 Year pastor came	3 Year organized as a church	4 Location Code (1 thru 0)	5 Racial/ethnic group (1 thru 6)	6 Two Sunday services Y/N	7 Baptisms under 6 yrs of age	8 Baptisms 6-8 yrs of age	9 Baptisms 9-11 yrs of age	10 Baptisms 12-17 yrs of age	11 Baptisms 18-29 yrs of age	12 Baptisms 30-59 yrs of age	13 Baptisms 60 yrs & over	14 Total Baptisms	15 Other additions (by letter, statement, etc.)	16 Members lost (by letter, death, statement, etc.)	17 Present resident members	18 Present nonresident members	19 Grand total present members
ADAVILLE	R	N	--	1909	2	5	Y	0	1	1	4	2	1	0	9	19	24	568	161	729
ALEXANDER	R	Y	1987	1919	4	5	Y	0	3	3	2	1	4	0	13	3	11	362	74	436
BETHANY	R	Y	1988	1889	1	5	Y	0	0	3	1	1	3	0	8	10	10	388	70	458
BETHEL	R	Y	1978	1847	2	-	Y	0	0	2	2	4	5	1	14	12	21	470	37	507
BIG SPRINGS	R	Y	1984	1818	1	5	N	0	0	0	0	0	1	0	1	4	8	170	123	293
BOSTIC FIRST	R	Y	1986	1912	2	5	Y	0	4	2	3	1	0	0	10	7	13	303	110	413
BROAD RIVER	R	N	--	1888	1	5	Y	0	0	0	0	0	0	0	0	5	9	78	156	234
CALVARY	R	N	--	1933	1	5	Y	1	0	1	0	4	0	0	6	6	6	154	22	176
CAMPFIELD MEMORIAL	R	Y	1979	1931	1	5	Y	0	1	0	0	3	0	0	4	10	11	180	104	284
CAMP'S CREEK	C	N	--	1822	1	5	Y	0	2	8	4	1	1	0	16	11	8	252	126	378
CANE CREEK	R	N	--	1844	1	5	N	0	1	1	0	0	2	0	4	0	7	146	40	186
CAROLEEN	R	Y	1984	1896	3	5	Y	0	0	0	0	1	0	0	1	1	15	257	159	416
CHASE	R	Y	1988	1960	2	5	Y	0	8	3	2	0	2	0	15	7	3	137	60	197
CLIFFSIDE	R	Y	1974	1903	2	5	Y	0	0	1	1	0	1	0	3	6	15	470	216	686

CONCORD	R	Y	1983	1804	1	6	Y	0	3	0	1	0	1	0	5	7	7	221	80	301
CORINTH	R	Y	1971	1932	1	5	Y	0	0	3	0	5	0	0	8	6	5	373	40	413
CRESTVIEW	R	Y	1970	1940	4	5	Y	0	1	4	4	3	3	0	15	5	8	400	81	481
DANIELTOWN	R	Y	1986	1987	2	5	Y	1	5	5	4	3	2	0	20	12	6	161	2	163
DRURY DOBBINS	C	Y	1988	1918	1	5	Y	0	0	2	2	0	1	0	5	16	4	287	0	287
FAIRVIEW	R	N	--	1882	1	5	N	0	0	0	1	1	0	1	3	1	6	107	19	126
FAITH	R	Y	1989	1953	4	5	Y	0	1	2	0	0	0	0	3	11	23	75	15	90
FIRST BROAD	R	N	--	1819	1	5	Y	0	0	4	0	0	0	0	4	0	10	252	40	292
FLORENCE	R	Y	1985	1922	4	5	Y	0	0	3	4	4	1	0	12	21	21	614	226	840
FLOYD'S CREEK	R	Y	1986	1870	1	4	Y	1	3	5	3	3	5	0	20	9	28	509	89	598
FOREST CITY FIRST	R	Y	1983	1848	4	5	Y	0	0	6	5	2	2	0	15	14	28	981	30	1,011
FOREST LAKE	R	Y	1985	1970	4	5	Y	0	2	0	1	3	0	0	6	7	10	107	0	107
GANTT'S GROVE	C	Y	1989	1942	1	-	Y	0	3	0	4	5	2	0	14	4	8	96	25	121
GLENWOOD	R	Y	1986	1948	2	5	Y	0	0	0	0	0	0	0	0	3	3	358	18	376
GOODE'S CREEK	R	Y	1990	1908	1	5	Y	0	0	1	0	0	0	0	1	1	5	260	35	295
GOODE'S GROVE	C	Y	1979	1943	1	5	Y	0	0	1	0	0	0	0	1	24	2	120	0	120
GRAY'S CREEK	R	N	--	1934	1	5	Y	0	1	3	1	2	4	0	11	3	15	200	39	239
HARMON STREET	R	Y	1981	1952	4	5	Y	0	1	2	1	3	0	0	7	5	17	210	170	380
HARRIS FIRST	R	N	--	1947	2	5	Y	0	0	1	1	2	0	0	4	20	3	102	75	177

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION

Association: SANDY RUN

State: NORTH CAROLINA

YEAR ENDING: Sept. 30, 1990

CHURCHES	1 R - Rutherford County C - Cleveland	2 Pastor Y/N	3 Year pastor came	4 Year organized as a church	5 Location Code (1 thru 0)	6 Racial/ethnic group (1 thru 6)	7 Two Sunday services Y/N	8 Baptisms under 6 yrs of age	9 Baptisms 6-8 yrs of age	10 Japtisms 9-11 yrs of age	11 Baptisms 12-17 yrs of age	12 Baptisms 18-29 yrs of age	13 Baptisms 30-59 yrs of age	14 Baptisms 60 yrs & over	15 Total Baptisms	16 Other additions (by letter, statement, etc.)	17 Members lost (by letter, death, statement, etc.)	18 Present resident members	19 Present nonresident members	20 Grand total present members
HAYNES MEMORIAL	R	Y	1990	1919	2	5	N	0	0	0	1	0	1	0	2	5	3	89	5	94
HENRIETTA FIRST	R	Y	1984	1888	2	5	Y	0	0	2	15	0	0	0	17	5	8	286	110	396
HICK'S GROVE	R	Y	1983	1917	1	5	Y	1	4	3	1	1	0	0	10	7	8	226	124	350
HIGH SHOAL	R	N	--	1831	1	5	Y	0	0	0	0	0	0	0	0	5	9	294	1	295
HOLLY SPRINGS	R	Y	1955	1887	1	5	Y	0	1	3	0	3	2	0	9	12	10	560	56	616
LAVONIA	C	N	--	1899	1	5	Y	0	0	2	1	0	0	0	3	0	5	231	20	251
LIBERTY	R	Y	1982	1982	1	5	Y	0	0	4	12	16	7	0	39	42	8	366	50	416
MT. HARMONY	R	Y	1989	1860	1	5	Y	0	0	2	1	0	0	1	4	3	8	142	82	224
MT. LEBANON	R	Y	1988	1857	1	5	Y	0	0	1	3	4	0	0	8	11	10	159	26	185
MT. OLIVET	R	N	--	1883	1	5	Y	0	0	0	5	0	0	0	5	0	2	78	20	98
MT. PLEASANT (C)	C	Y	1989	1849	1	5	Y	0	1	1	1	4	4	0	11	20	6	318	69	387
MT. PLEASANT (R)	R	Y	1989	1853	1	5	Y	0	0	1	2	1	2	1	7	12	9	204	21	225
MOUNTAIN VIEW	R	Y	1990	1960	1	5	Y	0	0	0	0	0	0	0	0	1	6	114	0	114
NEW BETHEL	R	N	--	1955	1	5	Y	0	0	2	0	0	0	0	2	2	3	82	0	82

PILGRIM	R	Y	1985	1969	1	5	Y	0	0	0	0	0	0	0	0	1	6	123	0	123
PINEY MOUNTAIN	R	Y	1989	1951	1	5	Y	0	5	2	4	2	4	1	18	24	6	188	87	275
PLAINVIEW	R	Y	1979	1971	1	5	N	0	2	0	1	1	2	2	8	4	2	45	99	144
PORE'S FORD	R	Y	1990	1948	1	-	Y	0	0	0	1	0	0	0	1	10	4	34	1	35
PROSPECT	C	Y	1986	1899	1	5	Y	0	2	2	2	2	0	0	8	1	7	234	105	339
RACE PATH	R	Y	1989	1941	1	5	Y	0	2	5	7	3	1	1	19	21	46	442	400	842
RIVERSIDE	R	Y	1979	1924	1	5	Y	0	2	4	6	1	0	0	13	9	4	165	14	179
SANDY LEVEL	R	Y	1990	1905	1	5	N	0	0	2	0	0	0	0	2	7	9	226	110	336
SANDY MUSH	R	Y	1972	1951	1	5	Y	0	0	3	1	0	1	0	5	4	15	354	96	450
SANDY RUN	C	Y	1981	1772	2	5	Y	0	1	1	3	1	2	0	8	7	11	277	99	376
SHILOH	R	Y	1988	1834	1	5	Y	0	0	1	1	0	1	0	3	10	11	287	73	360
SMITH GROVE	R	N	--	1919	1	5	Y	0	1	2	2	3	1	0	9	5	13	204	72	276
SULPHUR SPRINGS	R	N	--	1910	1	5	Y	0	0	0	0	0	0	0	0	0	4	146	68	214
TEMPLE	R	Y	1985	1940	3	5	Y	0	0	1	0	1	1	0	3	3	8	96	51	147
TRINITY	C	Y	1985	1912	1	5	Y	0	1	1	5	1	2	0	10	3	16	289	86	375
VICTORY	R	Y	1971	1971	1	5	Y	0	1	1	0	3	0	1	6	1	6	162	8	170
WALLS	R	Y	1985	1844	1	5	Y	0	1	3	1	0	0	0	5	3	13	309	64	373
WILSON	R	Y	1986	1927	1	5	Y	0	1	1	0	2	1	0	5	3	8	228	35	263
TOTALS								4	65	117	127	103	73	9	498	511	654	16,326	4,494	20,820

TABLE B SUNDAY SCHOOL	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990	Cradle Roll enrollment (Birth to 2 years)	Preschool enrollment (Birth through 5 years)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Young Adult enrollment - Single (18-29 years or H S graduation through 29 years)	Young Adult enrollment - Married (18-29 years or H S graduation through 29 years)	Adult enrollment (30-59 years)	Senior Adult enrollment (60 and over)	Adults Away enrollment	Homebound enrollment	General officers enrollment	Enrollment of mission(s) of church	Total ongoing Sunday School enrollment	Average weekly Sunday School attendance	Number in Outreach Bible Study groups	Weekly evangelistic visitation Y=yes N=no	Number ethnic Sunday School members	Church V B S enrollment	Mission V B S enrollment	Backyard Bible Club enrollment
CHURCHES																				
ADAVILLE	0	35	47	79	29	44	141	107	5	5	5	0	497	221	0	N	0	122	0	0
ALEXANDER	0	16	24	12	1	4	40	58	0	5	5	0	165	110	0	N	0	111	0	0
BETHANY	0	29	18	37	12	27	96	47	0	35	6	0	307	147	0	Y	0	105	0	0
BETHEL	0	38	35	20	15	29	84	136	13	39	6	0	415	197	0	Y	2	125	0	0
BIG SPRINGS	0	11	22	8	2	12	35	13	0	6	4	0	113	83	0	N	0	64	0	0
BOSTIC FIRST	0	30	39	26	6	6	93	52	0	16	3	0	271	113	0	Y	1	12	0	0
BROAD RIVER	0	0	7	8	2	6	12	10	0	0	2	0	47	40	0	N	0	30	0	0
CALVARY	0	7	10	9	0	12	11	12	0	0	3	0	64	58	0	N	0	51	0	0
CAMPFIELD MEMORIAL	6	11	13	18	6	0	24	43	0	6	4	0	131	75	0	Y	0	50	0	0
CAMP'S CREEK	0	14	18	12	15	20	30	18	0	10	8	0	145	90	0	N	0	80	0	0
CANE CREEK	0	20	22	6	9	14	20	28	0	0	5	0	124	70	0	N	0	85	0	0
CAROLEEN	0	14	12	12	21	5	29	92	0	0	8	0	193	91	0	N	0	42	0	0
CHASE	0	18	19	16	0	13	37	22	0	7	3	0	135	75	0	N	0	125	0	0
CLIFFSIDE	0	24	32	49	23	57	49	75	0	0	5	0	314	162	0	N	0	71	0	0

CONCORD	0	7	20	19	13	17	22	28	0	10	4	0	140	82	0	Y	0	108	0	0
CORINTH	0	34	29	37	12	19	36	53	0	0	3	0	223	138	0	N	0	148	0	0
CRESTVIEW	0	30	31	26	14	12	92	50	0	0	5	24	284	185	0	N	1	95	0	0
DANIELTOWN	2	9	29	12	2	3	28	8	0	0	4	0	97	53	7	Y	0	94	0	0
DRURY DOBBINS	0	5	18	30	2	5	52	22	0	0	2	0	136	75	0	Y	0	66	0	0
FAIRVIEW	3	5	14	9	14	10	14	8	0	0	0	0	77	47	0	N	0	43	0	0
FAITH	0	2	7	2	1	1	2	8	0	0	8	0	31	28	0	N	0	24	0	0
FIRST BROAD	0	15	18	13	3	21	16	0	0	0	4	0	90	61	0	N	0	62	0	0
FLORENCE	0	51	51	39	31	38	165	182	0	33	6	0	596	254	0	N	0	180	0	0
FLOYD'S CREEK	18	20	35	35	10	28	82	43	0	0	5	0	276	173	0	N	0	131	0	33
FOREST CITY FIRST	0	37	58	67	56	11	187	168	0	0	9	32	625	289	0	N	0	118	0	29
FOREST LAKE	0	7	9	12	7	9	30	7	0	0	3	0	84	61	0	Y	0	69	0	0
GANTT'S GROVE	0	6	7	15	0	10	17	14	0	0	2	0	71	46	0	N	0	0	0	0
GLENWOOD	2	4	1	16	5	0	37	6	0	0	4	0	75	54	0	N	0	62	0	0
GOODE'S CREEK	0	5	5	12	9	18	16	21	0	0	1	0	87	60	0	N	0	58	0	0
GOODE'S GROVE	2	2	7	8	7	8	14	10	0	0	5	0	63	33	0	Y	0	29	0	0
GRAY'S CREEK	0	4	5	15	0	21	25	18	0	0	1	0	89	65	0	N	0	50	0	0
HARMON STREET	0	17	20	9	0	35	28	16	0	0	6	0	131	91	0	N	0	83	0	0
HARRIS FIRST	0	6	6	10	8	20	18	16	0	0	14	0	98	45	0	N	0	42	0	0
HAYNES MEMORIAL	0	1	8	6	0	2	7	36	0	0	3	0	63	36	0	N	0	0	0	0

TABLE B SUNDAY SCHOOL	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990 CHURCHES	Cradle Roll enrollment (Birth to 2 years)	Preschool enrollment (Birth through 5 years)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Young Adult enrollment - Single (18-29 years or H.S. graduation through 29 years)	Young Adult enrollment - Married (18-29 years or H.S. graduation through 29 years)	Adult enrollment (30-59 years)	Senior Adult enrollment (60 and over)	Adults Away enrollment	Homebound enrollment	General officers enrollment	Enrollment of mission(s) of church	Total ongoing Sunday School enrollment	Average weekly Sunday School attendance	Number in Outreach Bible Study groups	Weekly evangelistic visitation Y=yes N=no	Number ethnic Sunday School members	Church V.B.S. enrollment	Mission V.B.S. enrollment	Backyard Bible Club enrollment
HENRIETTA FIRST	0	9	20	25	4	29	19	42	0	0	3	0	151	88	0	N	0	135	0	20
HICK'S GROVE	7	13	22	16	5	10	30	41	0	1	8	0	153	88	0	N	0	95	0	0
HIGH SHOAL	0	6	5	16	4	4	30	40	0	0	5	0	110	60	0	N	0	72	0	0
HOLLY SPRINGS	0	26	20	46	38	68	60	60	20	0	4	0	342	303	0	N	0	132	0	0
LAVONIA	0	7	8	12	4	6	27	24	0	0	2	0	90	54	0	N	0	60	0	0
LIBERTY	34	17	37	34	15	20	117	30	0	0	8	0	312	183	0	Y	190	0	0	176
MT. HARMONY	7	11	16	22	5	12	39	14	0	0	3	0	129	90	0	N	0	73	0	0
MT. LEBANON	0	13	14	19	1	2	24	8	0	0	7	0	88	61	0	Y	0	55	0	0
MT. OLIVET	0	7	4	7	4	3	12	18	0	0	2	0	57	22	0	N	0	0	0	0
MT. PLEASANT (C)	0	13	23	30	15	30	21	45	0	21	6	0	204	107	0	N	0	81	0	0
MT. PLEASANT (R)	0	9	12	11	5	5	36	43	0	0	5	0	126	71	0	Y	0	98	0	0
MOUNTAIN VIEW	0	4	4	5	4	6	17	11	0	0	2	0	53	35	0	N	0	0	0	0
NEW BETHEL	0	4	7	7	3	17	20	15	0	0	2	0	75	51	0	N	0	54	0	0
PILGRIM	0	2	10	7	0	0	0	10	0	0	0	0	29	20	0	N	0	0	0	0

PINEY MOUNTAIN	0	20	19	20	1	10	33	10	0	0	0	0	113	58	0	N	1	107	0	40
PLAINVIEW	0	0	5	10	0	0	22	2	0	0	7	0	46	37	0	N	0	20	0	0
PORE'S FORD	0	0	1	6	1	0	4	9	2	0	4	0	27	26	0	N	0	0	0	0
PROSPECT	0	13	26	14	28	35	45	48	0	4	5	0	218	83	0	N	0	45	0	0
RACE PATH	0	19	20	20	20	30	91	50	0	15	9	0	274	148	0	N	0	90	0	0
RIVERSIDE	1	6	15	10	0	10	25	6	0	0	12	0	85	65	0	N	0	60	0	0
SANDY LEVEL	0	4	10	12	25	20	38	15	0	0	2	0	126	88	0	N	0	66	0	0
SANDY MUSH	0	7	36	15	15	8	39	63	10	9	3	0	205	117	0	N	0	97	0	0
SANDY RUN	0	24	30	27	30	16	69	67	0	11	3	0	277	114	0	N	0	102	0	0
SHILOH	0	15	20	22	8	7	44	86	0	35	8	0	245	146	0	N	0	91	0	0
SMITH GROVE	0	17	15	21	5	14	43	27	12	14	3	0	171	84	0	N	0	61	0	0
SULPHUR SPRINGS	0	7	8	11	4	6	25	20	0	4	3	0	88	50	0	N	0	34	0	0
TEMPLE	1	12	14	7	0	8	20	22	0	3	4	0	91	47	0	N	0	59	0	0
TRINITY	0	11	20	19	15	0	67	50	0	15	7	0	204	120	0	N	0	57	0	0
VICTORY	0	16	20	18	12	23	41	8	0	1	4	0	143	100	0	N	0	97	0	0
WALLS	0	15	29	19	10	15	30	58	0	0	7	0	183	130	0	N	0	0	85	0
WILSON	0	12	9	6	0	9	26	15	0	6	2	0	85	48	0	Y	0	89	0	0
TOTALS	83	873	1,195	1,218	616	960	2,703	2,384	62	311	296	56	10,757	6,102	7		195	4,465	85	298

TABLE C DISCIPLESHIP TRAINING	73	74	75	76	77	78	79	80	81	82	83	84	85	86
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990 CHURCHES	Preschool enrollment (5 years and under – not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	General officers enrollment	New Church Member Training	Baptist Doctrine Study	DiscipleYouth and DiscipleLife	Equipping Center	LIFE	Leader Training and other Discipleship Training	Enrollment of mission(s) of church	Total Discipleship Training enrollment/participation	Average weekly Discipleship Training attendance
ADAVILLE	0	0	0	0	0	0	0	30	0	0	5	18	53	19
ALEXANDER	7	7	6	19	3	0	0	0	0	0	0	0	42	21
BETHANY	0	5	15	12	4	0	50	1	1	0	0	0	88	65
BETHEL	10	9	12	15	3	10	0	0	0	0	0	0	59	25
BIG SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BOSTIC FIRST	6	8	22	39	3	0	0	0	0	0	0	0	78	29
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	7	4	2	8	1	0	0	0	0	0	0	0	22	17
CAMPFIELD MEMORIAL	4	1	10	20	5	0	0	0	0	0	0	0	40	19
CAMP'S CREEK	3	5	7	10	3	10	0	9	0	0	0	0	47	36
CANE CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CAROLEEN	0	0	6	11	1	1	0	0	0	0	0	0	19	10
CHASE	4	10	10	28	2	0	0	0	0	0	0	0	54	35
CLIFFSIDE	0	0	0	0	0	0	0	15	0	0	20	0	35	30

CONCORD	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CORINTH	14	16	20	24	5	0	0	75	0	0	11	0	165	52
CRESTVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DANIELTOWN	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DRURY DOBBINS	0	1	8	12	3	0	0	0	0	0	0	0	24	24
FAIRVIEW	3	9	6	20	0	0	0	0	0	0	0	0	38	28
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FLORENCE	26	11	24	8	3	0	0	4	20	0	46	0	142	46
FLOYD'S CREEK	25	11	15	53	3	6	6	4	19	0	60	0	202	62
FOREST CITY FIRST	0	9	44	0	2	0	23	0	0	0	18	0	96	35
FOREST LAKE	2	9	7	0	0	0	0	0	0	0	0	0	18	15
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	15	14	2	0	0	0	0	0	0	0	31	30
GOODE'S CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HARMON STREET	14	23	16	18	5	0	0	0	0	0	0	0	76	51
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0

TABLE C DISCIPLESHIP TRAINING	73	74	75	76	77	78	79	80	81	82	83	84	85	86
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990 CHURCHES	Preschool enrollment (5 years and under--not in school)	Children enrollment (6-11 years or grades 1-6)	Youth enrollment (12-17 years or grades 7-12)	Adult enrollment (18 and over)	General officers enrollment	New Church Member Training	Baptist Doctrine Study	DiscipleYouth and DiscipleLife	Equipping Center	LIFE	Leader Training and other Discipleship Training	Enrollment of mission(s) of church	Total Discipleship Training enrollment/participation	Average weekly Discipleship Training attendance
HENRIETTA FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HICK'S GROVE	5	13	13	25	5	0	12	11	0	0	0	9	93	44
HIGH SHOAL	0	4	20	8	1	0	0	0	0	0	0	0	33	20
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBERTY	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. HARMONY	4	5	11	22	3	0	0	0	0	0	0	0	45	34
MT. LEBANON	5	4	8	15	8	0	1	2	0	0	0	0	43	46
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (R()	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	0	0	0	0	0	0	0	0	0	0

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORE'S FORD	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	3	12	9	55	2	0	0	0	0	0	0	0	81	30
RACE PATH	0	0	0	0	0	0	0	0	0	0	0	0	0	0
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	2	3	2	31	2	0	0	0	0	0	0	0	40	35
SANDY MUSH	0	10	15	20	2	0	29	3	0	0	18	0	97	28
SANDY RUN	7	6	15	62	4	0	0	0	0	0	0	0	94	42
SHILOH	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SMITH GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SULPHUR SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TEMPLE	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TRINITY	0	5	5	16	3	0	0	0	17	0	17	0	63	13
VICTORY	0	0	0	0	0	0	0	0	0	0	22	0	22	20
WALLS	6	6	13	39	4	0	0	0	0	9	0	0	77	41
WILSON	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTALS	157	206	356	604	82	27	121	154	57	9	217	27	2,017	1,002

TABLE D MUSIC MINISTRY	87	88	89	90	91	92	93	94	95	96	97	98
Association State YEAR ENDING CHURCHES	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
ADAVILLE	7	6	16	10	41	11	10	0	5	0	106	97
ALEXANDER	0	6	2	0	28	0	0	0	3	0	39	30
BETHANY	6	6	7	19	35	0	26	0	4	0	103	83
BETHEL	18	4	3	0	33	0	0	0	4	0	62	45
BIG SPRINGS	12	8	3	5	21	0	0	0	8	0	57	49
BOSTIC FIRST	0	8	0	0	25	0	0	0	5	0	38	20
BROAD RIVER	0	0	0	0	15	0	0	0	3	0	18	15
CALVARY	2	4	4	7	19	0	0	0	3	0	39	35
CAMPFIELD MEMORIAL	8	4	3	3	20	0	8	0	3	0	49	35
CAMP'S CREEK	4	7	20	16	36	0	10	0	7	0	100	70
CANE CREEK	4	5	5	3	30	0	0	0	5	0	52	36
CAROLEEN	0	1	6	3	21	7	0	0	2	0	40	33
CHASE	5	4	2	6	28	0	10	2	3	0	60	35
CLIFFSIDE	4	14	11	15	25	0	0	0	3	0	72	49

CONCORD	0	0	13	13	22	0	9	0	4	0	61	43
CORINTH	0	8	7	7	32	0	13	4	4	0	75	20
CRESTVIEW	10	3	10	10	38	0	8	0	3	0	82	45
DANIELTOWN	2	9	9	12	19	0	6	2	4	0	63	10
DRURY DOBBINS	0	0	1	12	25	0	6	1	4	0	49	25
FAIRVIEW	1	1	1	5	15	0	0	0	4	0	27	20
FAITH	0	10	0	0	10	0	0	0	3	0	23	23
FIRST BROAD	0	10	0	15	25	0	2	2	5	0	59	25
FLORENCE	11	15	27	38	53	15	9	4	20	0	192	114
FLOYD'S CREEK	0	0	0	0	30	0	0	0	3	0	33	20
FOREST CITY FIRST	14	20	22	44	66	32	--	--	22	--	220	164
FOREST LAKE	0	0	0	0	0	0	0	0	2	18	20	15
GANTT'S GROVE	0	0	5	6	12	0	0	0	4	0	27	20
GLENWOOD	0	0	0	0	20	0	4	0	3	0	27	20
GOODE'S CREEK	0	3	2	5	25	0	6	0	3	0	44	15
GOODE'S GROVE	3	2	5	2	20	0	4	2	3	0	41	20
GRAY'S CREEK	0	2	4	6	18	0	10	0	3	0	43	10
HARMON STREET	3	9	4	2	23	0	0	0	1	0	42	30
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	3	10	0	0	0	1	0	14	12

TABLE D MUSIC MINISTRY	87	88	89	90	91	92	93	94	95	96	97	98
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990 CHURCHES	Preschool enrollment	Younger children's enrollment (6-8 years)	Older children's enrollment (9-11 years)	Youth enrollment (12-17 years)	Adult enrollment (18 and over)	Handbell ringers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of Mission(s) of church	Total ongoing Music Ministry enrollment	Average weekly Music Ministry attendance
HENRIETTA FIRST	0	0	0	0	25	0	12	3	5	0	45	39
HICK'S GROVE	3	3	7	5	27	0	10	3	5	0	63	35
HIGH SHOAL	0	2	2	11	25	0	0	0	3	0	43	24
HOLLY SPRINGS	4	7	12	12	50	0	31	5	4	0	125	70
LAVONIA	3	3	0	2	20	0	0	1	3	0	32	15
LIBERTY	0	0	0	6	48	0	30	0	3	0	87	--
MT. HARMONY	6	3	3	8	15	0	0	0	3	0	38	30
MT. LEBANON	7	3	7	10	30	0	0	0	6	0	63	40
MT. OLIVET	0	0	0	0	0	0	2	0	4	0	6	--
MT. PLEASANT (C)	8	10	10	18	30	0	10	0	4	0	90	75
MT. PLEASANT (R)	0	2	2	8	27	0	0	0	4	0	43	20
MOUNTAIN VIEW	2	1	2	5	15	0	7	0	3	0	35	20
NEW BETHEL	3	1	5	4	14	0	4	2	4	0	37	12
PILGRIM	0	5	5	5	12	0	2	0	4	0	33	10

PINEY MOUNTAIN	5	6	5	4	12	0	4	0	3	0	39	--
PLAINVIEW	0	0	0	0	18	0	10	11	5	0	44	--
PORE'S FORD	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	3	4	5	0	20	0	0	0	4	0	36	29
RACE PATH	2	4	3	0	35	0	18	0	5	0	67	28
RIVERSIDE	3	6	4	7	25	0	11	2	5	0	63	25
SANDY LEVEL	4	4	10	15	18	0	1	1	4	0	57	40
SANDY MUSH	0	0	12	0	33	0	10	0	3	0	58	30
SANDY RUN	0	0	21	0	25	8	0	0	4	0	58	37
SHILOH	0	0	0	0	24	0	10	0	5	0	39	30
SMITH GROVE	0	0	0	0	12	0	0	2	1	0	15	15
SULPHUR SPRINGS	0	0	0	3	21	0	0	0	3	0	27	16
TEMPLE	7	8	3	6	15	0	2	0	5	0	46	22
TRINITY	0	3	8	5	24	0	0	0	6	0	46	30
VICTORY	2	3	3	9	27	0	8	2	3	0	57	35
WALLS	0	2	10	1	25	0	1	0	3	0	42	22
WILSON	0	0	2	3	0	0	4	0	3	16	28	20
TOTALS	176	249	333	414	1,512	73	328	49	271	34	3,437	2,054

TABLE E WOMAN'S MISSIONARY UNION	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113
	Number of Organizations							Enrollment							
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990	Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	WMU officers	Mission(s) of church	Total ongoing WMU enrollment
CHURCHES															
ADAVILLE	1	2	0	0	1	0	4	9	17	0	0	15	2	0	43
ALEXANDER	1	1	1	0	1	0	4	12	8	5	0	43	6	0	74
BETHANY	1	1	1	1	4	0	8	8	4	5	10	35	8	0	70
BETHEL	1	1	1	0	1	0	4	23	4	4	0	38	8	0	77
BIG SPRINGS	1	1	1	0	1	0	4	14	8	5	0	15	4	0	46
BOSTIC FIRST	1	1	1	1	2	0	6	5	8	6	15	18	3	0	55
BROAD RIVER	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CALVARY	1	1	1	0	2	0	5	6	8	6	0	22	1	0	43
CAMPFIELD MEMORIAL	1	0	0	1	1	0	3	7	0	0	10	14	1	0	32
CAMP'S CREEK	1	1	1	1	1	0	5	6	17	9	12	9	5	0	58
CANE CREEK	0	0	0	0	1	0	1	0	0	0	0	8	2	0	10
CAROLEEN	0	1	0	0	3	0	4	0	9	0	0	30	1	0	40
CHASE	1	2	0	1	1	0	5	11	16	0	18	8	3	0	56
CLIFFSIDE	1	2	1	0	1	0	5	6	23	7	0	58	3	0	97

CONCORD	1	1	1	1	1	0	5	1	6	8	10	10	5	0	40
CORINTH	1	1	1	1	1	0	5	10	10	8	8	13	11	0	60
CRESTVIEW	0	0	0	0	1	0	1	0	0	0	0	26	5	0	31
DANIELTOWN	0	0	0	0	1	0	1	0	0	0	0	8	3	0	11
DRURY DOBBINS	0	0	1	0	1	0	2	0	0	0	0	0	0	0	0
FAIRVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	0	0	0	0	1	0	1	0	0	0	0	11	3	0	14
FLORENCE	1	2	1	1	1	0	6	13	19	7	26	43	1	0	109
FLOYD'S CREEK	2	1	1	1	2	0	7	20	9	5	20	22	1	0	77
FOREST CITY FIRST	2	2	0	0	1	0	5	20	18	0	0	47	4	0	89
FOREST LAKE	1	1	0	0	1	0	3	3	5	0	0	9	3	0	20
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	0	0	1	0	1	0	0	0	0	18	2	0	20
GOODE'S CREEK	0	1	1	0	1	0	3	0	8	7	0	12	5	0	32
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	0	0	1	1	0	2	0	0	0	11	5	2	0	18
HARMON STREET	1	1	1	1	1	0	5	9	10	5	8	9	1	0	42
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	1	0	1	0	0	0	0	14	3	0	17

TABLE E WOMAN'S MISSIONARY UNION	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113
	Number of Organizations							Enrollment							
Association SANDY RUN															
State NORTH CAROLINA															
YEAR ENDING Sept. 30, 1990															
CHURCHES	Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	Mission(s) of church	Total number of organizations	Mission Friends (5 years and under—not in school)	Girls in Action (6-11 years or grades 1-6)	Acteens (12-17 years or grades 7-12)	Baptist Young Women (18-34 years or H.S. graduation through 34 years)	Baptist Women (35 and over)	WMU officers	Mission(s) of church	Total ongoing WMU enrollment
HENRIETTA FIRST	1	1	1	0	1	0	4	7	18	12	0	16	5	0	58
HICK'S GROVE	1	1	1	1	2	0	6	8	5	9	9	22	8	0	61
HIGH SHOAL	1	1	1	0	2	0	5	3	4	8	1	14	1	0	31
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	1	0	1	0	0	0	0	12	2	0	14
LIBERTY	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. HARMONY	1	1	1	0	1	0	4	12	7	4	0	11	1	0	35
MT. LEBANON	1	1	1	0	1	0	4	8	9	12	0	13	4	0	46
MT. OLIVET	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	1	2	1	1	0	0	5	8	16	15	14	0	4	0	57
MT. PLEASANT (R)	0	0	0	0	1	0	1	0	0	0	0	16	2	0	18
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	1	0	1	0	0	0	0	15	5	0	20

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORE'S FORD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	1	1	1	1	0	4	0	7	5	5	17	0	0	34
RACE PATH	1	1	1	0	1	0	4	6	5	0	0	23	8	0	42
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	1	0	1	0	0	0	0	12	2	0	14
SANDY MUSH	0	1	1	1	1	0	4	0	7	9	20	14	4	0	54
SANDY RUN	1	1	0	1	1	0	4	14	15	0	14	39	8	0	90
SHILOH	1	1	1	1	1	0	5	2	10	6	11	18	3	0	50
SMITH GROVE	1	1	1	0	1	0	4	4	9	3	0	23	3	0	42
SULPHUR SPRINGS	0	0	1	0	1	0	2	0	0	4	0	20	3	0	27
TEMPLE	1	1	0	0	1	0	3	6	5	0	0	8	4	0	23
TRINITY	1	1	1	0	1	0	4	1	8	5	0	18	1	0	33
VICTORY	0	0	0	0	1	0	1	0	0	0	11	15	1	0	27
WALLS	1	1	1	0	1	0	4	3	8	6	0	15	0	0	32
WILSON	1	1	1	0	1	0	4	2	4	4	0	10	2	0	22
TOTALS	34	41	30	17	59	0	181	267	344	189	233	911	167	0	2,111

TABLE F BROTHERHOOD	114	115	116	117	118	119	120	121	122	123
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990	Lads (6-8 years or grades 1-3)	Crusaders (9-11 years or grades 4-6)	Pioneers (12-14 years or grades 7-9)	High school Baptist Young Men enrollment	Baptist Young Men enrollment	Baptist Men enrollment	Mission Project Participation	Ongoing Missions Action Groups Participation	Enrollment of mission(s) of church	Total ongoing Brotherhood enrollment
CHURCHES										
ADAVILLE	4	7	4	0	0	0	2	2	0	19
ALEXANDER	0	2	4	0	0	0	0	0	0	6
BETHANY	0	0	0	0	0	6	0	0	0	6
BETHEL	7	0	6	0	0	15	0	5	0	33
BIG SPRINGS	4	2	2	0	3	12	0	0	0	23
BOSTIC FIRST	4	6	9	4	0	8	0	0	0	31
BROAD RIVER	0	0	0	0	0	0	0	0	0	0
CALVARY	4	0	7	0	0	0	0	0	0	11
CAMPFIELD MEMORIAL	3	3	5	5	10	6	0	16	0	48
CAMP'S CREEK	6	6	6	6	6	15	0	0	0	45
CANE CREEK	0	0	0	0	0	0	0	0	0	0
CAROLEEN	0	0	0	0	0	0	0	0	0	0
CHASE	4	6	0	6	0	15	0	0	0	31
CLIFFSIDE	6	0	5	12	0	25	0	0	0	48

CONCORD	0	0	0	0	0	0	0	0	0	0
CORINTH	2	3	11	0	20	13	0	0	0	49
CRESTVIEW	0	0	0	0	0	0	0	0	0	0
DANIELTOWN	0	0	0	0	0	12	0	0	0	12
DRURY DOBBINS	0	0	0	0	0	0	0	0	0	0
FAIRVIEW	0	0	0	0	0	0	0	0	0	0
FAITH	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	0	0	0	0	0	0	0	0	0	0
FLORENCE	5	5	11	0	0	15	3	1	0	40
FLOYD'S CREEK	13	9	16	0	0	12	0	0	0	50
FOREST CITY FIRST	4	4	2	0	1	15	0	0	0	26
FOREST LAKE	1	3	0	0	2	9	0	0	0	15
GANTT'S GROVE	0	0	0	0	0	0	0	0	0	0
GLENWOOD	0	0	0	0	0	8	0	0	0	8
GOODE'S CREEK	0	6	0	0	1	7	0	0	0	14
GOODE'S GROVE	0	0	0	0	0	0	0	0	0	0
GRAY'S CREEK	0	5	8	0	0	0	0	0	0	13
HARMON STREET	0	6	0	0	0	12	0	0	0	18
HARRIS FIRST	0	0	0	0	0	0	0	0	0	0
HAYNES MEMORIAL	0	0	0	0	0	0	0	0	0	0

TABLE F BROTHERHOOD	114	115	116	117	118	119	120	121	122	123
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990 CHURCHES	Lads (6-8 years or grades 1-3)	Crusaders (9-11 years or grades 4-6)	Pioneers (12-14 years or grades 7-9)	High school Baptist Young Men enrollment	Baptist Young Men enrollment	Baptist Men enrollment	Mission Project Participation	Ongoing Missions Action Groups Participation	Enrollment of mission(s) of church	Total ongoing Brotherhood enrollment
HENRIETTA FIRST	0	7	6	0	0	6	0	0	0	19
HICK'S GROVE	0	4	4	6	0	15	0	10	0	39
HIGH SHOAL	0	0	0	6	0	10	0	0	0	16
HOLLY SPRINGS	0	0	0	0	0	0	0	0	0	0
LAVONIA	0	0	0	0	0	10	0	0	0	10
LIBERTY	0	0	0	0	0	0	0	0	0	0
MT. HARMONY	0	5	0	0	0	16	0	0	0	21
MT. LEBANON	0	2	2	4	4	12	0	0	0	24
MT. OLIVET	0	0	0	0	0	0	0	0	0	0
MT. PLEASANT (C)	5	8	2	4	0	11	0	0	0	30
MT. PLEASANT (R)	0	0	0	0	0	0	0	0	0	0
MOUNTAIN VIEW	0	0	0	0	0	0	0	0	0	0
NEW BETHEL	0	0	0	0	0	0	0	0	0	0
PILGRIM	0	0	0	0	0	0	0	0	0	0

PINEY MOUNTAIN	0	0	0	0	0	0	0	0	0	0
PLAINVIEW	0	0	0	0	0	0	0	0	0	0
PORE'S FORD	0	0	0	0	0	0	0	0	0	0
PROSPECT	1	0	4	0	0	0	0	0	0	5
RACE PATH	4	5	3	8	0	25	3	10	0	58
RIVERSIDE	0	0	0	0	0	0	0	0	0	0
SANDY LEVEL	0	0	0	0	0	0	0	0	0	0
SANDY MUSH	0	3	3	3	0	7	0	0	0	16
SANDY RUN	3	6	5	0	0	11	0	0	0	25
SHILOH	0	0	11	0	0	12	0	0	0	23
SMITH GROVE	4	4	3	6	6	8	1	0	0	32
SULPHUR SPRINGS	6	6	6	4	10	10	0	0	0	42
TEMPLE	0	0	1	2	0	10	0	0	0	13
TRINITY	2	2	5	6	0	15	0	0	0	30
VICTORY	0	0	0	0	0	0	0	0	0	0
WALLS	0	10	5	0	0	12	0	0	0	27
WILSON	0	0	0	0	0	6	0	0	0	6
TOTALS	92	135	156	82	63	401	9	44	0	982

TABLE G
TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

Association SANDY RUN

State NORTH CAROLINA

YEAR ENDING Sept. 30, 1990

CHURCHES	124 Undesignated gifts, offerings, etc	125 Designated Gifts, Offerings, etc	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Chruch staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
ADAVILLE	216,768	11,218	227,986	303	228,289	0	120,569	0	0	5,418	47,340	173,327
ALEXANDER	98,240	17,915	116,155	7,149	123,304	0	24,512	0	16,764	5,126	35,779	82,181
BETHANY	158,627	13,849	172,476	227	172,703	0	58,170	0	0	6,603	104,656	169,429
BETHEL	132,713	11,358	144,071	894	144,965	0	55,903	0	0	8,261	39,665	103,829
BIG SPRINGS	63,439	4,779	68,218	3,514	71,732	0	34,441	0	0	1,814	26,315	62,570
BOSTIC FIRST	125,550	12,550	138,100	0	138,100	0	51,169	0	12,355	4,027	30,752	98,303
BROAD RIVER	36,918	2,137	39,055	0	39,055	0	17,415	0	8,373	473	8,324	34,585
CALVARY	50,352	21,200	71,552	0	71,552	71,552	25,460	46,000	28,000	4,100	12,300	115,860
CAMPFIELD MEMORIAL	59,800	2,500	62,300	0	62,300	0	48,700	0	0	2,700	2,300	53,700
CAMP'S CREEK	86,784	20,105	106,889	0	106,889	0	44,800	36,000	0	3,897	3,264	87,961
CANE CREEK	49,615	6,873	56,488	0	56,488	0	13,000	0	6,522	2,041	27,872	49,435
CAROLEEN	112,475	54,116	166,591	1,909	168,500	0	45,200	72,000	23,700	5,458	25,260	171,618
CHASE	56,408	5,869	62,277	0	62,277	0	24,064	0	0	3,568	14,271	41,903
CLIFFSIDE	174,422	24,868	199,290	1,712	201,002	0	63,010	0	13,285	8,270	30,575	115,140

CONCORD	65,040	3,872	68,912	0	68,912	0	31,537	0	0	1,997	21,675	55,209
CORINTH	117,219	8,879	126,098	871	126,969	0	40,343	0	0	4,152	49,894	94,389
CRESTVIEW	138,500	1,300	139,800	0	139,800	0	40,116	0	0	3,487	52,348	95,951
DANIELTOWN	29,497	28,168	57,665	382	58,047	145,000	13,230	2,125	16,779	2,288	21,906	56,328
DRURY DOBBINS	65,817	1,873	67,690	0	67,690	4,000	19,585	0	0	2,020	11,198	32,803
FAIRVIEW	27,239	1,213	28,452	2,307	30,759	0	7,935	0	0	1,241	9,076	18,252
FAITH	14,458	199	14,657	0	14,657	0	5,210	0	0	404	6,755	12,369
FIRST BROAD	45,511	9,394	54,905	0	54,905	0	19,791	16,798	0	2,102	12,073	50,764
FLORENCE	252,611	220,378	472,989	48,189	521,178	31,000	119,697	639,114	11,305	8,984	70,374	849,474
FLOYD'S CREEK	164,600	25,123	189,723	0	189,723	0	55,756	0	10,346	7,251	15,063	88,416
FOREST CITY FIRST	392,530	38,816	431,346	0	431,346	0	184,489	0	0	10,065	89,651	284,205
FOREST LAKE	43,992	5,392	49,384	353	49,737	0	24,360	5,870	6,469	1,950	3,165	41,814
GANTT'S GROVE	42,000	0	42,000	0	42,000	0	19,380	0	0	1,200	4,292	24,872
GLENWOOD	50,313	2,616	52,929	0	52,929	0	23,657	0	3,188	698	5,582	33,125
GOODE'S CREEK	52,470	4,302	56,772	0	56,772	0	12,735	0	8,256	1,713	14,487	37,191
GOODE'S GROVE	29,902	4,089	33,991	0	33,991	0	13,780	0	0	475	11,423	25,678
GRAY'S CREEK	59,475	6,866	66,341	553	66,894	0	13,200	0	4,813	1,836	26,318	46,167
HARMON STREET	79,073	3,000	82,073	3,704	85,777	22,235	40,000	0	11,106	2,040	31,641	84,787
HARRIS FIRST	22,570	6,609	29,179	620	29,799	0	1,200	15,935	0	896	3,000	21,031
HAYNES MEMORIAL	26,670	843	27,513	1,660	29,173	0	8,747	0	0	1,624	20,445	30,816

TABLE G
TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP

Association: SANDY RUN
State: NORTH CAROLINA
YEAR ENDING: Sept. 30, 1990

CHURCHES	124 Undesignated gifts, offerings, etc	125 Designated Gifts, Offerings, etc	126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total Receipts	129 Money borrowed during the year	130 Church staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during	133 Church literature	134 All other local expenditures	135 Total local expenditures
HENRIETTA FIRST	83,578	4,056	87,634	0	87,634	0	40,350	0	0	3,185	50,516	94,051
HICK'S GROVE	73,460	9,752	83,212	0	83,212	0	27,421	0	3,645	4,975	11,457	47,498
HIGH SHOAL	59,925	11,493	71,418	3,110	74,528	0	30,027	0	0	2,587	14,285	46,899
HOLLY SPRINGS	340,000	24,225	364,225	1,019	365,244	145,382	47,930	31,669	71,813	2,330	169,783	323,525
LAVONIA	63,165	6,053	69,218	1,229	70,447	0	25,845	0	0	1,896	35,371	63,112
LIBERTY	250,965	37,719	288,684	0	288,684	20,000	36,889	0	83,287	4,018	30,239	154,433
MT. HARMONY	72,418	6,109	78,527	0	78,527	0	37,557	0	0	2,825	16,953	57,335
MT. LEBANON	34,930	6,001	40,931	810	41,741	0	16,070	11,780	4,464	1,199	6,361	39,874
MT. OLIVET	19,714	3,832	23,546	1,306	24,852	0	12,240	0	0	828	2,746	15,814
MT. PLEASANT (C)	76,058	22,226	98,284	0	98,284	0	33,251	0	0	5,057	19,897	58,205
MT. PLEASANT (R)	60,469	21,022	81,491	1,038	82,529	5,200	32,904	0	540	1,793	17,144	52,381
MOUNTAIN VIEW	27,115	0	27,115	0	27,115	0	8,805	0	0	654	13,174	22,633
NEW BETHEL	26,964	1,000	27,964	0	27,964	0	6,300	0	0	515	20,127	26,942
PILGRIM	15,949	1,098	17,047	0	17,047	0	10,260	0	0	700	1,865	12,825

PINEY MOUNTAIN	37,161	0	37,161	193	37,354	0	11,070	6,606	2,708	1,590	7,735	29,709
PLAINVIEW	29,250	50	29,300	0	29,300	0	9,100	0	5,337	213	11,354	26,004
PORE'S FORD	12,539	0	12,539	0	12,539	0	8,745	3,574	0	113	6,726	19,158
PROSPECT	76,002	5,600	81,602	287	81,889	0	39,096	0	0	2,978	18,829	60,903
RACE PATH	157,389	18,146	175,535	0	175,535	0	51,490	122,320	0	5,200	26,869	205,879
RIVERSIDE	26,864	860	27,724	386	28,110	0	22,100	2,500	0	710	1,000	26,310
SANDY LEVEL	33,853	6,658	40,511	36	40,547	0	12,175	900	0	1,507	8,814	23,396
SANDY MUSH	98,916	30,293	129,209	0	129,209	0	27,762	0	8,437	4,621	7,497	48,317
SANDY RUN	75,778	19,570	95,348	0	95,348	0	37,054	0	11,050	2,767	7,441	58,312
SHILOH	95,055	16,764	111,819	4,630	116,449	0	50,391	0	0	3,796	22,719	76,906
SMITH GROVE	48,676	1,417	50,093	6,978	57,071	0	26,041	0	0	2,800	4,802	33,643
SULPHUR SPRINGS	53,480	4,761	58,241	0	58,241	0	24,477	0	0	2,082	15,812	42,371
Temple	32,446	3,430	35,876	758	36,634	0	20,300	0	0	1,322	6,784	28,406
TRINITY	110,570	17,482	128,052	5,080	133,132	0	47,140	0	0	2,976	48,978	99,094
VICTORY	75,320	7,091	82,411	193	82,604	0	27,800	0	0	1,300	11,021	40,121
WALLS	104,762	7,271	112,033	3,399	115,432	0	49,533	0	0	4,965	39,295	93,793
WILSON	50,665	10,200	60,865	0	60,865	0	29,024	4,400	0	2,900	21,471	57,795
TOTALS	5,465,034	886,448	6,351,482	104,799	6,456,281	444,369	2,180,308	1,017,591	372,542	192,581	1,566,104	5,329,126

TABLE H MISSION EXPENDITURES	136	137	138	COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS			SPECIAL OFFERINGS STATE - NATIONAL - WORLD					TOTALS
	CHURCH SPONSORED MISSIONS													
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990 CHURCHES	Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Percent of Undesignated Offerings to Coop. Program	Associational Missions Budget	Percent of Undesignated Offerings to Assoc. Missions	Associational Property and Development Fund	State Missions (incl. SB Christian education) (schools, etc.)	SB Home Missions (incl. Annie Armstrong Easter offering)	SB Foreign Missions (incl. Lottie Moon Christmas offering)	SB Children's Homes, Homes for the Aged, and Hospital	All other (Bible Society, Temperance League, etc.)	Grand Total Mission expenditures
ADAVILLE	0	0	0	23,801	10	3,600	1	0	926	1,636	5,592	0	8,130	43,685
ALEXANDER	0	0	0	4,800	4	600	0.6	0	457	1,006	2,313	524	1,302	11,002
BETHANY	0	0	0	12,916	8.1	1,560	0.9	0	837	2,710	4,138	0	8,052	30,213
BETHEL	0	0	0	12,807	9.6	3,842	2.8	0	0	1,380	5,775	0	6,355	30,159
BIG SPRINGS	0	0	0	6,344	10	1,269	2	0	70	409	1,055	75	1,826	11,048
BOSTIC FIRST	0	0	0	12,913	10.2	3,960	2.9	0	375	1,441	2,925	145	2,700	24,459
BROAD RIVER	0	0	0	1,852	5	363	0.9	0	0	825	1,105	0	800	4,945
CALVARY	0	0	0	807	1.6	300	0.5	0	300	1,030	2,106	450	1,266	6,259
CAMPFIELD MEMORIAL	0	0	0	2,477	4.1	1,013	1.6	0	48	348	1,258	0	625	5,769
CAMP'S CREEK	0	0	0	10,379	11.9	865	0.9	0	1,830	480	1,044	68	3,479	18,145
CANE CREEK	0	0	0	1,457	2.9	1,041	2.0	0	971	575	1,026	468	864	6,402
CAROLEEN	0	0	0	11,247	9.9	200	0.17	0	325	2,099	2,508	75	802	17,256
CHASE	0	0	0	2,000	3.5	0	0	0	0	300	500	0	400	3,200
CLIFFSIDE	0	0	0	17,442	9.9	2,000	1.1	0	1,120	3,916	6,892	750	3,350	35,470

CONCORD	0	0	0	6,504	10	1,301	2	0	153	543	1,571	35	409	10,516
CORINTH	0	0	0	18,567	15.8	1,200	1	0	745	2,447	4,552	0	6,622	34,133
CRESTVIEW	0	0	0	2,870	2	1,077	0.7	1,077	0	1,603	2,567	1,076	6,488	16,758
DANIELTOWN	0	0	0	733	2.4	456	1.5	0	0	230	545	0	0	1,964
DRURY DOBBINS	0	0	0	4,111	6.2	1,175	1.7	0	0	176	305	0	0	5,767
FAIRVIEW	0	0	0	1,316	4.8	650	2.3	0	0	300	522	0	80	2,868
FAITH	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FIRST BROAD	0	0	0	2,660	5.8	1,037	2.2	0	186	922	1,708	30	0	6,543
FLORENCE	0	0	0	34,749	13.7	1,700	0.6	0	3,575	3,394	12,063	1,214	10,249	66,944
FLOYD'S CREEK	0	0	0	16,082	9.7	1,200	0.7	0	0	1,500	4,149	0	4,251	27,182
FOREST CITY FIRST	0	0	0	64,586	16.4	5,200	1.3	0	4,473	4,465	9,876	2,151	10,476	101,227
FOREST LAKE	0	0	0	150	0.3	150	0.3	0	79	226	205	168	206	1,184
GANTT'S GROVE	0	19,778	19,778	0	0	0	0	0	400	800	1,000	0	2,200	24,178
GLENWOOD	0	0	0	1,750	3.4	480	0.9	0	0	1,011	1,600	0	480	5,321
GOODE'S CREEK	0	0	0	300	0.5	700	1.3	0	385	350	350	120	843	3,048
GOODE'S GROVE	0	0	0	0	0	886	2.9	0	0	0	250	0	1,922	3,058
GRAY'S CREEK	0	0	0	400	0.6	100	0.1	0	100	1,632	1,512	400	0	4,144
HARMON STREET	0	0	0	3,397	4.2	635	0.8	0	191	610	820	0	0	5,653
HARRIS FIRST	0	0	0	1,426	6.3	0	0	0	0	0	0	0	0	1,426
HAYNES MEMORIAL	0	0	0	1,200	4.4	100	0.3	0	0	215	467	0	0	1,982

TABLE H MISSION EXPENDITURES	136	137	138	COOPERATIVE PROGRAM		ASSOCIATIONAL MISSIONS			SPECIAL OFFERINGS STATE - NATIONAL - WORLD					TOTALS
	CHURCH SPONSORED MISSIONS													
Association SANDY RUN State NORTH CAROLINA YEAR ENDING Sept. 30, 1990	Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Percent of Undesignated Offerings to Coop. Program	Associational Missions Budget	Percent of Undesignated Offerings to Assoc. Missions	Associational Property and Development Fund	State Missions (incl. SB Christian education) (schools, etc.)	SB Home Missions (incl. Annie Armstrong Easter offering)	SB Foreign Missions (incl. Lottie Moon Christmas offering)	SB Children's Homes, Homes for the Aged, and Hospital	All other (Bible Society, Temperance League, etc.)	Grand Total Mission expenditures
CHURCHES														
HENRIETTA FIRST	0	0	0	6,000	7.1	600	0.7	0	265	1,234	2,806	852	8,563	20,320
HICK'S GROVE	0	0	0	12,284	16.7	1,200	1.6	0	2,061	2,408	4,204	0	4,796	26,953
HIGH SHOAL	0	0	0	5,034	8.4	1,510	2.5	0	149	929	1,460	108	340	9,530
HOLLY SPRINGS	0	0	0	200	0.05	500	0.14	0	2,000	1,000	1,000	2,000	35,037	41,737
LAVONIA	0	0	0	5,024	7	1,884	2	0	793	1,026	2,561	640	1,250	13,178
LIBERTY	4,492	0	4,492	0	0	600	0.2	0	2,700	3,300	2,411	0	1,200	14,703
MT. HARMONY	0	0	0	7,423	10.2	2,933	4	0	0	1,726	2,735	0	1,837	16,654
MT. LEBANON	0	0	0	406	1.1	196	0.5	0	59	435	255	60	887	2,298
MT. OLIVET	0	0	0	1,600	8.1	150	0.7	0	392	805	1,349	317	275	4,888
MT. PLEASANT (C)	0	0	0	4,468	5.8	504	0.6	0	318	1,399	2,452	152	75	9,368
MT. PLEASANT (R)	0	0	0	1,814	2.9	1,864	3	0	1,209	1,592	2,553	1,209	500	10,741
MOUNTAIN VIEW	0	0	0	506	1.8	576	2.1	0	0	0	100	100	0	1,282
NEW BETHEL	0	0	0	1,273	4.7	0	0	0	0	325	505	201	333	2,637
PILGRIM	0	0	0	0	0	0	0	0	50	210	100	0	750	1,110

PINEY MOUNTAIN	0	0	0	70	0.1	0	0	0	0	216	105	0	150	541
PLAINVIEW	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORE'S FORD	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PROSPECT	0	0	0	6,828	8.9	1,200	1.5	0	624	783	1,281	375	200	11,291
RACE PATH	0	0	0	11,800	7.4	1,500	0.9	0	2,384	2,278	5,125	500	4,364	27,951
RIVERSIDE	0	0	0	0	0	0	0	0	0	0	0	0	500	500
SANDY LEVEL	0	0	0	0	0	10	0.02	0	0	0	0	0	867	877
SANDY MUSH	0	0	0	8,422	8.5	1,557	1.5	0	1,000	1,149	2,444	145	400	15,117
SANDY RUN	0	0	0	9,753	12.8	1,329	1.7	400	190	780	4,780	0	2,125	19,357
SHILOH	0	0	0	6,631	6.9	2,005	2.1	0	446	1,200	2,225	0	1,840	14,347
SMITH GROVE	0	0	0	2,000	4	1,100	2	0	0	347	590	0	0	4,037
SULPHUR SPRINGS	0	0	0	2,120	3	624	1	0	854	2,021	1,685	0	0	7,304
TEMPLE	0	0	0	2,220	6	250	0.7	80	219	279	1,001	102	306	4,457
TRINITY	0	0	0	11,501	10.4	600	0.5	0	0	1,384	2,621	240	5,227	21,573
VICTORY	0	0	0	2,010	2.6	1,883	2.4	0	0	1,000	788	684	5,265	11,630
WALLS	0	0	0	6,383	6	3,140	2.9	116	486	1,366	4,000	403	2,784	18,678
WILSON	0	0	0	1,800	3.5	600	1.1	0	0	1,218	2,204	0	7,178	13,000
TOTALS	4,492	19,778	24,270	399,613		66,975		1,673	32,745	69,989	135,639	15,837	171,226	917,967

TABLE I SPECIAL INFORMATION

Association SANDY RUN

State NORTH CAROLINA

Year Ending Sept. 30, 1990

CHURCHES	20 No members received from non-Baptist Churches	21 No members lost to non-Baptist Churches	22 Number of tithers	23 Cooperative Program goal as percent of undesignated receipts	24 Associational missions goal as percent of undesignated receipts	25 Value of pastor's home	26 Value of church property	27 Total church debt at end of this associational year	28 N=none G=GG F=Forward Program T=Tithers Commitment O=Other	29 Budget Y/N	30 No. church-type missions started during the year	31 No. church-type missions currently operating	32 No. church-type missions (not primary sponsor)	33 No. New Sunday School Members	34 ($) Lottie Moon offering	35 ($) Anne Armstrong offering	36 Number of handicapped in Special Education Dept.	37 N=none TV=TV Rr=radio B=both	38 No. on Sunday School but not church member	39 College students baptized	40 Sunday morning worship attendance	41 Sunday evening worship attendance	42 Weekly Workers Meeting	43 Library	44 Family Ministry	45 Auto Data Processing	46 BMT prayer activities	47 Baptist Men's Day	48 History Committee	49 Cont. Education	50 Special Ministries	51 Heres Hope Revivals	52 State paper in budget
																							Does church have observe, plan use etc ?										
ADAVILLE	1	2	215	11.4	4.6	73,600	1,300,000	0	O	Y	0	0	0	29	5,317	1,636	0	N	0	1	183	74	N	Y	Y	Y	N	N	Y	Y	Y	Y	N
ALEXANDER	0	1	40	.05	.006	80,000	750,000	110,000	N	Y	0	0	0	7	2,313	1,006	0	N	5	0	110	35	N	N	N	N	N	N	Y	N	N	Y	N
BETHANY	0	0	114	9	1	80,000	1,335,000	0	N	Y	0	0	0	28	4,138	2,710	0	N	20	1	152	81	N	Y	N	N	N	Y	Y	Y	Y	Y	Y
BETHEL	0	0	--	10	3	0	300,000	0	N	Y	0	0	0	35	5,775	1,380	0	N	10	1	--	--	N	Y	N	N	N	Y	N	N	Y	Y	N
BIG SPRINGS	1	0	37	10	2	125,000	540,000	0	O	Y	0	0	0	9	1,055	409	0	N	5	0	80	0	N	Y	N	N	N	Y	N	Y	N	Y	Y
BOSTIC FIRST	1	2	60	13	4	161,000	864,000	14,901	N	Y	0	0	0	10	2,425	1,241	0	N	8	0	105	75	Y	Y	Y	N	N	Y	N	N	N	Y	N
BROAD RIVER	0	0	32	9	1	75,000	325,000	0	N	N	0	0	0	5	364	83	0	N	0	0	72	35	N	N	N	N	N	N	N	N	N	N	N
CALVARY	0	0	36	--	--	60,000	124,000	28,000	N	Y	0	0	0	8	2,106	1,030	0	N	0	0	70	18	N	Y	N	N	N	Y	N	N	N	Y	N
CAMPFIELD MEMORIAL	0	0	50	5	2	65,000	450,000	5,000	N	Y	0	0	0	10	1,258	348	0	N	0	0	--	--	N	N	N	N	Y	Y	Y	Y	Y	Y	N
CAMP'S CREEK	0	2	50	12	1	35,000	120,000	0	T	Y	0	0	0	10	1,044	480	0	N	0	0	92	60	N	Y	N	N	N	Y	Y	N	N	Y	N
CANE CREEK	0	0	32	3	2	0	400,000	14,000	N	Y	0	0	0	0	1,500	650	0	N	0	0	--	0	N	N	N	N	N	Y	N	N	N	N	N
CAROLEEN	0	1	45	10	.002	250,000	1,250,000	49,600	N	Y	0	0	0	2	2,508	2,099	0	N	16	0	95	19	N	Y	N	N	N	Y	N	Y	Y	Y	N
CHASE	22	3	75	--	--	0	415,700	0	O	Y	0	0	0	22	1,700	719	0	N	10	0	120	50	N	Y	Y	N	N	Y	N	N	Y	Y	N
CLIFFSIDE	0	0	--	10	.011	110,000	2,085,000	0	N	Y	0	0	0	14	5,892	3,167	0	N	6	0	115	91	N	Y	Y	N	N	Y	Y	N	N	Y	N
CONCORD	0	0	90	10	2	50,000	447,000	0	O	Y	0	0	0	5	1,280	543	0	N	10	0	80	35	N	Y	N	N	N	N	N	N	N	Y	N
CORINTH	0	0	76	16	1	75,000	880,000	0	N	N	0	0	0	22	4,552	2,447	0	N	14	0	171	79	N	Y	Y	N	N	Y	N	N	N	N	Y
CRESTVIEW	0	0	130	2	1.5	0	255,000	0	O	Y	0	0	0	9	2,567	1,603	0	N	5	1	200	150	N	Y	N	N	N	Y	N	N	Y	N	N
DANIELTOWN	0	0	50	7	2	0	350,000	121,400	O	Y	0	0	0	20	545	200	0	R	8	0	--	--	N	N	N	N	Y	Y	Y	N	Y	N	N
DRURY DOBBINS	0	0	40	3	2	40,000	184,800	0	N	Y	0	0	0	16	305	0	0	N	TO	0	95	75	N	Y	N	N	N	N	N	N	Y	Y	N
FAIRVIEW	0	0	6	4.5	2.5	30,000	120,000	0	N	N	0	0	0	0	522	300	0	N	5	0	54	0	N	Y	N	N	N	N	N	N	Y	Y	Y
FAITH	14	2	8	0	0	0	105,000	0	O	N	0	0	0	12	0	0	0	N	3	0	32	14	N	N	N	N	N	N	N	N	N	Y	N

FIRST BROAD	0	0	20	6	3	50,000	260,000	0	F	Y	0	0	0	2	1,708	922	0	N	2	0	62	32	N	Y	Y	N	N	Y	N	N	N	Y	N
FLORENCE	3	0	170	--	--	130,000	2,000,000	31,000	N	Y	0	0	0	34	9,063	3,394	3	N	18	0	268	100	N	Y	N	Y	N	Y	N	Y	Y	Y	Y
FLOYD'S CREEK	0	1	135	10	.7	120,697	855,855	9,994	N	Y	0	0	0	9	4,149	1,500	0	N	6	0	180	80	N	Y	N	N	N	Y	Y	N	N	Y	N
FOREST CITY FIRST	0	8	--	17	1	0	2,293,000	0	F	Y	0	0	0	29	9,876	4,465	0	R	--	0	400	50	N	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
FOREST LAKE	0	0	35	0	0	0	240,000	41,856	N	Y	0	0	0	10	205	226	0	N	3	0	64	0	N	N	Y	N	Y	Y	N	N	Y	N	
GANTT'S GROVE	0	0	21	2	0	75,000	260,000	0	N	Y	0	0	0	6	1,000	800	0	N	2	0	--	--	N	N	N	N	N	N	N	N	N	N	N
GLENWOOD	0	0	35	.1	.05	0	375,000	0	T	Y	0	0	0	0	1,600	1,011	0	N	1	0	100	60	N	N	Y	N	N	Y	N	N	Y	N	N
GOODE'S CREEK	0	0	40	.005	.005	80,000	250,000	55,757	0	Y	0	0	0	4	350	350	0	N	10	0	87	40	N	N	N	N	N	Y	N	N	Y	Y	Y
GOODE'S GROVE	0	0	15	0	3	0	125,000	0	N	Y	0	0	0	--	0	0	0	N	0	0	40	30	N	N	N	N	N	Y	N	N	Y	N	
GRAY'S CREEK	0	0	25	.009	.002	75,000	850,000	0	0	Y	0	0	0	0	1,512	1,632	0	N	0	0	57	25	N	Y	N	Y	N	Y	N	N	Y	Y	N
HARMON STREET	0	0	100	6	1	0	300,000	21,000	T	Y	0	0	0	8	820	640	0	N	4	0	98	62	N	Y	N	Y	Y	Y	Y	N	N	Y	N
HARRIS FIRST	0	0	20	5	0	0	105,000	0	N	N	0	0	0	20	0	0	0	N	5	0	55	38	N	N	N	N	N	N	N	N	N	N	N
HAYNES MEMORIAL	0	0	23	3.9	.3	35,000	352,500	0	N	Y	0	0	0	3	467	215	0	N	0	0	47	0	N	Y	N	N	N	Y	N	N	N	N	N
HENRIETTA FIRST	0	0	--	8	1	100,000	900,000	0	N	Y	0	0	0	15	2,306	1,234	0	N	12	0	144	56	N	Y	N	N	N	Y	N	N	Y	Y	N
HICK'S GROVE	0	2	20	15.5	.012	85,000	170,000	700	N	Y	0	2	0	5	4,204	2,408	0	N	0	0	118	54	N	Y	Y	N	Y	Y	Y	N	Y	Y	Y
HIGH SHOAL	0	0	25	10	3	71,600	775,150	0	N	Y	0	0	0	0	1,460	929	0	N	2	0	63	23	N	Y	N	N	Y	Y	N	N	Y	N	N
HOLLY SPRINGS	0	0	150	.001	.001	100,000	3,900,000	220,000	N	Y	0	0	0	10	0	0	0	R	20	0	395	250	N	Y	N	N	N	N	N	N	N	N	N
LAVONIA	0	0	50	8	3	80,000	650,000	0	0	Y	0	0	0	2	2,561	1,026	0	N	2	0	61	30	N	Y	N	N	N	Y	N	N	Y	N	
LIBERTY	0	0	45	1.5	.04	0	750,000	331,568	N	Y	0	0	0	0	2,411	0	0	R	20	0	236	200	N	N	N	N	N	N	Y	N	N	N	N
MT. HARMONY	0	0	79	10	4	85,000	360,000	0	N	Y	0	0	0	5	2,735	1,726	0	N	9	0	92	55	N	N	N	N	N	Y	N	N	N	Y	N
MT. LEBANON	0	0	25	1	--	95,000	355,000	0	N	Y	0	0	0	10	255	375	0	N	3	0	90	67	N	Y	N	N	N	N	N	N	N	Y	N
MT. OLIVET	0	0	18	8.5	1	50,000	200,000	0	0	Y	0	0	0	0	1,200	790	0	N	2	0	22	10	N	Y	N	N	N	N	N	N	N	Y	Y
MT. PLEASANT (C)	2	0	66	10	1	80,000	720,000	0	N	Y	0	0	0	26	2,452	1,399	0	N	0	1	161	91	N	Y	N	N	N	Y	N	N	N	Y	N
MT. PLEASANT (R)	0	0	45	3	3	79,000	600,000	4,660	0	Y	0	0	0	3	2,553	382	0	N	4	0	84	56	N	Y	N	N	N	N	N	N	Y	N	N
MOUNTAIN VIEW	0	0	12	2	3	0	155,000	0	N	N	0	2	1	0	189	0	0	N	0	0	37	0	N	N	N	N	N	N	N	N	Y	N	N
NEW BETHEL	0	0	15	10	0	0	213,000	0	N	N	0	0	0	2	505	325	0	N	0	0	48	21	N	N	N	N	N	N	N	N	N	N	N
PILGRIM	0	0	--	0	0	0	156,000	0	N	Y	0	0	0	2	210	0	0	N	0	0	25	10	N	N	N	N	N	N	Y	N	Y	N	N

TABLE I SPECIAL INFORMATION	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52
Association SANDY RUN																							Does church have observe plan use etc ?									
State NORTH CAROLINA																																	
Year Ending Sept. 30, 1990																																	
CHURCHES	No. members received from non-Baptist Churches	No members lost to non Baptist Churches	Number of tithers	Cooperative Program goal as percent of undesignated receipts	Associational missions goal as percent of undesignated receipts	Value of pastor's home	Value of church property	Total church debt at end of this associational year	N=none G=Gg F=Forward Program Tithers Commitment O=Other Budget Y/N	No. church type missions started during the year	No. church type missions currently operating	No. church type missions (not primary sponsor)	No. New Sunday School Members	($) Lottie Moon offering	($) Annie Armstrong offering	Number of handicapped in Special Education Dept	N=none TV=TV Ministry B=both	No in Sunday School but not church member	College students baptized	Sunday morning worship attendance	Sunday evening worship attendance	Weekly Workers Meeting	Library	Family Ministry	Auto Data Processing	BMT prayer activities	Baptist Mens Day	History Committee	Cont. Education	Special Ministries	Heres Hope Revivals	State pgm in budget
PINEY MOUNTAIN	12	3	35	0	0	40,000	198,000	16,342	0	N	0	0	0	36	105	216	0	N	4	0	89	48	N	N	N	N	N	N	N	N	Y	N
PLAINVIEW	0	0	32	0	0	0	185,000	27,514	N	Y	0	0	0	0	0	0	0	N	0	0	40	0	N	N	N	N	N	N	N	N	N	N	N
PORE'S FORD	0	0	--	0	0	0	53,574	0	N	N	0	0	0	7	0	138	0	N	3	0	29	29	N	N	N	N	N	N	N	N	N	N	N
PROSPECT	0	0	30	10	.01	69,000	502,000	0	T	Y	0	0	0	6	1,280	783	0	N	0	0	89	47	N	Y	Y	Y	N	Y	N	N	Y	Y	Y
RACE PATH	1	0	50	10	1.8	135,000	1,150,000	0	N	Y	0	0	0	10	3,325	2,278	0	N	3	2	152	75	N	Y	N	Y	N	Y	N	N	Y	Y	Y
RIVERSIDE	1	0	14	0	0	0	250,000	0	N	N	0	0	0	0	0	0	0	N	8	0	65	35	N	N	N	N	N	N	N	N	N	Y	N
SANDY LEVEL	0	0	40	0	0	90,000	190,000	0	N	N	0	0	0	5	0	0	0	N	5	0	122	0	N	N	N	N	N	N	N	N	Y	N	N
SANDY MUSH	0	0	40	10	2	90,000	700,500	46,358	N	Y	0	0	0	8	2,444	1,149	0	N	0	0	140	50	N	N	N	N	N	Y	N	N	N	Y	Y
SANDY RUN	1	0	35	11	1.5	90,000	700,200	0	F	Y	0	0	0	12	1,680	780	0	N	6	0	141	55	N	Y	Y	N	N	Y	N	N	Y	Y	N
SHILOH	1	0	--	7.4	2.2	90,000	1,500,000	0	N	Y	0	0	0	16	2,225	1,200	0	N	11	0	155	60	N	Y	Y	N	Y	Y	N	N	N	Y	Y
SMITH GROVE	3	0	20	--	3.5	0	175,000	0	N	Y	0	0	0	--	906	347	0	N	--	0	76	46	N	Y	N	N	N	Y	N	N	Y	Y	Y
SULPHUR SPRINGS	0	0	20	4.1	1.2	50,000	450,000	0	0	Y	0	0	0	0	1,685	1,221	0	N	0	0	58	27	N	Y	N	N	N	Y	N	N	Y	N	Y
TEMPLE	0	0	17	.068	.002	40,000	550,000	0	0	Y	0	0	0	3	1,001	279	0	N	3	0	50	25	N	Y	N	N	N	N	N	N	N	Y	Y
TRINITY	0	0	60	11	.6	129,600	1,187,620	0	N	Y	0	0	0	12	2,621	1,084	0	N	5	0	112	64	N	Y	Y	N	N	Y	Y	N	Y	Y	Y
VICTORY	1	0	63	2.5	2.5	0	210,000	0	0	N	0	0	0	15	788	1,000	0	R	5	0	99	54	N	N	N	N	N	N	N	N	Y	Y	N
WALLS	0	1	--	7	4	132,400	694,100	0	N	Y	0	0	0	14	4,000	1,366	0	N	5	0	--	--	N	Y	Y	N	N	Y	Y	N	Y	Y	N
WILSON	3	2	30	.04	.01	0	350,000	0	T	Y	0	0	0	6	2,204	1,218	0	R	0	0	57	36	Y	Y	N	N	N	N	Y	N	N	Y	N
TOTALS	67	30	2,861			3,656,897	39,816,999	1,149,650			0	4	1	628	125,221	60,859	3		318	7	6,334	2,982											

229 TG XL 1011 3070
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